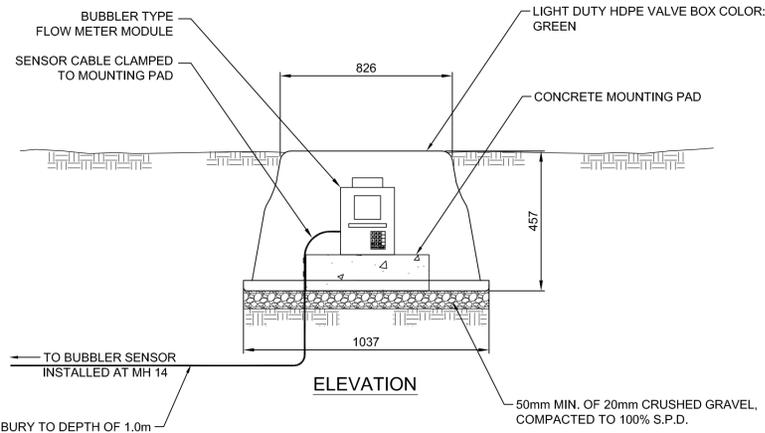
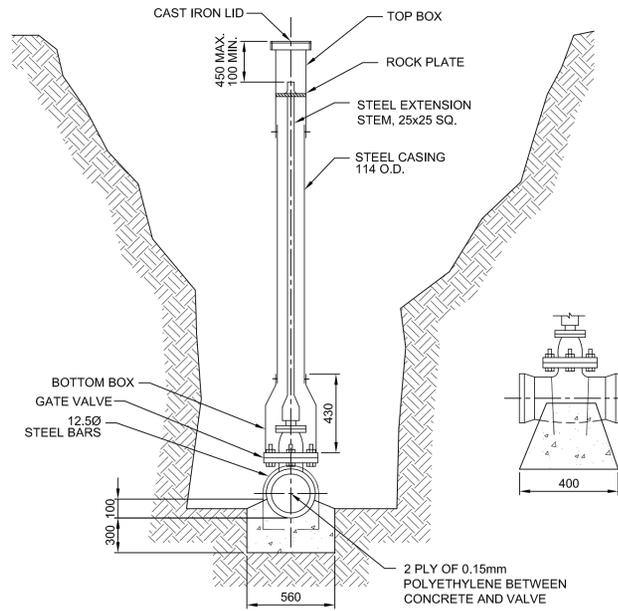


PLAN

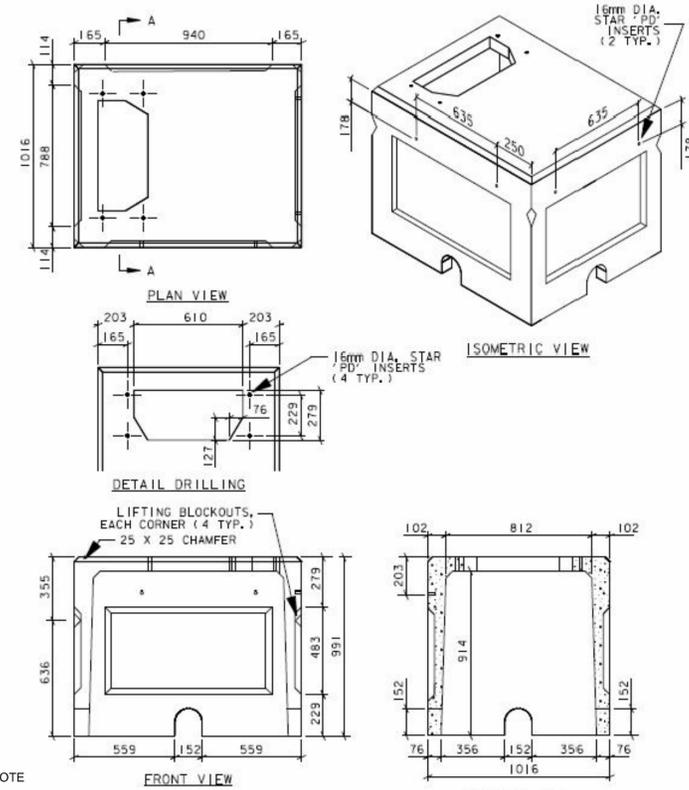


ELEVATION

1 METER BOX DETAIL
302 SCALE: N.T.S

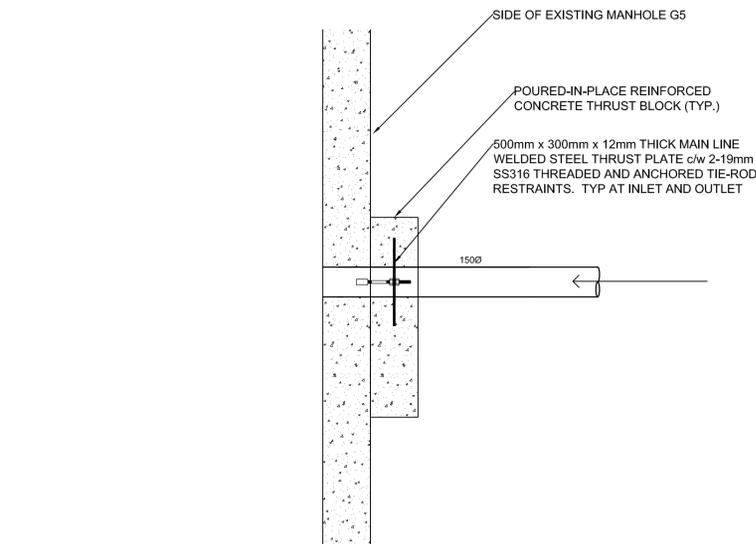


2 BURIED VALVE DETAIL
302 SCALE: N.T.S

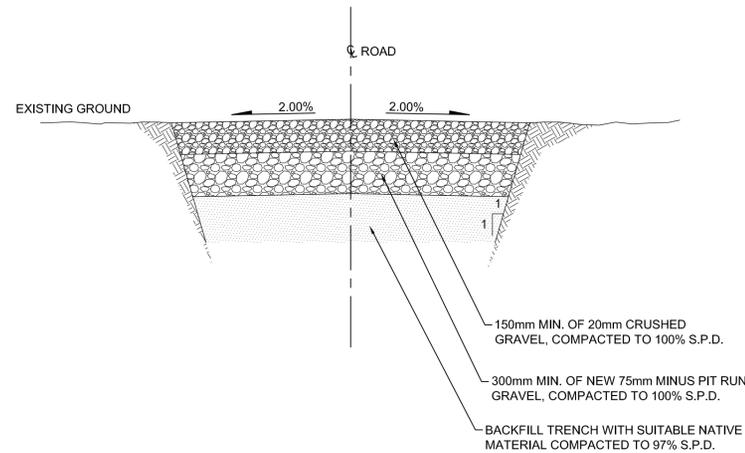


- NOTE
- 1 - MASS 982 kg.
 - 2 - CONCRETE TO BE 4000 PSI SULPHATE RESISTANT WITH CSA A5 TYPE 50 CEMENT, 5% AIR ENTRAINMENT.
 - 3 - MAXIMUM SUPERIMPOSED LOAD 1000 kg.
 - 4 - CABLE ACCESS OPENINGS ARE INCLUDED ON ALL FOUR SIDES.
 - 5 - PLASTER COVERS ARE REQUIRED FOR THE HOLES OF MOUNTING INSERTS
 - 6 - UNLESS INDICATED, ALL DIMENSIONS ARE IN mm.
 - 7 - VAULT TO BE INSTALLED AND SUPPLIED BY CONTRACTOR

3 TRANSFORMER VAULT DETAIL
302 SCALE: N.T.S



4 THRUST BLOCK DETAIL
302 SCALE: N.T.S



- NOTE:
1. STRIP ALL TOPSOIL
 2. EXCAVATE TO 450mm BELOW GRADE
 3. SCARIFY 300mm DEEP AND COMPACT SUBGRADE
 4. SEE DRAWING C200 FOR DIMENSIONS
 5. BLEND TOPSOIL TO SHOULDERS OF ROADS
 6. DISPOSE OF SURPLUS TOPSOIL & EXCAVATED MATERIAL WHERE DESIGNATED BY DEPARTMENTAL REPRESENTATIVE

5 PARKING AREA ROAD GRADING/BACKFILL DETAIL
C302 SCALE: N.T.S

Public Works and Government Services Canada / Travaux publics et Services gouvernementaux Canada

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Client / Client: Parks Canada Agency / L'Agence Parcs Canada

PRELIMINARY
DO NOT USE FOR CONSTRUCTION

| REVISIONS | DESCRIPTION | DATE |
|-----------|---------------------|------------|
| G | ISSUED FOR TENDER | 2013/06/14 |
| F | ISSUED FOR APPROVAL | 2013/05/21 |
| E | 99% RE-SUBMITTAL | 2012/03/15 |
| D | 99% SUBMITTAL | 2011/06/21 |
| C | 66% SUBMITTAL | 2011/03/31 |
| B | 33% SUBMITTAL | 2010/07/02 |
| A | PRELIMINARY | 2010/01/05 |

A detail number number du detail
 B source drawing no. de dessin no.
 C detail on drawing no. detail sur dessin no.

project title / titre du projet: **TUNNEL MOUNTAIN CAMPGROUND IMPROVEMENTS**
 BANFF NATIONAL PARK

drawing title / titre du dessin: **LIFT STATION**
 DETAILS AND SECTIONS

designed by / conçu par: D. FINNEY
 drawn by / dessiné par: D. PAGOLA
 approved by / approuvé par: J. BERRY

PWSC Project Manager / Administrateur de Projets TPSSC: S. KING

scale / échelle: AS SHOWN
 project no. / projet no.: R.031117.001
 date / date: MARCH 2011

sheet / feuille: 3 OF 5
 project no.: C302