



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS Á:

**Parks Canada Agency – Central Registry
111 Water Street East
Cornwall, Ontario, K6H 6S3**

Bid Fax: 877-558-2349

AMENDMENT No2

**Request for a Standing Offers
Demande d'offres à commandes**

Canada, as represented by the Minister of the Environment for the purposes of the Parks Canada Agency hereby requests a Standing Offer on behalf of the identified users herein.

Le Canada, représenté par le ministre de l'Environnement aux fins de l'Agence Parcs Canada, autorise par la présente, une offre à commandes au nom des utilisateurs identifiés énumérés ci-après.

Comments - Commentaires

Issuing Office - Bureau de distribution

**Parks Canada Agency
Contracting Operations
111 Water Street East
Cornwall, Ontario, K6H 6S3**

| | |
|--|---|
| Title - Sujet RFSO – Landscape Architecture – National Parks and Historic Sites in the province of Alberta and British Colombia. | |
| Solicitation No. - No. de l'invitation 5P301-15-0005 | Date 2015-3-06 |
| GETS Reference No. – No de reference de SEAG PW-15-00672674 | |
| Client Reference No. – No. de référence du client | |
| Solicitation Closes L'invitation prend fin – at – á 02:00 PM on – le 2015-03-31 | Time Zone Fuseau horaire - Eastern Daylight Saving Time (EDT) / Heure Avancée de l'Est (HAE) |
| Address Inquiries to: - Adresser toute demande de renseignements à : Michel Marleau michel.marleau@pc.gc.ca | |
| Telephone No. - No de téléphone (613) 938-5822 | Fax No. – No de FAX: (866) 246-6893 |
| Destination of Goods, Services, and Construction: Destinations des biens, services et construction: See Herein | |

**TO BE COMPLETED BY THE BIDDER
A ÊTRE COMPLETER PAR LE SOUMISSIONNAIRE**

| | |
|--|--------------|
| Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur : | |
| Telephone No. - No de telephone: Facsimile No. - N° de télécopieur: | |
| Name and title of person authorized to sign on behalf of the Vendor/Firm (type or print) Nom et titre de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie) | |
| _____ | _____ |
| Name | Title |
| _____ | _____ |
| Signature | Date |

AMENDMENT No.2

THE PURPOSE OF THIS AMENDMENT IS TO GIVE EFFECT TO THE FOLLOWING CHANGE;

1 Item SRE 3.1.4 from the Submission Requirements and Evaluation is to be modified as per the following:

Item #1 of the table is to be deleted and replaced by the following:

| # | Description | Minimum Experience |
|----------|--------------------|--|
| 1 | Project Manager | P. Arch, P. Lan Arch or P. Eng. with a minimum. of 15 years of directly related experience |

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

A Signed copy of this amendment should accompany each tender. If your tender has already been submitted please sign and fax the amendment along with any revisions to tender price, to this office before the close of Tender. Fax number 1-877-558-2349