



**Royal Canadian Mounted Police  
Gendarmerie royale du Canada**

**RETURN BIDS TO:  
RETOURNER LES SOUMISSIONS A:  
Bid Receiving/Réception des soumissions**

RCMP MAIL SERVICES UNIT  
BID RECEIVING - Room #A1E431  
14200 Green Timbers Way  
Surrey, B.C. V3T 6P3

**Facsimile Number for Amendments  
Only: 778-290-6110**

**AMMENDMENT #6 TO INVITATION TO  
TENDER-APPEL D'OFFRES**

**Tender to: Royal Canadian Mounted Police**  
We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Soumission aux: Gendarmerie royale du Canada**  
Nous offrons par la présente de vendre à Sa Majesté l Reine du chef du Canada, aux conditions énoncées ou incluses par référence dans la présente et aux annexes ci-jointes, les biens, services et construction énumérés ici sur toute feuille ci-annexée, au(x) prix indiqué(s).

**Comments - Commentaries**

**Vendor/Firm Name and Address**  
Raison sociale et adresse du fournisseur/de l'entrepreneur

**Facsimile No. - No de télécopieur:**

**Telephone No. - no de téléphone:**

**Issuing Office - Bureau de distribution**  
Royal Canadian Mounted Police (RCMP)  
14200 Green Timbers Way  
Surrey, B.C. V3T 6P3

<b>Title-Sujet INVITATION TO TENDER - Major Works - Construction of new RCMP Detachment facility in 100 Mile House, B.C.</b>	
<b>Solicitation No. - No. de l'invitation</b> M2989-3-0017	<b>Date:</b> October 30, 2013
<b>Client Reference No. - No. De Référence du Client</b>	
<b>GETS Reference No. - No. de Référence de SEAG</b> PW-13-00496912	
<b>Solicitation Closes -L'invitation prend fin</b> at - à <b>2:00 P:M.</b> <b>Time Zone: PST</b> on - le <b>November 04, 2013</b>	
<b>F.O.B. - F.A.B. DESTINATION</b>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Hedy Sawatzky, Reg Sr Procurement Officer, <a href="mailto:hedy.sawatzky@rcmp-grc.gc.ca">hedy.sawatzky@rcmp-grc.gc.ca</a>	
<b>Telephone No. - No de téléphone</b> 778-290-2779	<b>Fax No. - N° de FAX:</b> 778-290-6110
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b> Royal Canadian Mounted Police (RCMP) #841 and #851 Alder Venue 100 Mile House, B.C.	
<b>This document contains a PERSONNEL SECURITY Clearance requirement.</b>	
<b>Delivery Required - Livraison exigée:</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur</b>	
----- CONTRACTOR'S SIGNATURE	----- DATED



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**ADDENDUM #6 TO INVITATION TO TENDER**

This Amendment #6 is being issued to add Addendum #5 dated October 30, 2013, Document = 2 pages inclusive.

1. This Addendum forms part of the Contract Documents and amend the original Drawings and Specifications dated 2012/03/05.
2. Ensure that all parties submitting bids are aware of all items included in this Addendum.

**The following changes/clarifications in the tender documents are effective immediately. This Addendum will form part of the Contract documents.**

**ANSWERS TO QUESTIONS RAISED BY BIDDERS**

**ITEM**

**1) Question:**

*"...if using carpet it should be a unitary back for the best possible performance and value for your dollar the proper product should be a carpet tile.*

*Please advise as to what we should be bidding on as to make the bidding process the same for all involved."*

**1.1) Answer:**

As per Addendum #1 item 2.1 Delete reference to "Carpet Tile" replace with "Carpet" in the finish schedule. Specifications section 09 68 00, 2.1.2.10. delete item 10. In its entirety, and replace with:

**10. Laminate: Thermoplastic or synthetic polymer.**

**2) Question:**

*"I require a clarification for the following item. Section 08 11 20, Line 2.2.5.1 Specification calls for a Southern Folger 1017 snap latch with mogul key at the food pass door. Yet the drawing DA-6 shows a simple thumb turn lock.*

**2.1) Answer:**

Section 08 11 20 sentence 2.2.5.1

Delete "Southern/Folger 1017 Snap Lock. Note: spot weld mogul key blank to cylinder to act as thumb turn."

Replace with " Food Pass Lock #SG-LCK100 with integrated thumb turn by SteelGate Security Products.

**3) Question:**

*"...request for equals for Maax, Metcraft, Onex, Stern Williams & Zurn products on the New Police Building project in 100 Mile House BC..."*

**3.1) Answer:**

Bid to meet or exceed minimum requirements in Mechanical specification section 22 40 00 and 22 13 00.

Substitutions/requests for equals will be considered with successful contractor.

**4) Question:**

*"I wish to be added to the controls contractors for the 100 Mile Police Station.*

*We install the Reliable Controls DDC Product, <http://www.reliablecontrols.com>."*

**4.1) Answer:**

Bid to meet or exceed minimum requirements in Mechanical specification section 23 09 01, 23 09 13, 23 09 24, 23 09 25, 23 09 93 and 23 09 94. Substitutions/requests for equals will be considered with successful contractor.

**5) Question:**

*"Div. 4, Section 2, asks for Masonry trade to provide membrane flashing & membrane air barrier, but not the 76mm rigid insulation in the cavity. Please clarify/confirm insulation is by others."*

**5.1) Answer:**

It is the General Contractor's discretion to confirm if the rigid insulation is to be supply and installed by the masonry contractor or by another contractor.

**6) Question:**

*"I would like to offer an alternative, to your previous specification; Mannington Integra HP® is Mannington Commercial's high performance integrated broadloom backing system."*

**6.1) Answer:**

Bid to meet or exceed minimum requirements in specification section 09 68 00

Substitutions/requests for equals will be considered with successful contractor.

2013-OCT-30

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**7) Question:**

*"Please consider addition of Vesta Dynamics Inc as an approved equal vendor for HVAC Air/Water Balancing, Mechanical Commissioning, Operational & Maintenance Manuals and preparation of Maintenance Program."*

**7.1) Answer:**

Bid to meet or exceed minimum requirements in Mechanical specification section 23 09 01, 23 09 13, 23 09 24, 23 09 25, 23 09 93 and 23 09 94. Substitutions/requests and approvals will be considered with successful contractor.

**8) Question:**

*"The following is a request for your consideration of products to be listed as approved equals..."*

*"2.6.1.2 Thermostatic Mixing Valve: Leonard Model TA-300"*

**8.1) Answer:**

Bid to meet or exceed minimum requirements in Mechanical specification section 22 40 00, Substitutions/requests and approvals will be considered with successful contractor.

End of Addendum #5