

**SPECIFICATIONS DOCUMENT FOR:**

**REPAIRS TO PARKING LOTS AND DRIVEWAYS  
SHEDIAC PSPC BUILDING  
SHEDIAC, NEW BRUNSWICK**

**PROJECT NUMBER R.054895.001**

**OWNER: PUBLIC WORKS AND GOVERNMENT SERVICES CANADA**

**CONSULTANT: ROY CONSULTANTS**

**Consultant's Project No.: 468-14**

**JANUARY 2015**

**ISSUED FOR TENDER  
REVISION DATE: FEBRUARY 13, 2015**

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PUBLIC WORKS AND GOVERNMENT SERVICES

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Larry Warren, P.Eng.

<u>SECTION</u>	<u>DESCRIPTION</u>
03 10 00	Concrete Forming and Accessories
03 20 00	Concrete Reinforcing
03 30 00	Cast-In-Place Concrete for Retaining Wall

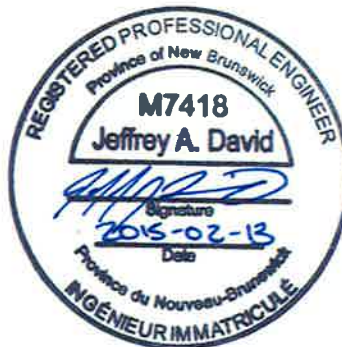


2015/02/25

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ROY CONSULTANTS

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Jeffrey David, P.Eng.

<u>SECTION</u>	<u>DESCRIPTION</u>
00 01 10	Index
00 01 15	List of Drawings
01 10 10	General Instructions
01 31 19	Project Meeting
01 32 16.07	Construction Progress Schedule- Bar (GANTT) Chart
01 33 00	Submittal Procedures
01 35 25	Special Procedures on Lockout Procedures
01 35 29	Health and Safety Requirements
01 35 35	Fire Safety Requirements
01 35 43	Environmental Procedures
01 45 00	Quality Control

01 52 00	Construction Facilities
01 61 00	Common Product Requirements
01 71 00	Examination and Preparation
01 74 11	Cleaning
01 74 21	Construction/Demolition Waste Management and Disposal
01 77 00	Closeout Procedures
01 78 00	Closeout Submittals
01 95 00	Special Conditions
02 41 13.14	Asphalt Paving Removal
03 30 00.01	Cast-In-Place Concrete - Short Form
26 05 34	Conduits, Conduit Fastenings and Conduit Fittings
31 05 16	Aggregate Materials
31 23 33.01	Excavating Trenching and Backfilling
31 24 13	Roadway Embankments
32 01 11.01	Pavement Cleaning and Marking Removal
32 11 16.01	Granular Sub-Base and Sandstone
32 11 23	Aggregate Base Courses
32 12 13.16	Asphalt Tack Coats
32 12 16	Asphalt Paving
32 15 60	Roadway Dust Control
32 16 15	Concrete Walks, Curbs and Gutters
32 17 23	Pavement Marking
32 91 19.13	Topsoil Placement and Grading
32 92 23	Sodding
33 05 13	Manholes and Catch Basin Structures
33 41 00	Storm Utility Drainage Piping
33 46 16	Subgrade Drainage Piping

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**END OF SECTION**