



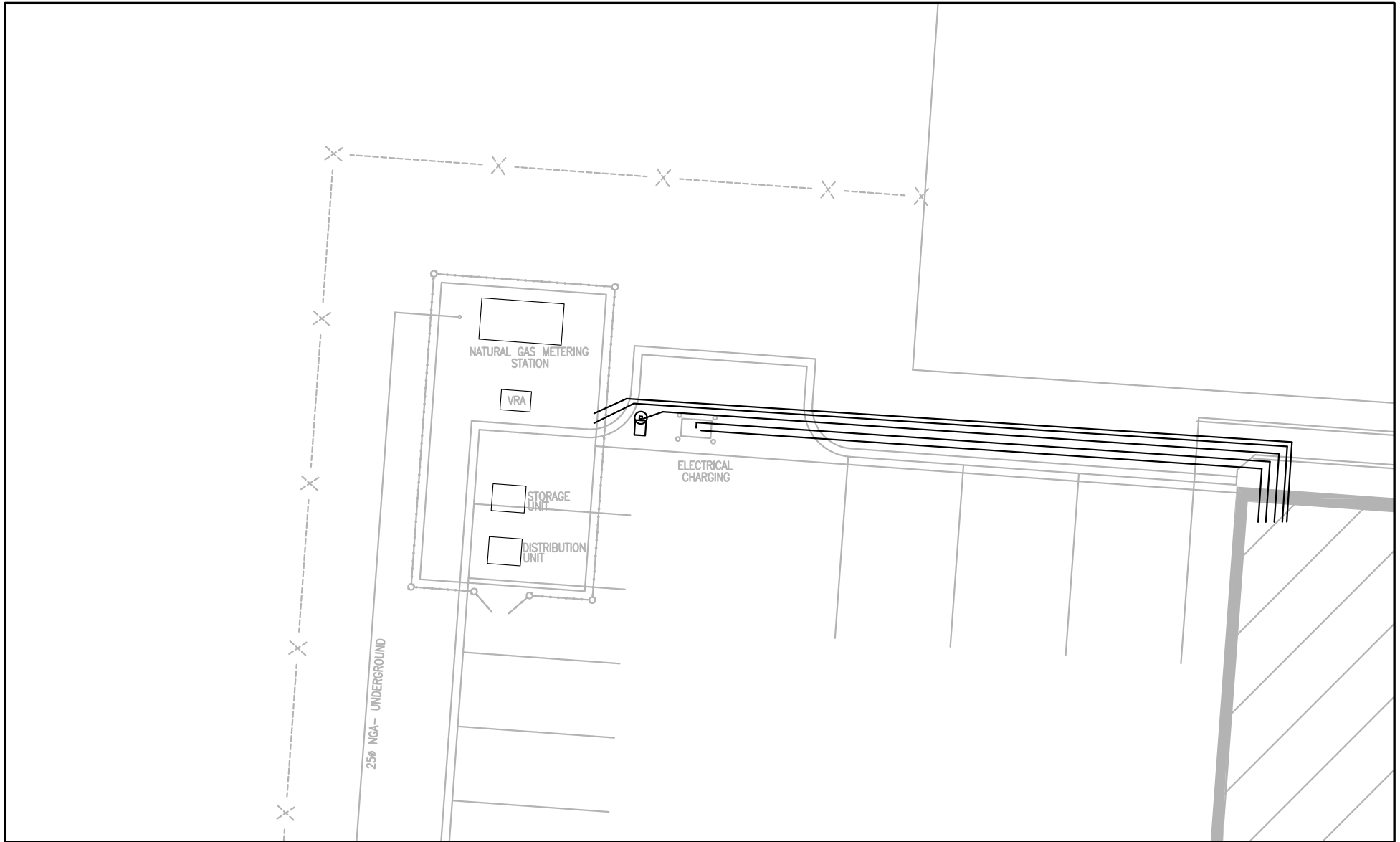
**Addendum / Addenda**

No./N<sup>o</sup>  
3

Project Description / Description de projet  U-85 CNG Filling & Electrical Charging Systems		
Solicitation No./ No de sollicitation  14-22017	Project No./N <sup>o</sup> de projet  U85-3903	W.O. No./N <sup>o</sup> d'ordre de travail  A1-004334-11
Departmental Representative / représentant ministériel  Don Seabrook		Date  May 12, 2014
<p><b>Notice:</b> This addendum shall form part of the tender documents and all conditions shall apply and be read in conjunction with the original plans and specifications.</p>		<p><b>Nota:</b> Cet addenda fait partie intégrale des dossiers d'appel d'offres; toutes les conditions énoncées doivent être lues et appliquées en conjonction avec les plans et les devis originaux.</p>

**Electrical**

1. Locate EV meter on wall next to panel P4.
2. Locate VRA meter on wall next to panel LDX, below panel LX1.
3. Locate buck/boost transformer on wall beside panel LDX, above existing transformers.
4. Change routing of underground cables as shown on attached sketch 3903-SKE01 to reduce required asphalt repair. Majority of trench will be beyond parking lot, in grassy area. Asphalt repair will still be required in some areas.
5. Touch up as required any existing steel structure affected by transformer bracket installation referred to in 4/E02. Use primer and paint to match existing.
6. The purpose of including the diagram referred to in item #2 of addendum #2 was to show that the electrical rough-ins for the ESD and VRA (note 8, drawing 3903-E01) were to be outside of the Class 1 Zone 2 area.



ASPM 8.5x11



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**NRC - CNRC**

project  
**U-85- CNG FILLING AND ELECTRICAL CHARGING STATIONS**

AST CAMPUS

project drawing  
**TRENCH ROUTING CHANGE**

date MAY/2014 scale 1:200

dessin	designed	conçu	checked	vérifié
	<b>DF</b>			
	drawn	dessiné	approved	approuvé
	<b>DF</b>			
W.O.no.	D.T.no.	sheet	feuille	
<b>A1-004334-11</b>		<b>SKE01/de</b>	<b>1</b>	
dwg.no.	dessin no.			
<b>3903-SKE01</b>				