

RETURN BIDS TO:
RETOURNER LES SOUMISSIONS À:
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave. Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6
Bid Fax: (780) 497-3510

SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6

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|---|---|
| Title - Sujet Water and Wastewater System Upgrade | |
| Solicitation No. - N° de l'invitation EW038-152316/A | Amendment No. - N° modif. 005 |
| Client Reference No. - N° de référence du client parks EW038-152316 | Date 2015-05-07 |
| GETS Reference No. - N° de référence de SEAG PW-\$PWU-909-10414 | |
| File No. - N° de dossier PWU-4-37295 (909) | CCC No./N° CCC - FMS No./N° VME |
| Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2015-05-13 | Time Zone Fuseau horaire Mountain Daylight Saving Time MDT |
| F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input checked="" type="checkbox"/> Other-Autre: <input type="checkbox"/> | |
| Address Enquiries to: - Adresser toutes questions à: Mayhew (RPC), Sylvia | Buyer Id - Id de l'acheteur pwu909 |
| Telephone No. - N° de téléphone (780) 497-3645 () | FAX No. - N° de FAX (780) 497-3510 |
| Destination - of Goods, Services, and Construction: Destination - des biens, services et construction: Department of Public Works and Government Services Canada See Hererin | |

Instructions: See Herein

Instructions: Voir aux présentes

| | |
|--|--|
| Delivery Required - Livraison exigée | Delivery Offered - Livraison proposée |
| Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur | |
| Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur | |
| Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie) | |
| Signature | Date |

The Amendment is raised to extend the Bid Closing Date and to include Addendum #3 as follows:

Question 1: On Dwg. ADM_01_C_401, Detail 2 & Dwg. AST_01_C_401, Detail 2 - they both refer to Dwg. ADM_02_C_402. I am unable to locate this drawing. Can you please advise?

Answer 1: Refer to Detail 2 on Drawing ADM_01_C_401 and Drawing AST_01_C_401. Delete reference to Drawing ADM_02_C_402 and replace with Drawing DET_00_C_402.

Question 2: Who is Supplying and Installing the two Sewage Pumping Station "Power Distribution / Control Panels" ?

Answer 2: Refer to Specification 22 13 29.16, Section 2.14.

Question 3: Can you please clarify if the two 400mm diameter x 6000mm long (minimum) piles are concrete or steel?

Answer 3: The piles are concrete. Refer to DET_00_P_402 for details.

End of Amendment