



**RETURN BIDS TO:  
RETOURNER LES SOUMISSIONS Á:**

**Parks Canada Agency/WNSC  
Contracts/ Procurement Services  
Suite 1300 – 635 8 Ave SW  
Calgary, AB T2P 3M3**

**SOLICITATION AMENDMENT  
MODIFICATION DE  
L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same

Ce document est par la présente revise; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

**Comments - Commentaries**

**Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de  
distribution**

Parks Canada Agency  
Western and Northern Service  
Centre  
Suite 1300 – 635 8 Ave SW  
Calgary, AB T2P 3M3

<b>Title:</b> Frenchman Valley Campground North Loop Electrification – Grasslands National Park SK		
<b>Solicitation No.:</b> 5P420-15-5011/A	<b>Amendment No.:</b> 02	<b>Date:</b> May 25, 2015
<b>GETS Reference No. – No de reference de SEAG</b> PW-15-00680181		
<b>Client Ref. No. – No. de réf du client.</b> n/a		
<b>Solicitation Closes:</b>		
<b>At:</b> 02:00 PM	<b>On:</b> June 3, 2015	<b>Time Zone:</b> Mountain Daylight Time (MDT)
<b>F.O.B.:</b> <b>Plant:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other:</b> <input type="checkbox"/>		
<b>Address Inquiries to: - Adresser toute demande de renseignements à:</b> Ryan Taylor		
<b>Telephone No.:</b> (403)292-8503	<b>Fax No.:</b> (403)292-4475	<b>Email Address:</b> <a href="mailto:ryan.taylor@pc.gc.ca">ryan.taylor@pc.gc.ca</a>
<b>Destination of Goods, Services, and/or Construction:</b> See Herein		

**TO BE COMPLETED BY THE BIDDER (type or print)**

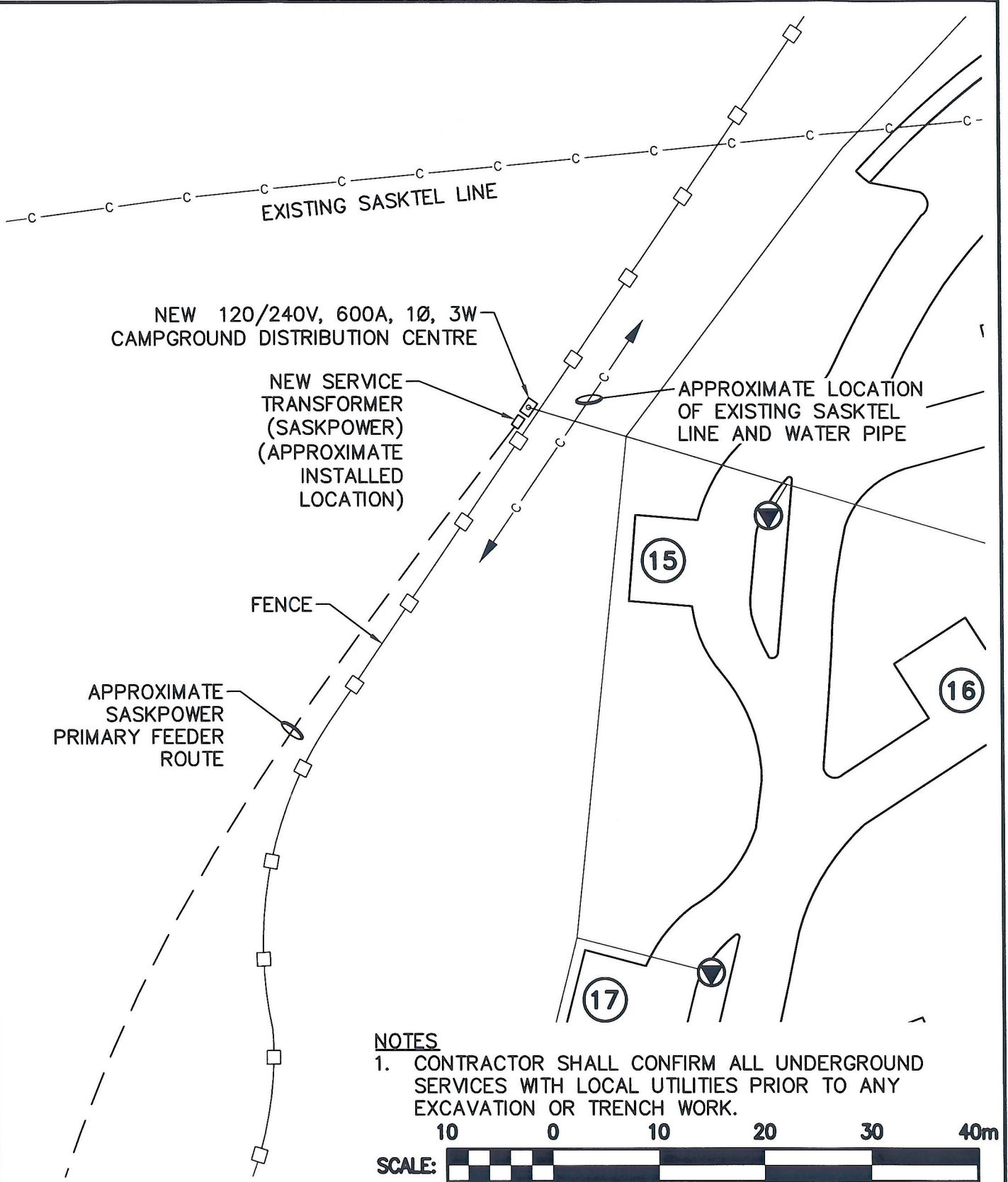
<b>Vendor/Firm Name</b>	
<b>Address</b>	
<b>Name of person authorized to sign on behalf of the Vendor/Firm</b>	
<b>Title</b>	
<b>Signature</b>	<b>Date</b>

**This solicitation amendment number one (01) has been issued to extend Solicitation Closing date and address questions received during and after optional site visit.**

**1. Solicitation Extension of Time**

The closing date for tender 5P420-15-5011/A, titled *Frenchman Valley Campground North Loop Electrification – Grasslands National Park SK* is extended until **June 3, 2015**

**2. North Loop Power Placement with SaskTel Line Locate (Sketch attached below)**



**NOTES**

1. CONTRACTOR SHALL CONFIRM ALL UNDERGROUND SERVICES WITH LOCAL UTILITIES PRIOR TO ANY EXCAVATION OR TRENCH WORK.



PROJECT:  
**GRASSLANDS NATIONAL PARK  
 FRENCHMAN VALLEY CAMPGROUND  
 ELECTRIFICATION**

DWG. DESCRIPTION:  
**NORTH LOOP  
 POWER PLACEMENT  
 WITH SASKTEL LINE LOCATE**

**KGS  
 GROUP**  
 CONSULTING  
 ENGINEERS

DESIGN BY: <b>MAG</b>	DATE (YY/MM/DD): <b>15/05/25</b>
DESIGN CHECK: <i>[Signature]</i>	DATE: <b>15/05/25</b>
DRAWN BY: <b>MAG</b>	DATE: <b>15/05/25</b>
DWG CHECK: <i>[Signature]</i>	DATE: <b>15/05/25</b>

DWG. NO. <b>14-1539-001</b>	<b>SKE-2</b>	REV: <b>0</b>
--------------------------------	--------------	------------------