

**RETURN BIDS TO:**  
**RETOURNER LES SOUMISSIONS À:**  
Bid Receiving Public Works and Government  
Services Canada/Réception des soumissions Travaux  
publics et Services gouvernementaux Canada  
800 Burrard Street, 2nd floor  
800,rue Burrard, 2e étage  
Vancouver  
British Columbia  
V6Z 2V8  
Bid Fax: (604) 775-9381

**SOLICITATION AMENDMENT**  
**MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise  
indicated, all other terms and conditions of the Solicitation  
remain the same.

Ce document est par la présente révisé; sauf indication contraire,  
les modalités de l'invitation demeurent les mêmes.

**Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada -  
Pacific Region  
800 Burrard Street, 12th floor  
800, rue Burrard, 12e étage  
Vancouver  
British C  
V6Z 2V8

|   |   |
|---|---|
| <b>Title - Sujet</b><br>Sinclair Centre Revitalization Ph.1   |   |
| <b>Solicitation No. - N° de l'invitation</b><br>EZ899-132937/A  | <b>Amendment No. - N° modif.</b><br>006                                   |
| <b>Client Reference No. - N° de référence du client</b>   | <b>Date</b><br>2013-02-26   |
| <b>GETS Reference No. - N° de référence de SEAG</b><br>PW-\$PWY-020-6918  |   |
| <b>File No. - N° de dossier</b><br>PWY-2-35326 (020)  | <b>CCC No./N° CCC - FMS No./N° VME</b>                                    |
| <b>Solicitation Closes - L'invitation prend fin</b><br><b>at - à 02:00 PM</b><br><b>on - le 2013-03-01</b>  | <b>Time Zone</b><br><b>Fuseau horaire</b><br>Pacific Standard Time<br>PST |
| <b>F.O.B. - F.A.B.</b><br><b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/> |   |
| <b>Address Enquiries to: - Adresser toutes questions à:</b><br>Ly, Ronny(PWY)   | <b>Buyer Id - Id de l'acheteur</b><br>pwy020                              |
| <b>Telephone No. - N° de téléphone</b><br>(604) 666-0043 ( )  | <b>FAX No. - N° de FAX</b><br>(604) 775-6633                              |
| <b>Destination - of Goods, Services, and Construction:</b><br><b>Destination - des biens, services et construction:</b><br>PWGSC - Sinclair Centre, Vancouver, BC           |   |

**Instructions: See Herein**

**Instructions: Voir aux présentes**

|  |  |
|--|--|
| <b>Delivery Required - Livraison exigée</b>  | <b>Delivery Offered - Livraison proposée</b> |
| <b>Vendor/Firm Name and Address</b><br><b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>   |  |
| <b>Telephone No. - N° de téléphone</b><br><b>Facsimile No. - N° de télécopieur</b>   |  |
| <b>Name and title of person authorized to sign on behalf of Vendor/Firm</b><br><b>(type or print)</b><br><b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b><br><b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b> |  |
| <b>Signature</b>   | <b>Date</b>                                  |

Solicitation No. - N° de l'invitation

EZ899-132937/A

Client Ref. No. - N° de réf. du client

Amd. No. - N° de la modif.

006

File No. - N° du dossier

PWY-2-35326

Buyer ID - Id de l'acheteur

pw020

CCC No./N° CCC - FMS No/ N° VME

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Les documents français seront disponibles sur demande

Vous trouverez l'addenda n° 4 ci-joint.

Les autres conditions ne changent pas.

*The following changes in the Tender Documents are effective IMMEDIATELY.  
This addendum will form part of the Contract Documents*

**Amend / revise Standard Contract Documents as follows:**

**1.0 MECHANICAL DRAWINGS**

**1.1 Refer to:**

1.1.1 Mechanical Addendum No. 1, dated February 26, 2013, 5 pages.

End of Addendum #4

*The following addendum supersedes information contained in drawings and specifications issued for the project to the extent referenced. This Addendum forms part of the Tender Documents and is subject to all of the conditions set out in the contract conditions.*

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**1.0 DRAWINGS – MECHANICAL**

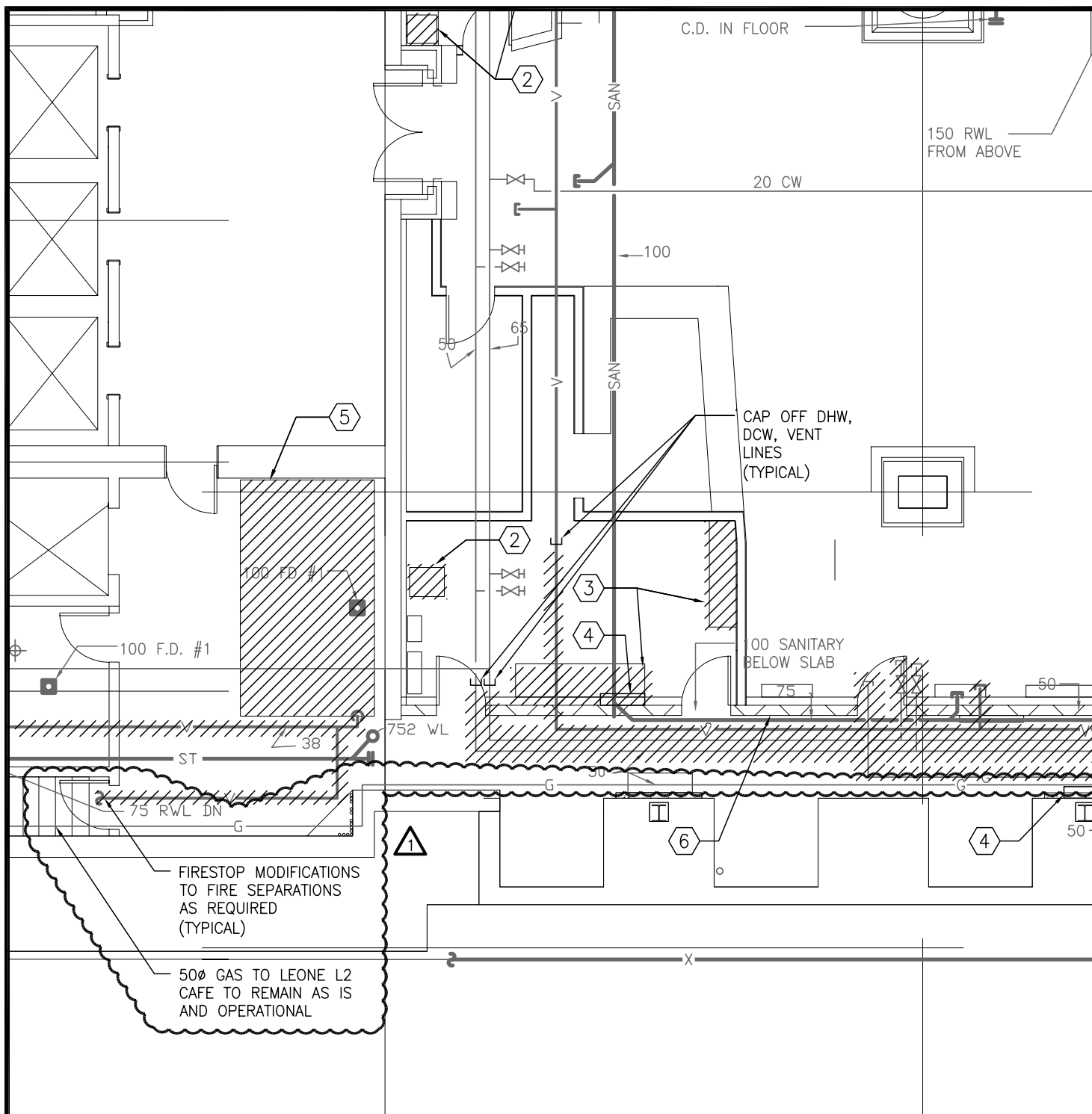
**1.1 DRAWING NO. M1.01 Plumbing Demolition Post Office Level B1**

REVISE: 50Ø gas line, and associated gas meter, fittings, trim, etc., serving L2 Cafe in Leone's B1 area, to remain as-is (see attached sketch). Leone L2 Cafe gas supply to remain operational throughout demolition. If any temporary disruption to gas service is required to perform scope of work, contractor to inform and coordinate with L2 Cafe to avoid disruption of cafe operations. All other gas lines to be deleted as indicated on the previously issued 'Issued for Tender' drawings.

**1.2 DRAWING NO. M2.01 HVAC Demolition Post Office Level B1**

REVISE: 350x250 exhaust air ductwork, and associated ductwork leading to kitchen exhaust air riser, serving L2 Cafe in Leone's B1 area, to remain as-is (see attached sketch). Kitchen exhaust to remain operational throughout demolition.

**END OF MECHANICAL ADDENDUM NO. 1**



**VICTORIA**  
T. (250) 382-5999 F. (250) 382-5998  
721 JOHNSON STREET  
VICTORIA, BC V8W 1M8



**VANCOUVER**  
T. (604) 684-5995 F. (604) 684-5993  
501 - 134 ABBOTT STREET  
VANCOUVER, BC V6B 2K4

PROJECT TITLE

**SINCLAIR CENTRE  
REVITALIZATION - PHASE 1**

DRAWN BY

PE

CHECKED BY

ZP

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DRAWING TITLE

**LEONE GAS SUPPLY**

SCALE

1:100

DATE

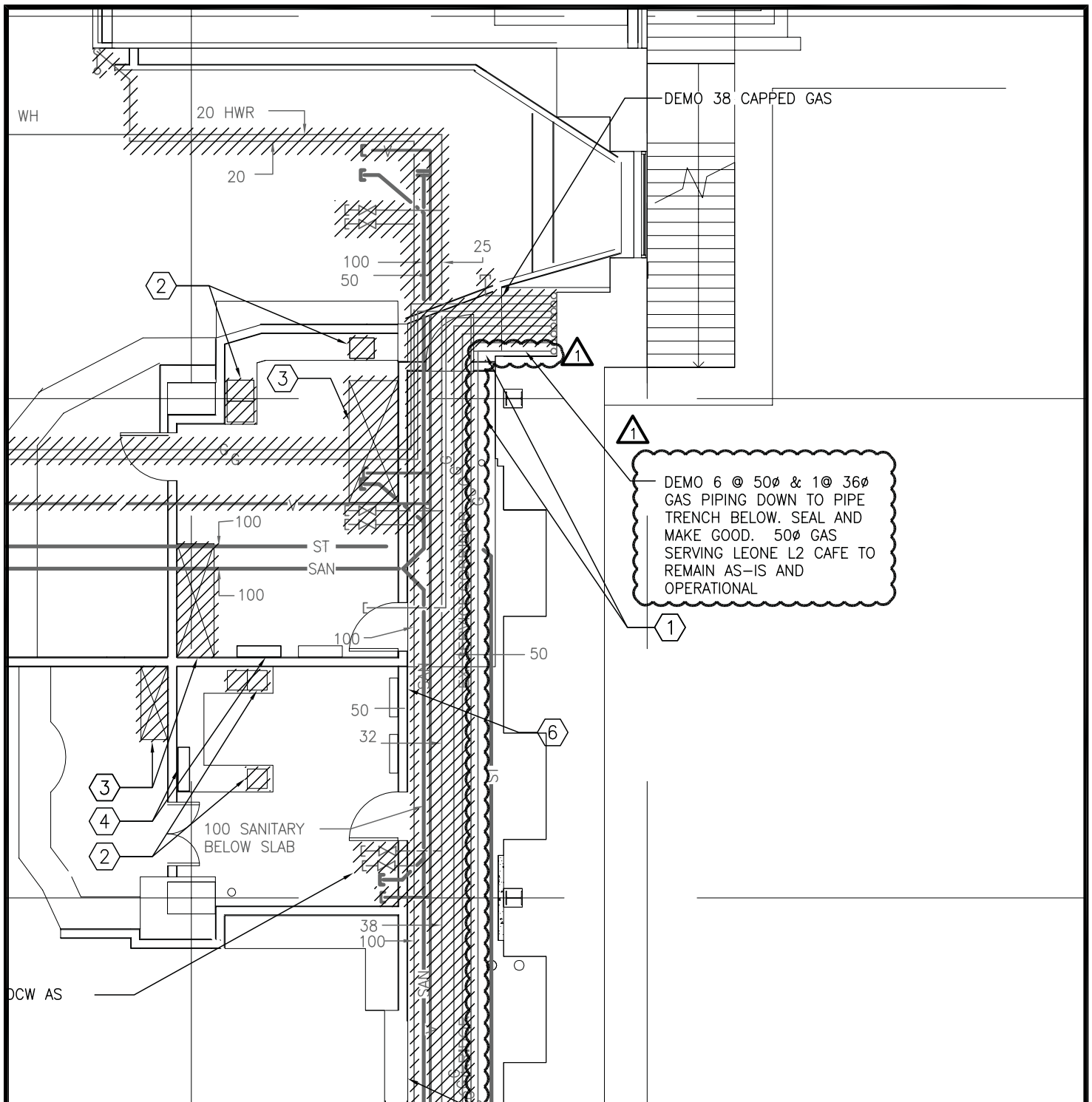
26.02.2013

PROJECT NO.

**059B-004-12**

DRAWING NO.

**MADD-001.1**



THIS SKETCH IS TO BE USED IN CONJUNCTION WITH DRAWINGS: M1.01



**VICTORIA**  
T. (250) 382-5999 F. (250) 382-5998  
721 JOHNSON STREET  
VICTORIA, BC V8W 1M8



**VANCOUVER**  
T. (604) 684-5995 F. (604) 684-5993  
501 - 134 ABBOTT STREET  
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PROJECT TITLE  
**SINCLAIR CENTRE  
REVITALIZATION - PHASE 1**

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**LEONE GAS SUPPLY**

SCALE

1:100

DATE

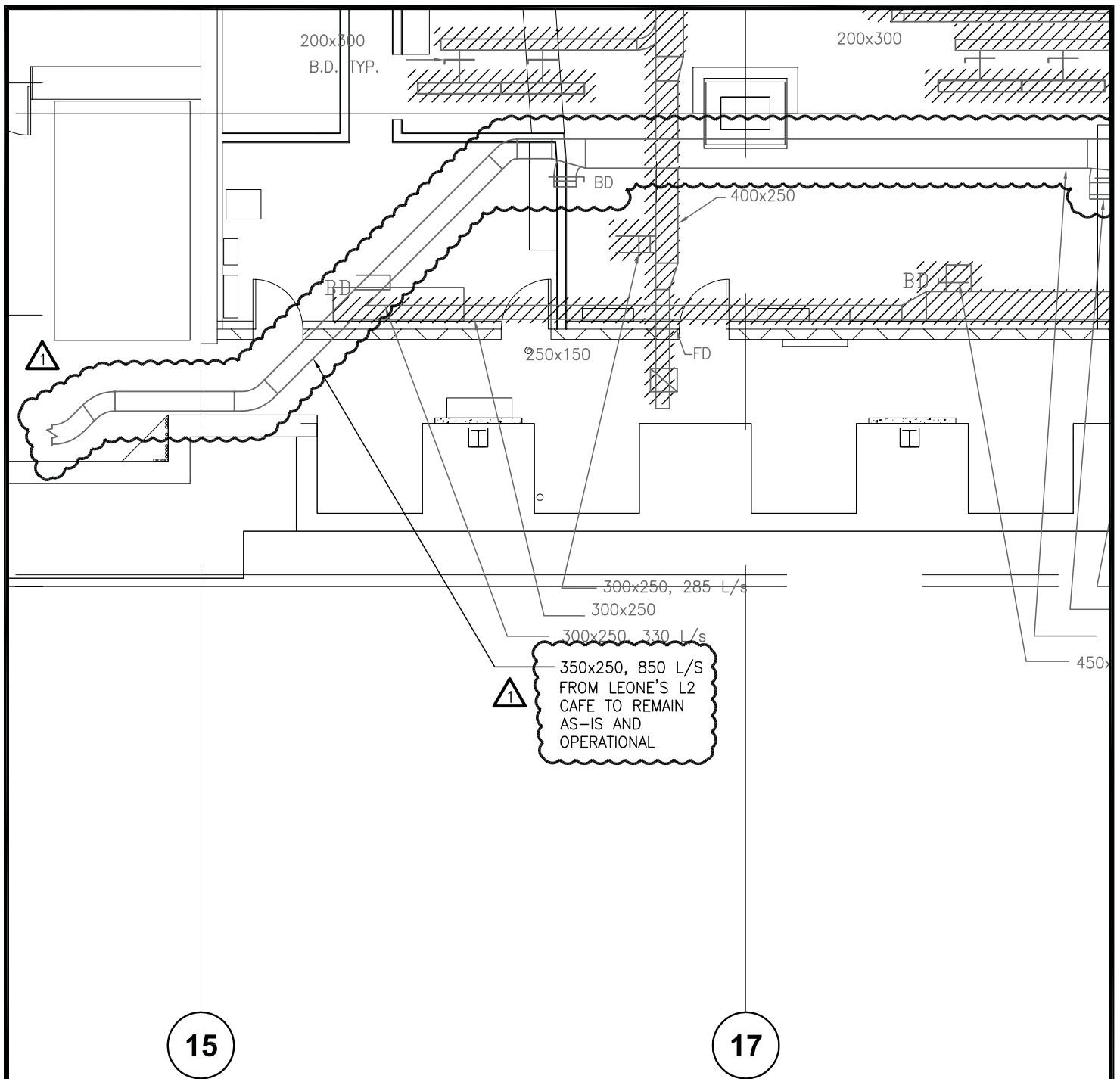
26.02.2013

PROJECT NO.

059B-004-12

DRAWING NO.

MADD-001.2



THIS SKETCH IS TO BE USED IN CONJUNCTION WITH DRAWINGS: M2.01



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T. (250) 382-5999 F. (250) 382-5998  
721 JOHNSON STREET  
VICTORIA, BC V8W 1M8



**VANCOUVER**  
T. (604) 684-5995 F. (604) 684-5993  
501 - 134 ABBOTT STREET  
VANCOUVER, BC V6B 2K4

PROJECT TITLE  
**SINCLAIR CENTRE  
REVITALIZATION - PHASE 1**

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DRAWING TITLE  
**LEONE KITCHEN  
EXHAUST**

SCALE

1:100

DATE

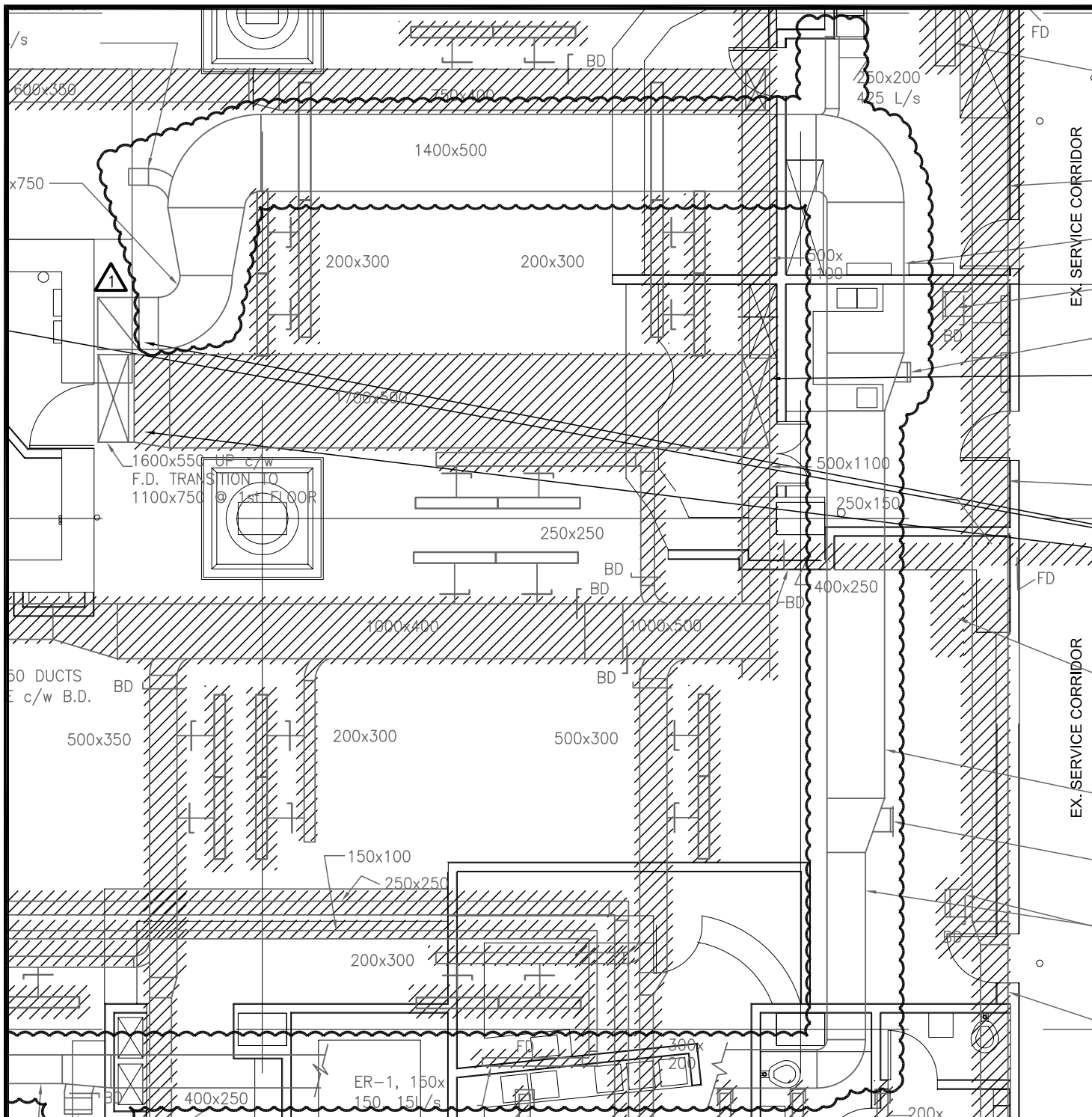
26.02.2013

PROJECT NO.

059B-004-12

DRAWING NO.

MADD-001.3



THIS SKETCH IS TO BE USED IN CONJUNCTION WITH DRAWINGS: M2.01



**VICTORIA**  
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721 JOHNSON STREET  
VICTORIA, BC V8W 1M8



**VANCOUVER**  
T. (604) 684-5995 F. (604) 684-5993  
501 - 134 ABBOTT STREET  
VANCOUVER, BC V6B 2K4

PROJECT TITLE

**SINCLAIR CENTRE  
REVITALIZATION - PHASE 1**

DRAWING TITLE

**LEONE KITCHEN  
EXHAUST**

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26.02.2013

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PROJECT NO.

059B-004-12

DRAWING NO.

MADD-001.4