



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS Á:

**Parks Canada Agency**  
**P.O. Box 900**  
**100 Hawk Avenue**  
**Banff, Alberta T1L 1K2**  
**Bid Fax: (403) 762-5057**

AMENDMENT TO  
 INVITATION TO TENDER  
 APPEL D'OFFRES

**Tender To: Parks Canada Agency**  
 We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefore.

**Soumission aux: l'Agence Parcs Canada**  
 Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaries

Issuing Office - Bureau de distribution

Parks Canada Agency  
 Banff Field Unit  
 P.O. Box 900  
 Banff Alberta T1L 1K2

<b>Title-Sujet</b> <b>Spray River End Loop Bridge</b>		<b>Date</b> <b>October 21, 2013</b>
<b>Solicitation No. - No. de l'invitation</b> <b>5P421-14-0252</b>		<b>Amendment No.</b> <b>003</b>
<b>Solicitation Closes</b> <b>L'invitation prend fin –</b>  <b>at – á 02:00 PM</b> <b>on – le Oct. 24, 2013</b>		<b>Time Zone</b> <b>Fuseau horaire -</b>  <b>Mountain Time</b>
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/></b>		
<b>Address Inquiries to: - Adresser toute demande de renseignements à :</b>  <b>Rose Marino</b>		
<b>Telephone No. - No de téléphone</b> <b>(403) 760-1319</b>		<b>Fax No. – No de FAX:</b> <b>(403) 762-5057</b>
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b>  <b>Banff National Park</b> <b>Spray River Trail</b> <b>Banff, Alberta</b>		
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>		
<b>Name and title of person authorized to sign on behalf of the Vendor/Firm</b> <b>Nom et titre de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>		
<b>Signature</b>		<b>Date</b>



### **Amendment 003**

This amendment is raised to make the following clarifications to the tender document:

This point refers to the weathering steel that is used in the pier:

**1) Drawing 002A**

**Notes: Materials Item 6**

**All structural steel shall conform to G40.21M grade 300A unless noted otherwise**

**2) Specification: 05 12 33 - Part 2 STRUCTURAL STEEL FOR PIER BENT**

**REMOVE 2.1.4 Hot-dip galvanizing...**

All other terms, clauses and conditions remain unchanged.