



**Royal Canadian Mounted Police  
Gendarmerie royale du Canada**

**RETURN BIDS TO:  
RETOURNER LES SOUMISSIONS A:  
Bid Receiving/Réception des soumissions**

RCMP / GRC  
Procurement & Contracting Services/  
Service des acquisitions et des marchés  
Place 123  
#203, 12315 Stony Plain Road  
Edmonton, AB T5N 3Y8

**SOLICITATION AMENDMENT  
MODIFICATION DE L'INVITATION**

**Proposal to: Royal Canadian Mounted Police**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services and construction listed herein and on any attached sheets at the price(s) set out therefore.

**Proposition aux: Gendarmerie royale du Canada**  
Nous offrons par la présente de vendre à Sa Majesté I Reine du chef du Canada, aux conditions énoncées ou incluses par référence dans la présente et aux annexes ci-jointes, les biens, services et construction énumérés ici sur toute feuille ci-annexée, au(x) prix indiqué(s).

**Comments – Commentaries**

**Vendor/Firm Name and Address  
Raison sociale et adresse du fournisseur/de l'entrepreneur**

**Facsimile No. - No de télécopieur:**

**Telephone No. - no de téléphone:**

**Issuing Office - Bureau de distribution**

Procurement & Contracting Services  
Northwest Region  
Place 123  
#203, 12315 Stony Plain Road  
Edmonton, AB T5N 3Y8

|  |  |
|--|--|
| <b>Title-Sujet:</b> Building Envelope Upgrades and Bathroom Renovations for the RCMP in 10 housing units located in Gillam, Shamattawa and Snow Lake, MB                                     |  |
| <b>Solicitation No. - No. de l'invitation</b><br>M5000-4-3155/A  | <b>Date</b><br>23 <sup>rd</sup> September 2013 |
| Amendment No. – No modif : 002   |  |
| <b>Solicitation Closes -L'invitation prend fin</b><br>at - à 2:00 PM Mountain Daylight Savings Time Zone<br>on - le 26 <sup>th</sup> September 2013 (AMENDED)                                |  |
| <b>F.O.B. - F.A.B.</b><br>Plant - Usine:                      Destination:√                      Other-Autre:  |  |
| <b>Address Enquiries to: - Adresser toutes questions à:</b><br><br><b>Cyndi Ryan, Senior Contracting Officer</b><br><a href="mailto:Cyndi.ryan@rcmp-grc.gc.ca">Cyndi.ryan@rcmp-grc.gc.ca</a> |  |
| <b>Telephone No. - No de téléphone</b><br>780-341-3034   | <b>Fax No. - N° de FAX:</b><br>780-454-4523    |
| <b>Destination of Goods, Services, and Construction:</b><br><b>Destinations des biens, services et construction:</b><br>RCMP Detachment<br>Gillam, Shamattawa, and Snow Lake, MB             |  |
| This document does not contain a Personnel Security Requirement  |  |
| <b>Delivery Required - Livraison exigée:</b>   | <b>Delivery Offered - Livraison proposée</b>   |
| <b>Name and title of person authorized to sign on behalf of Vendor/Firm</b><br><b>Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur</b>                 |  |
| _____  |  |
| Name /Nom  | Title/Titre                                    |
| _____  |  |
| Signature /Signature   | Date/Jour                                      |
| (Please sign and return cover page with bid proposal./ Signez s'il vous plaît et la page de couverture de retour avec la proposition d'offre.)   |  |



Amendment 003 has been raised to extend the closing date and to address questions being asked by a vendor.

**DELETE: from page 1 of 29**

**Solicitation Closes -L'invitation prend fin**  
at - à 2:00 PM Mountain Daylight Savings Time Zone  
on - le 24<sup>th</sup> September 2013

**INSERT: to page 1 of 29**

**Solicitation Closes -L'invitation prend fin**  
at - à 2:00 PM Mountain Daylight Savings Time Zone  
on - le 26<sup>th</sup> September 2013 (AMENDED)



**QUESTION 1**

Please indicate the corresponding addresses for the Location description set out in Table A- Cost Breakdown. For example, listed in the table for Shamattawa is "DBU327". Is this for House #1 or House # 2 and so forth?

**ANSWER 1 – insert the following table into page 21 of 29**

**Table A - Costs are Broken Down As Follows:**

| Location           |                                | Bid Price |
|--------------------|--------------------------------|-----------|
| Shamattawa         | DBU327 Employee Housing Unit 3 | \$        |
| Shamattawa         | DBU326 Employee Housing Unit 4 | \$        |
| Snow Lake          | DBU272 111 Lipsey Drive        | \$        |
| Snow Lake          | DBU273 199 Olsen Avenue        | \$        |
| Snow Lake          | DBU382 117 Crystal Street      | \$        |
| Gillam             | DBU203 185 Churchill Drive     | \$        |
| Gillam             | DBU204 181 Churchill Drive     | \$        |
| Gillam             | DBU258 189 Churchill Drive     | \$        |
| Gillam             | DBU259 177 Churchill Drive     | \$        |
| Gillam             | DBU260 212 Churchill Drive     | \$        |
| <b>GRAND TOTAL</b> |                                | \$        |

**All other terms and conditions to remain the same.**