

**RETURN BIDS TO:**  
**RETOURNER LES SOUMISSIONS À:**  
Bid Receiving Public Works and Government  
Services Canada/Réception des soumissions Travaux  
publics et Services gouvernementaux Canada  
Pacific Region  
401 - 1230 Government Street  
Victoria, B.C.  
V8W 3X4  
Bid Fax: (250) 363-3344

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise  
indicated, all other terms and conditions of the Solicitation  
remain the same.

Ce document est par la présente révisé; sauf indication contraire,  
les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution  
Public Works and Government Services Canada -  
Pacific Region  
401 - 1230 Government Street  
Victoria, B. C.  
V8W 3X4

Title - Sujet AUTOCLAVE	
Solicitation No. - N° de l'invitation 39903-140401/A	Amendment No. - N° modif. 001
Client Reference No. - N° de référence du client 39903-140401	Date 2014-01-08
GETS Reference No. - N° de référence de SEAG PW-\$VIC-211-6380	
File No. - N° de dossier VIC-3-36174 (211)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2014-01-20	
Time Zone Fuseau horaire Pacific Standard Time PST	
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input checked="" type="checkbox"/> Other-Autre: <input type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Park, Isabell	
Buyer Id - Id de l'acheteur vic211	
Telephone No. - N° de téléphone (250) 363-3981 ( )	FAX No. - N° de FAX ( ) -
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

**Amendment 001**

This amendment is raised to revise Annex "A" and to publish Questions and Answers.

**Revision 001:** Annex A, Mandatory Technical Criteria:

Delete: 1.1.4 Have a size of 21" x 21" x 38" (532mm x 532mm x 965mm)

Insert: 1.1.4 Have a size of 20" x 20" x 38" or larger

**Revision 002:** Annex A, Point Rated Technical Criteria:

Delete: 1.1.1 Typical Sterilizer Control: 120 Volt (L,N,G), 1PH, 15 amp service, with on/off switch.

Insert: 1.1.1 Typical Sterilizer Control: 120 Volt (L,N,G), 1PH, 50/60Hz, 15 amp service with on/off switch.

**Revision 003:** Annex A, Point Rated Technical Criteria:

Delete: 2.2.2 Chamber has 316 stainless steel walls rated at 55PSI gauge and full vacuum

Insert: 2.2.2 Chamber has 316 stainless steel walls rated at 50PSI gauge or higher and full vacuum

**Questions and Answers.**

Q1. SOW 2.1.1 states that the support frame/door must be a single door that operates vertically, ours is a manual swing door, is this acceptable?

A1: No. Unable to swing doors.

Q2. SOW 2.1.3 states that the sterilizer must fit 30" W , ours is 33" W is this acceptable?

A2: No. 33" W is unacceptable due to space and door size restriction.

Q4: With the required delivery of March 31st 2014, can the start-up and commissioning be after March 31st 2014 ?

A: Yes. Unt must be on-site by March 31, 2014 but the start-up and commissioning can be completed at a later day.