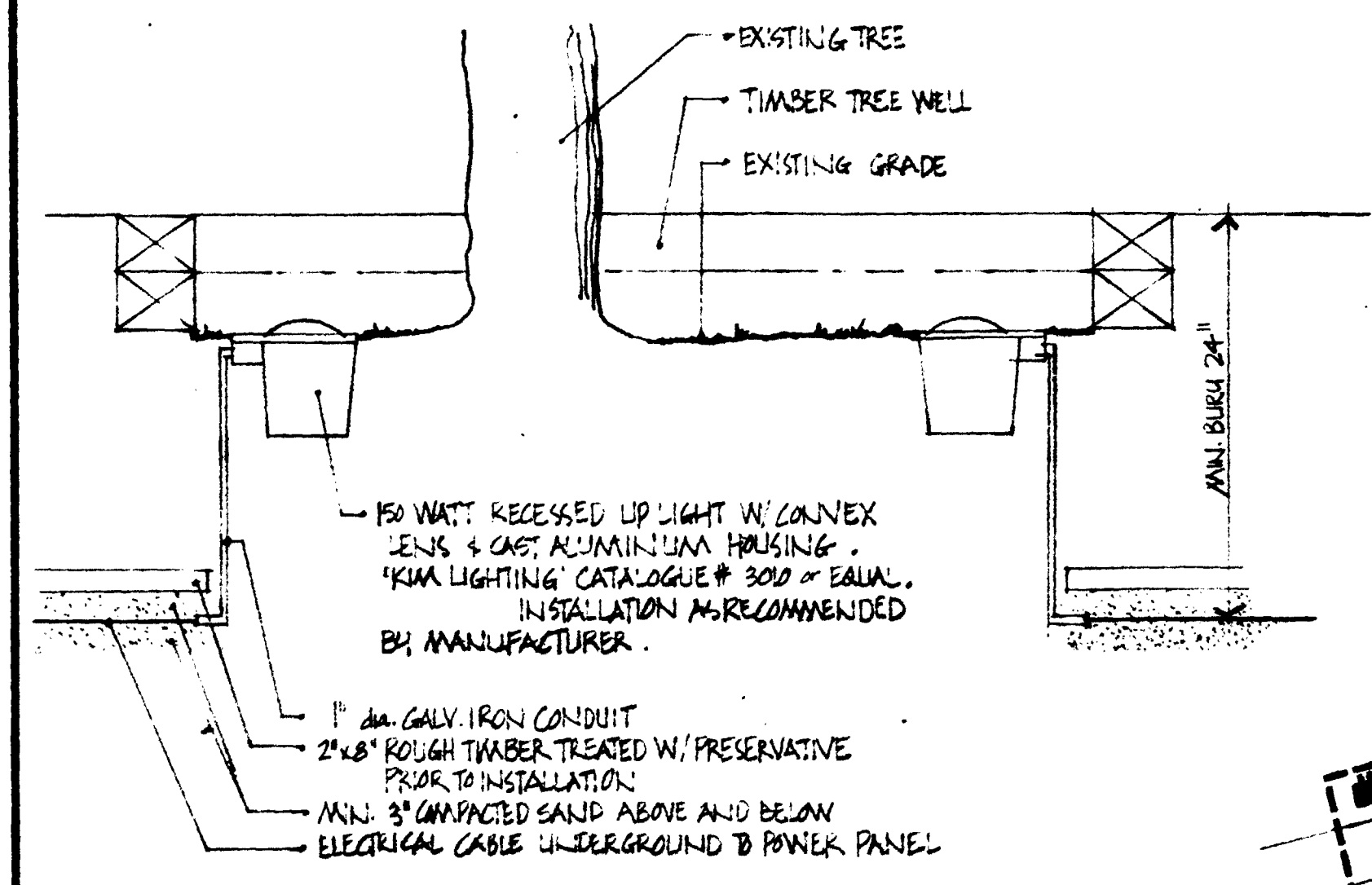
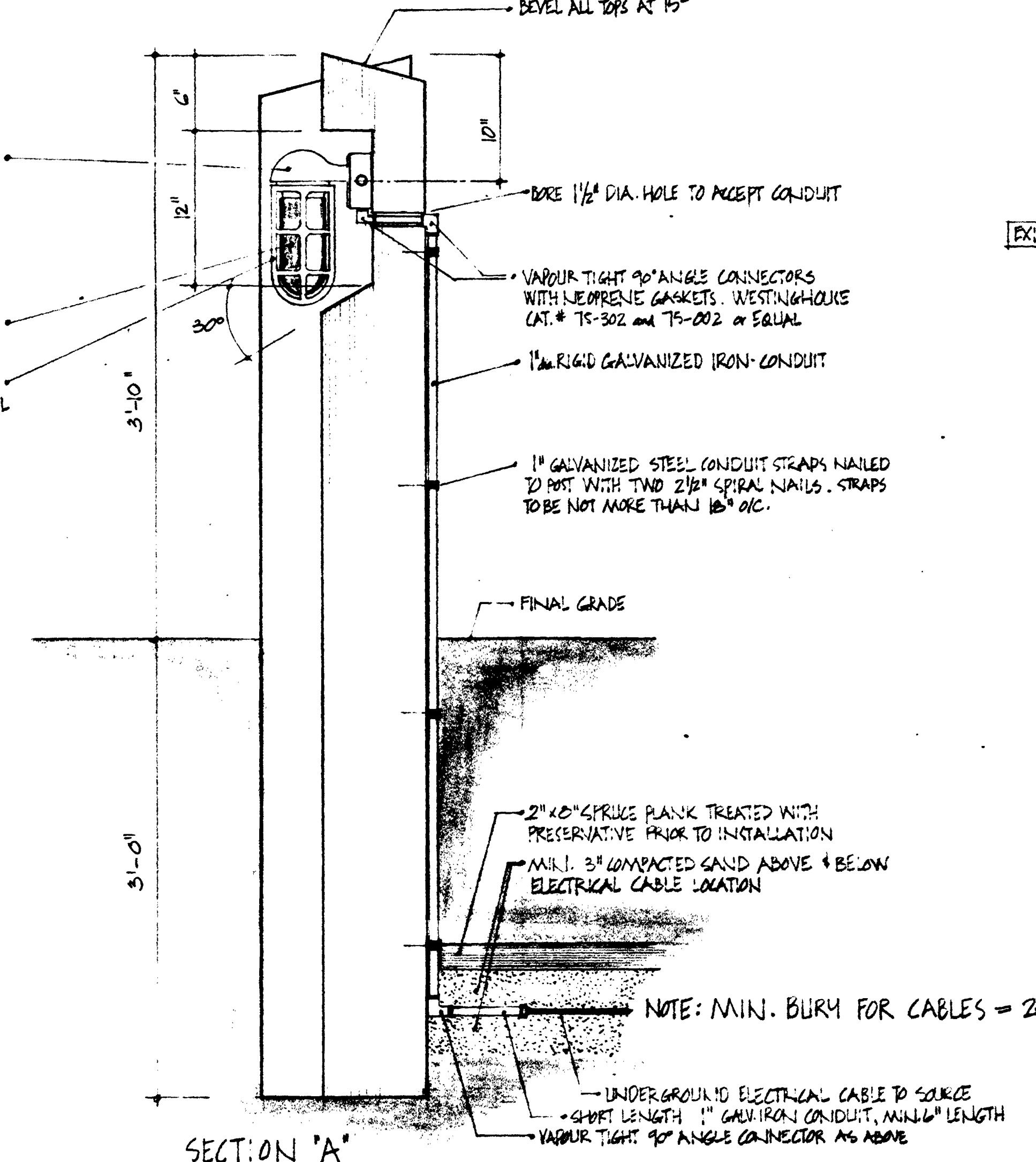


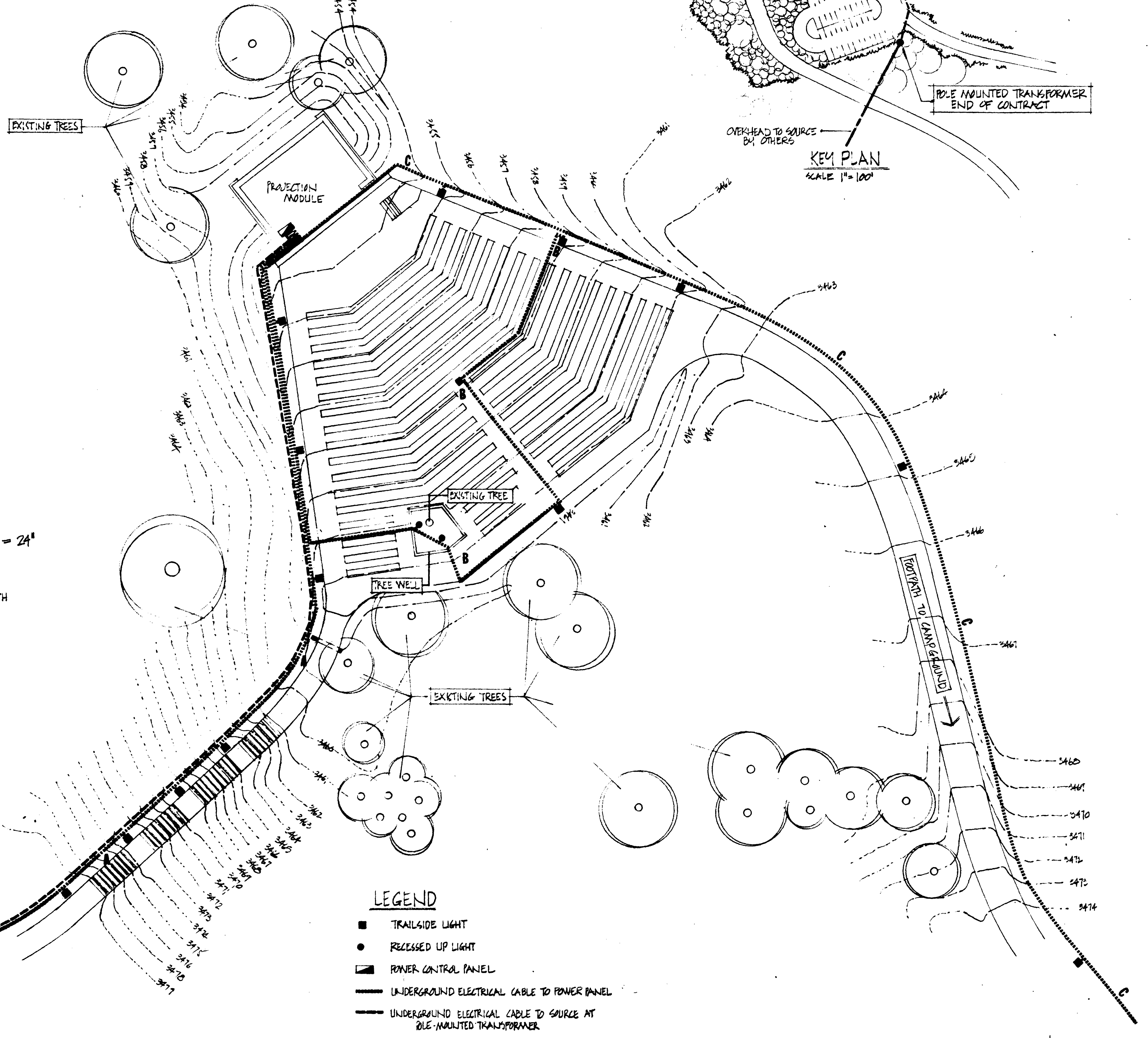
LIGHTING FIXTURES TO BE RAD VANDERGRAD FIXTURES (WESTINGHOUSE CAT. # VIKES-1) OR EQUAL, COMPLETE WITH WIRING & BOX & MOUNTING BRACKET. UNITS SHALL BE MOUNTED ON POST WITH ROUND HEAD WOOD SCREWS OF SUITABLE SIZE.

STANDARD CLEAR GLASS GLOBE TO BE WESTINGHOUSE CAT. # G100 OR EQUAL.

THREADED PIPE CAST GUARD TO BE WESTINGHOUSE CAT. # G100 OR EQUAL.



LIGHT INSTALLATIONS IN TREE WELL
SCALE (APPROX) 3/4" = 1'-0"



- LEGEND**
- TRAILSIDE LIGHT
 - RECESSED UP LIGHT
 - ▭ POWER CONTROL PANEL
 - UNDERGROUND ELECTRICAL CABLE TO POWER PANEL
 - UNDERGROUND ELECTRICAL CABLE TO SOURCE AT PILE MOUNTED TRANSFORMER
- A, B, C CIRCUIT DESIGNATION

ELECTRICAL DISTRIBUTION SITE PLAN
SCALE 1" = 10 FEET

DEPARTMENT OF
INDIAN AFFAIRS &
NORTHERN DEVELOPMENT
INDIAN SERVICES BRANCH

MINISTRE DES
AFFAIRES INDIENNES
ET DU NORD CANADIEN
DIRECTION DES SERVICES INDIENS

revision _____ date _____

A detail no. _____ detail no. _____
B location, elev. no. / sur. details no. _____
C drawing no. _____ details no. _____

drawn by / tracé par _____ scale / échelle _____
GMSA B/A-712 AS SHOWN

designed by / établi par _____
VARIOUS

checked by / vérifié par _____

DATE APRIL 1972

job complete / date de projet 17/4/72
P.A. D... ..

responsible officer / officier responsable date
G.F.M.S.A. July 17 Apr 72

project title titre du projet
OUTDOOR THEATRE
WAPITI CAMPGROUND
JASPER NATIONAL PARK

drawing title titre du dessin
ELECTRICAL
DISTRIBUTION PLAN

reference no. / no. de référence
NWJ72/R10

drawn by / dessiné par
1/1

— LEGEND —

PAVED ROAD

STADIA STATION

CONTOURS IN 2' INTERVAL

SPOT ELEVATION 2:34

EVERGREEN TREE

OVERHEAD TELEPHONE LINE AND POWER LINE

DEPARTMENT OF
INDIAN AFFAIRS &
NORTHERN DEVELOPMENT
TECHNICAL SERVICES BRANCH

MINISTÈRE DES
AFFAIRES INDIENNES
ET DU NORD CANADIEN
DIRECTION DES SERVICES TECHNIQUES

VEGETATION DESCRIPTION

OBJECT	DIA.	TYPE
1	2.7'	DOUGLAS FIR
2	1.0'	PINE
3	0.8'	"
4	0.5'-1.0'	7 PINE TREES
5	1.0'	PINE
6	1.2'	"
7	1.8'	"
8	0.5'	"
9	0.2'-0.8'	3 PINE TREES
10	0.9'	PINE
11	0.3'-0.5'	3 PINE TREES
12	0.6'	PINE
13	0.7'	"
14	1.1'	"

REMARK:
ELEVATIONS FROM D.P.W. B.M. 890
GEOD. ELEV. 3484.23

revisions

DATE: AUG. 1971

FIELD BOOK REFERENCE NO.

A detail no. détail no.
B location dwg. no. / sur dessin no.
C drawing no. dessin no.

drawn by / tracé par
D. WONG scale / échelle
1" = 20'

designed by / établi par

checked by / vérifié par

job assigned / date du projet
16 Aug 71

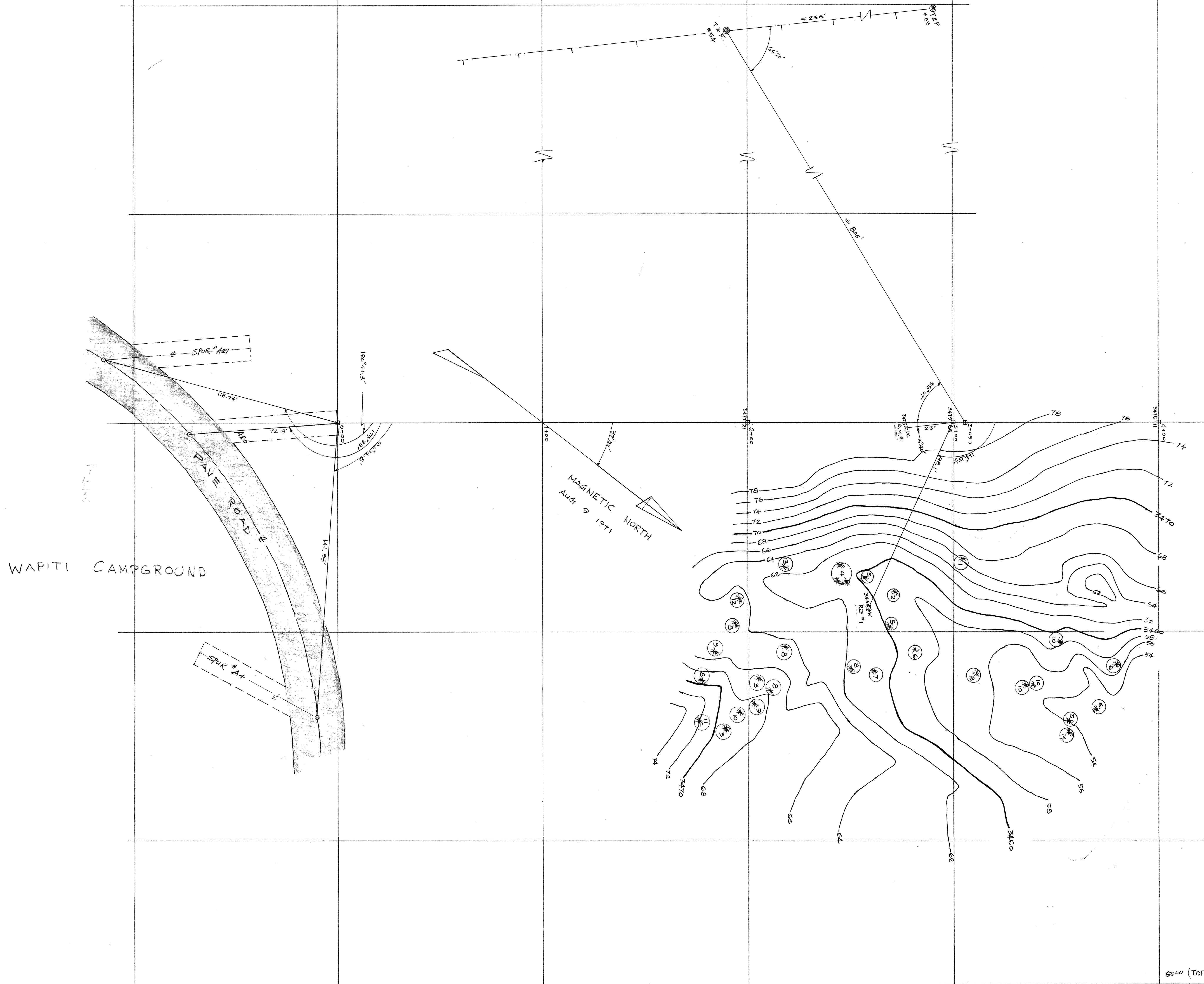
responsible officer / officier responsable
GFM Way 16 Aug 71

project title titre du projet
WAPITI CAMPGROUND
AMPHITHEATRE
JASPER NATIONAL
PARK

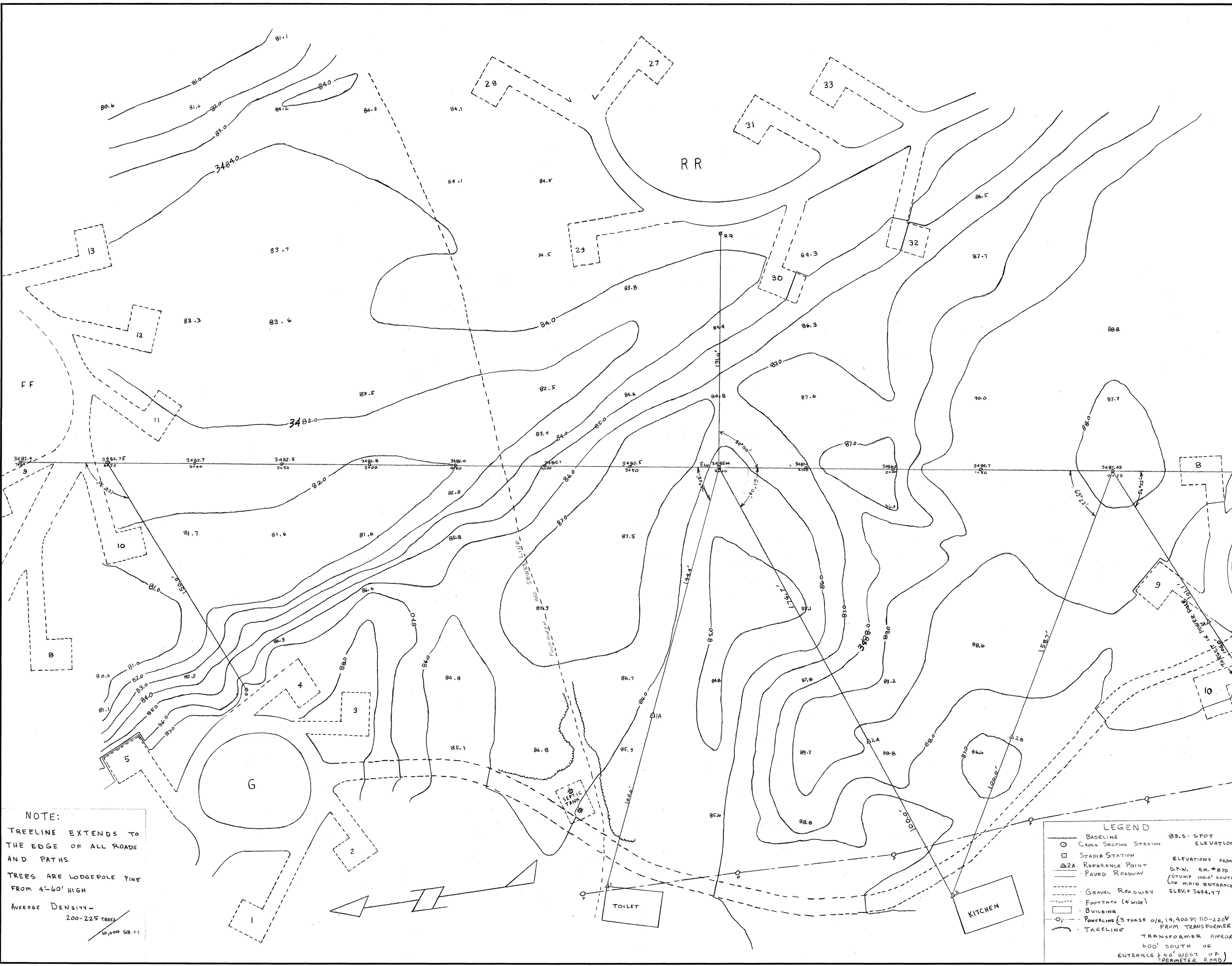
drawing title titre du dessin
AREA
TOPOGRAPHY

How the hell do you
make a change when the dirt is

reference no. no de référence
NWJ 71/R27
dwg no. dessin no.
20 of 20



6500 (TOP OF RIVER BANK)

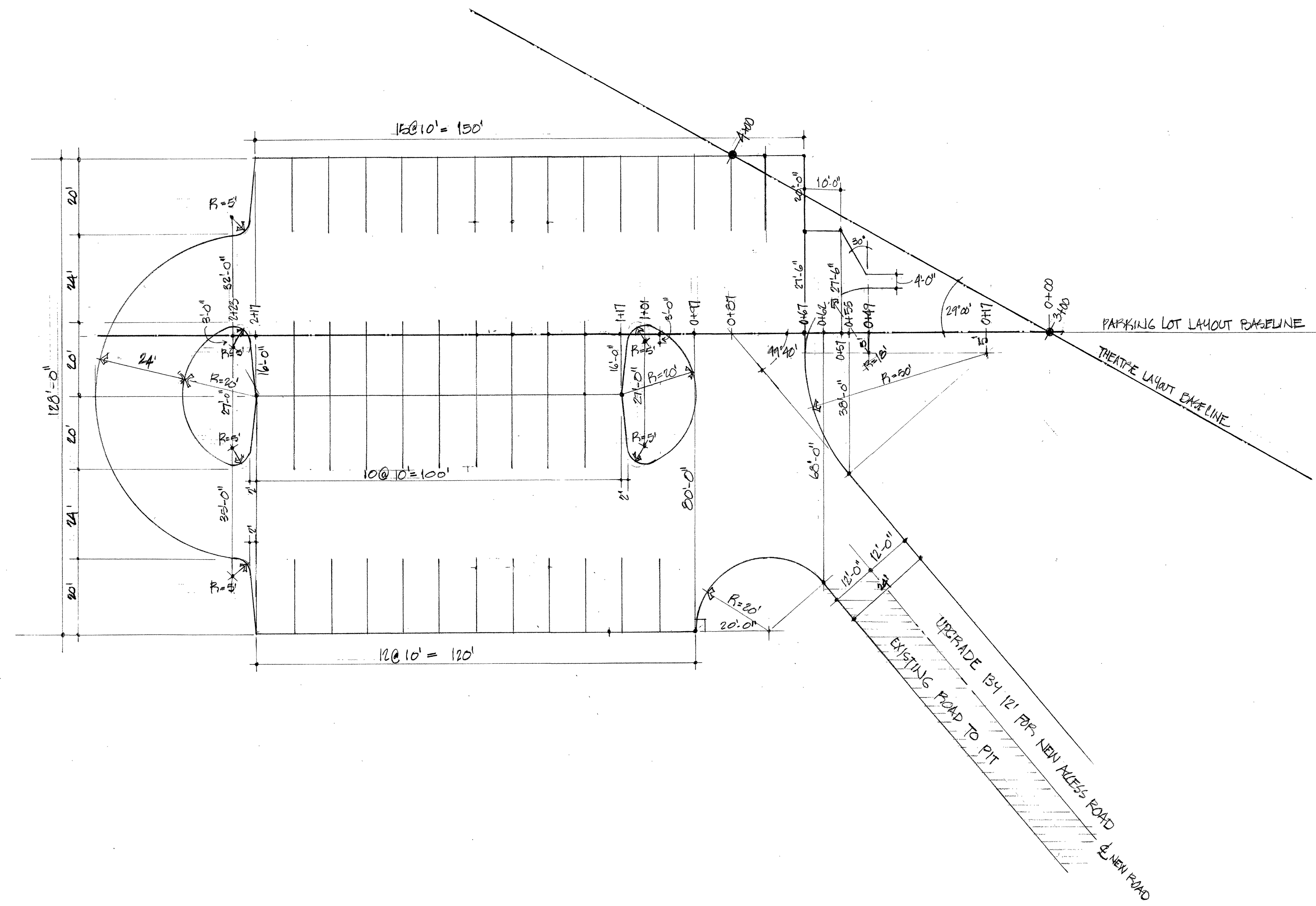
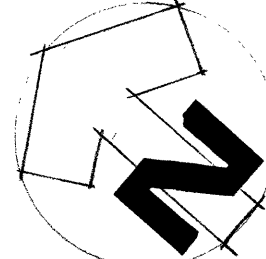


revisions	date

3488.91	0+00
FIELD BOOK REFERENCE J-1-1-71	
FOR INTERNAL DISTRIBUTION ONLY	
MAY 27 1971	
A detail no.	détail no.
B location dwg. no. / sur dessin no.	
C drawing no. / dessin no.	
drawn by / tracé par	scale / échelle
K.H.	1"=20'
designed by / établi par	
checked by / vérifié par	
job captain / chef de projet	date
	5/9/71
responsible officer / officier responsable	date

project title	titre du projet
WAPITI CAMPGROUND	
OUTDOOR THEATRE	
JASPER NAT'L PARK	
drawing title	titre du dessin
TOPOGRAPHY OF	
PROPOSED AREA	
reference no.	dwg no.
no de référence	dessin no.
NWJ 71/R27	19of20

NOTE:
TREELINE EXTENDS TO THE EDGE OF ALL ROADS AND PATHS.
TREES ARE LODGEPOLE PINE FROM 4-60' HIGH
AVERAGE DENSITY - 200-225 TREES / 10,000 SQ. FT.



revisions date

A	détail no.	détail no.
B	location dwg. no. /	sur dessin no
C	drawing no.	dessin no

drawn by / tracé par **UYEDA** scale / échelle (1" = 20'-0")
 designed by / établi par **PATERSON**
 checked by / vérifié par *[Signature]*

job captain / chef du projet date

responsible officer / officier responsable *[Signature]* date *Oct 6/11*

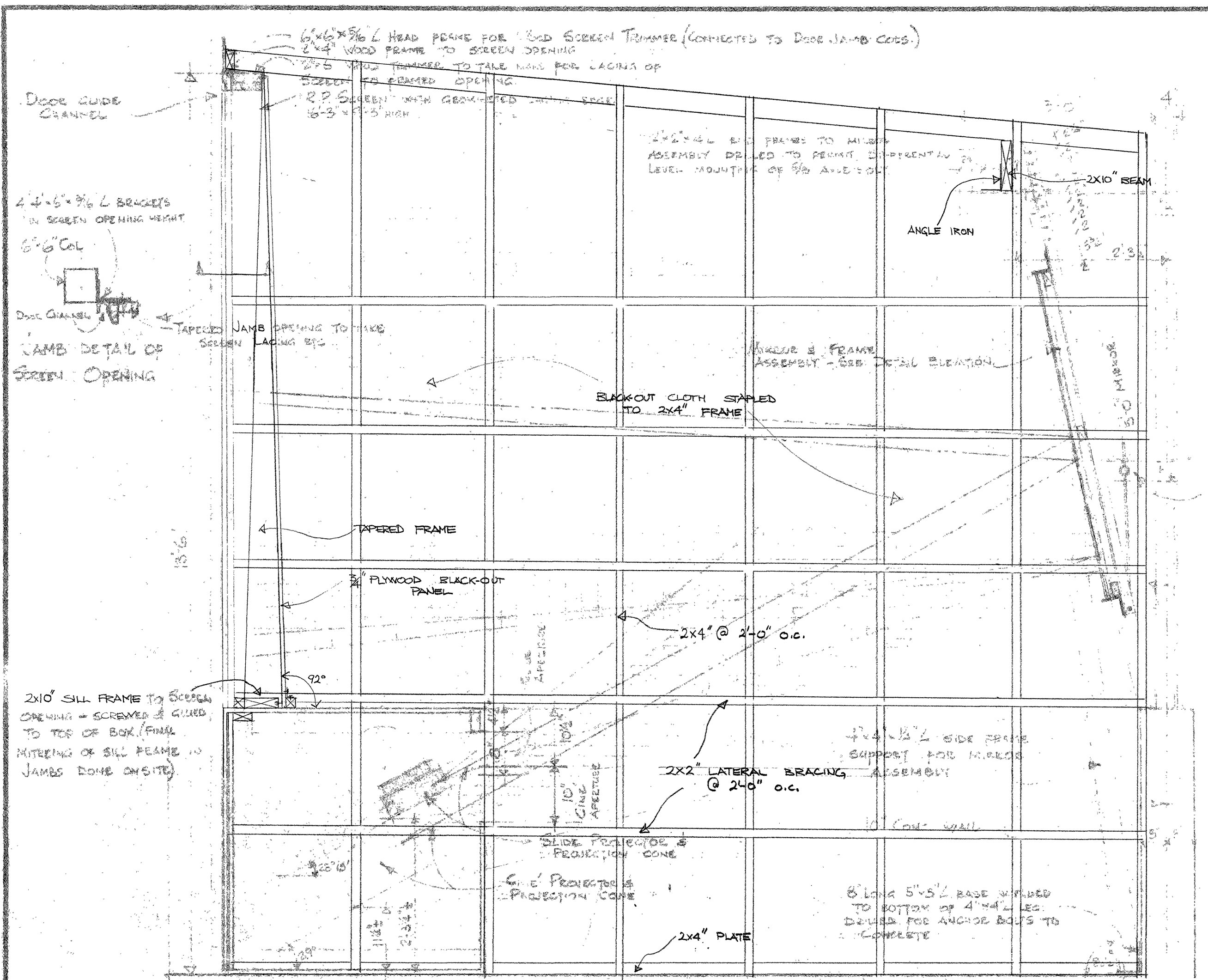
project title titre du projet

OUTDOOR THEATRE
 WAPITI CAMPGROUND
 JASPER NATIONAL PARK

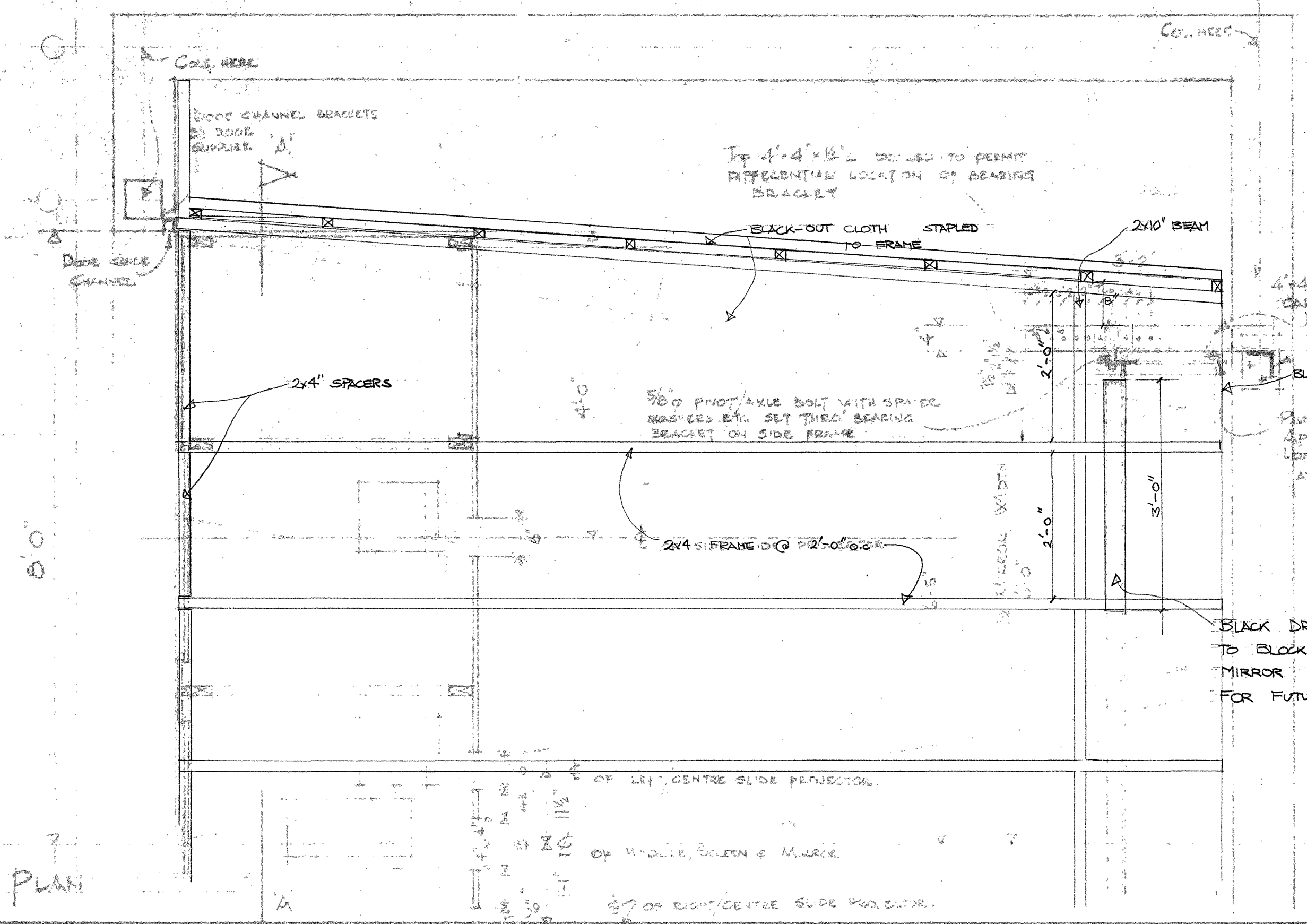
drawing title titre du dessin

PARKING
 LAYOUT PLAN

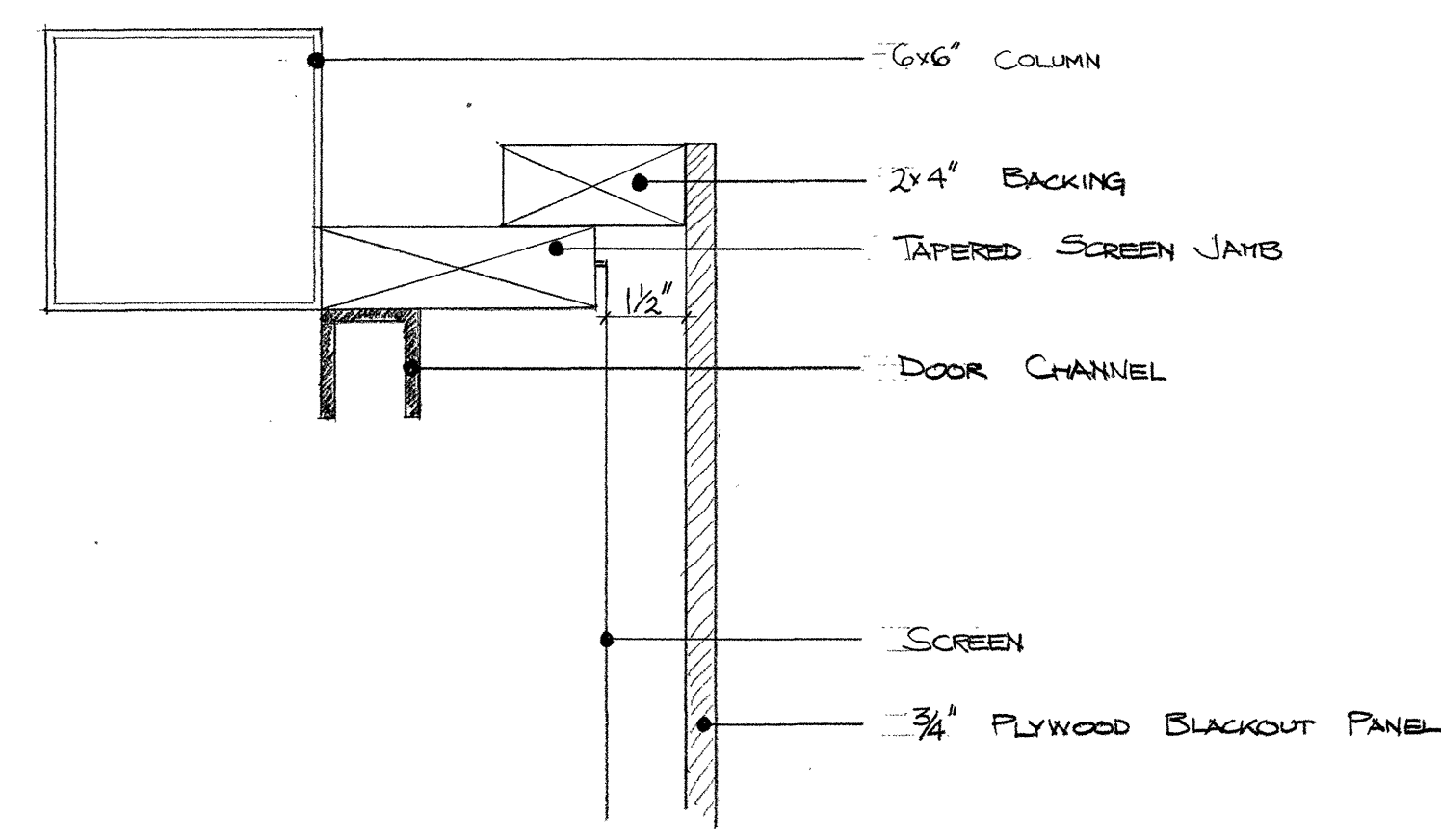
reference no. no de référence	dwg no. dessin no
NWJ 71/R27	17of20



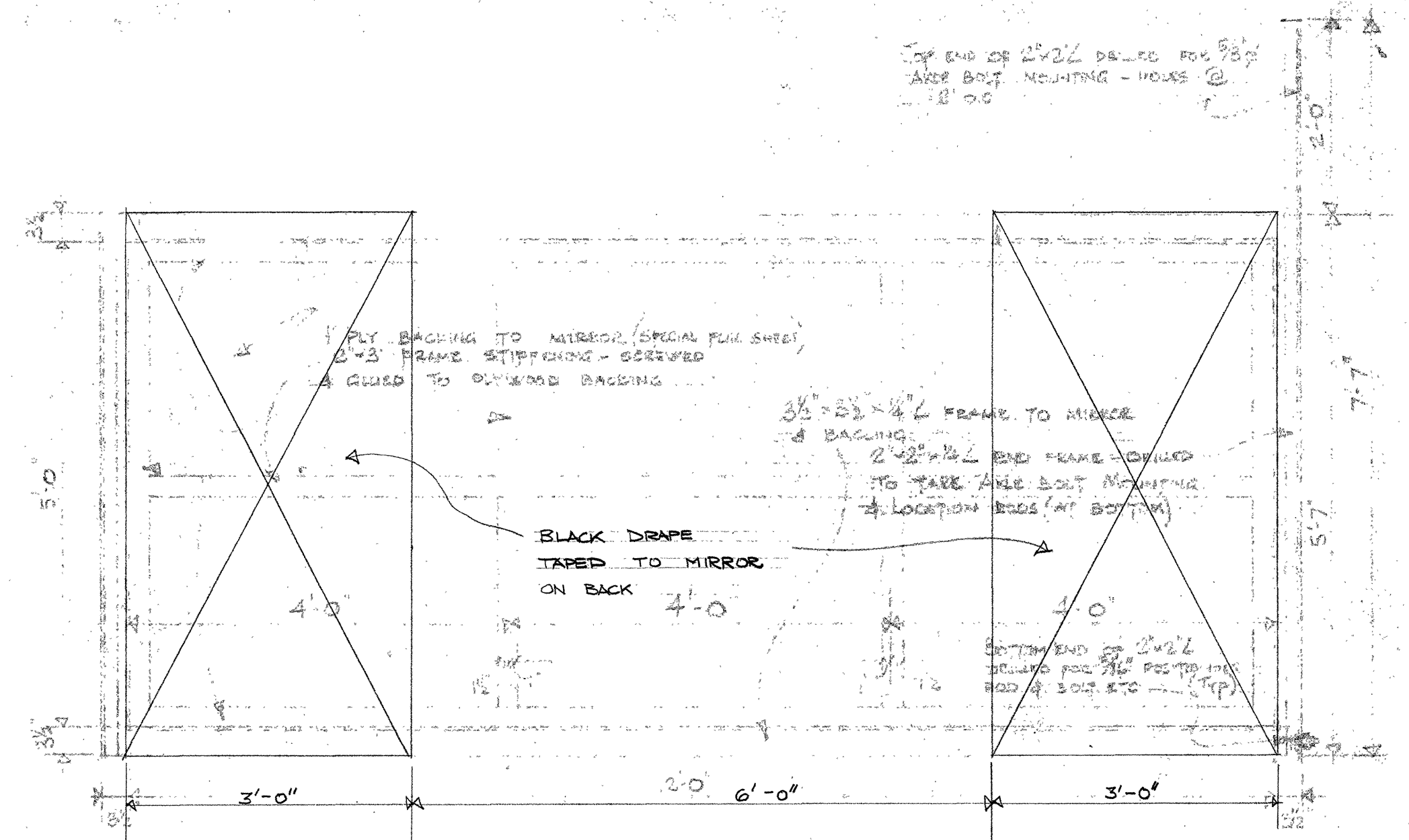
GENERAL CROSS SECTION THRU' MODULE - 3/4" SCALE



1/2 PLAN



3" SCALE DETAIL - SCREEN JAMB



3/8" SCALE BASE ELEVATION OF MIRROR & FRAME MOUNTING

GENERAL NOTES:

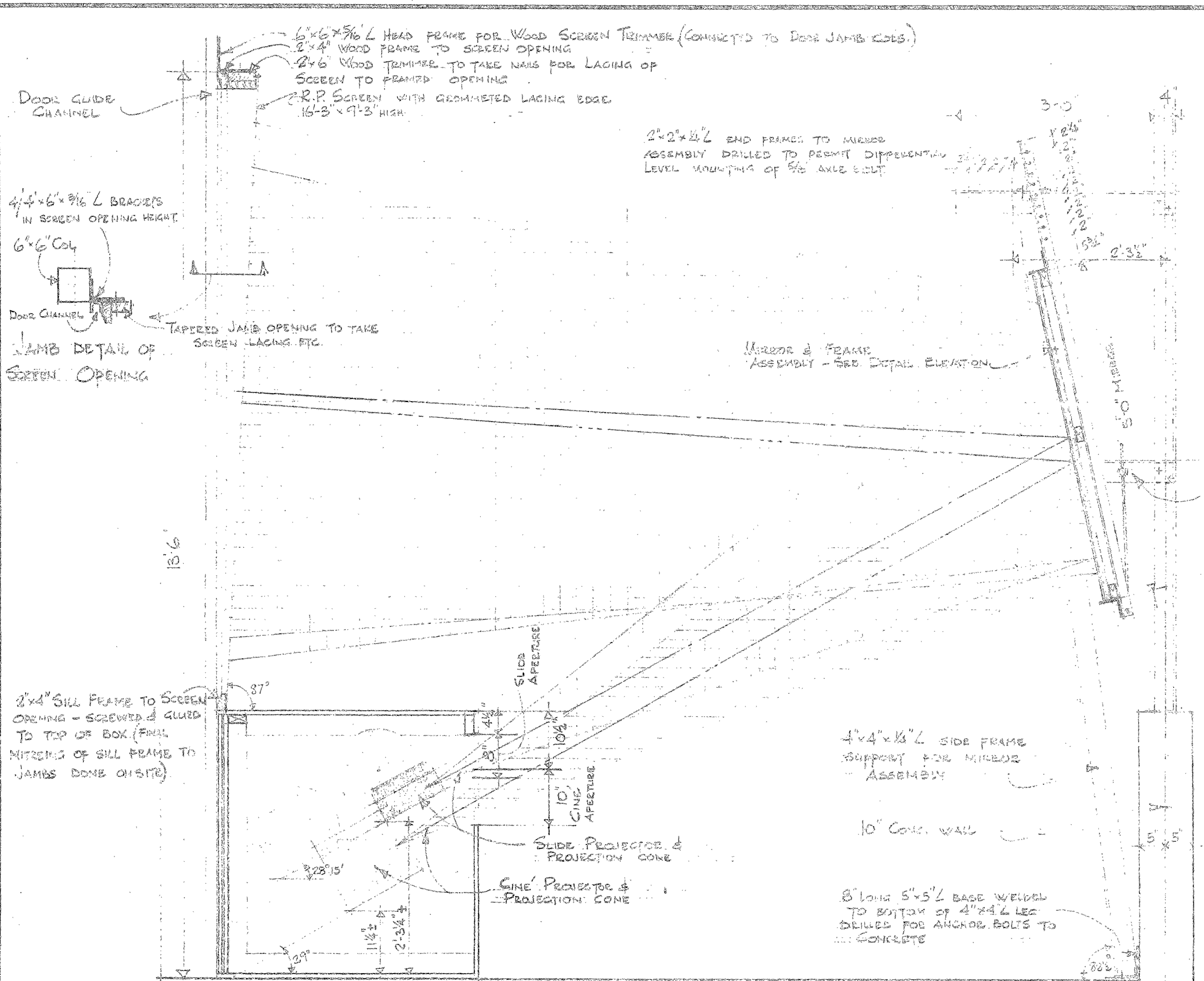
1. ALL STEEL FRAMING, BOLTS ETC SUPPLIED BY STRUCTURAL STEEL SUPPLIER. MIRROR & FRAME ETC SHIPPED UNASSEMBLED TO EXACT DIMENSIONS TO AUDI/VISUAL CONTRACTOR WHO WILL ASSEMBLE MIRROR & FRAME BACKING INTO STEEL FRAME.
2. AUDI/VISUAL CONTRACTOR WILL THEN BE RESPONSIBLE FOR TRANSPORT & ASSEMBLY OF MIRROR ETC ON SITE ALSO PROJECTION BOX ETC.
3. OVERHEAD DOOR CONTRACTOR WILL SITE DRILL TO STEEL FRAME FOR ASSEMBLY OF DOOR, DOOR BRACKETS, GUIDES ETC.
4. PROJECTION APERTURES SHOWN ABOVE TO HAVE SUITABLE PLYWOOD SHUTTERS SHOWN TO DETAILS OF VENT VENT SHOWN ON SHEET G.
5. SUCH SHUTTERS SHOULD BE HORIZONTAL OR VERTICAL AS REQUIRED. SHUTTERS TO BE ON FACE OF BACK WALL OF PROJECTION BOX NEAREST TO PROJECTION FOR EASE OF OPERATION.
6. DETAILS SHOWN ON THIS SHEET SHALL SUPERSEDE ALL SIMILAR DETAILS ON OTHER SHEETS.

revisions	date

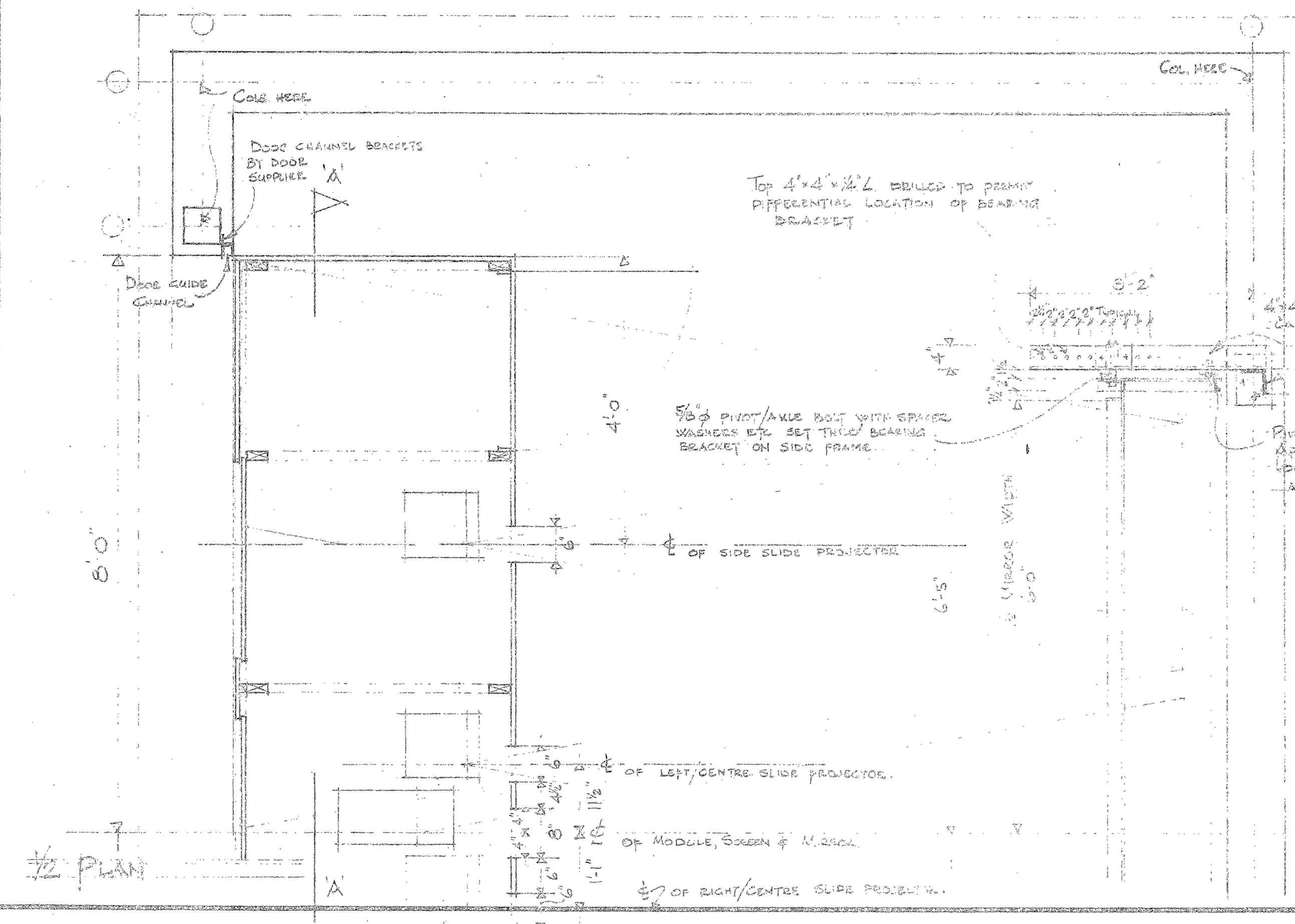
A	A detail no.	détail no
B	B location dwg. no. / sur desale no	
C	C drawing no.	dessin no
drawn by / tracé par	scale / échelle	
LEWP	AS NOTED	
designed by / établi par		
ERWP		
checked by / vérifié par		
ERWP		
job engineer / chef de projet	date	
	18 Feb 72	
responsibility officer / officier responsable	date	
GFM/Amay	18 Feb 72	

project title	titre du projet
REAR PROJECTION MODULE	
drawing title	titre du dessin
MODIFICATIONS TO A/V SYSTEM	

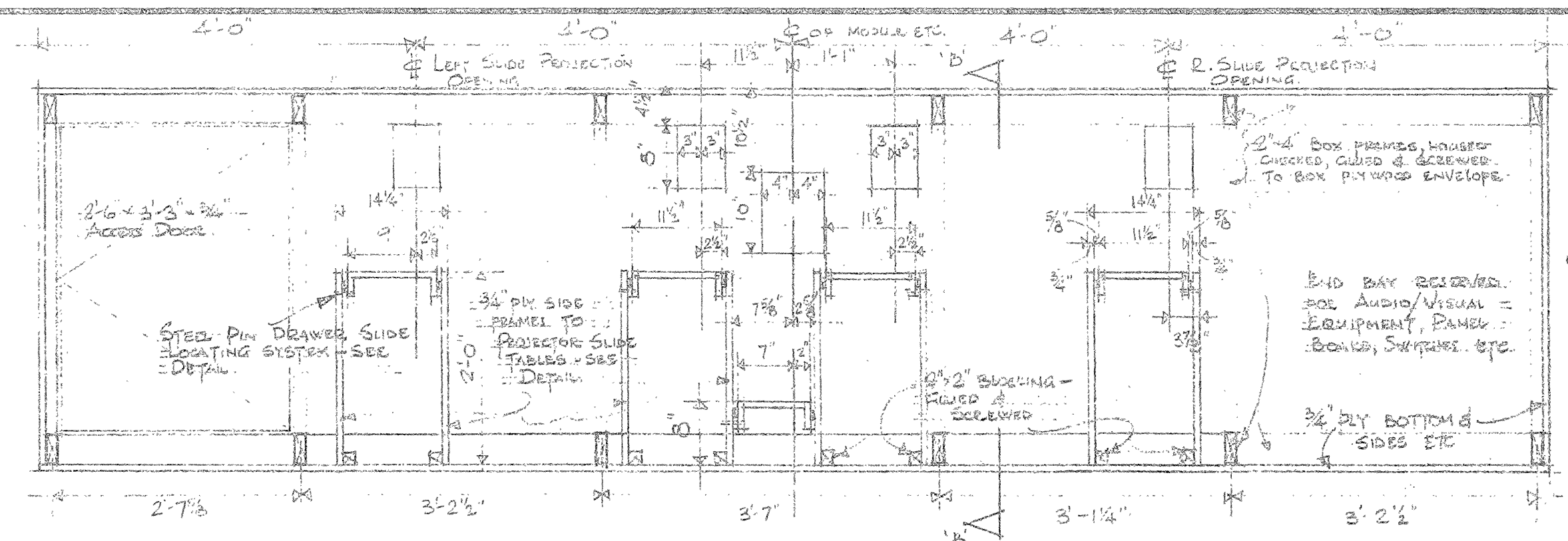
reference no.	dwg no.
no de référence	dessin no
NWJ 71/R27	16 of 20



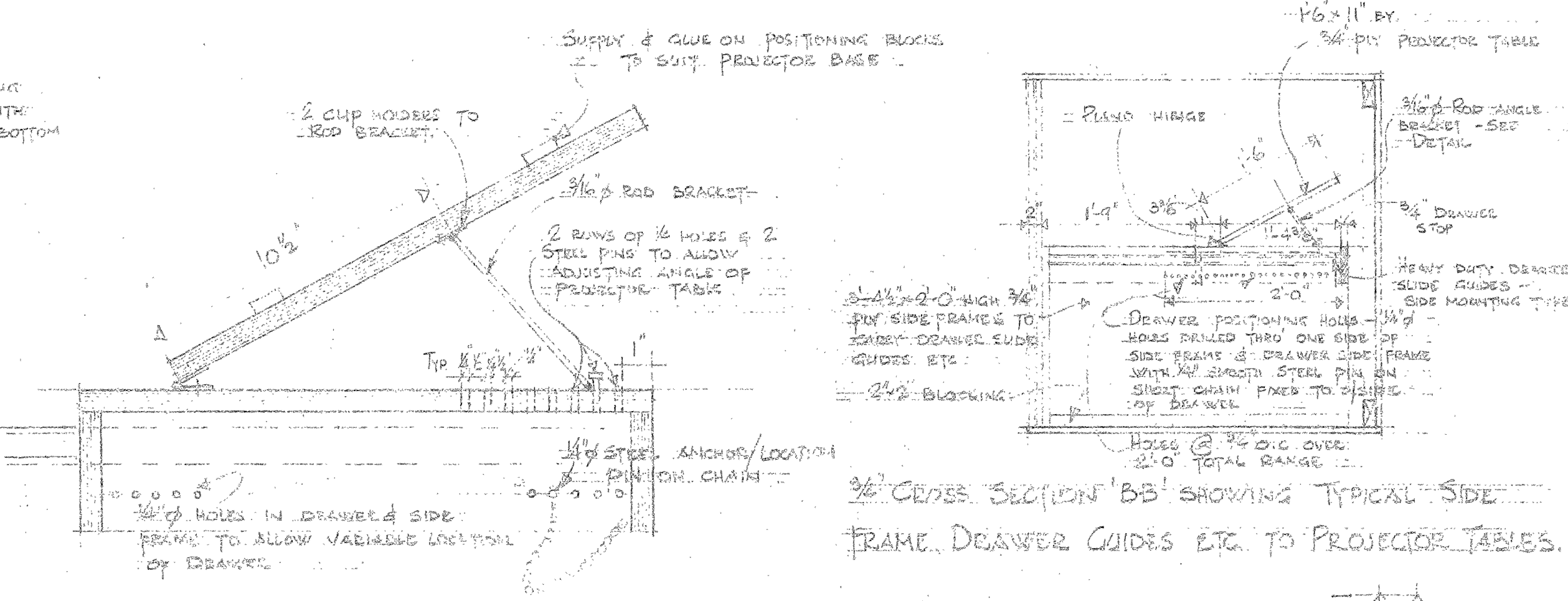
GENERAL CROSS SECTION THRU' MODULE - 3/4" SCALE



1/2 PLAN

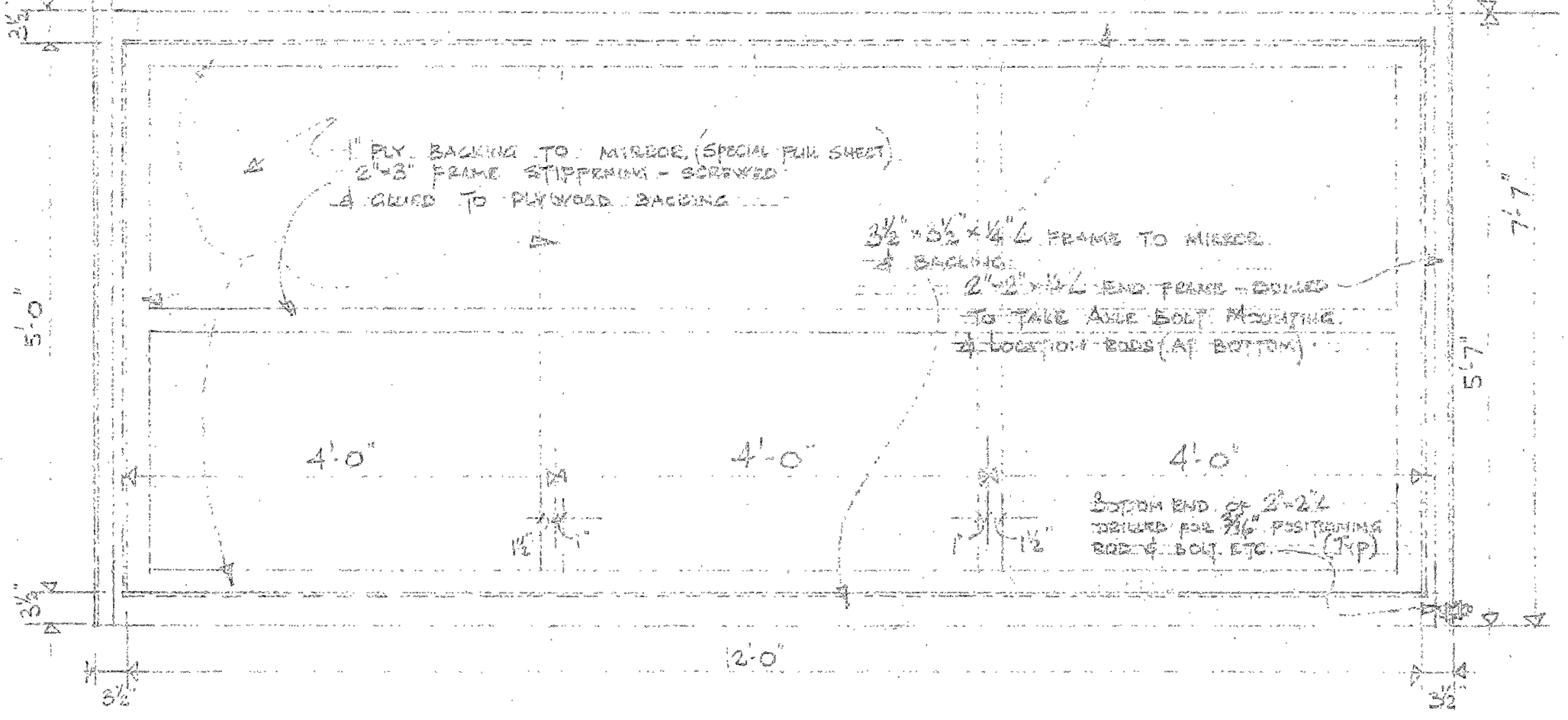


3/4" SECTIONAL ELEVATION 'A-A' SHOWING INNER WALL OF PROJECTION BOX ETC.



3" SCALE DETAIL OF TYPICAL DRAWER & PROJECTOR TABLE

TABLE SHOWING DRAWER & TABLE ADJUSTMENTS:
(NOTE - CINE PROJECTOR TABLE SIMILAR BUT ONLY 9" WIDE & SET AT LOWER LEVEL - SEE SECT. / Elev. 'A-A')



3/4" SCALE BACK ELEVATION OF MIRROR & FRAME MOUNTING

GENERAL NOTES

1. ALL STEEL FRAMING BOLTS ETC SUPPLIED BY STRUCTURAL STEEL SUPPLIER. MIRROR & FRAME ETC SUPPLIED WELDED TO EXACT DIMENSIONS TO AUDIO/VISUAL CONTRACTOR WHO WILL ASSEMBLE MIRROR & TIMBER FRAME BACKING INTO STEEL FRAME.
2. AUDIO/VISUAL CONTRACTOR WILL THEN BE RESPONSIBLE FOR TRANSPORT & ASSEMBLY OF MIRROR ETC ON SITE ALSO PROJECTION BOX ETC.
3. OVERHEAD DOOR CONTRACTOR WILL SITE DRILL TO STEEL FRAME FOR ASSEMBLY OF DOOR, DOOR BRACKETS, GUIDES ETC.
4. PROJECTION APERTURES SHOWN ABOVE TO HAVE SLIDING PLYWOOD SHUTTERS SIMILAR TO DETAIL OF VENT VENT SHOWN ON SHEET 6. - SUCH SHUTTERS TO BE HORIZONTAL OR VERTICAL AS REQUIRED. SHUTTERS TO BE ON FACE OF BASE WALL OF PROJECTION BOX NEAREST TO PROJECTORS FOR EASE OF OPERATION.
5. DETAILS SHOWN ON THIS SHEET SHALL SUPERSEDE ANY SIMILAR DETAILS ON OTHER SHEETS.

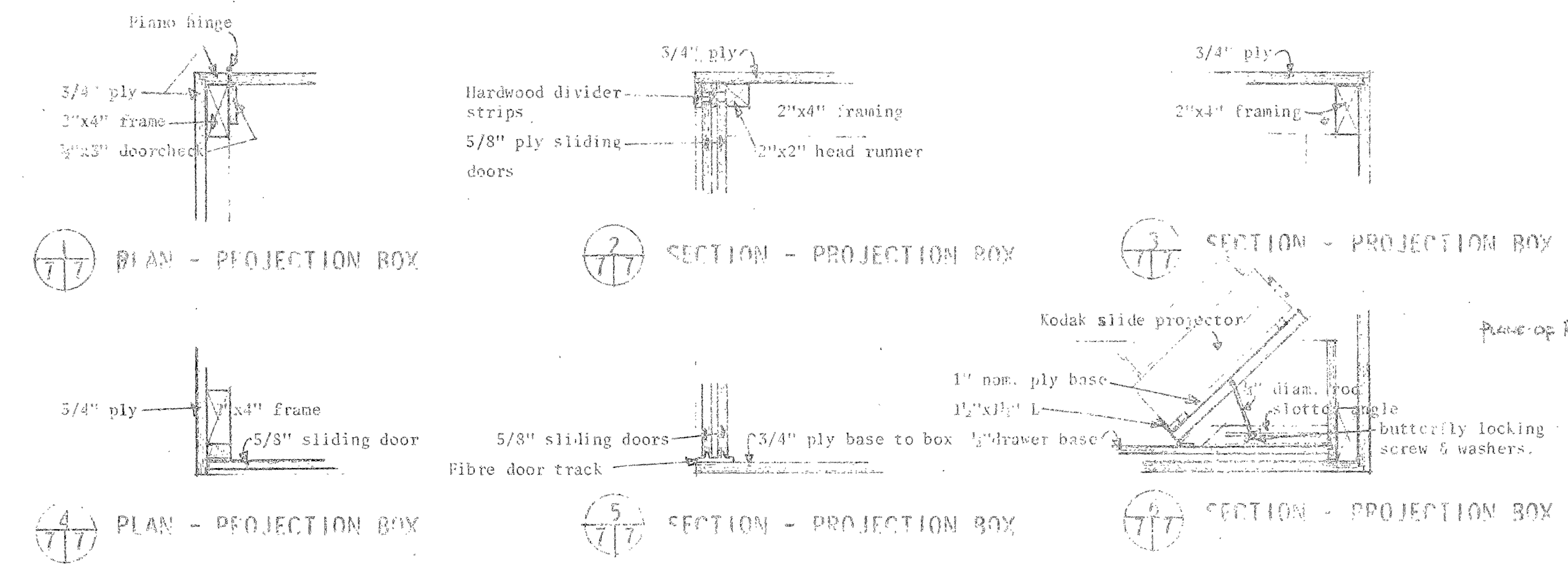
revisions	date

A detail no.	sheet no.
B location dwg. no. / sur dessin no.	
C drawing no.	dessin no.
drawn by / tracé par	scale / échelle
	AS NOTED
designed by / établi par	
checked by / vérifié par	
job contain / chef de projet	date
	Feb 18/52
responsible officer / officier responsable	date
	13 Feb 52
project title	titre du projet

REAR PROJECTION MODULE

drawing title / titre du dessin
REVISED DETAILS FOR
PROJECTOR & MIRROR
MOUNTING DETAILS

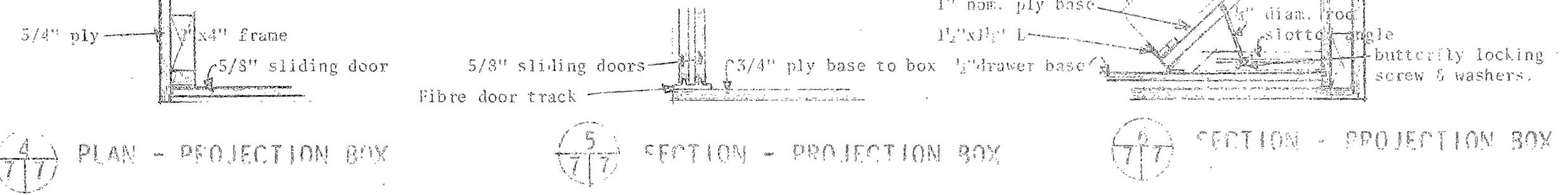
reference no. / no de référence
NWJ 71/R27
drawing no. / dessin no.
15 of 20
D22



1 PLAN - PROJECTION BOX

2 SECTION - PROJECTION BOX

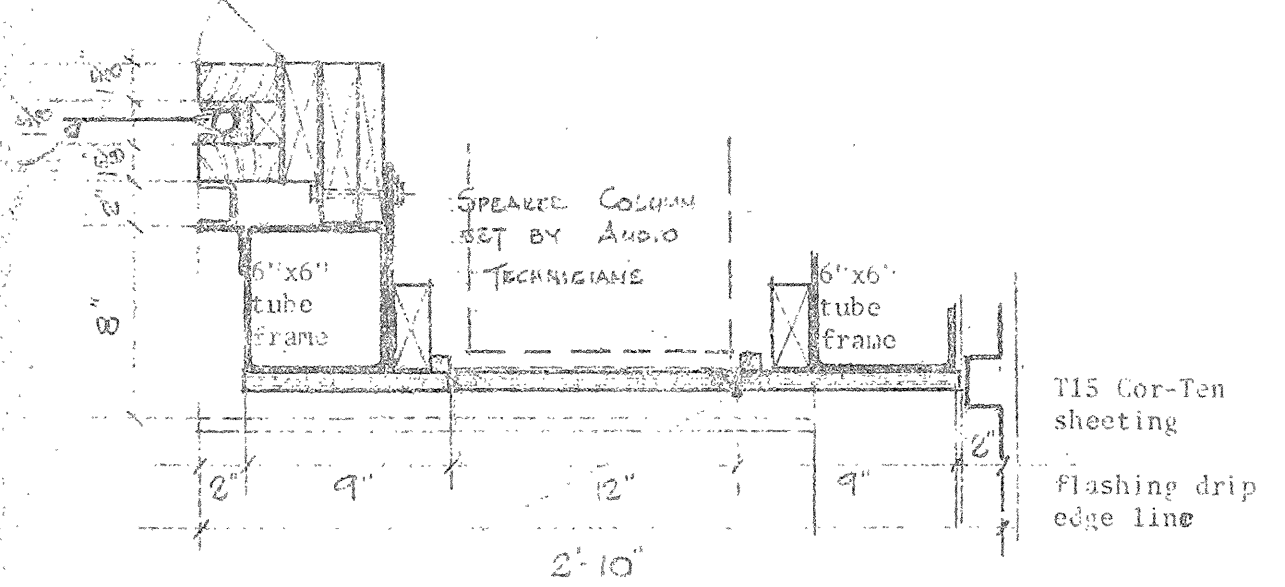
3 SECTION - PROJECTION BOX



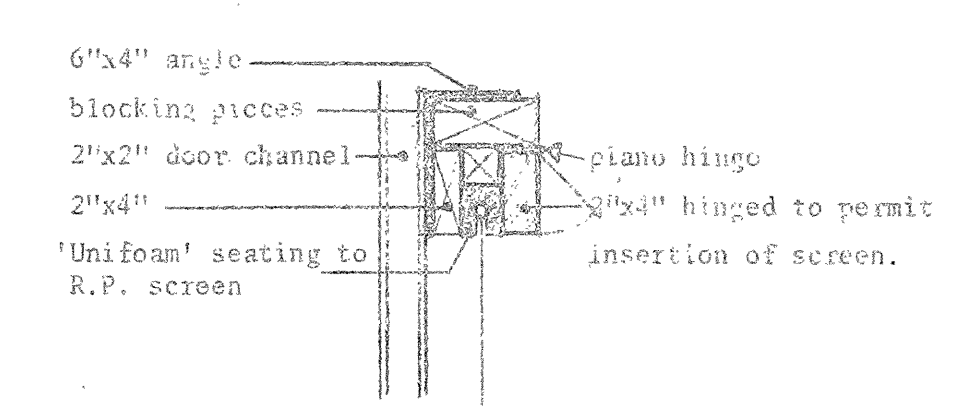
4 PLAN - PROJECTION BOX

5 SECTION - PROJECTION BOX

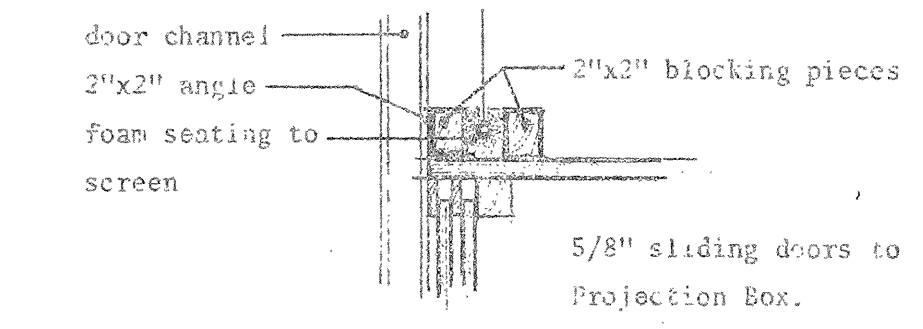
6 SECTION - PROJECTION BOX



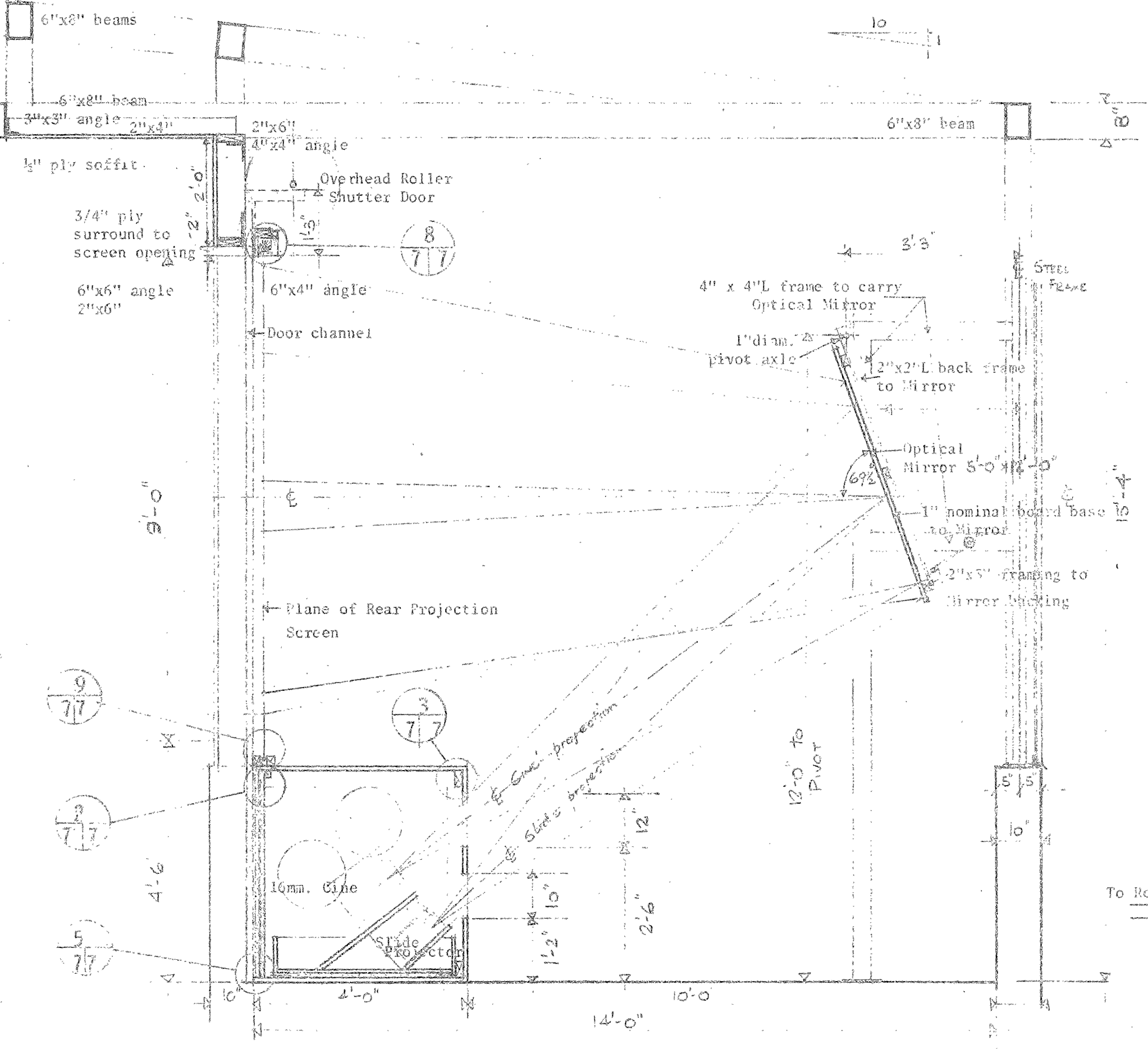
7 PLAN - SHOWING SCREEN & SURROUND WITH SPEAKER COLUMN IN PLACE



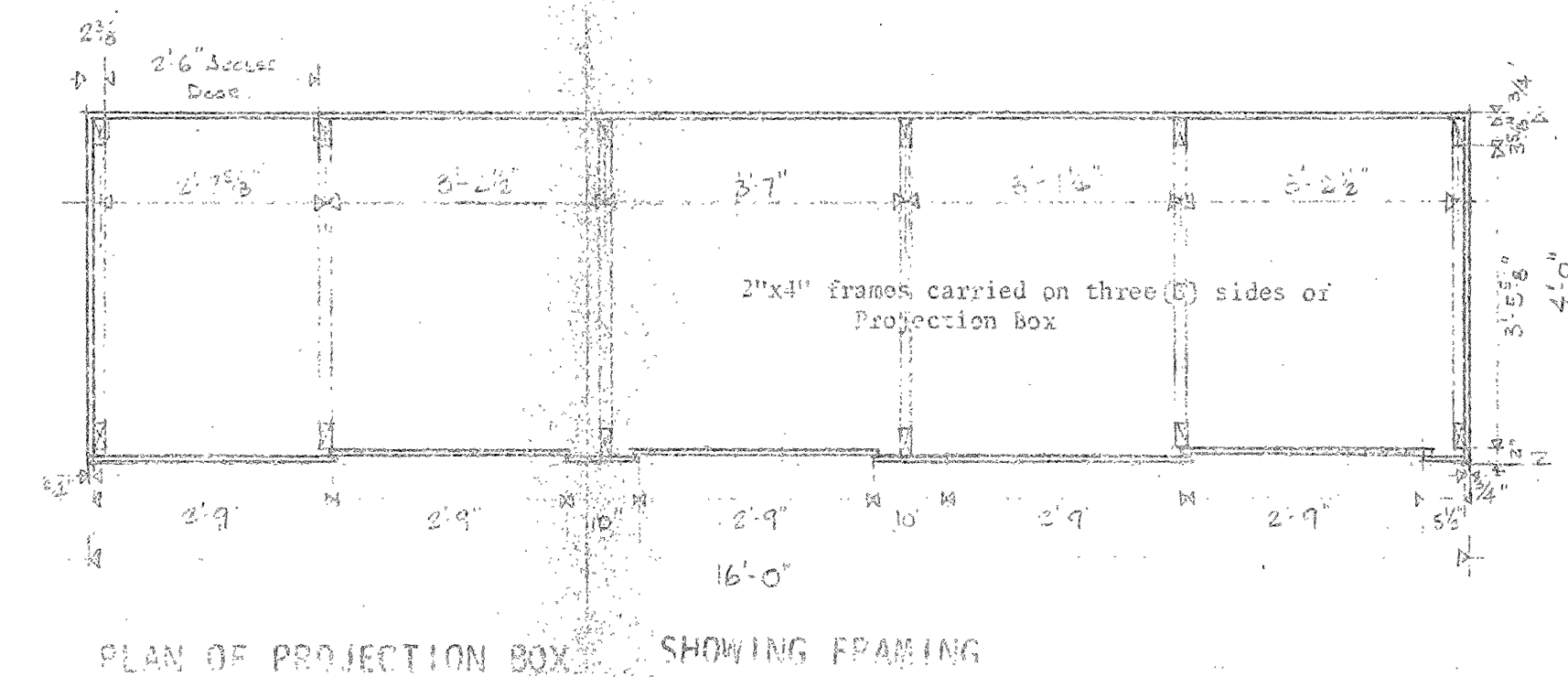
8 SECTION - HEAD FRAME FOR SCREEN



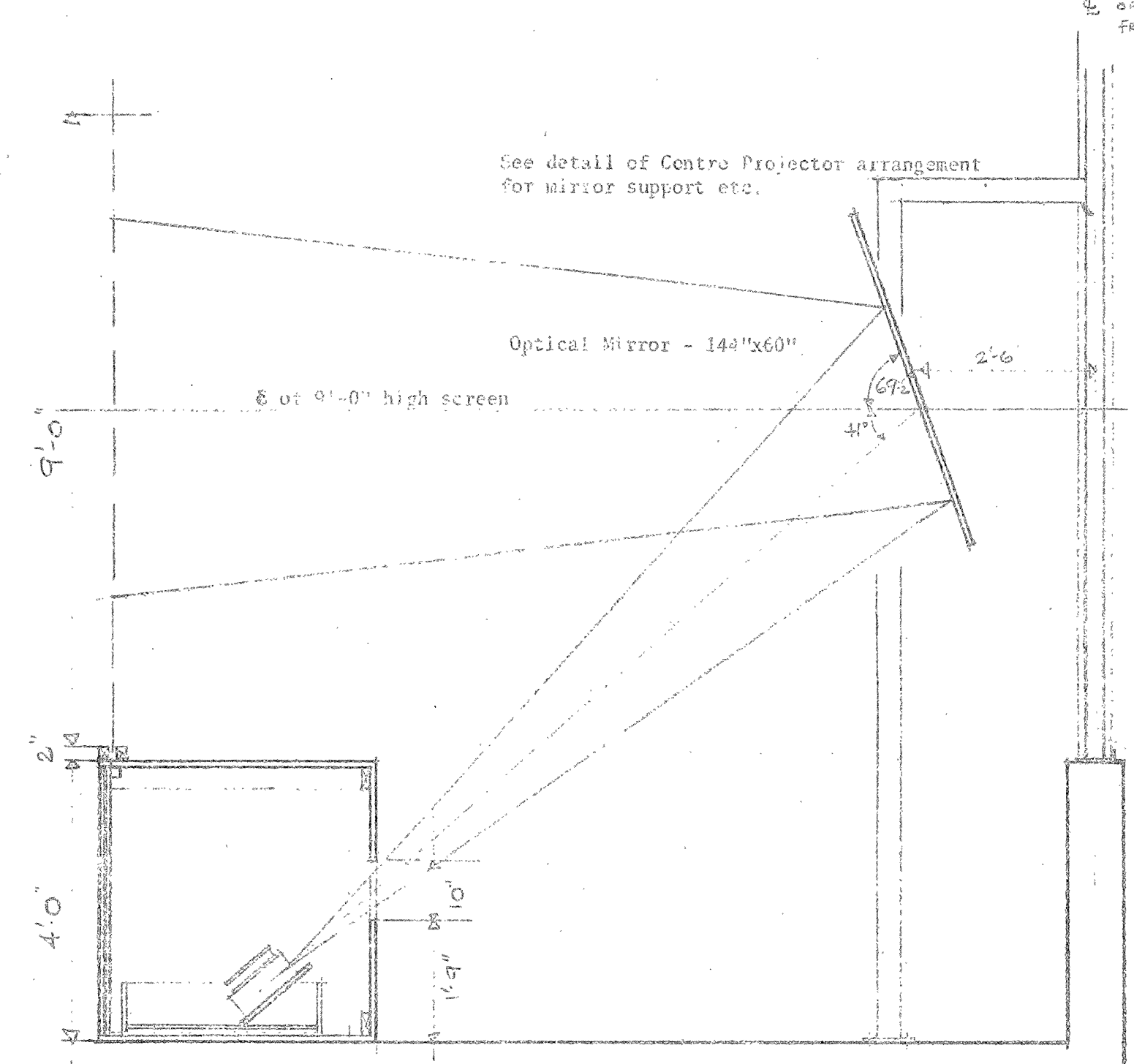
9 SECTION - SILL FRAME FOR SCREEN



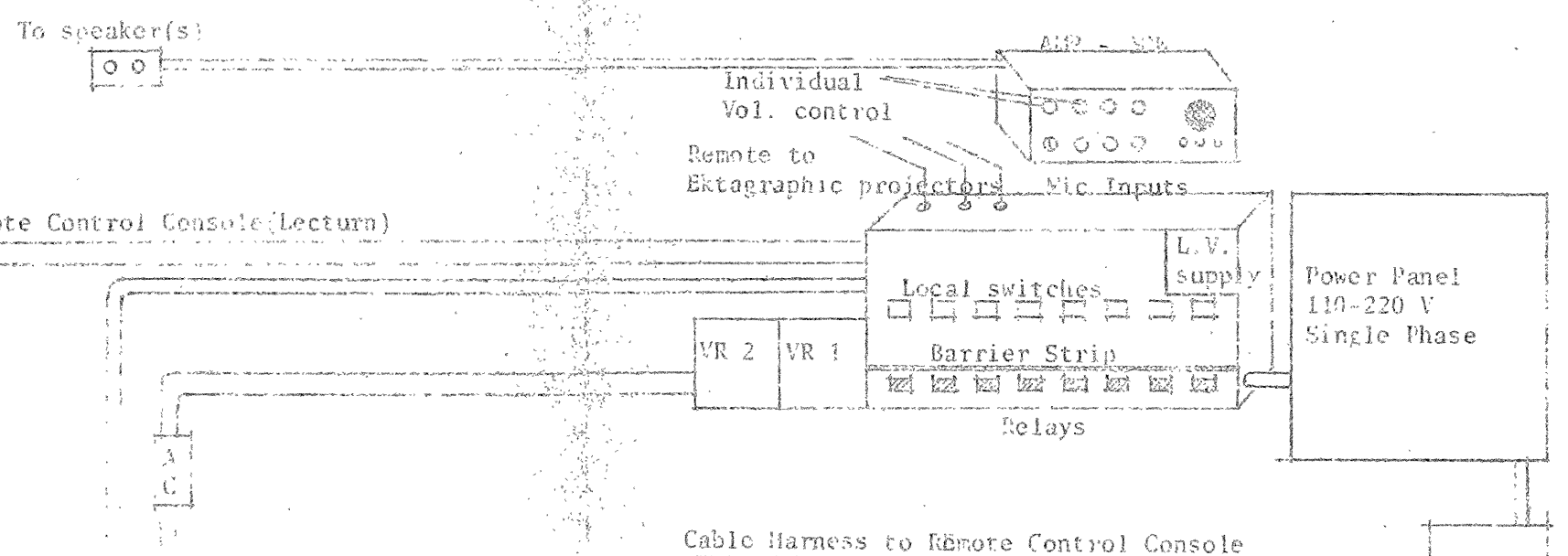
SECTION SHOWING CENTRE PROJECTOR ARRANGEMENT WITH MIRROR



PLAN OF PROJECTION BOX SHOWING FRAMING



SECTION SHOWING SIDE PROJECTOR ARRANGEMENT WITH MIRROR



Cable Harness to Remote Control Console

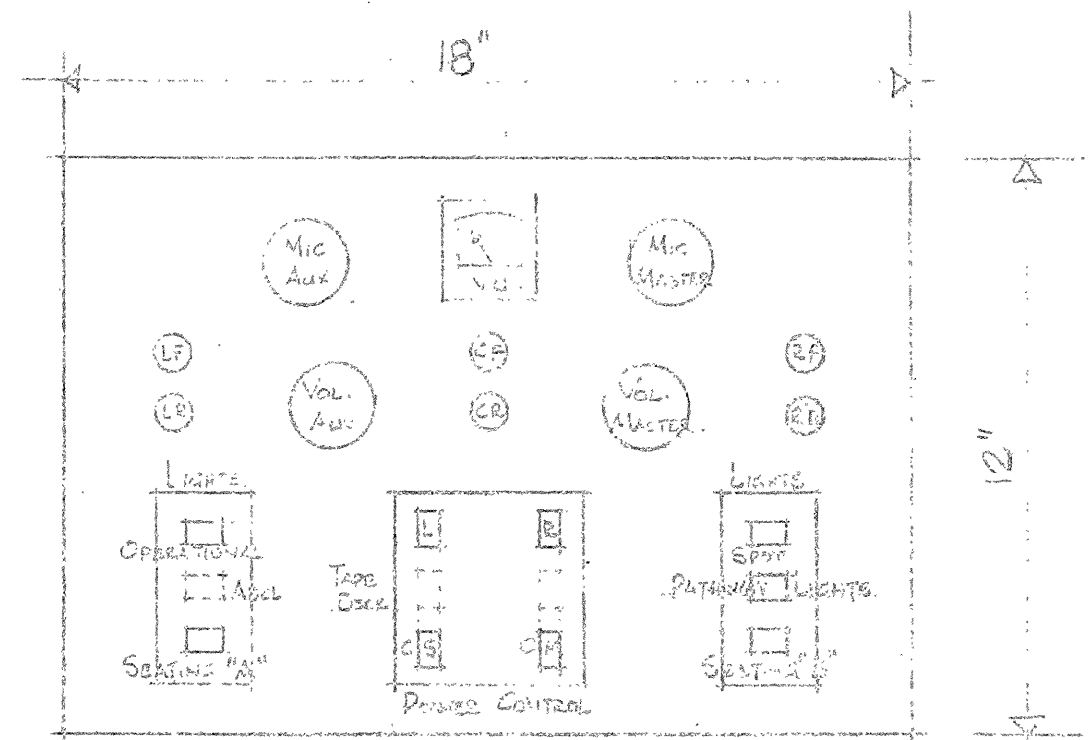
2-2 Conductor Stranded	Audio Control Microphones
2-2 Conductor	Slide Projector (remote control)
2-5 Conductor	Power Control (projectors)
4-2 Conductor	Power Control (lights)
4-2 Conductor	Projector Output
1-2 Conductor	Output -- VU meter

Power Panel 110-220 V Single Phase

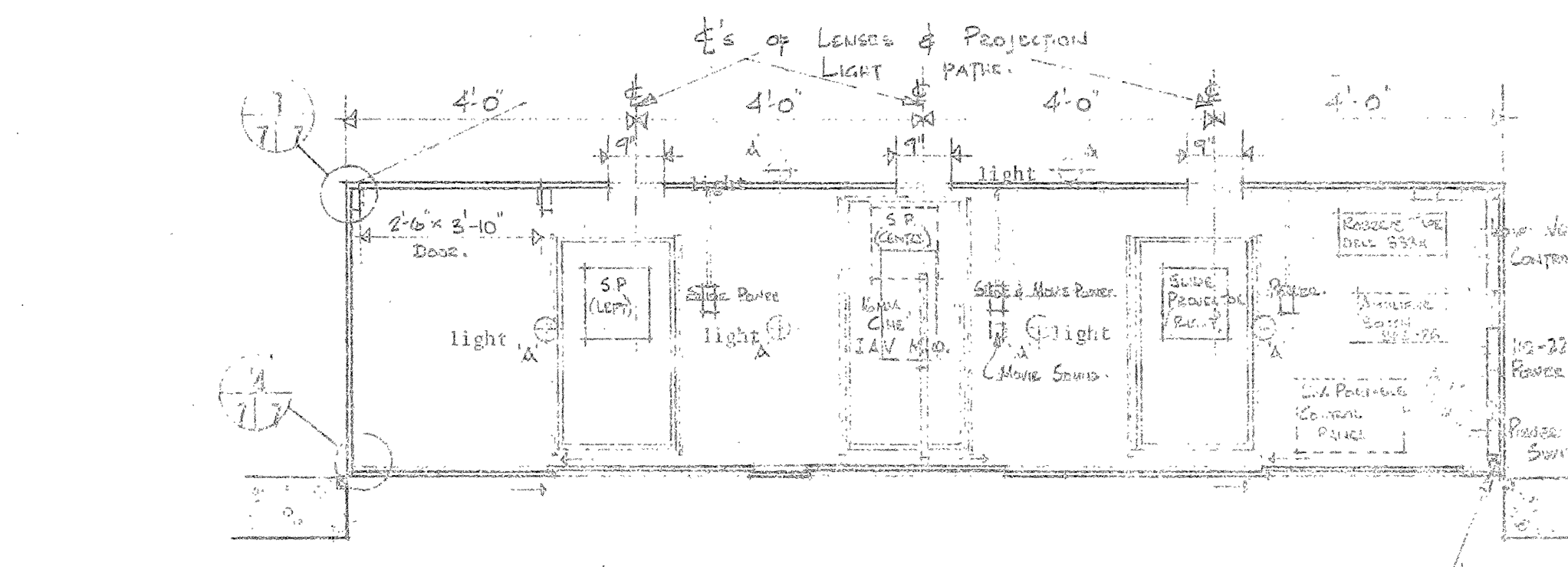
Power Cut-off Switch

Incoming 110 V Service (underground from last pole)

SCHEMATIC OF WIRING OF AUDIO-VISUAL SYSTEM & CONTROLS



DIAGRAMMATIC LAYOUT OF PORTABLE CONTROL CONSOLE



PLAN - PROJECTOR BOX SHOWING EQUIPMENT IN PLACE

revisions	date
A detail no.	détail no.
B location dwg. no. /	sur dessin no.
C drawing no.	dessin no.
drawn by / tracé par	scale / échelle
designed by / établi par	
checked by / vérifié par	
job explain / chef du projet	date
responsable officer / officier responsable	date
project title	titre du projet
REAR PROJECTION MODULE	
drawing title	titre du dessin
AUDIO-VISUAL AND ELECTRICAL DETAILS	
reference no. / no de référence	dwg no. / dessin no.

revisions	date

A	détail no.	détail no.
B	location dwg. no. /	sur dessin no.
C	drawing no.	dessin no.

drawn by / tracé par: *[Signature]* scale / échelle: 1/4" = 1'-0"

designed by / établi par: BRISSON

checked by / vérifié par:

job captain / chef du projet: *[Signature]* date: *Sept 23/71*

responsible officer / officier responsable: *[Signature]* date: *Sept 23/71*

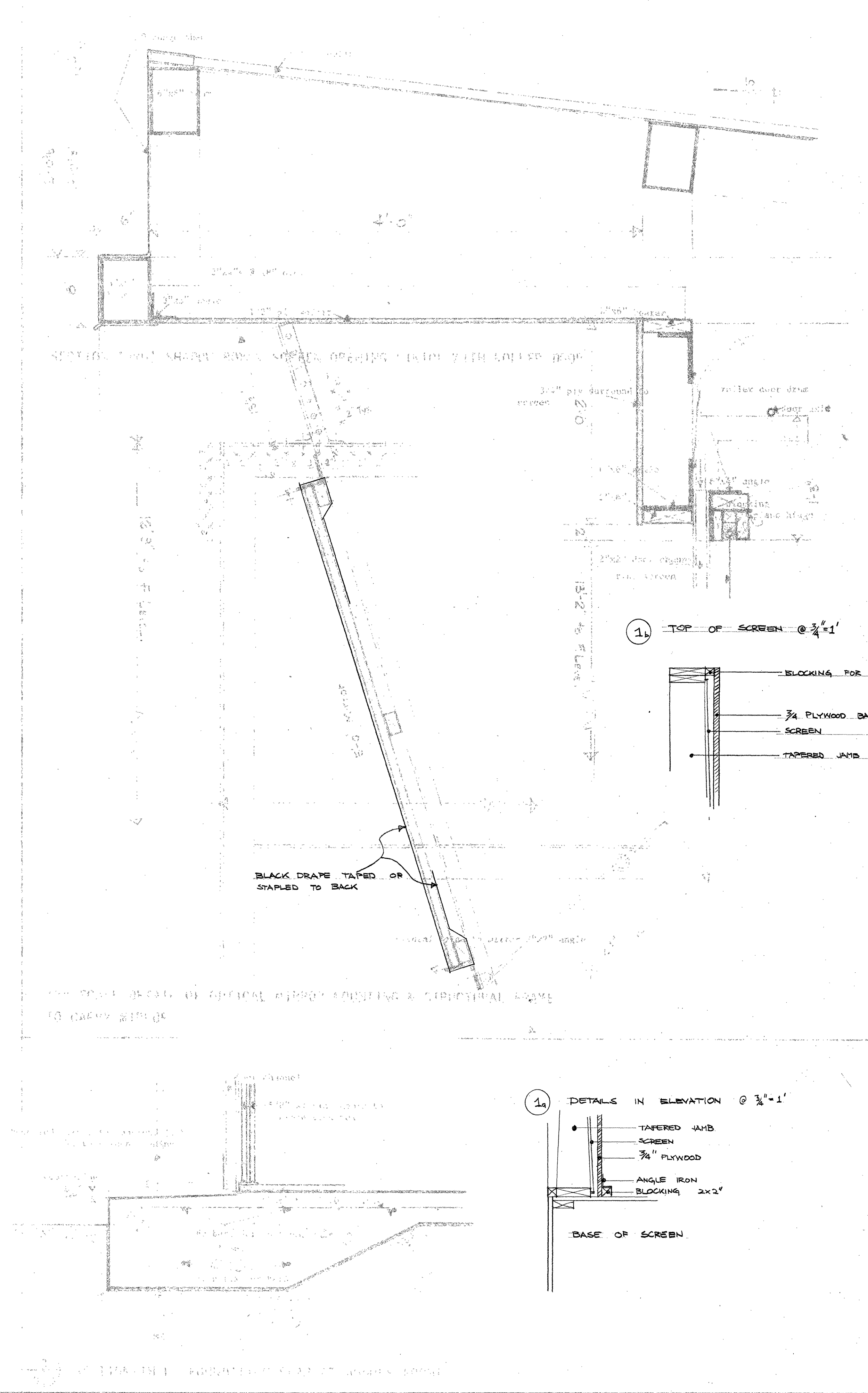
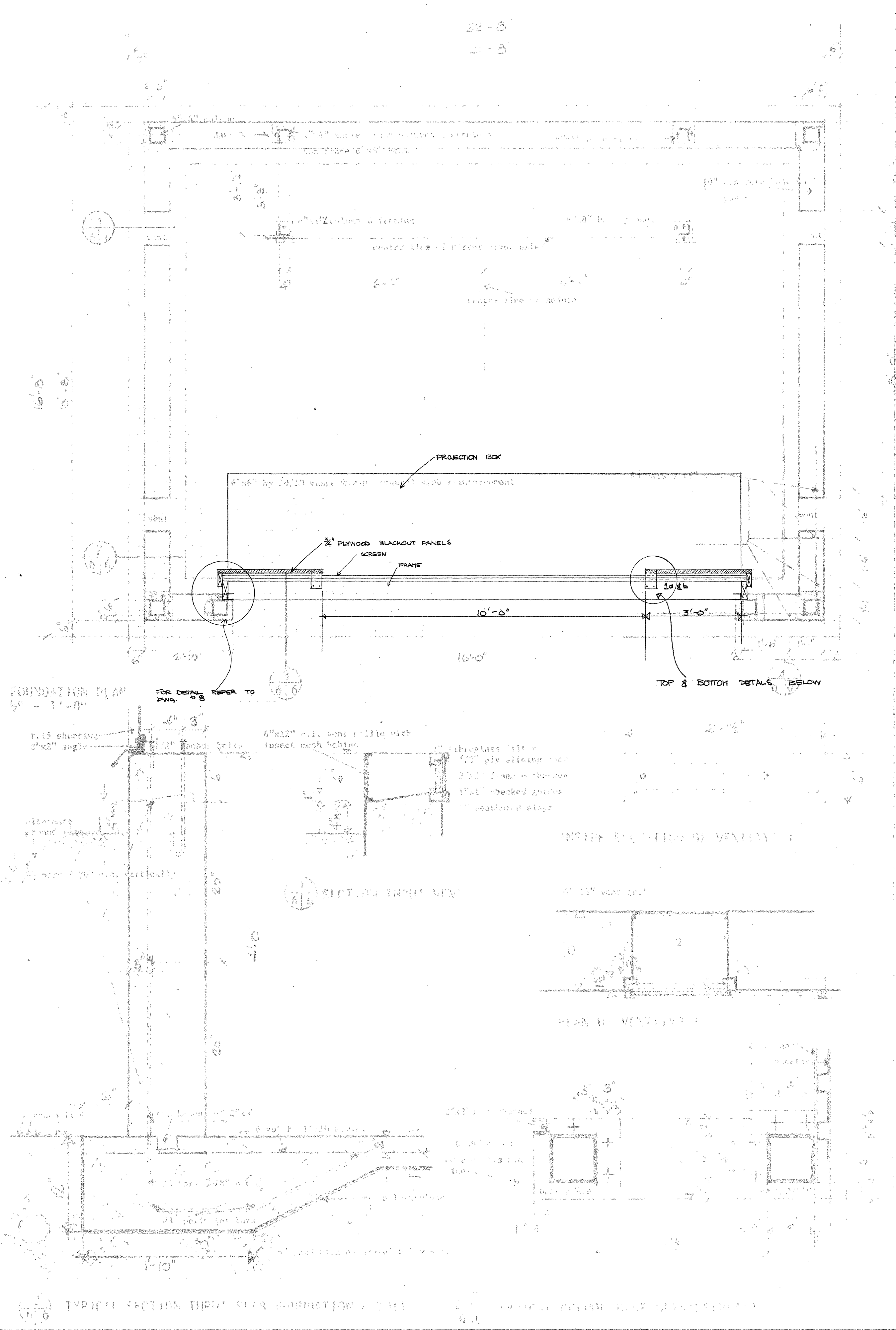
project title: **GEAR PROJECTION MODULE** titre du projet

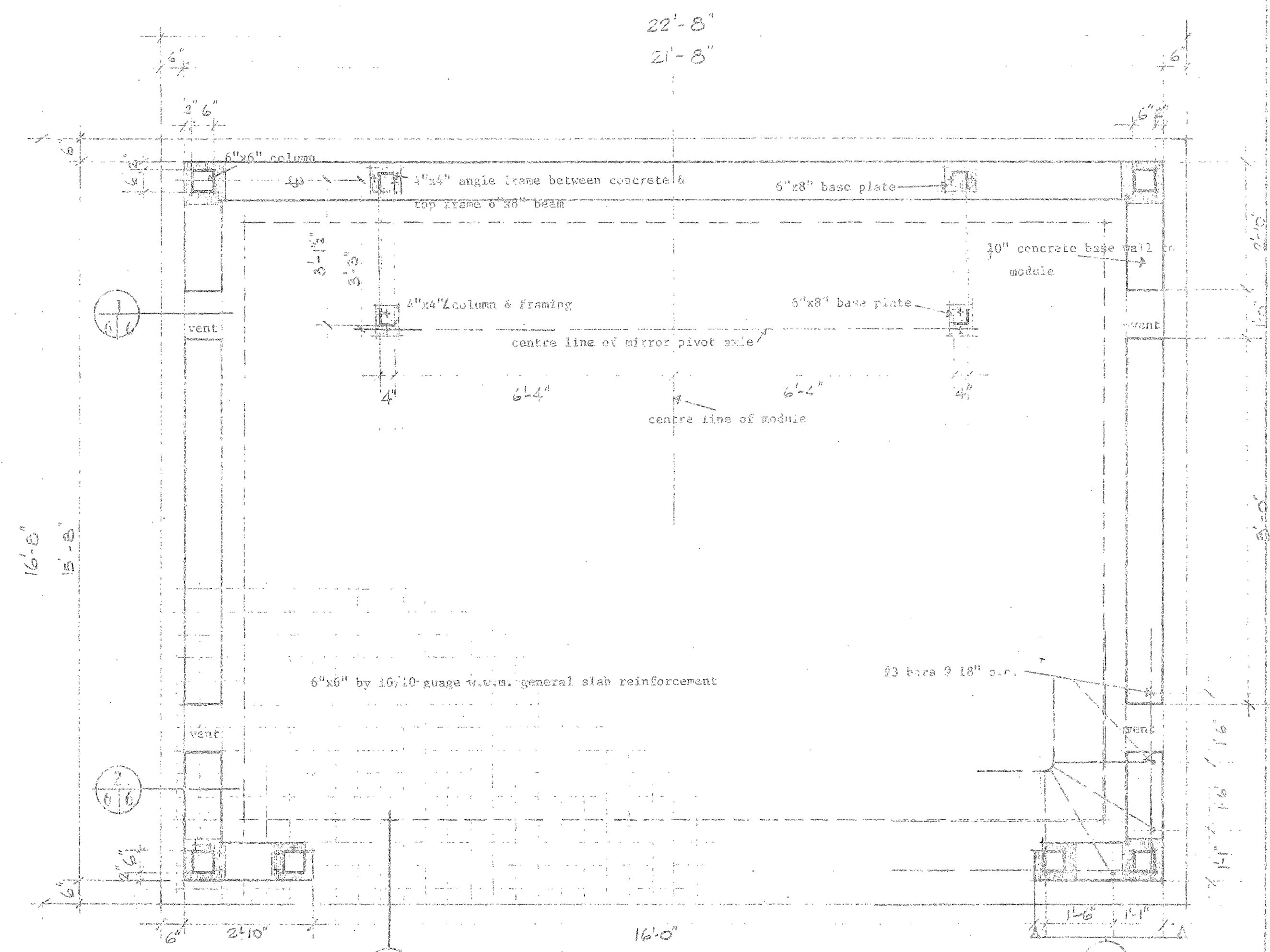
MODIFICATIONS TO A/N SYSTEM

reference no. / no de référence: **NWJ 71/R27 13of20**

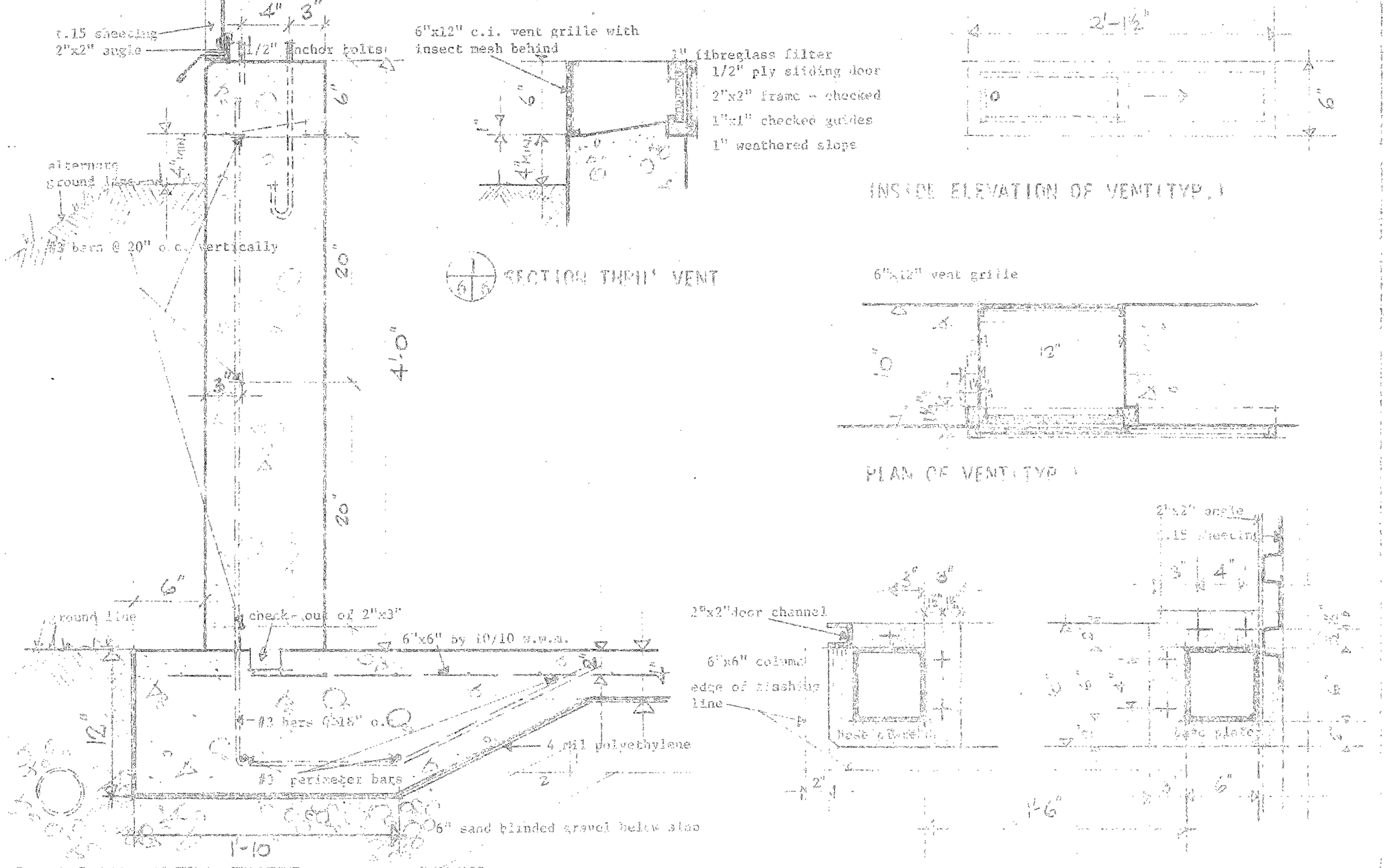
dwg no. / dessin no.

Sheet 13 of 20



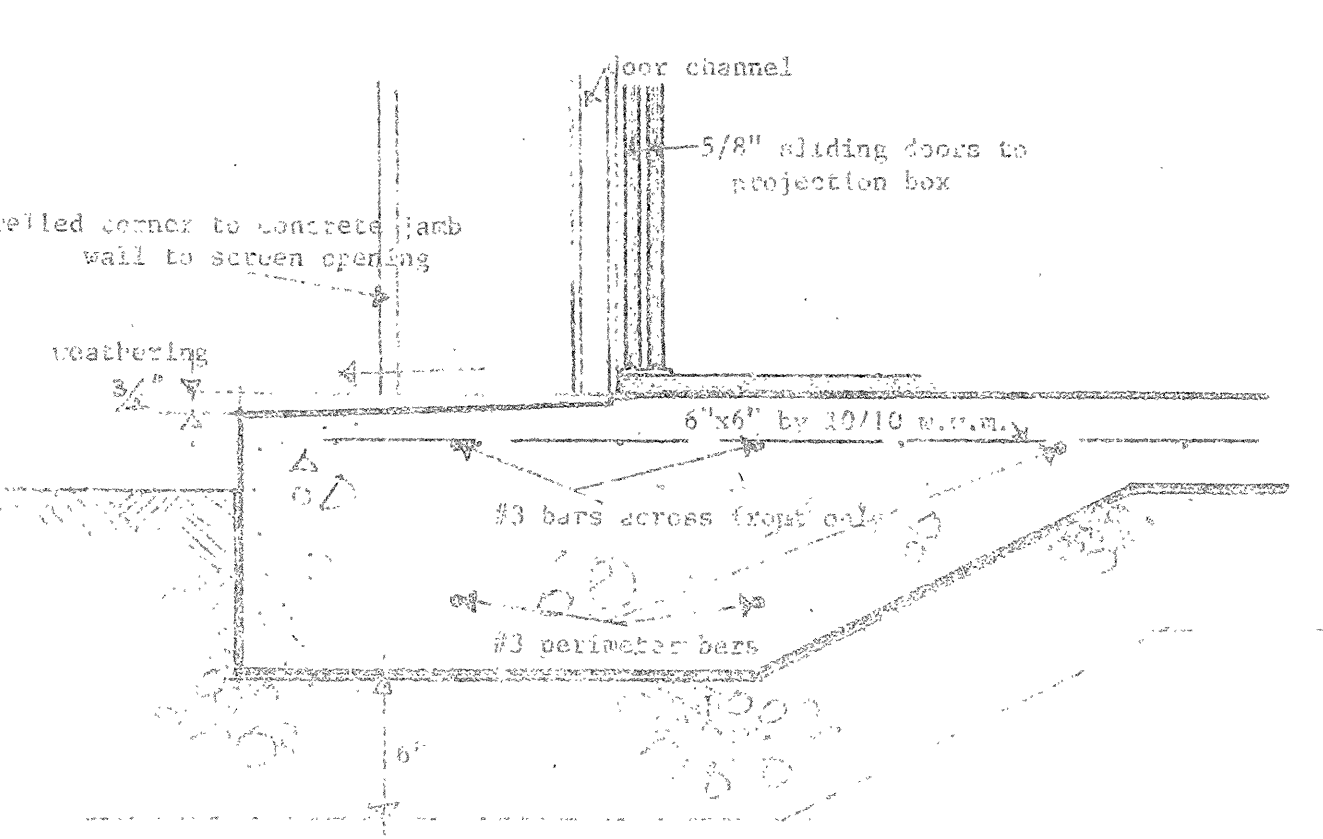
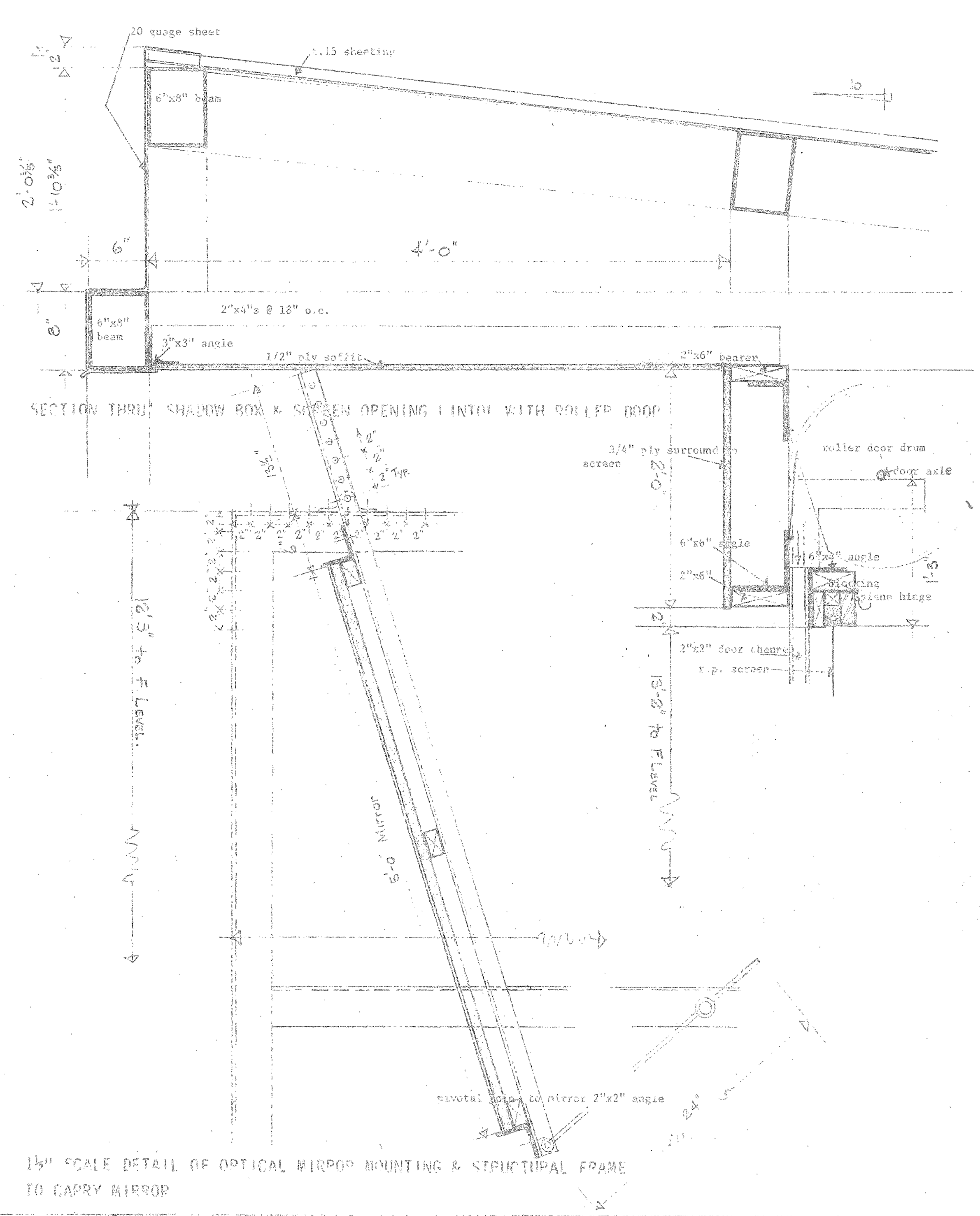


FOUNDATION PLAN
 1/4" = 1'-0"



TYPICAL SECTION THRU SLAB FOUNDATION & WALL

TYPICAL COLUMN BASE DETAILS (PLAN)



SECTION THRU FOUNDATION SLAB AT MODULE FRONT

revision date

A detail no. détail no.
 B location des. no. / sur dessin no.
 C drawing no. dessin no.

drawn by / tracé par scale / échelle
 H. B. 1/4" = 1'-0"

designed by / établi par
 H. B. ORSON

checked by / vérifié par

job captain / chef du projet date
 H. B. 1971

responsible officer / officier responsable date
 H. B. 1971

project title titre du projet

REAR PROJECTION MODULE

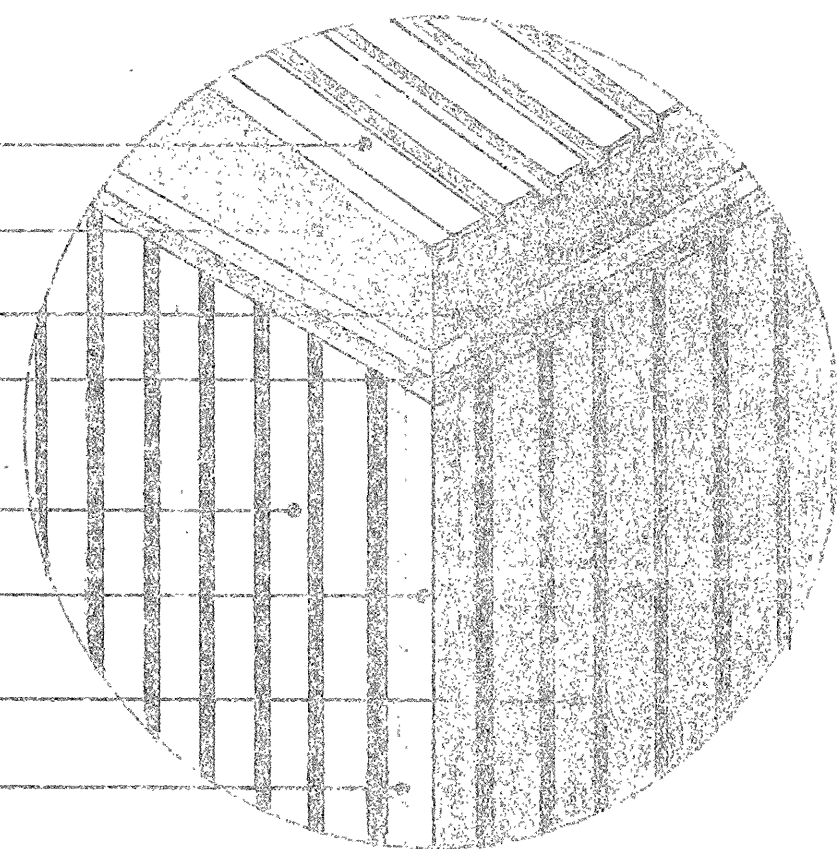
drawing title titre du dessin

FOUNDATION - GENERAL
 DETAILS

reference no. no de référence
 drawing no. dessin no.

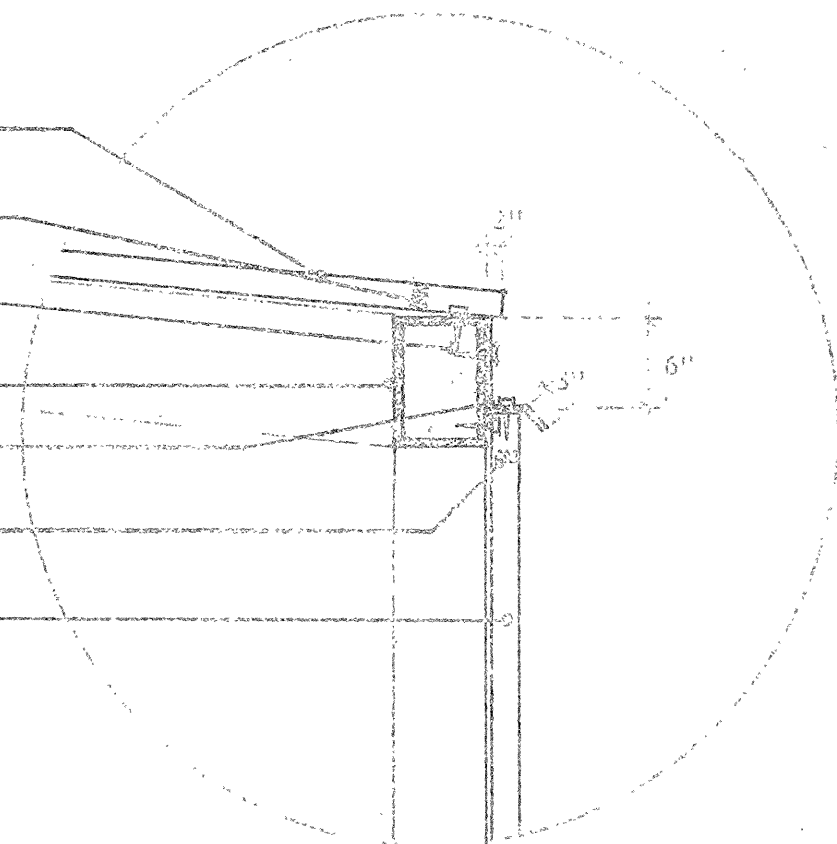
NWJ 71/R27 12 of 20

- t-15 roof panel
- sideflashing piece
- back flashing piece
- drip projection
- t-15 side panel
- corner flashing piece
- t-15 back panel
- align screws 6" o.c.



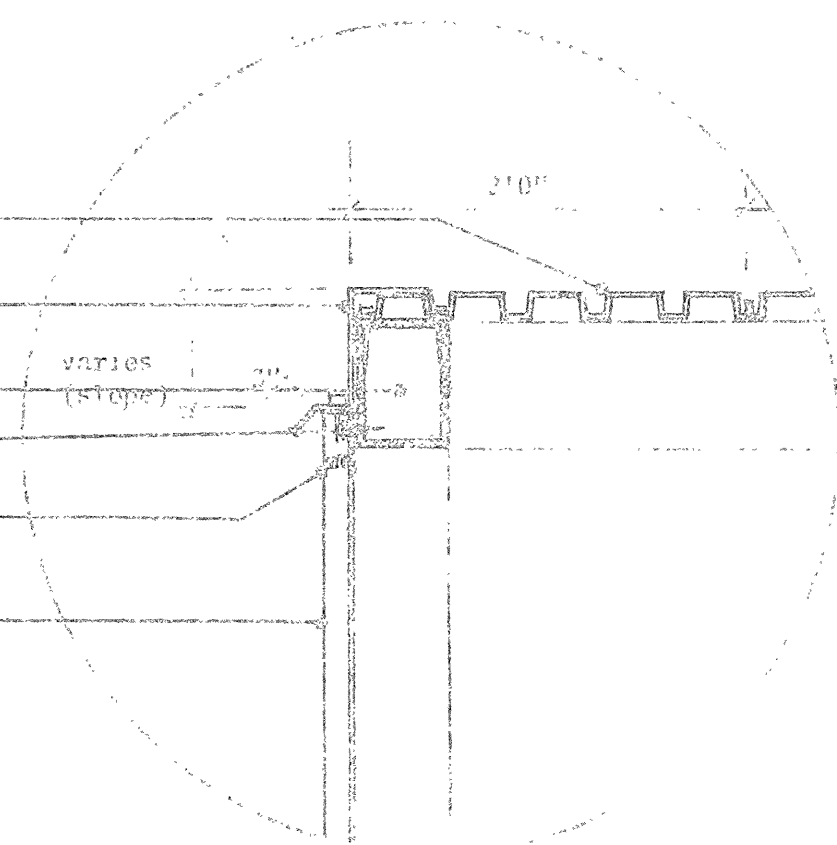
7/15 ISOMETRIC VIEW OF BACK TOP CORNER

- t-15 roof panel
- unifoam closure
- self tapping screws
- 6"x8" hollow section
- 20 ga. flashing with drip
- unifoam closure
- t-15 back panel



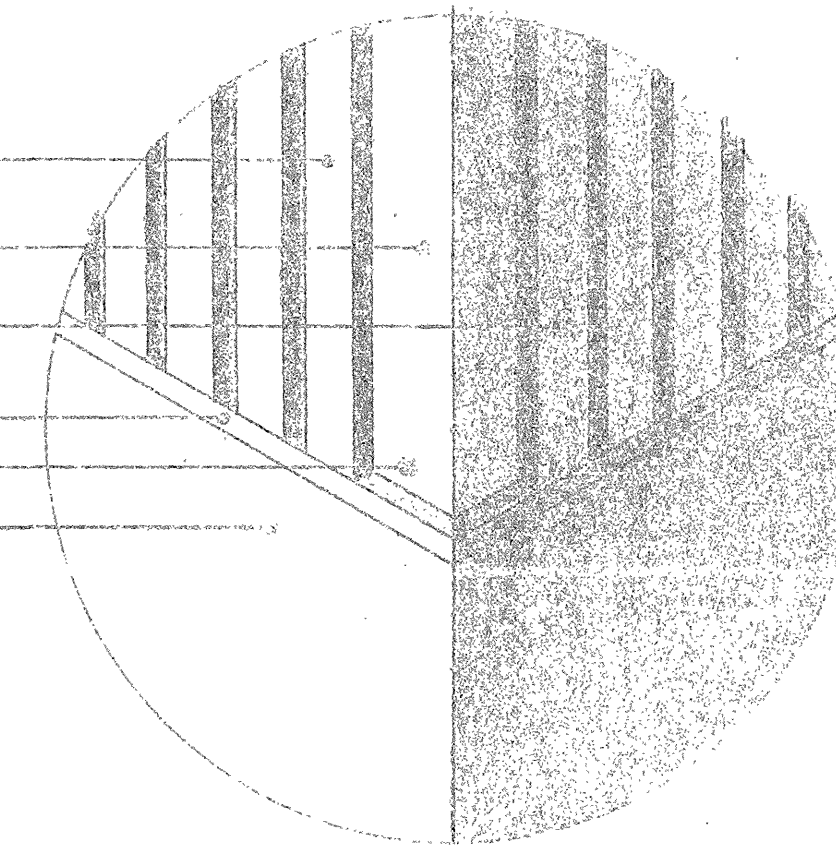
8/15 SECTION THRU BACK FLASHING

- t-15 roof panel
- 20ga. side flashing piece
- 6"x8" hollow section
- 2"x2"x1/4" angle
- unifoam closure
- t-15 side panel



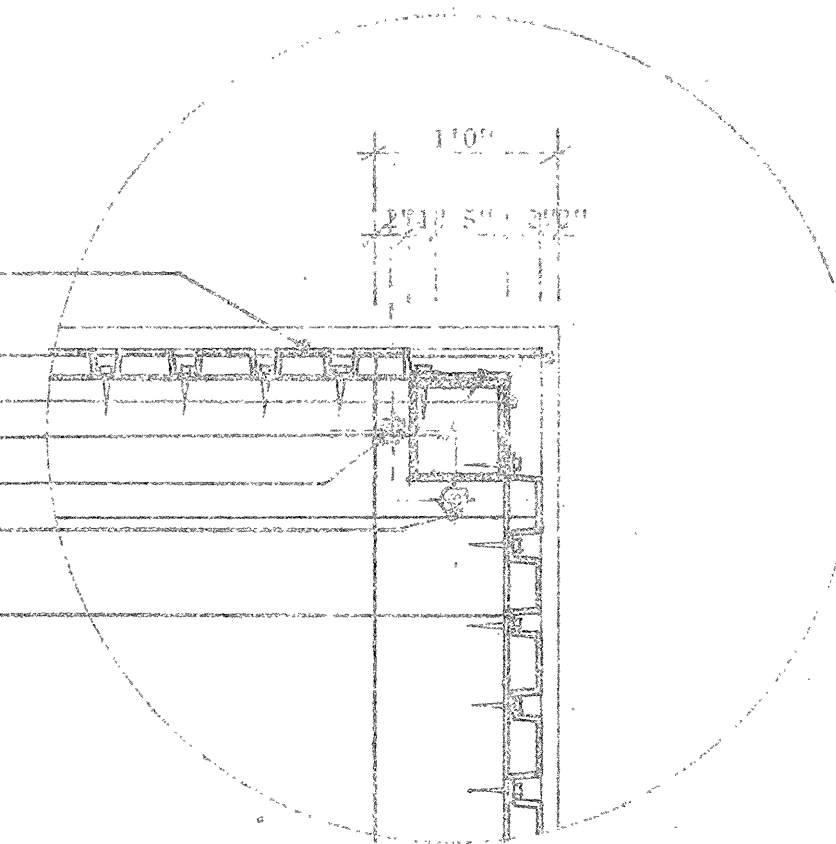
9/15 SECTION THRU SIDE FLASHING

- t-15 side panel
- 20ga. corner flashing
- t-15 back panel
- drip flash
- align screws 6" o.c.
- concrete wall



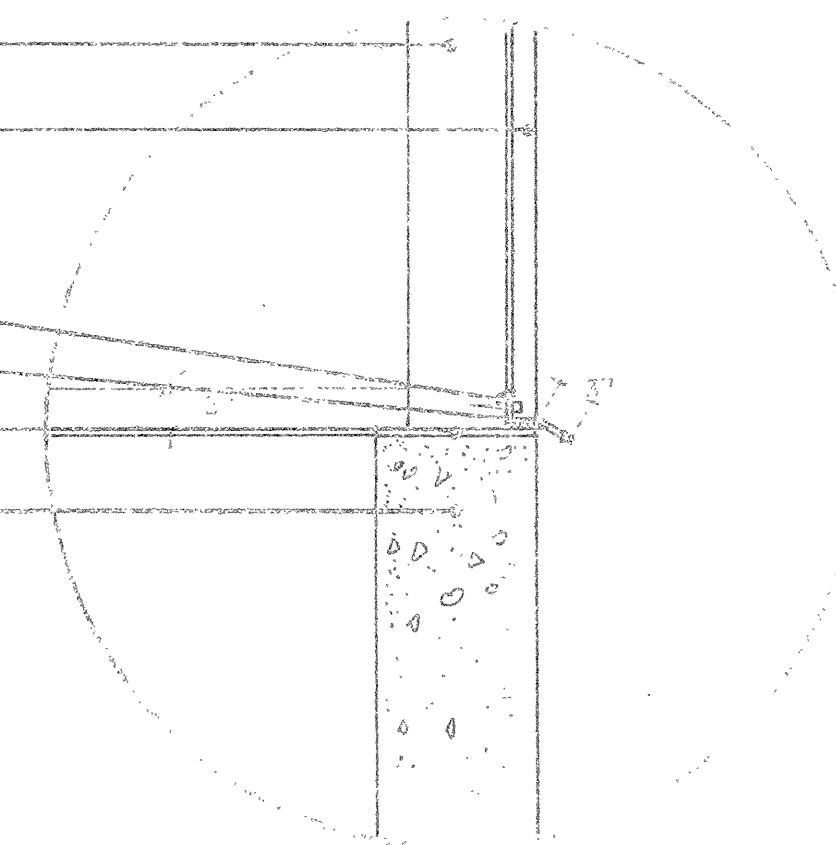
10/15 ISOMETRIC VIEW OF LOWER BACK CORNER

- t-15 back panel
- drip flash
- 20ga. corner flash
- 6"x6" hollow section
- 1/2" dia. anchor bolt (typical)
- 1/4" anchor plate
- t-15 side panel



11/15 PLAN SECTION THRU BACK CORNER

- 6"x6" column
- t-15 side panel
- 2"x2"x1/4" angle
- drip flash
- 1/4" anchor plate
- 10" concrete wall



12/15 SECTION THRU SIDE WALL AT FOUNDATION

DEPARTMENT OF
INDIAN AFFAIRS
NORTHERN DEVELOPMENT
TECHNICAL SERVICES BRANCH

CANADA
MINISTÈRE DES
AFFAIRES INDIANES
ET DU NORD CANADIEN
DIRECTION DES SERVICES TECHNIQUES

revisions

A	A detail no.	detail no.
B	B location d'ég. no. /	sur dessin no.
C	C drawing no.	dessin no.

drawn by / tracé par *D. BISSAN* scale / échelle 1" = 1'-0"

designed by / établi par *Michael BISSAN*

checked by / vérifié par

Job captain / chef de projet *[Signature]* date

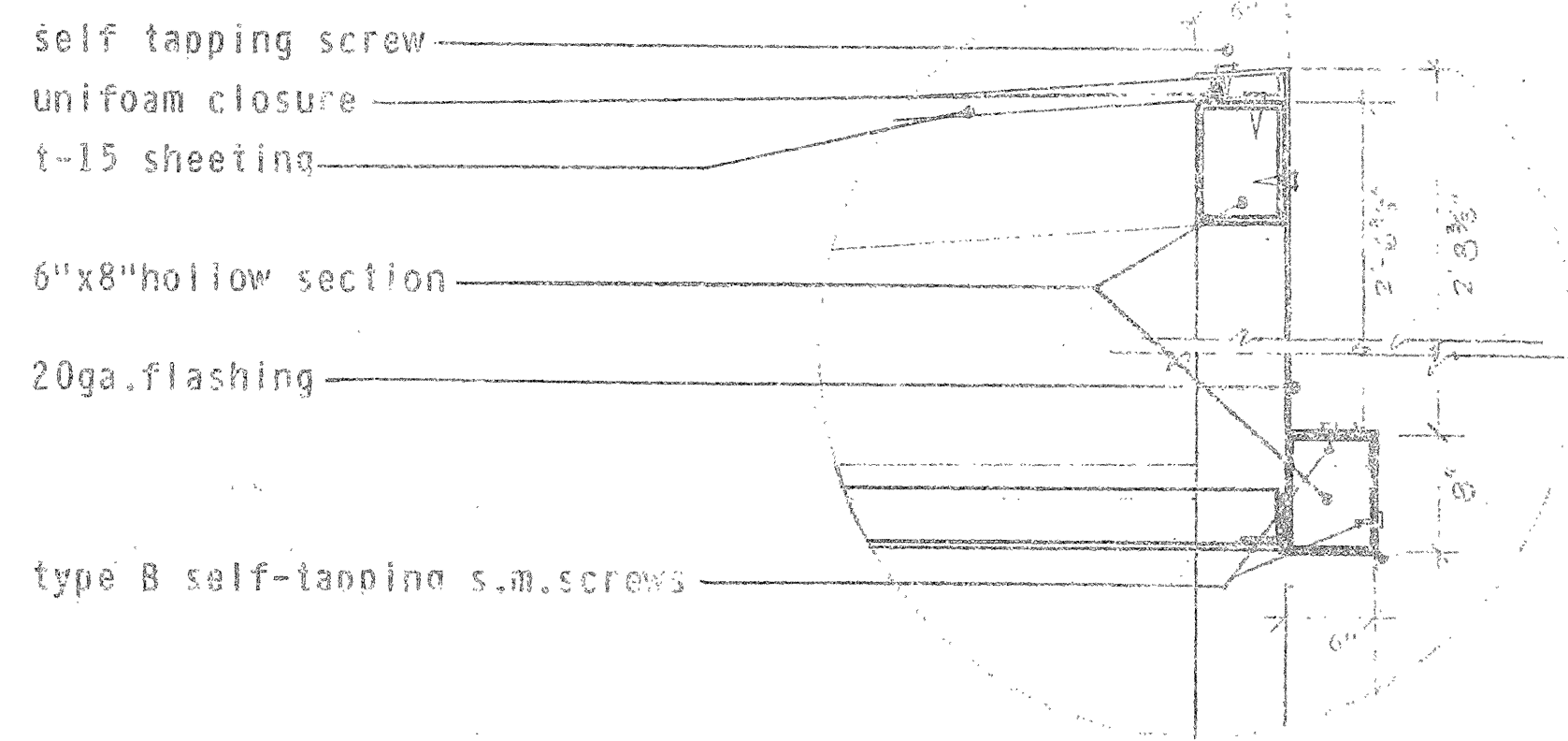
responsible officer / officier responsable *[Signature]* date

project title **REAR PROJECTION MODULE** titre du projet

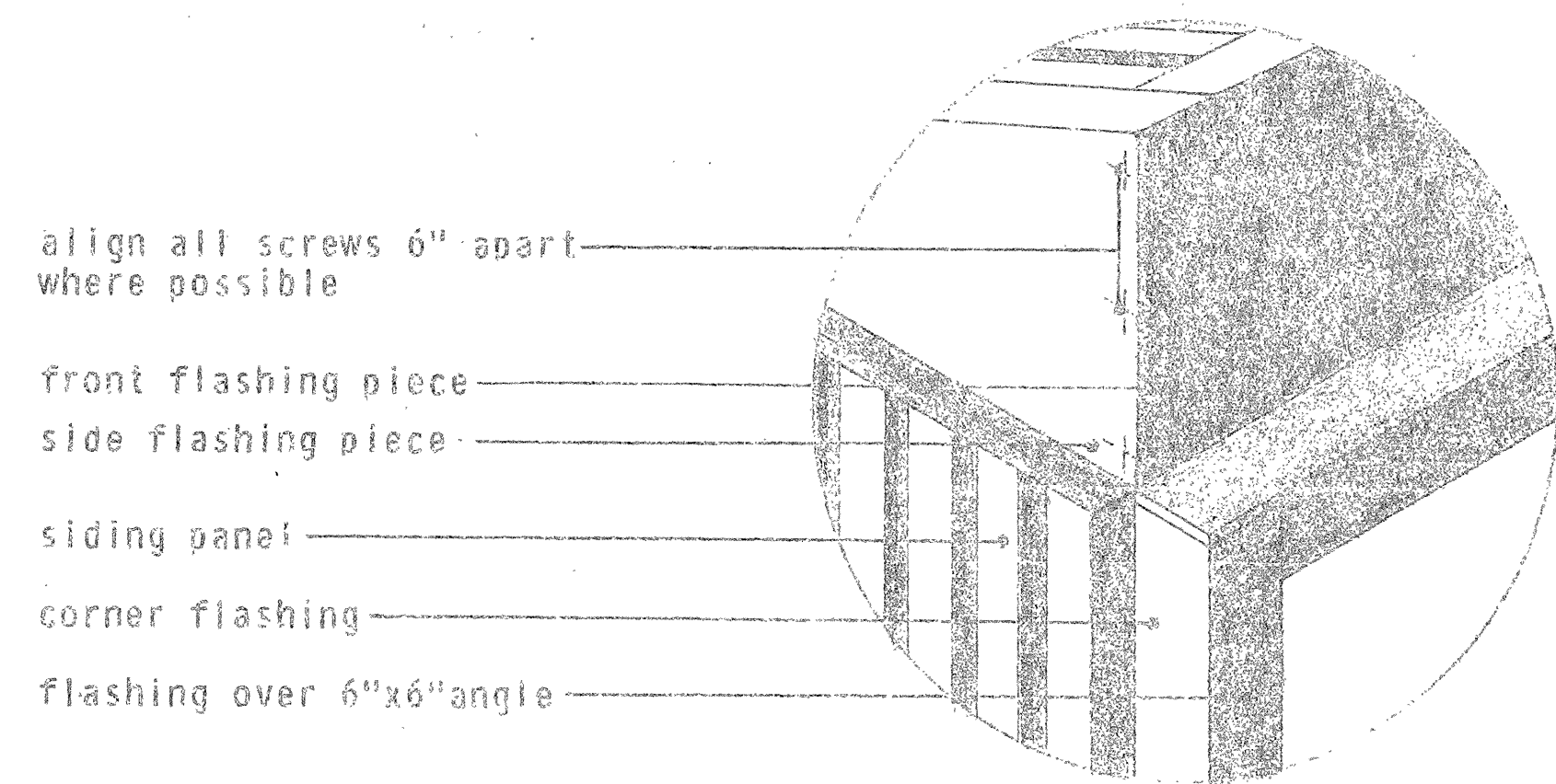
drawing title **CLADDING DETAILS** titre du dessin

reference no. / no de référence NWJ 71/R27

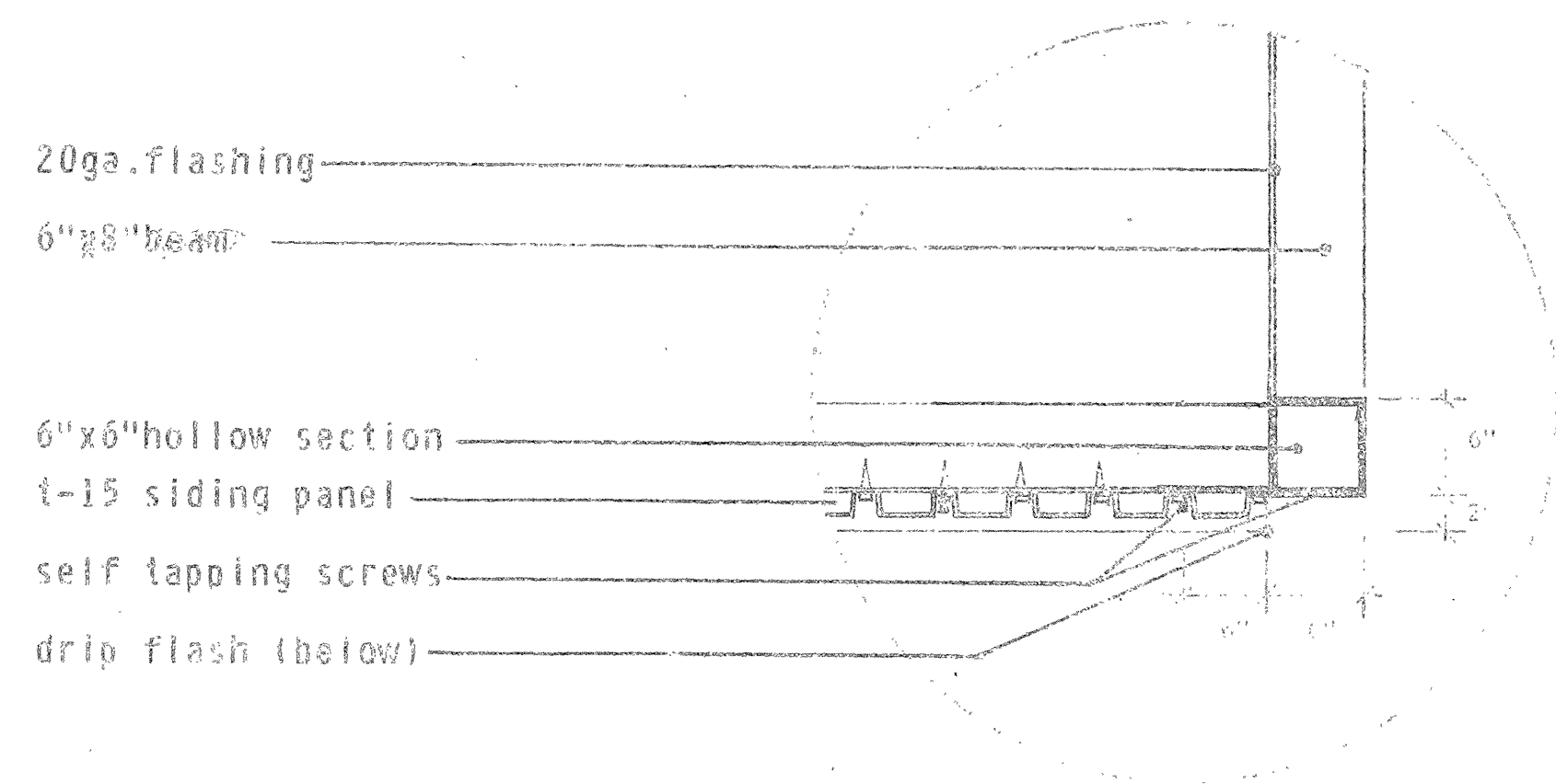
sheet no. / page no. 11 of 20



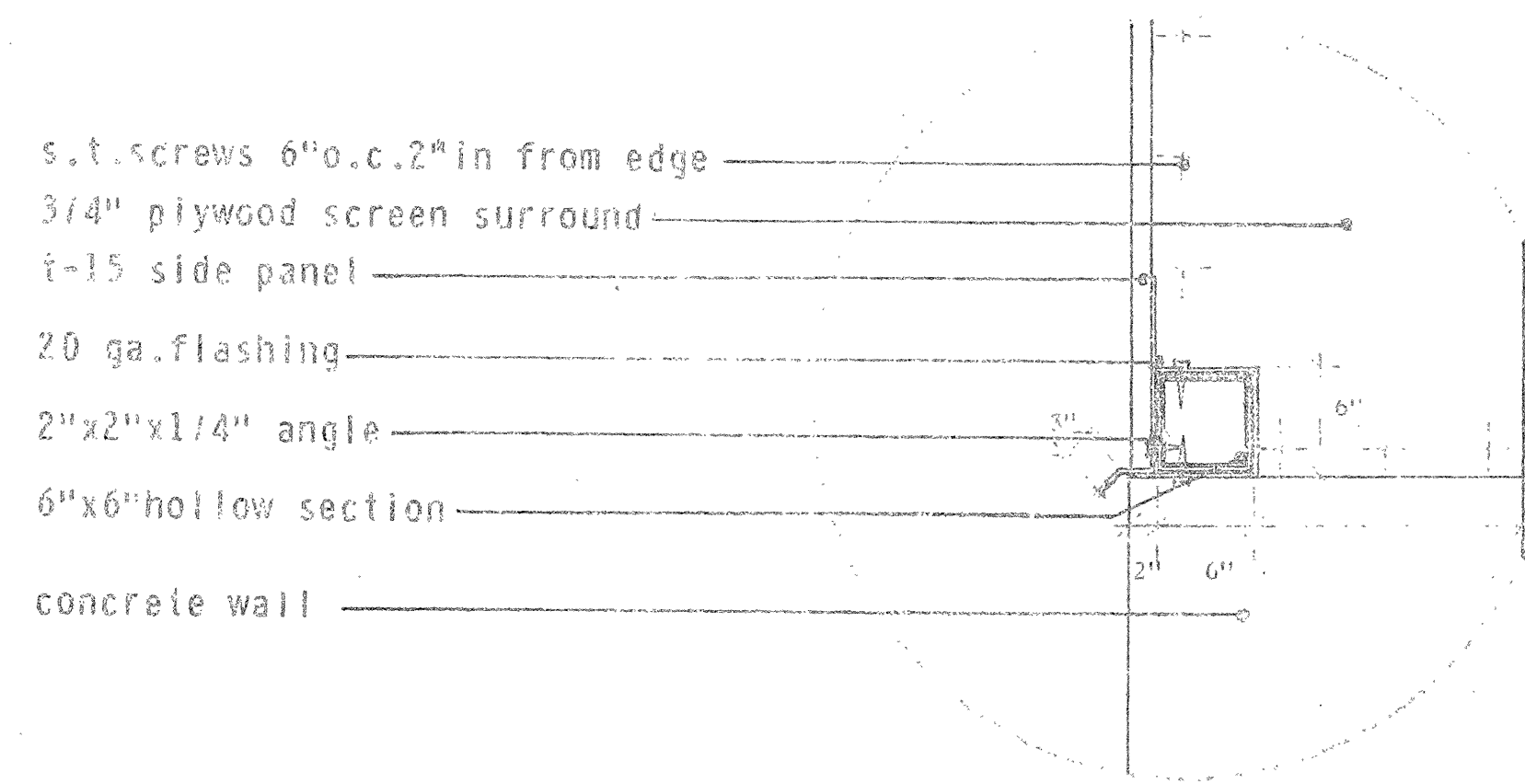
1 SECTION THRU FRONT FLASHING



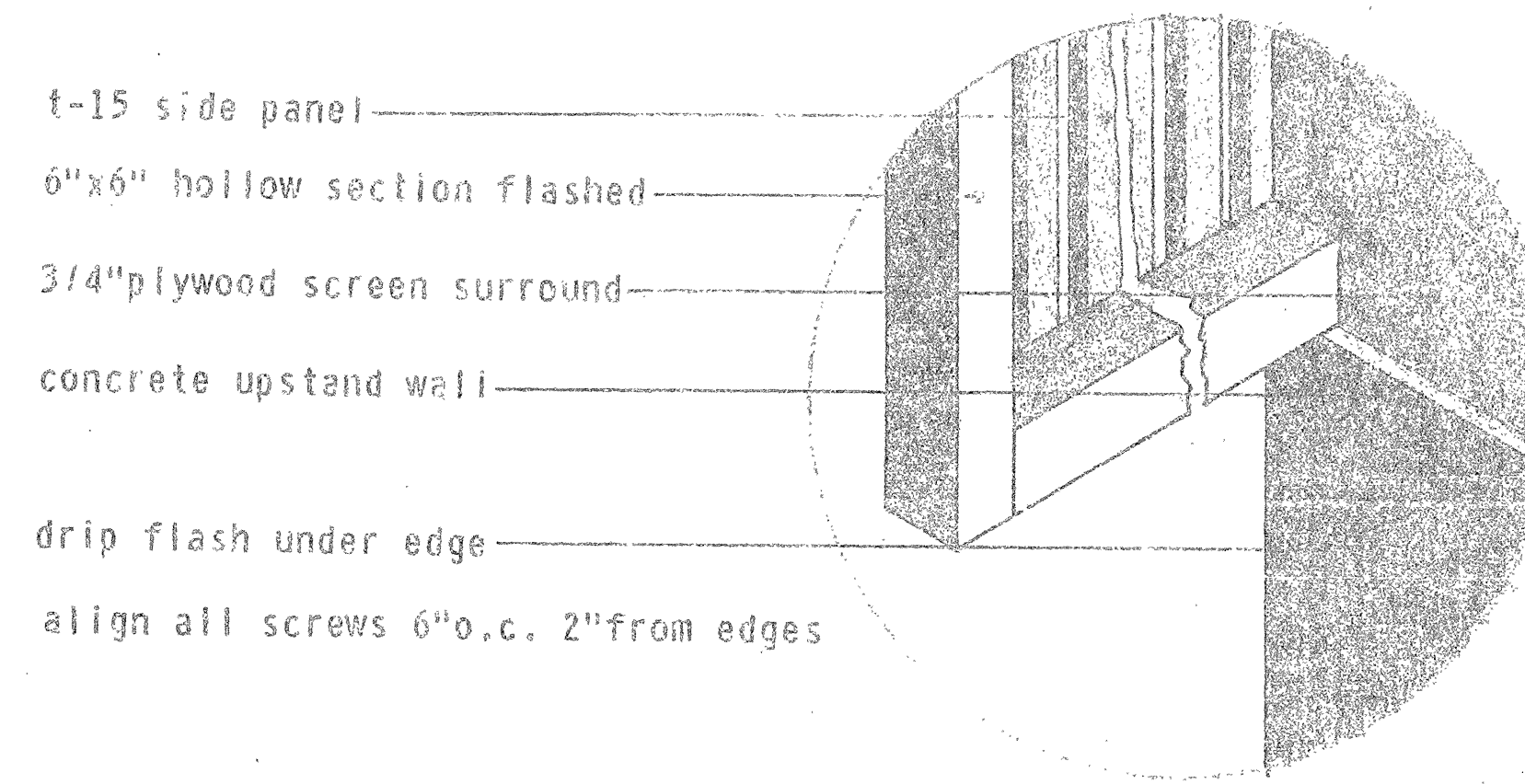
2 ISOMETRIC VIEW OF TOP FRONT CORNER



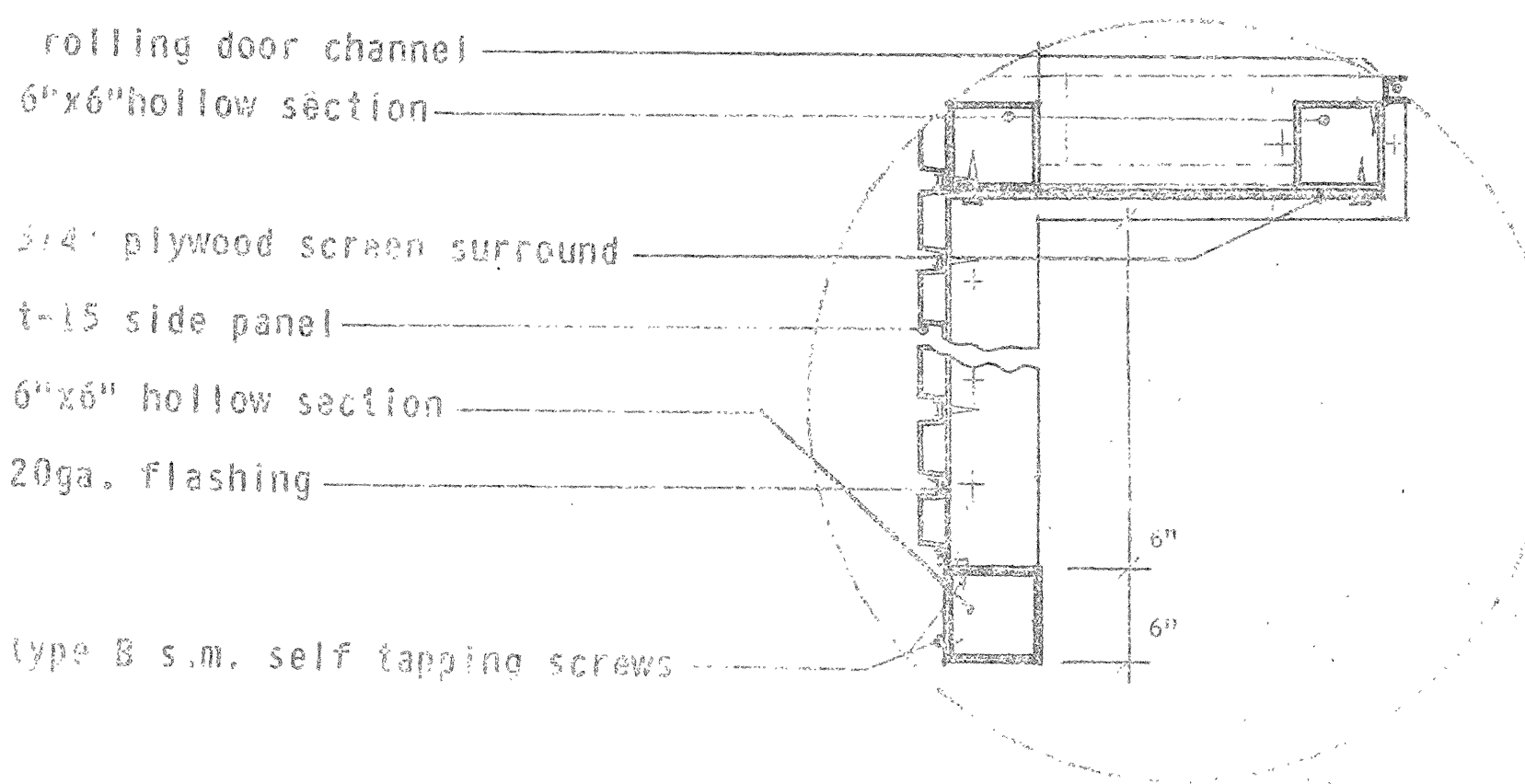
3 PLAN SECTION THRU TOP FRONT CORNER



4 SECTION THRU LOWER SHADOW PROJECTION



5 ISOMETRIC VIEW OF LOWER SHADOW PROJECTION



6 SECTION (PLAN) THRU LOWER SHADOW BOX

revisions	date
-----------	------

A detail no.	détail no.
B location desq. no. / sur desq. no.	
C drawing no.	desq. no.

drawn by / tracé par: *blison* scale / échelle: 1" = 1' - 0"

designed by / établi par: *Michael Blison*

checked by / vérifié par:

job captain / chef de projet: *...* date: *...*

responsible officer / officier responsable: *...* date: *...*

project title / titre du projet: **REAR PROJECTION MODULE**

drawing title / titre du dessin: **CLADDING DETAILS**

revisions	date

A	detail no.	détail no.
B	location dwg. no. /	sur dessin no.
C	drawing no.	dessin no.

drawn by / tracé par: **DREGAN** scale / échelle: 1/4" = 1'-0"

designed by / établi par: **MICHAEL DREGAN**

checked by / vérifié par: **DREGAN**

job captain / chef du projet: **Michael Dregan** date: **1/22/71**

responsible officer / officier responsable: **Dregan** date: **1/22/71**

project title / titre du projet: **REAR PROJECTION MODULE**

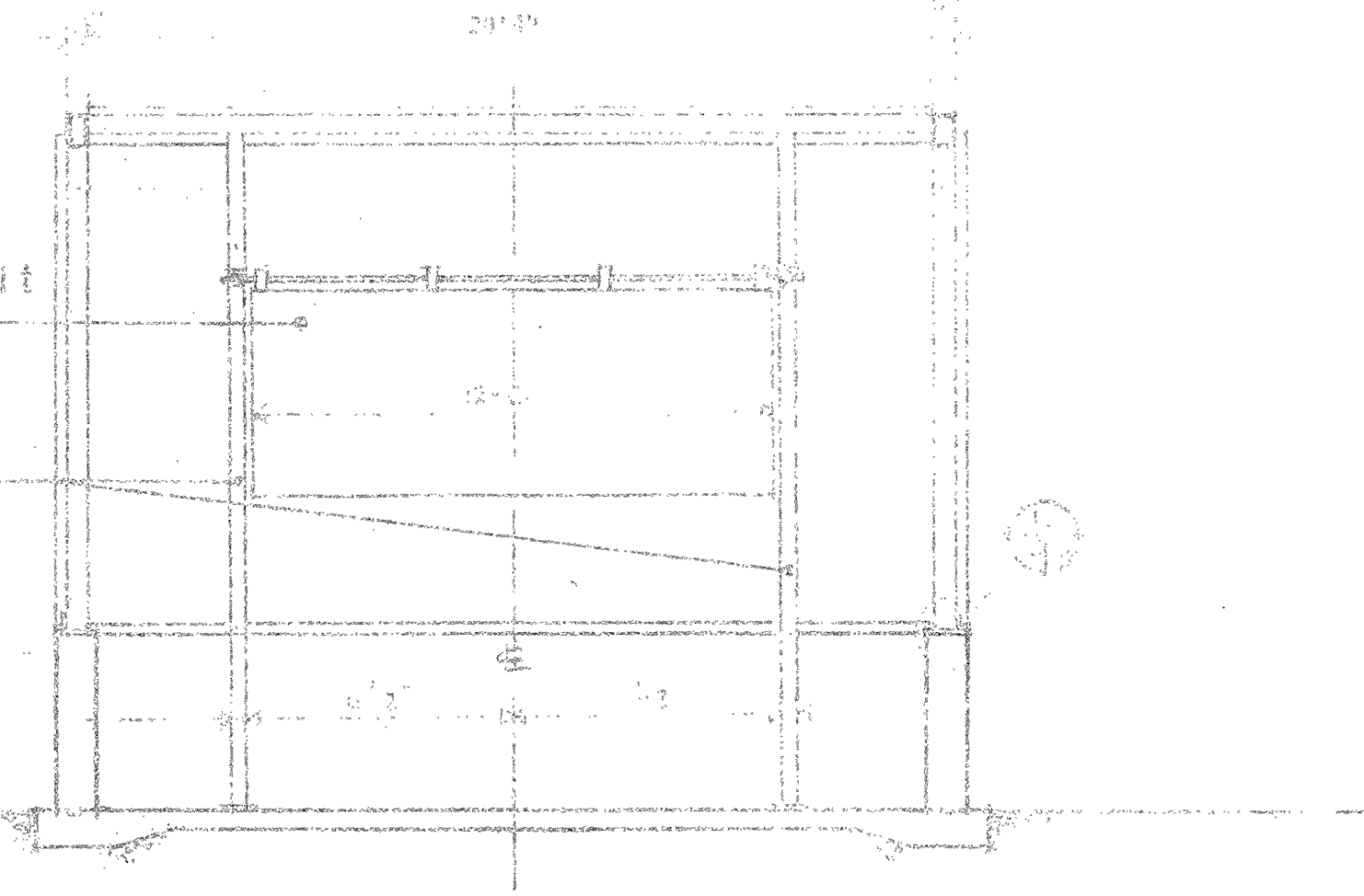
drawing title / titre du dessin: **SECTIONS AND ELEVATIONS AND MODIFICATIONS TO A/V SYSTEM**

reference no. / no de référence: **NWJ 71/R27**

dwg no. / dessin no: **9 of 20**

front surface mirror with vertical and tilt adjusting mounts

1/2" x 1/2" hole frame to front mirror



SECTION C-C

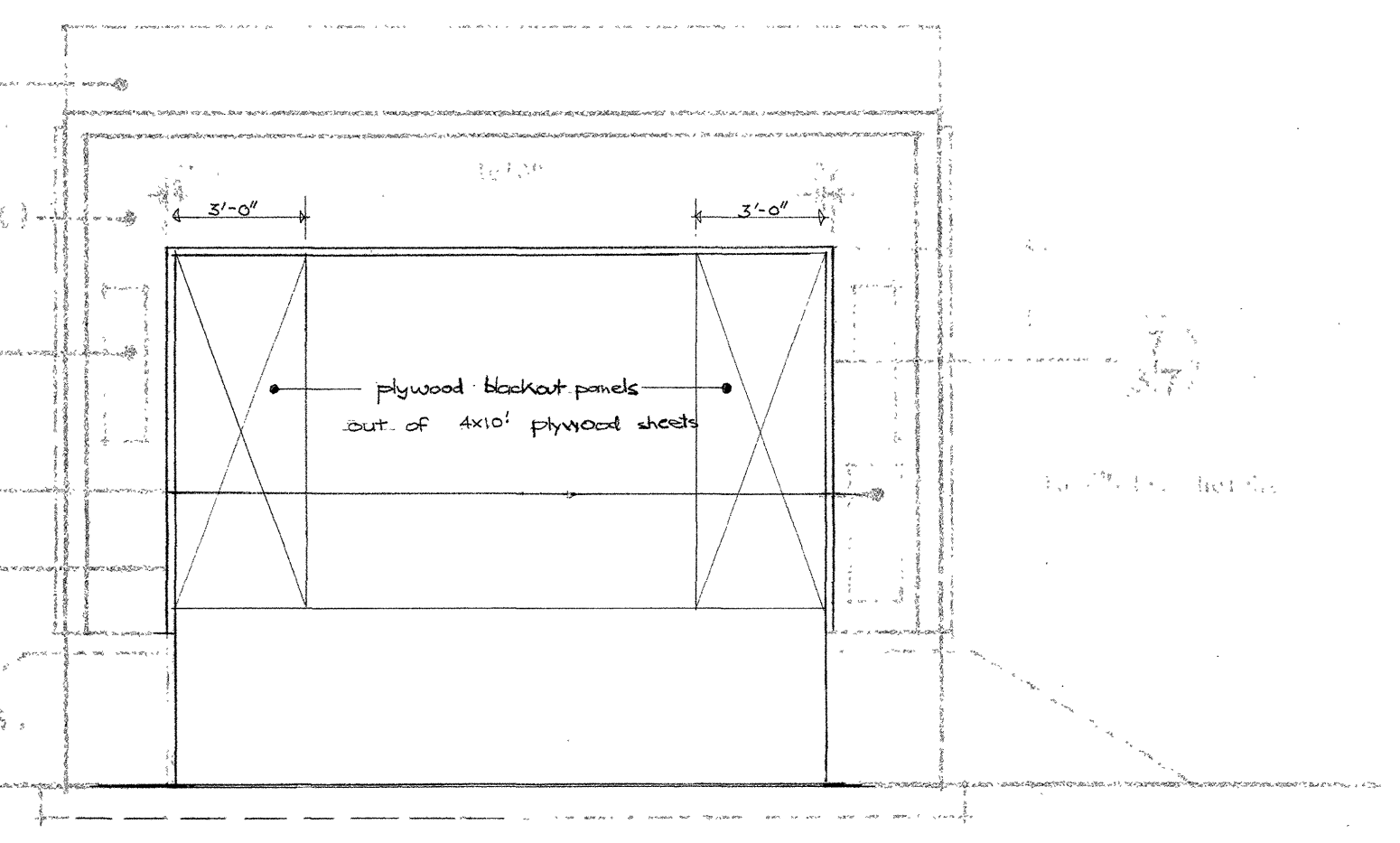
front flash piece

plywood screen surround (white black)

speaker box

door hoist access hatch

front upstand wall and lecture area as per landscape dwgs.

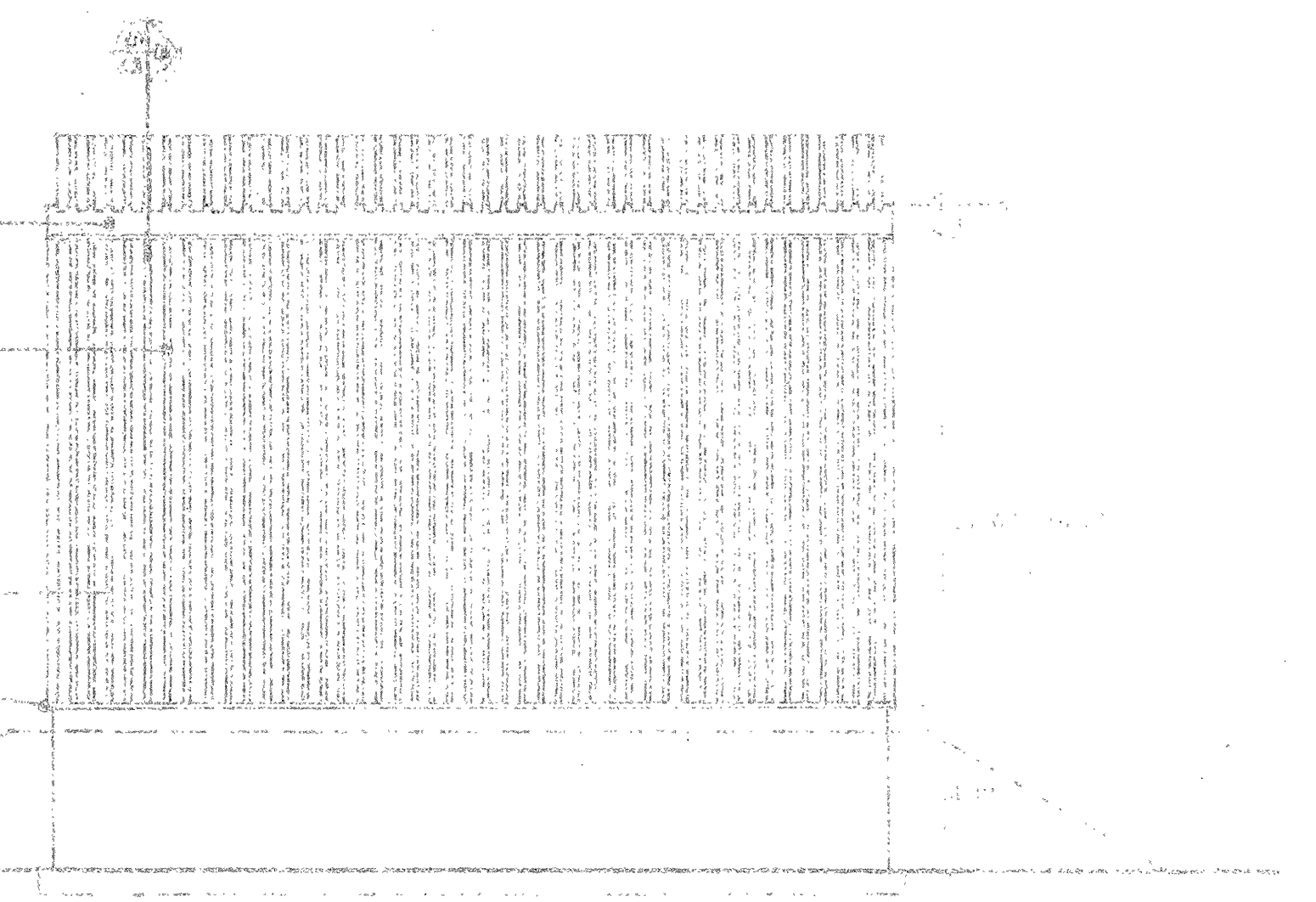


FRONT ELEVATION

back flash piece

grid back panels

drip flash



REAR ELEVATION

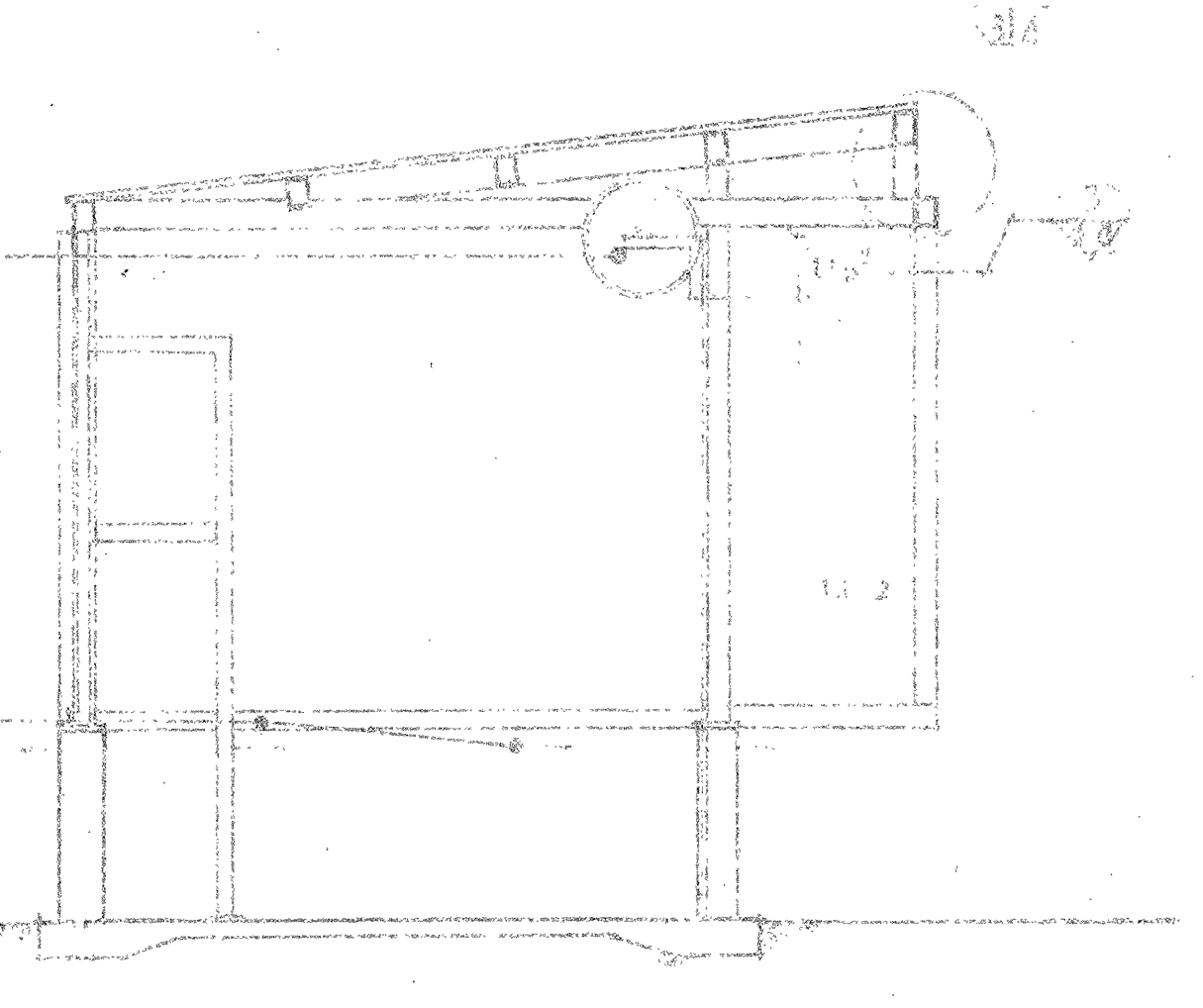
rolling door hoisting

1/2" x 1/2" hole frame to rear projection

vent openings

landscape line

no landscape drawings



SECTION A-A

sound baffles as req'd

mounted front surface mirror

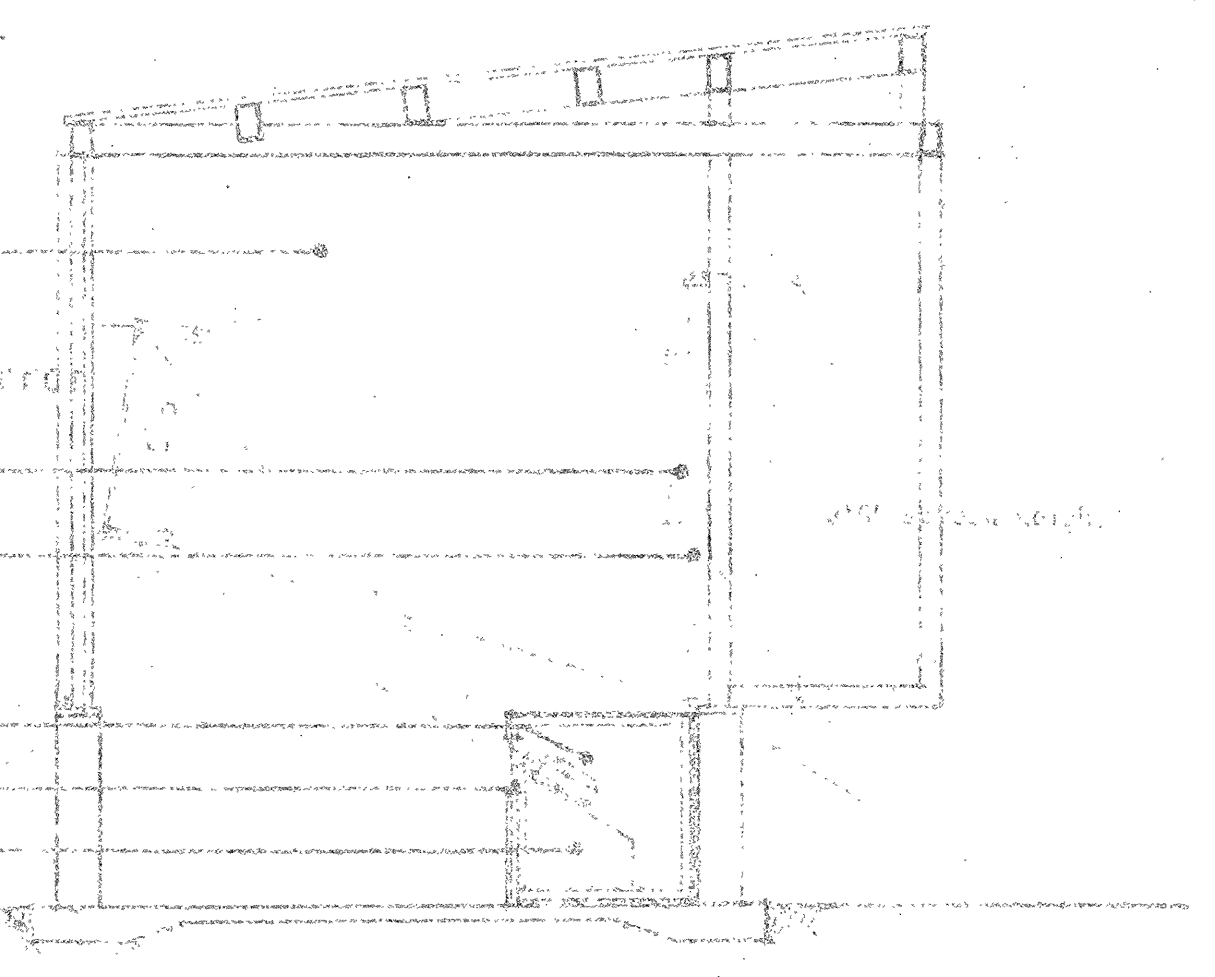
speaker box

rear proj. screen

projector

voiced a/v box Bentry

adjustable block



SECTION B-B

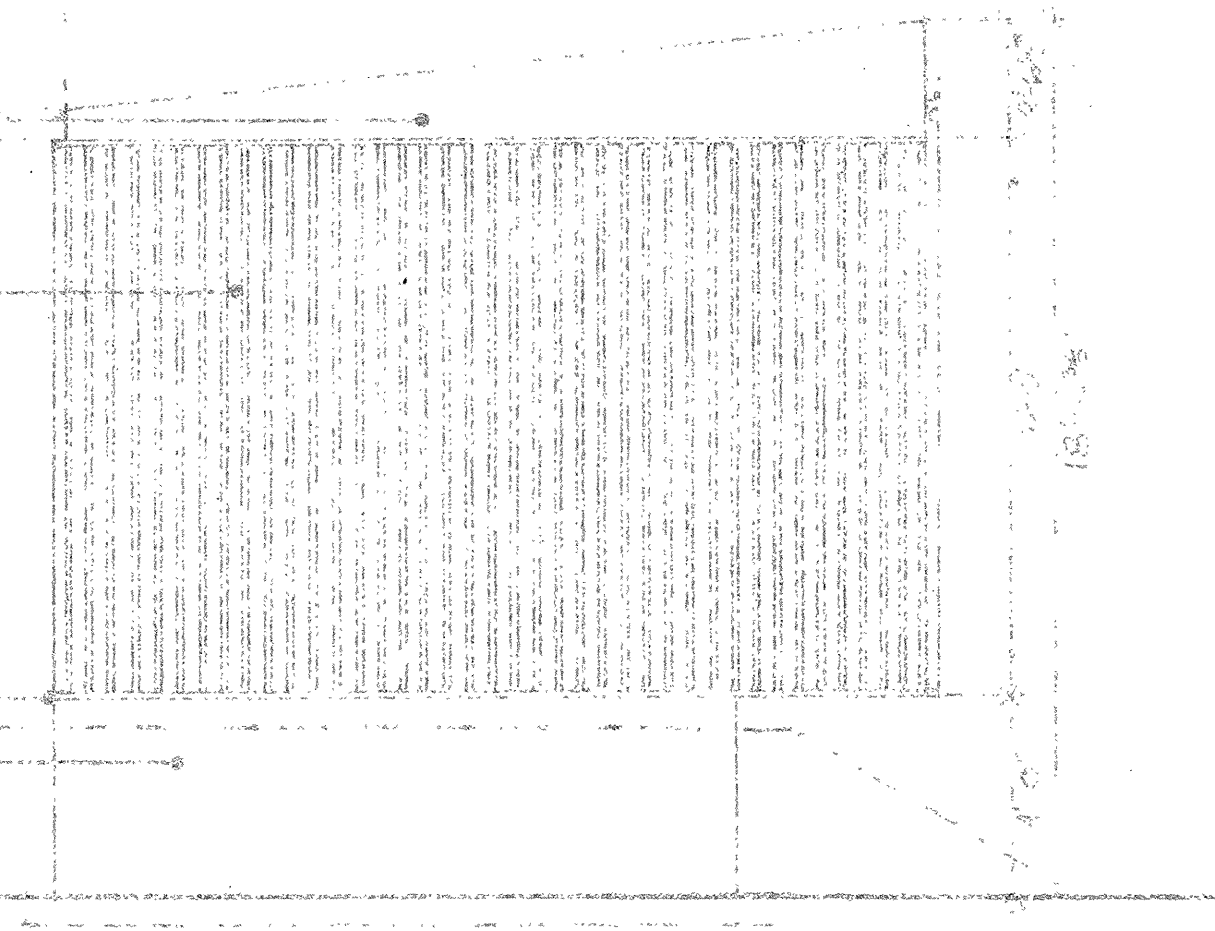
side flashing piece

drip flash

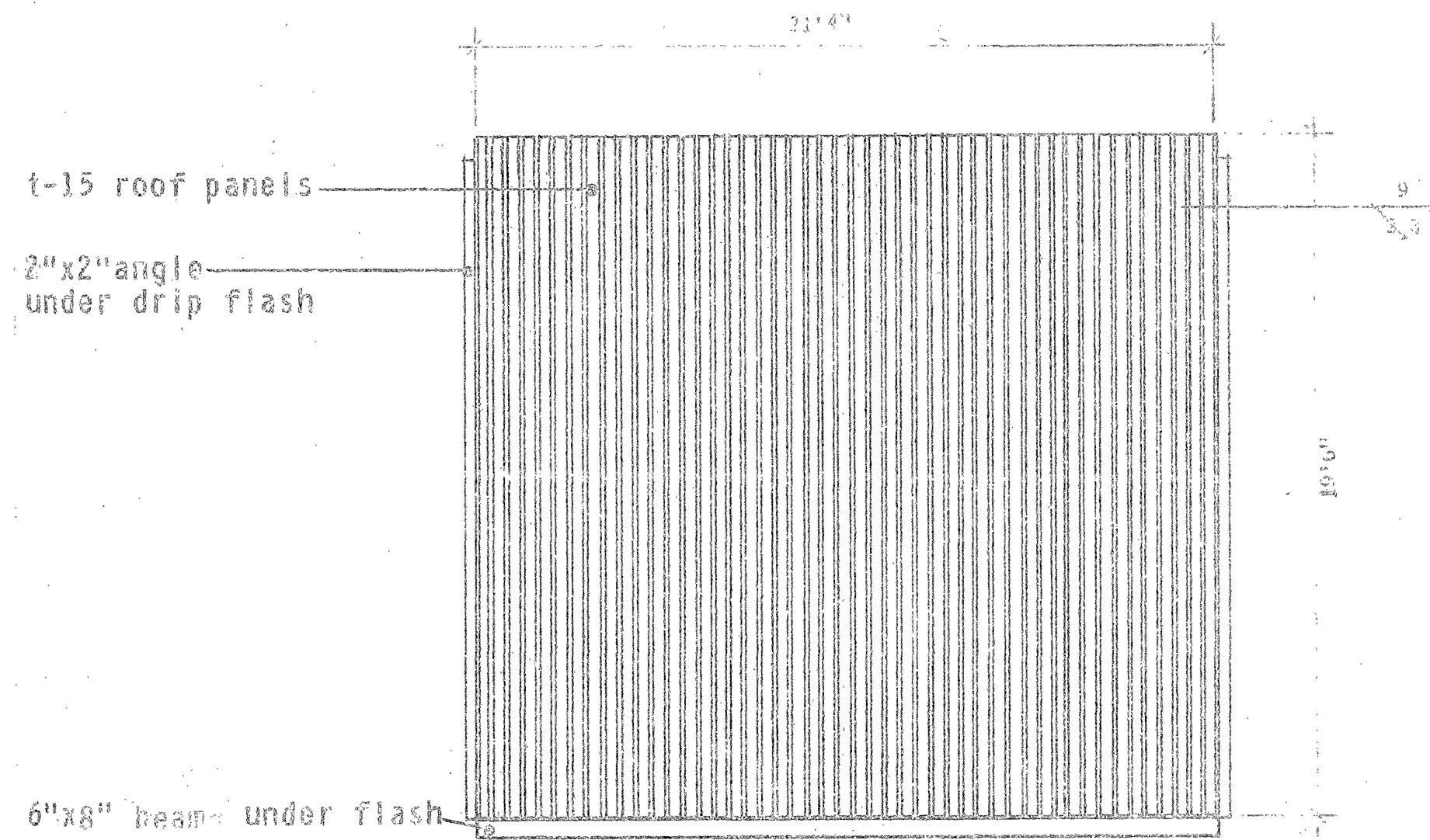
1/2" side panels

drip flash

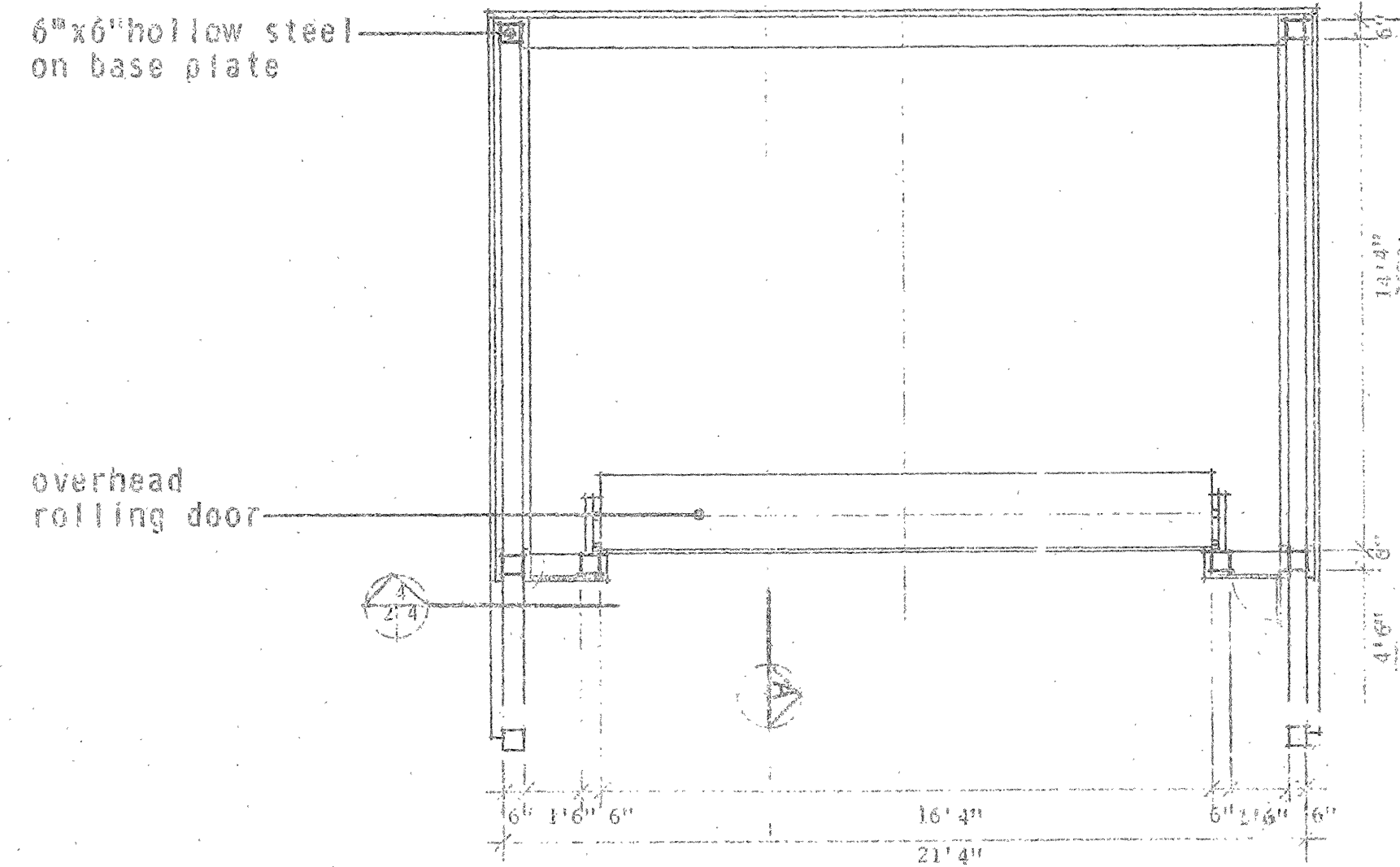
concrete wall cover as per landscape plan



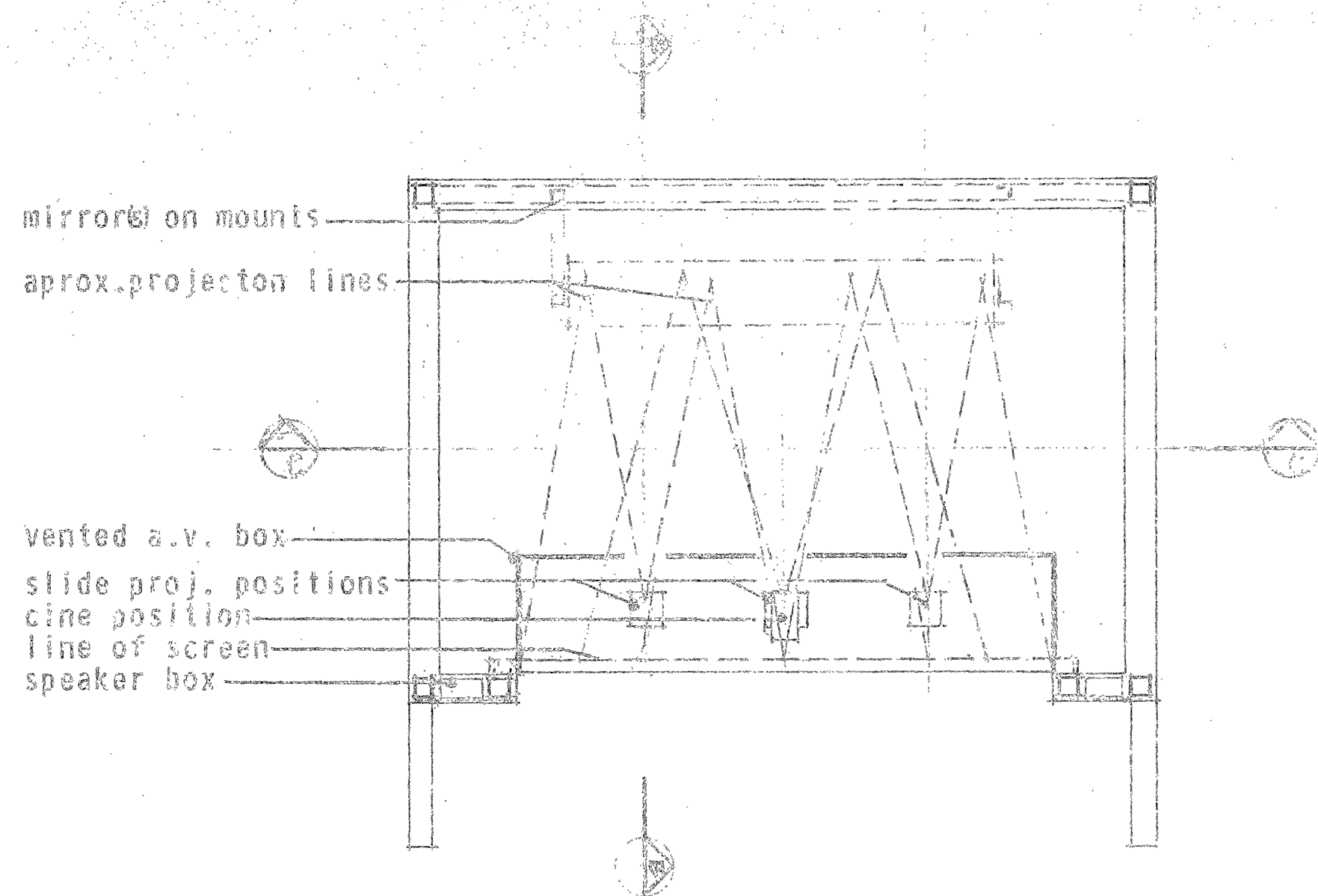
SIDE ELEVATION



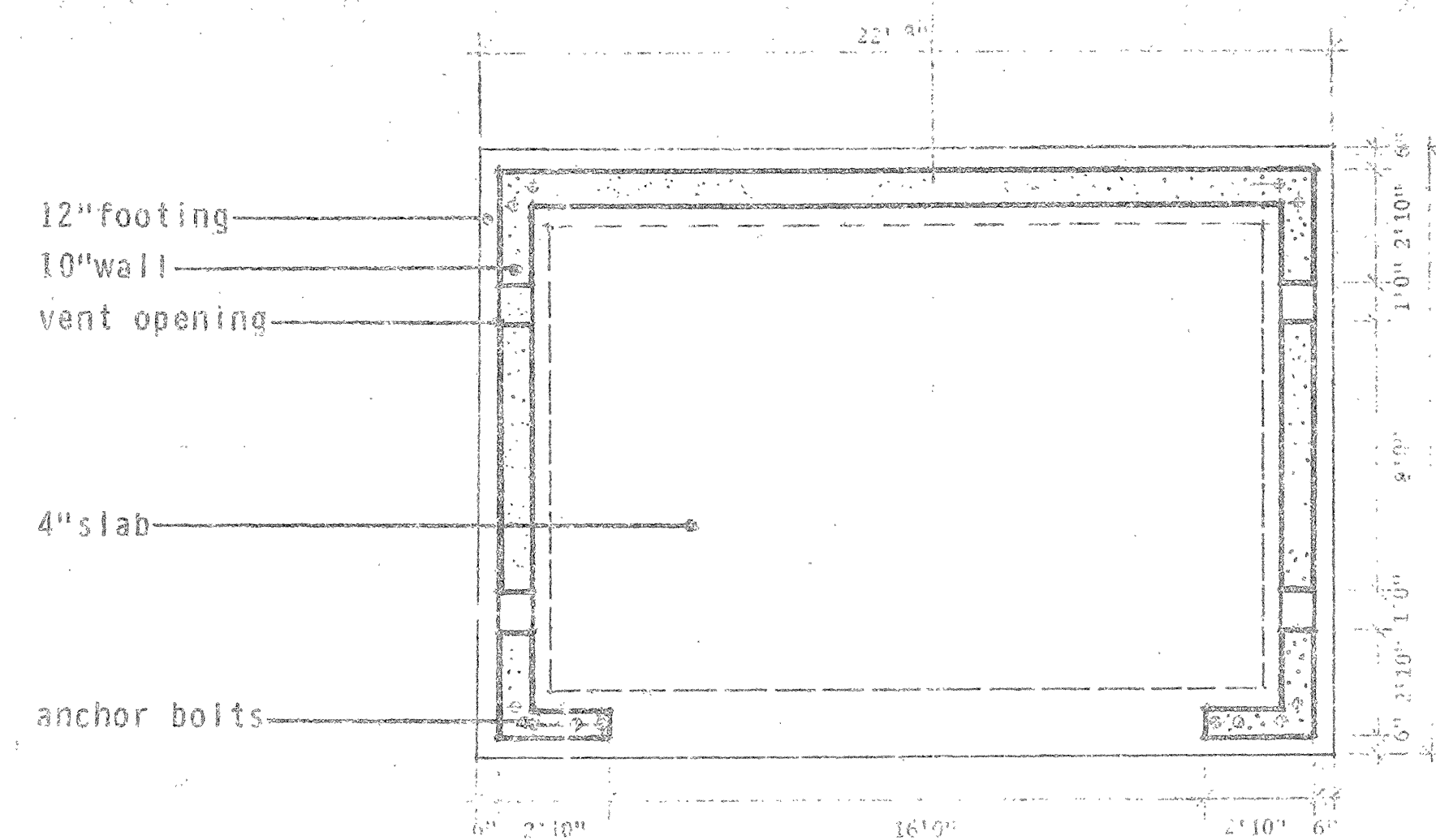
ROOF PLAN



PLAN
Scale 1/4"=1'-0"



AUDIO VISUAL PLAN
Schematic only see Sheet 7.



FOUNDATION PLAN
Scale 1/4"=1'-0"



revisions date

A detail no. détail no.
B location dwg. no. / sur dessin no.
C drawing no. dessin no.

drawn by / tracé par
designed by / établi par
checked by / vérifié par

job captain / chef du projet
responsible officer / officier responsable

project title titre du projet

REAR PROJECTION MODULE

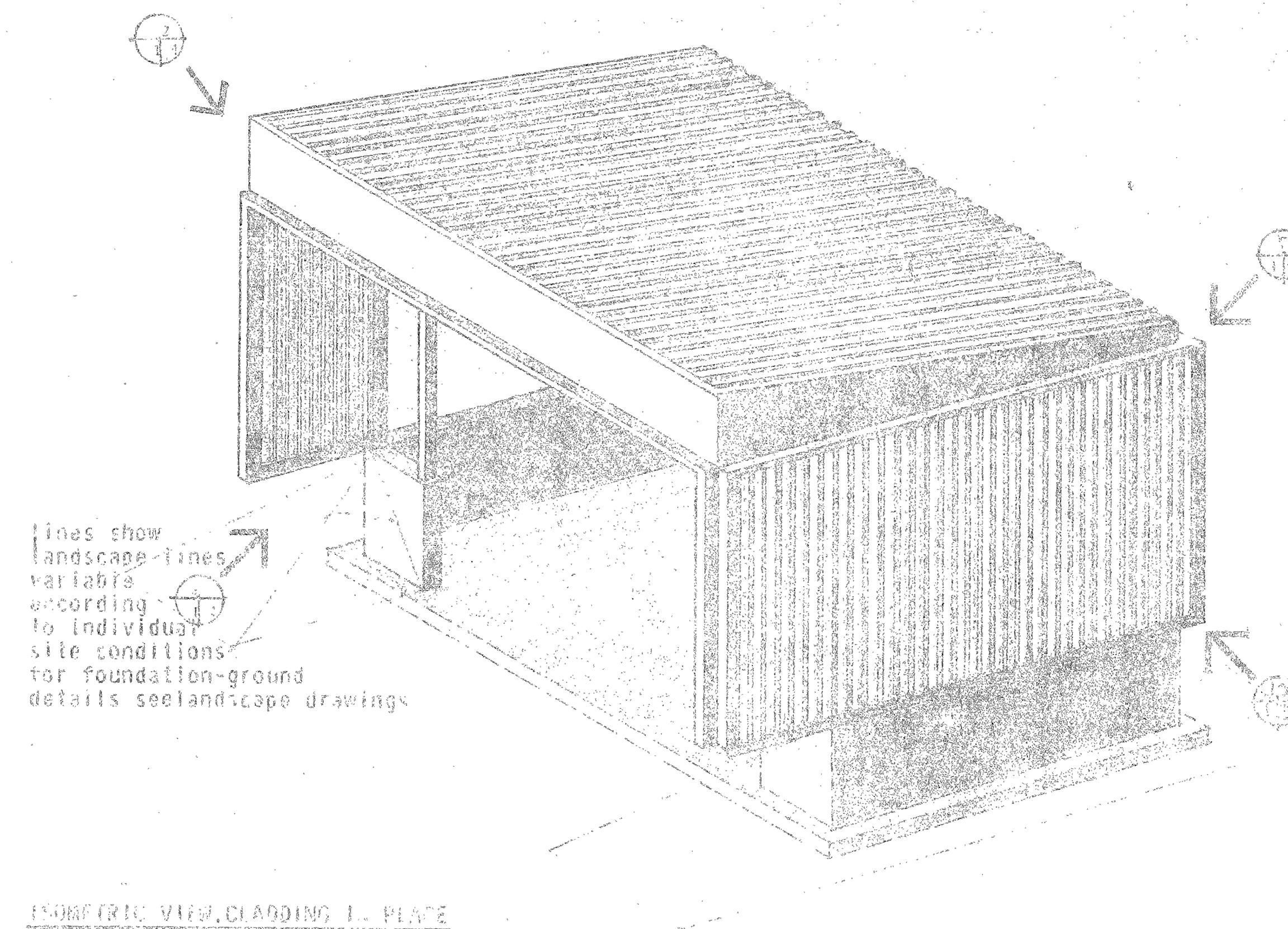
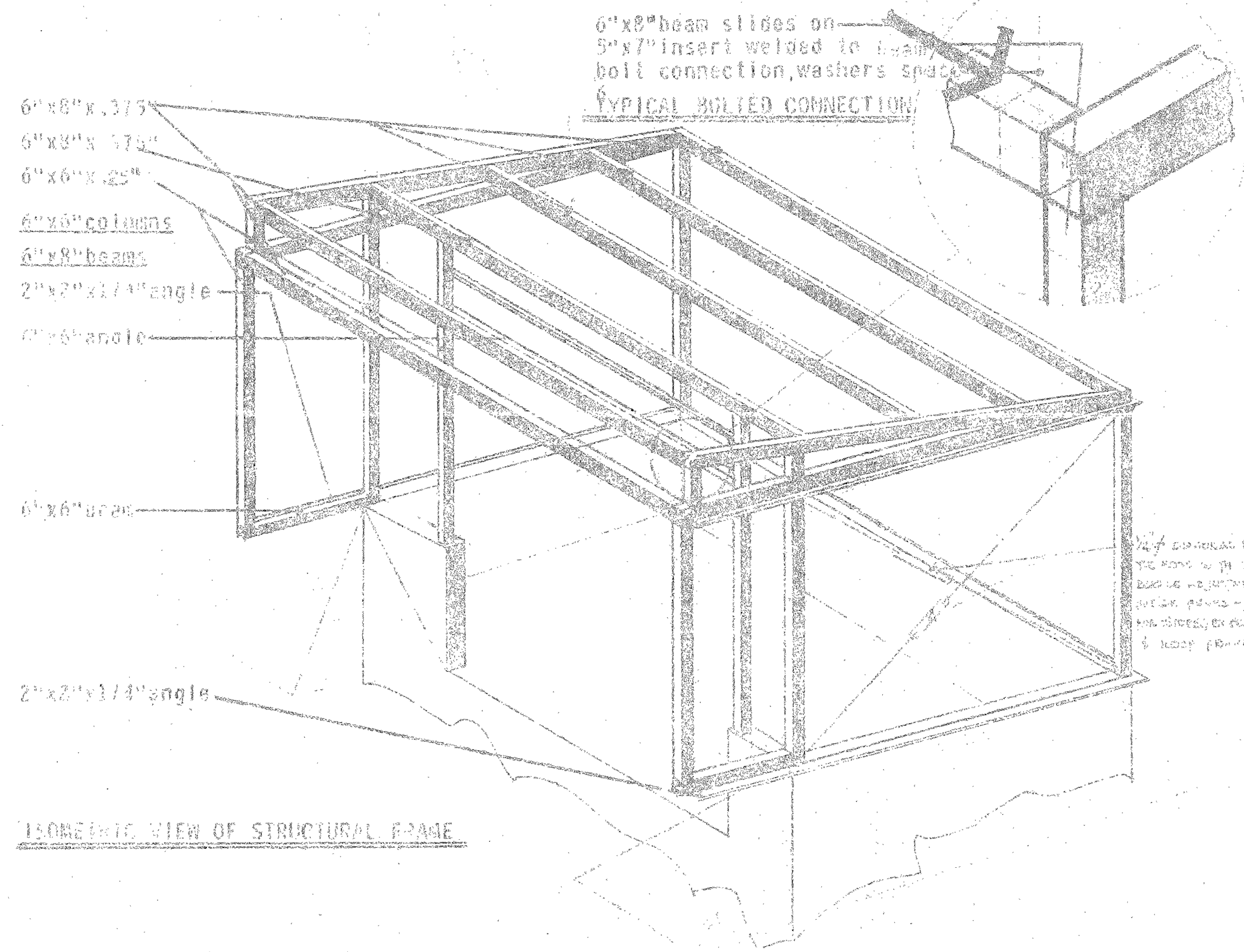
drawing title titre du dessin
PLANS

reference no. no de référence
dwg no. dessin no.

REAR PROJECTION MODULE

ASSEMBLY DRAWINGS

- 1 FOUNDATION & GENERAL DETAILS
- 2 CLADDING
- 3 INTERIOR ELEVATIONS
- 4 CLADDING DETAILS
- 5 CLADDING DETAILS
- 6 FOUNDATION & GENERAL DETAILS
- 7 AUDIO-VISUAL AND ELECTRICAL DETAILS



ARCHITECTURE & INTERIOR DESIGN
PROFESSIONAL ARCHITECTS

COMPANY
11111
CONSTRUCTION
ARCHITECTS & INTERIORS
67 DU ROY PATRIOT
DIRECTION: 514 342-1111

revisions

A detail no. / sheet no.
B location, elev. no. / section no.
C drawing no. / sheet no.

drawn by / scale / notes, details
designed by / date / part
checked by / scale / part

job number / sheet no. project
responsible officer / officer responsible / date

project title
REAR PROJECTION MODULE

drawing title
FRAME & CLADDING ISOMETRIC

number of sheets / sheet no.
NWJ 71/R27 7of20

revisions _____ date _____

A	A detail no.	détail no.
B	B location dwg. no. /	sur dessin no.
C	C drawing no.	dessin no.

drawn by / tracé par	scale / échelle
UWEJA	M/S SHOWN
designed by / établi par	
PATERSON	
checked by / vérifié par	

job captain / chef du projet	date
responsible officer / officier responsable	10/1/72

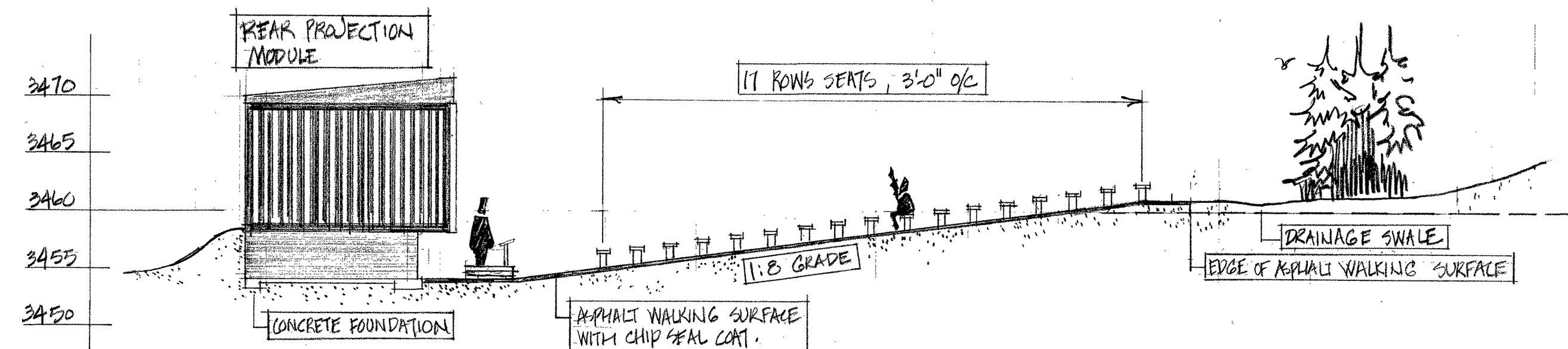
project title _____ titre du projet _____

OUTDOOR THEATRE
WAPITI CAMPGROUND
JASPER NATIONAL PARK

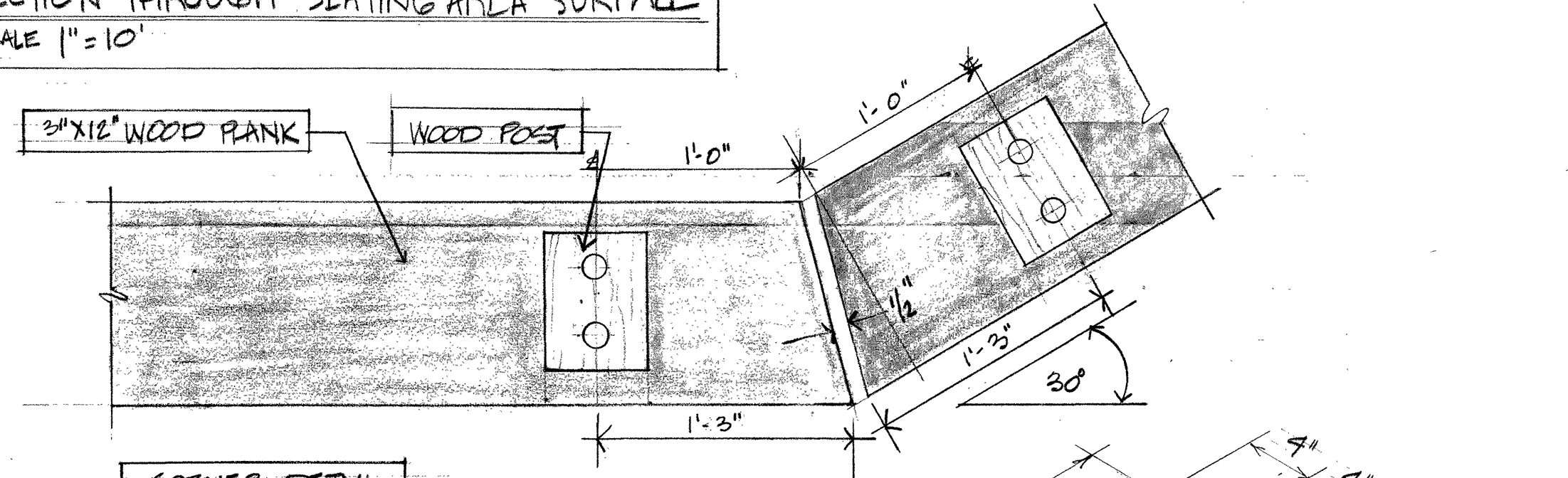
drawing title _____ titre du dessin _____

SECTION
DETAILS

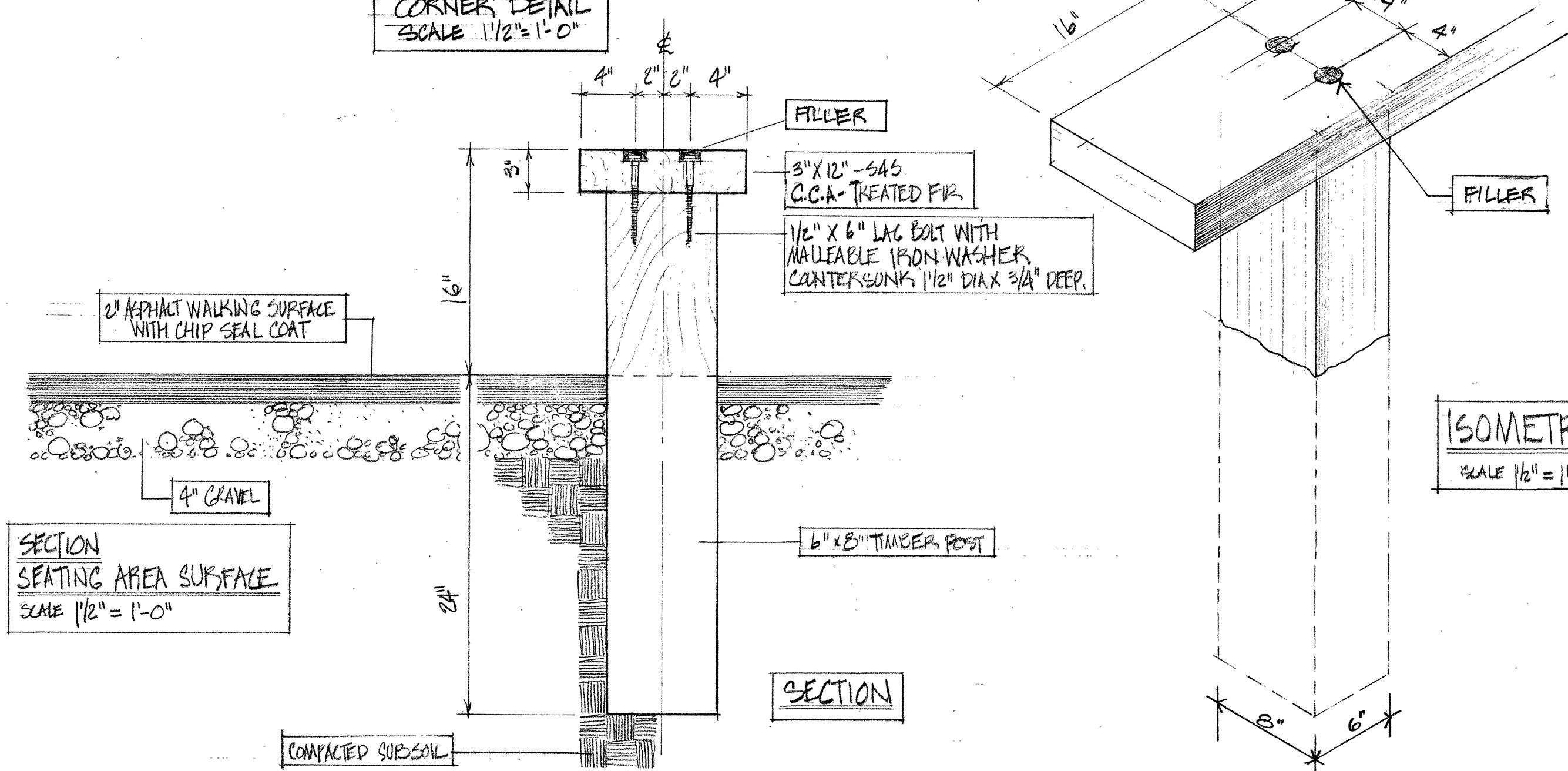
reference no. no de référence	dwg no. dessin no.
NWJ 71/R27	6 of 20



SECTION THROUGH SEATING AREA SURFACE
SCALE 1" = 10'



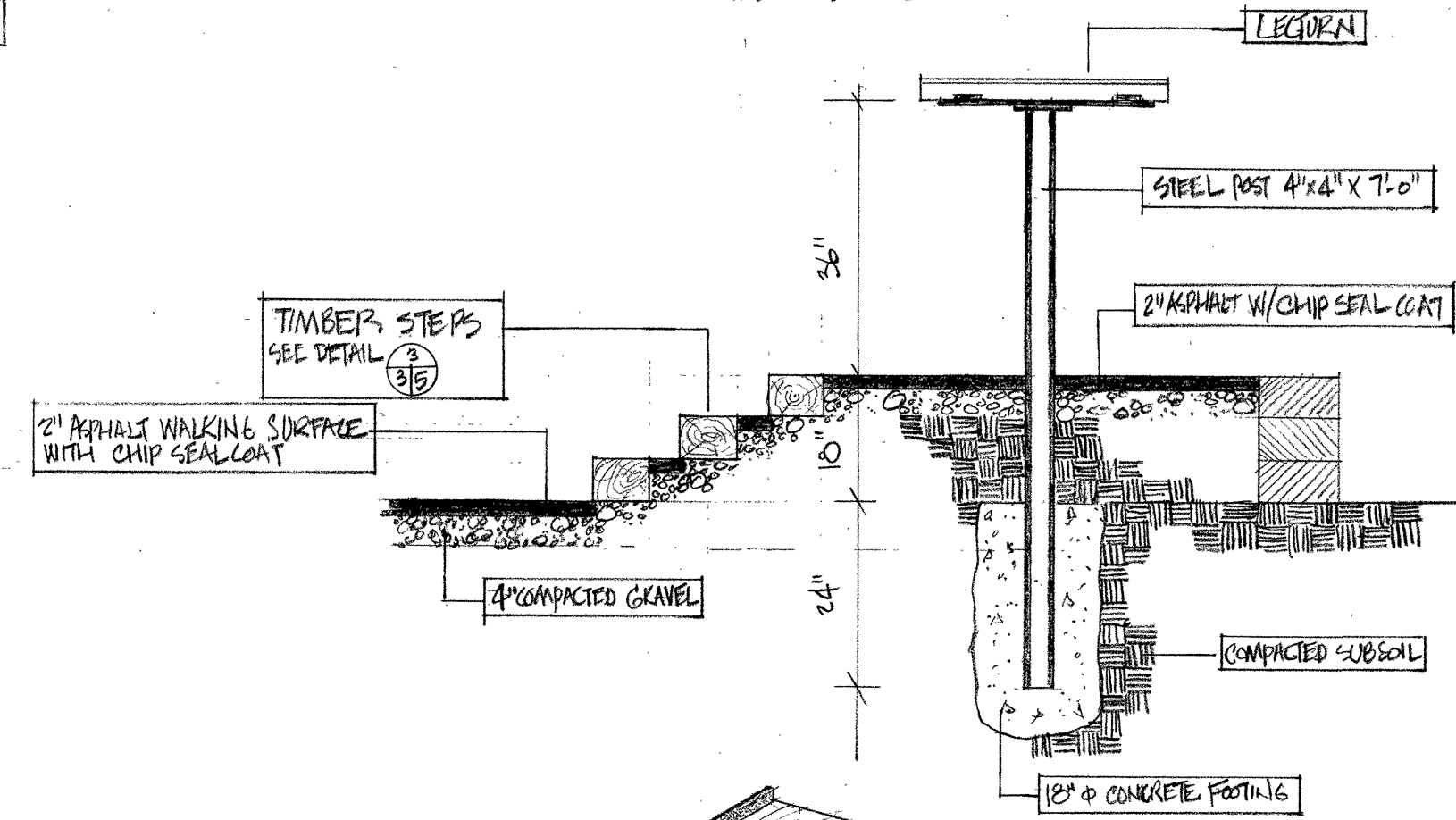
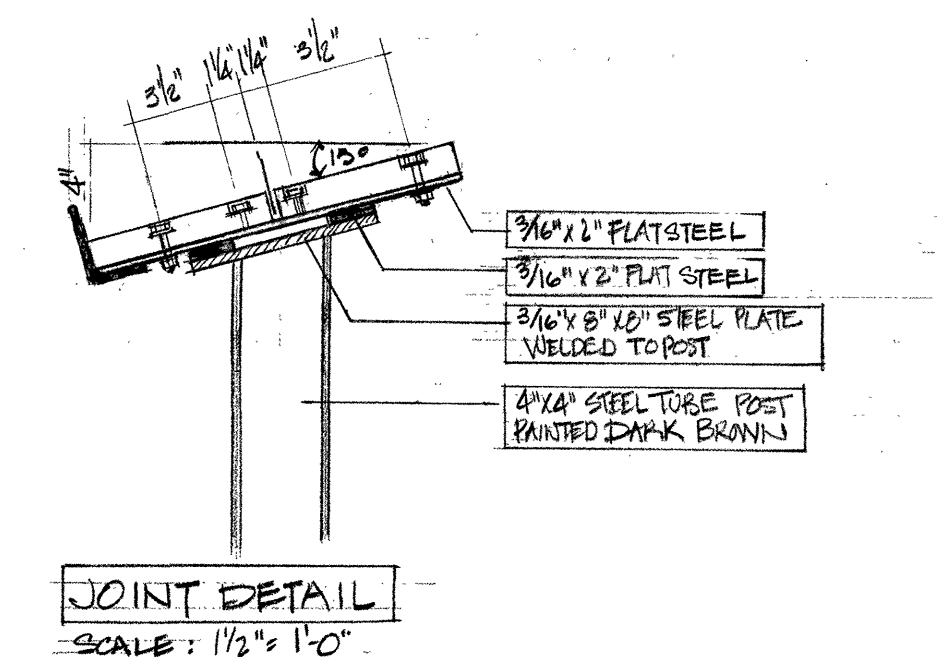
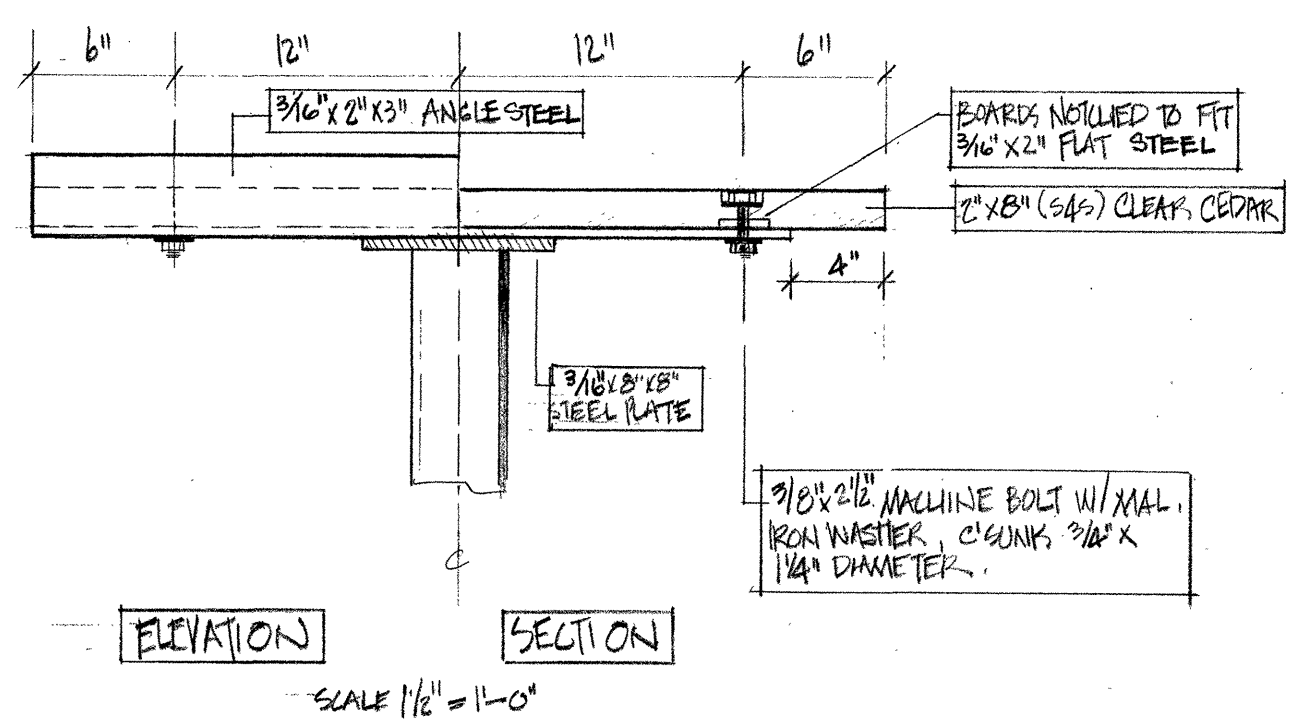
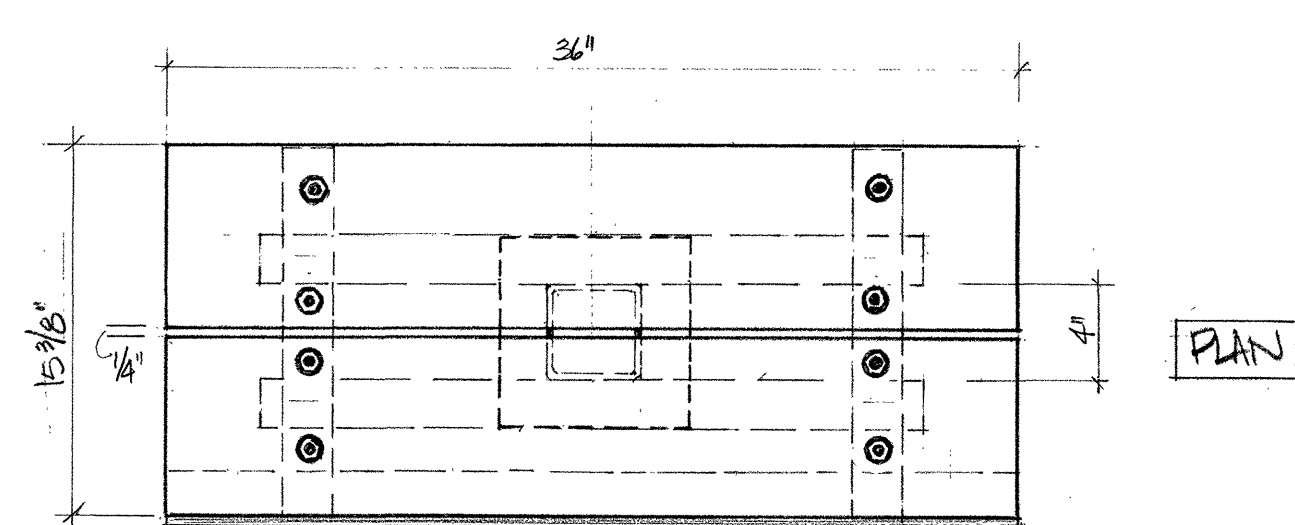
CORNER DETAIL
SCALE 1 1/2" = 1'-0"



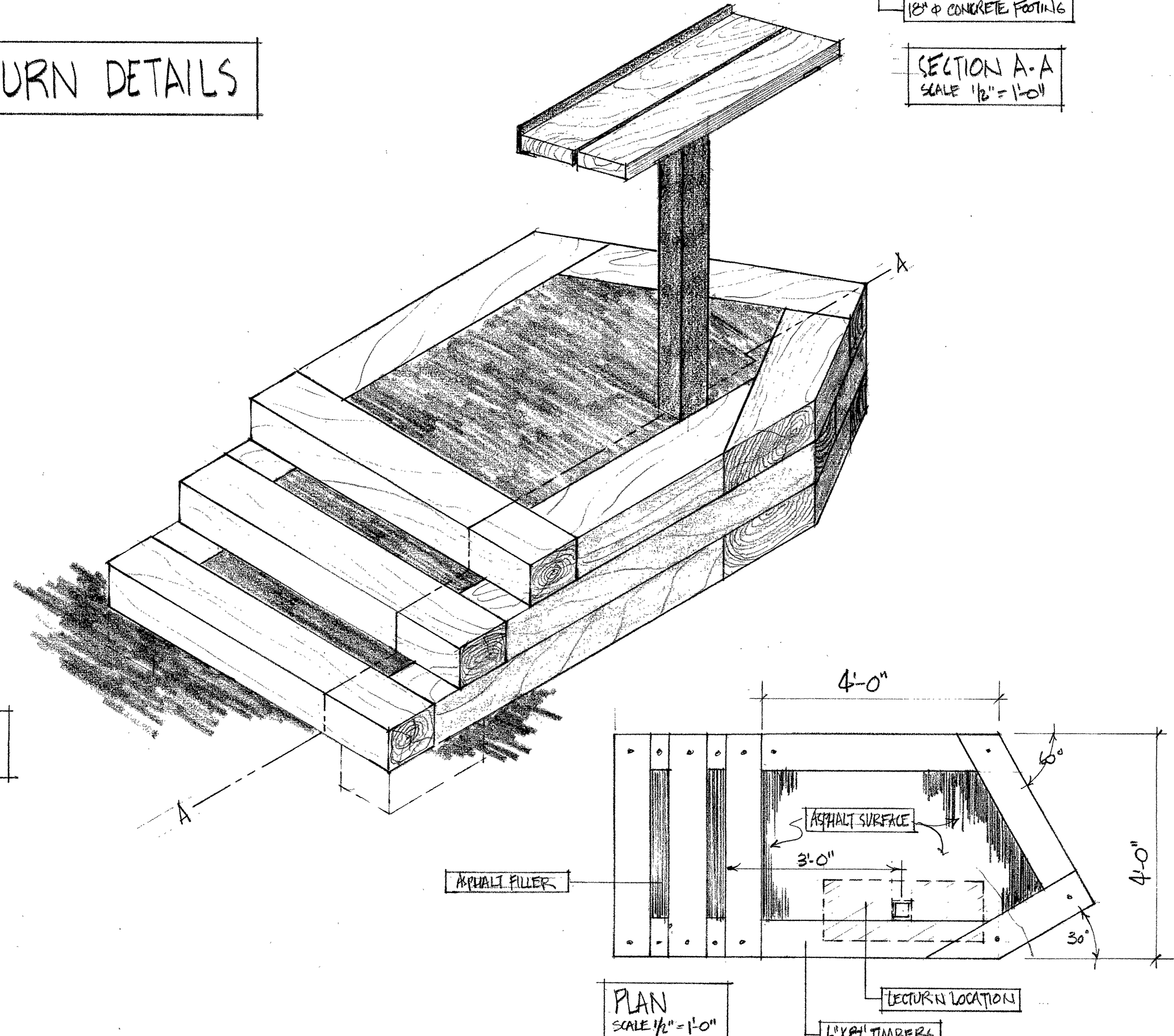
SEATING DETAILS
SCALE 1 1/2" = 1'-0"

ISOMETRIC END DETAIL
SCALE 1/2" = 1'-0"

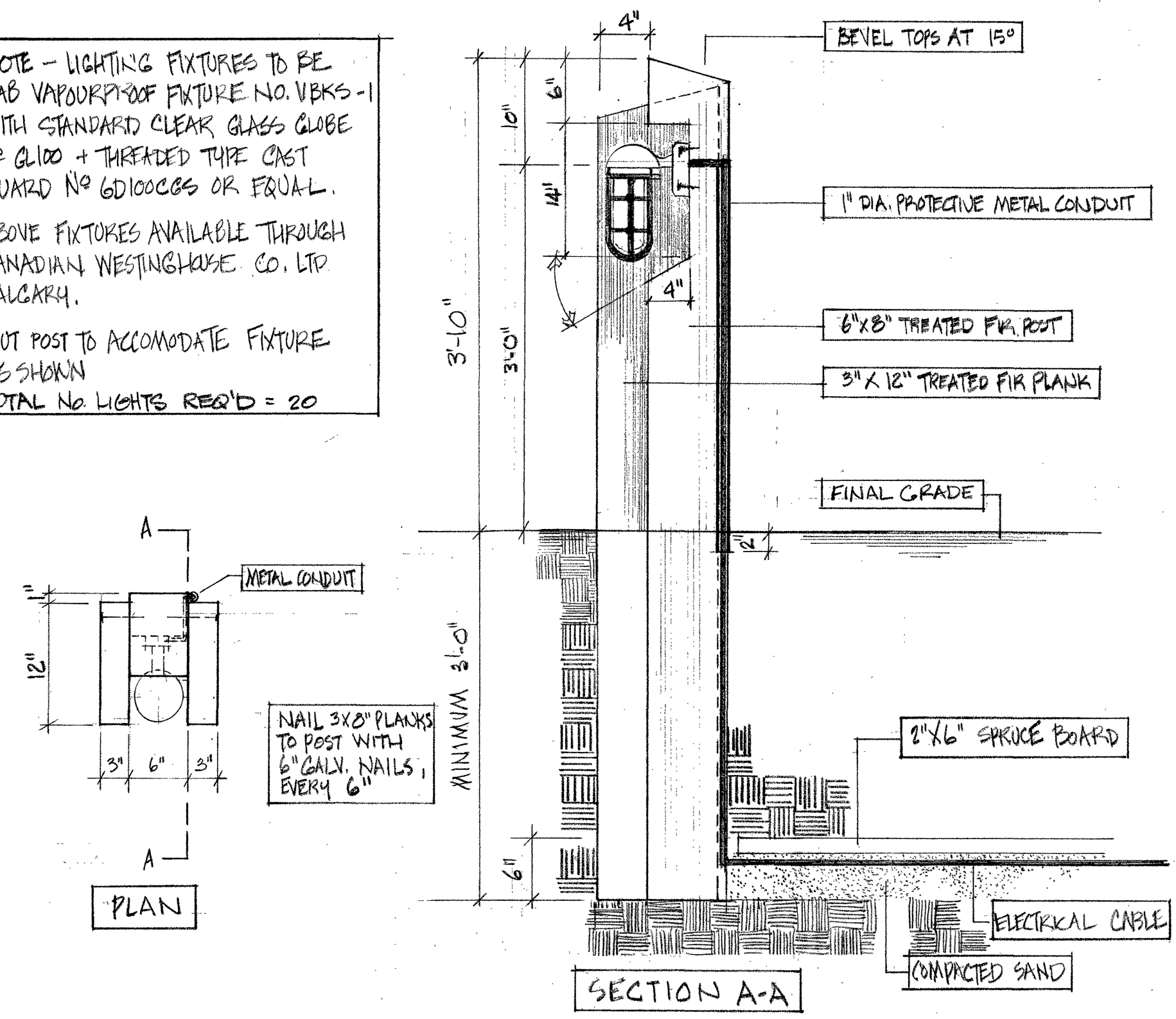
ISOMETRIC
SCALE 3/4" = 1'-0"



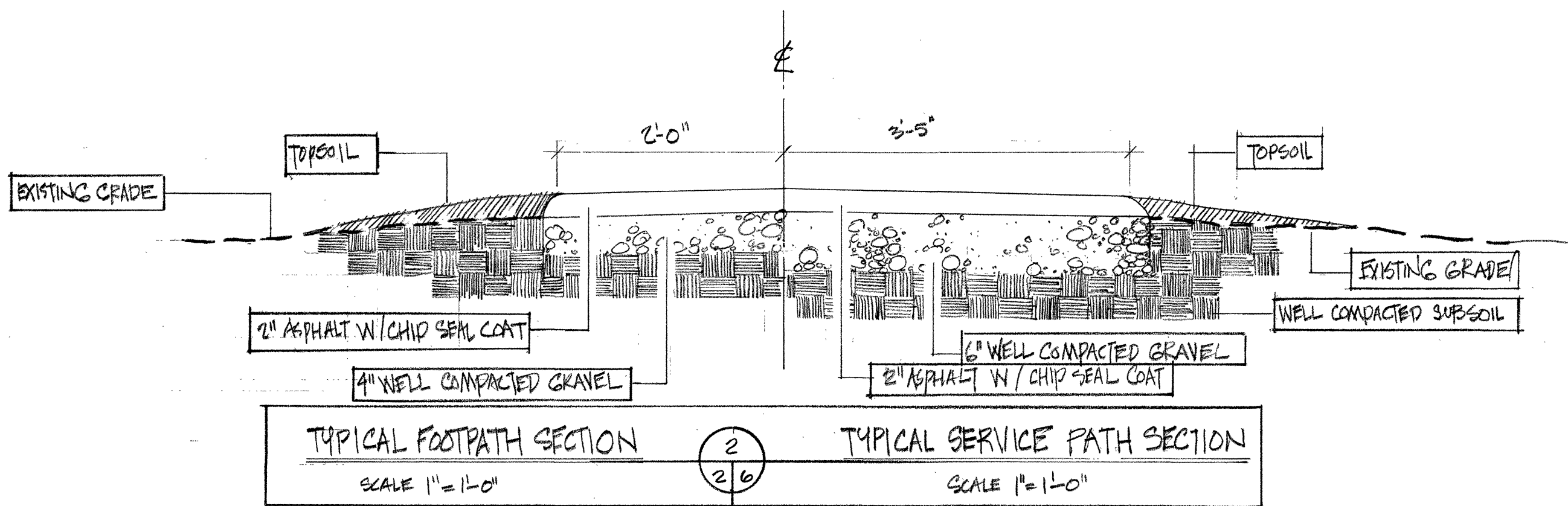
LECTURN DETAILS



NOTE - LIGHTING FIXTURES TO BE
RAB VAPOURPROOF FIXTURE NO. VBKS-1
WITH STANDARD CLEAR GLASS GLOBE
NO. Q100 + THREADED TYPE CAST
GUARD NO. 601000CS OR EQUAL.
ABOVE FIXTURES AVAILABLE THROUGH
CANADIAN WESTINGHOUSE CO. LTD.
CALGARY.
CUT POST TO ACCOMMODATE FIXTURE
AS SHOWN
TOTAL NO. LIGHTS REQ'D = 20



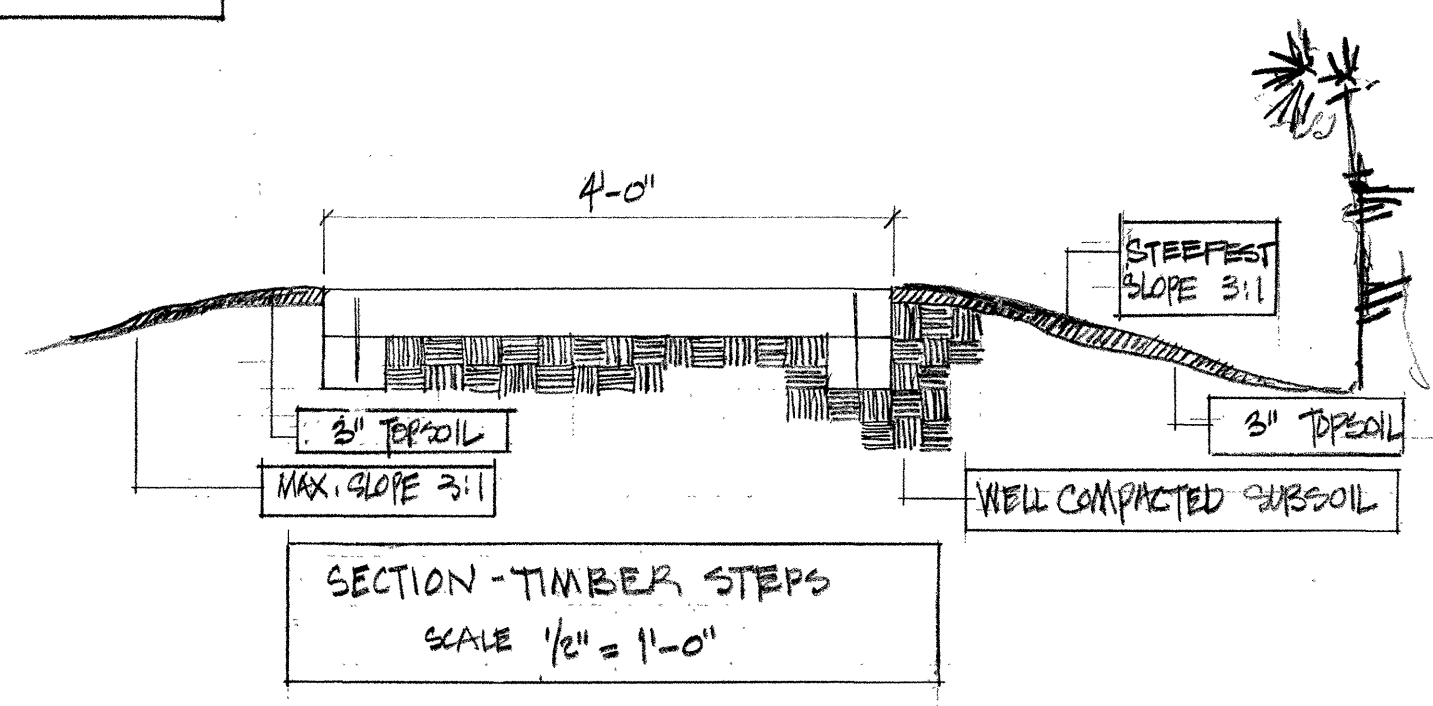
SECTION A-A
TRAILSIDE LIGHT DETAIL
SCALE 1" = 1'-0"



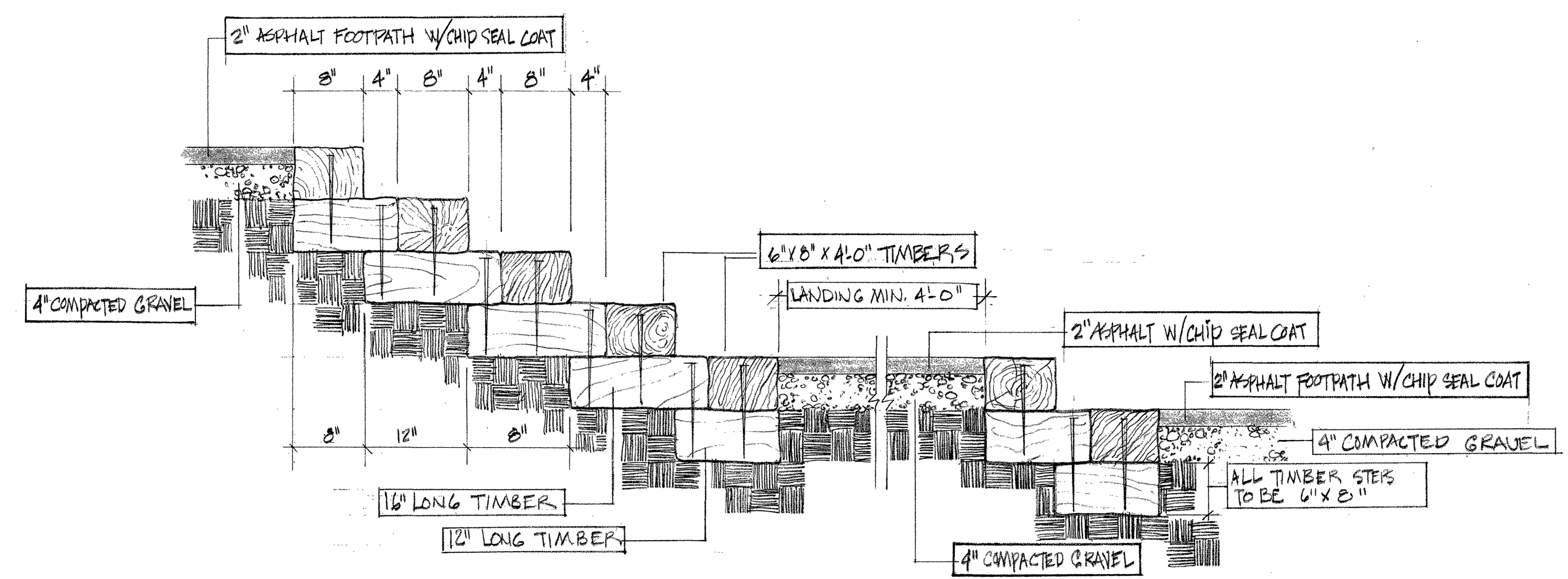
TYPICAL FOOTPATH SECTION
SCALE 1" = 1'-0"

TYPICAL SERVICE PATH SECTION
SCALE 1" = 1'-0"

- NOTES
- ON LEVEL SECTIONS, ASPHALT SURFACE TO BE CROWNED 1/4" PER FOOT.
 - EDGE OF ASPHALT SURFACE TO BE ROUNDED AND AREA ADJACENT TO BE TOPSOILED MINIMUM 3" AND SEEDED.
 - PATHWAY TO BE CONSTRUCTED AS CLOSE TO EXISTING GRADE AS POSSIBLE. AREA IS TO BE EXCAVATED FOR GRAVEL FILL.
 - KEEP CLEARING TO MINIMUM REQUIRED.



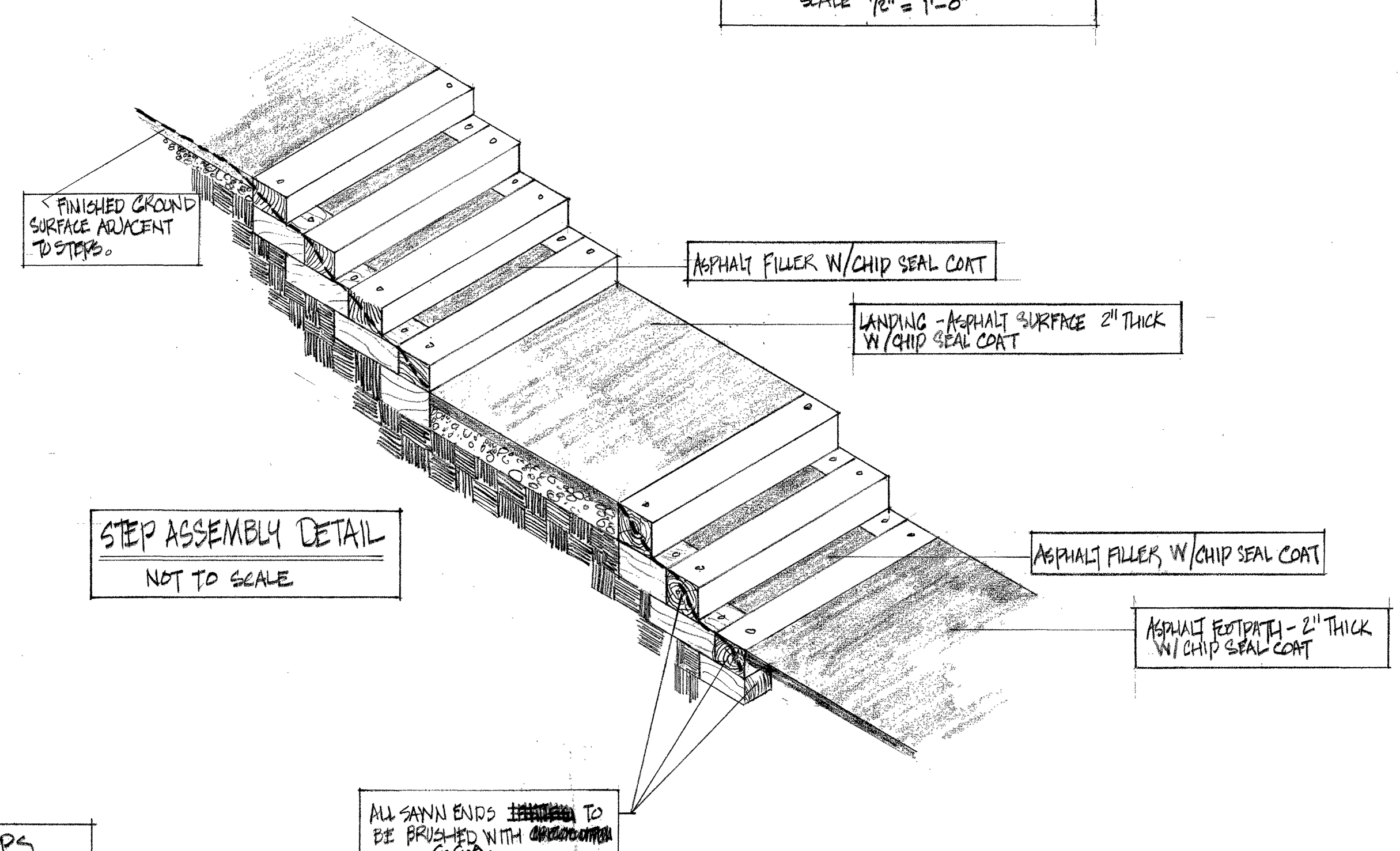
SECTION - TIMBER STEPS
SCALE 1/2" = 1'-0"



SECTION - TIMBER STEPS
SCALE 1" = 1'-0"

- STEPS TO BE SLOPED TO ALLOW ADEQUATE DRAINAGE: 2% IS DESIRABLE
- LANDINGS MAY HAVE SLOPES FROM 2% TO 15%
- TIMBERS MAY BE FASTENED WITH EITHER 10" DRIFTINGS OR 10" LAG BOLTS COUNTERSUNK OR 12" ARCOX NAILS. TIMBER TO BE TRILLED PRIOR TO FASTENING.
- ANY DAMAGE DONE TO SLOPE OF HILL DURING CONSTRUCTION IS TO BE REPAIRED BY TOPSOILING AND SEEDING.
- CARE SHOULD BE EXERCISED DURING CONSTRUCTION OF STEPS SO THAT ADJACENT AREAS REMAIN IN THEIR NATURAL CONDITION.
- STEPS NOT TO EXCEED 6 RISERS IN ANY ONE FLIGHT.

DETAIL - TIMBER STEPS
SCALE 3/8" = 1'-0"



STEP ASSEMBLY DETAIL
NOT TO SCALE

ALL SAWN ENDS TO BE BRUSHED WITH ~~antiseptic~~

revisions	date

A detail no.	détail no.
B location dwg. no. / sur dessin no.	
C drawing no.	dessin no.

drawn by / tracé par UYEDA	scale / échelle AS SHOWN
designed by / établi par VARIOUS	
checked by / vérifié par	

Job captain / chef du projet	date
Responsible officer / officier responsable	date

project title	titre du projet
---------------	-----------------

OUTDOOR THEATRE
WAPITI CAMPGROUND
JASPER NATIONAL PARK

drawing title	titre du dessin
---------------	-----------------

DETAILS

reference no. no de référence	dwg no. dessin no.
NWJ 71/R27	5of20

revisions date

1 DRAINAGE CHANNEL DETAILS DELETED; TREE WELL IN CUT & FILL SECTIONS ADDED MAY 26/72

A detail no. détail no.
B location dwg. no. / sur dessin no.
C drawing no. dessin no.

drawn by / tracé par scale / échelle
PATERSON AS SHOWN

designed by / établi par
L. R. PATERSON

checked by / vérifié par

Job captain / chef du projet date
responsible officer / officier responsable date

project title titre du projet

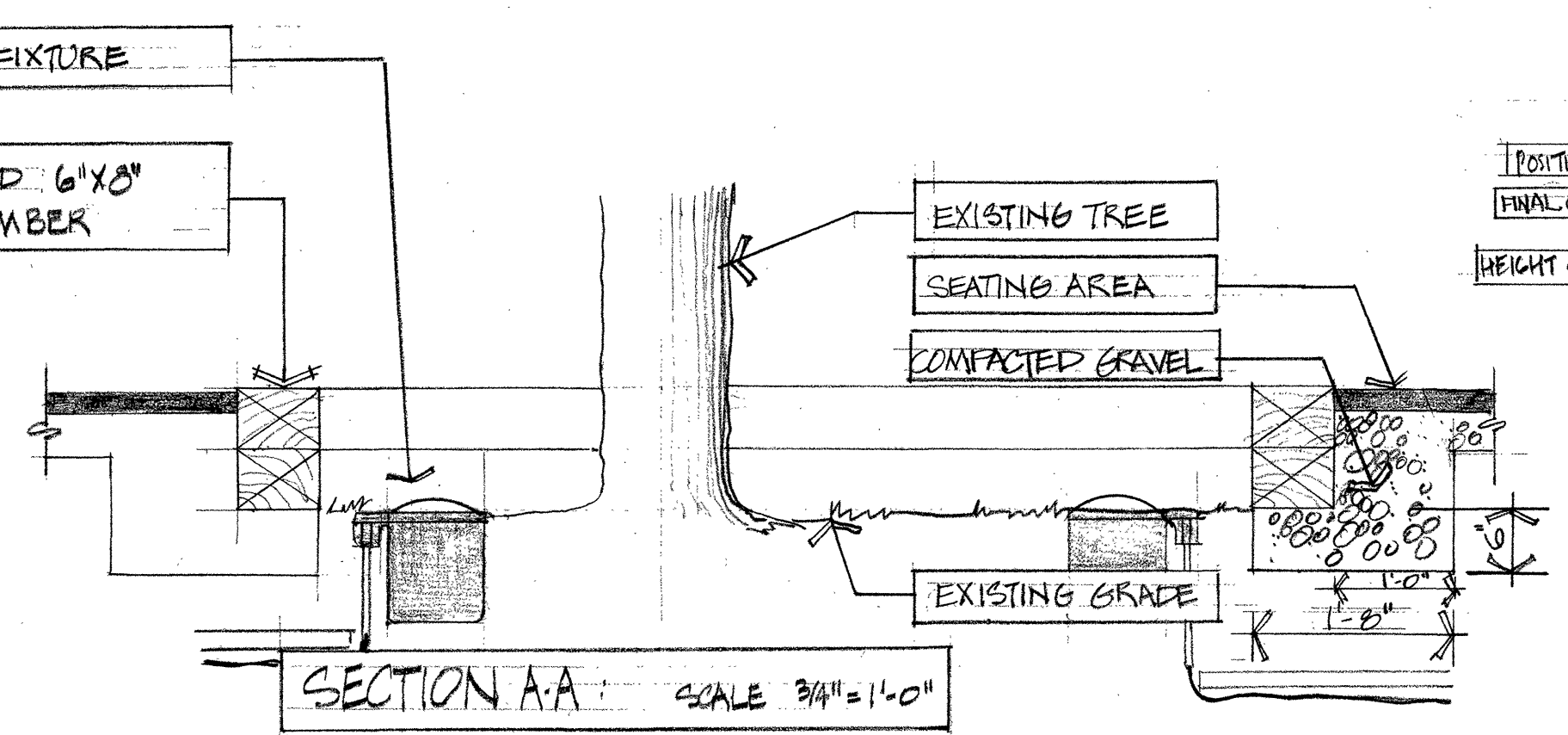
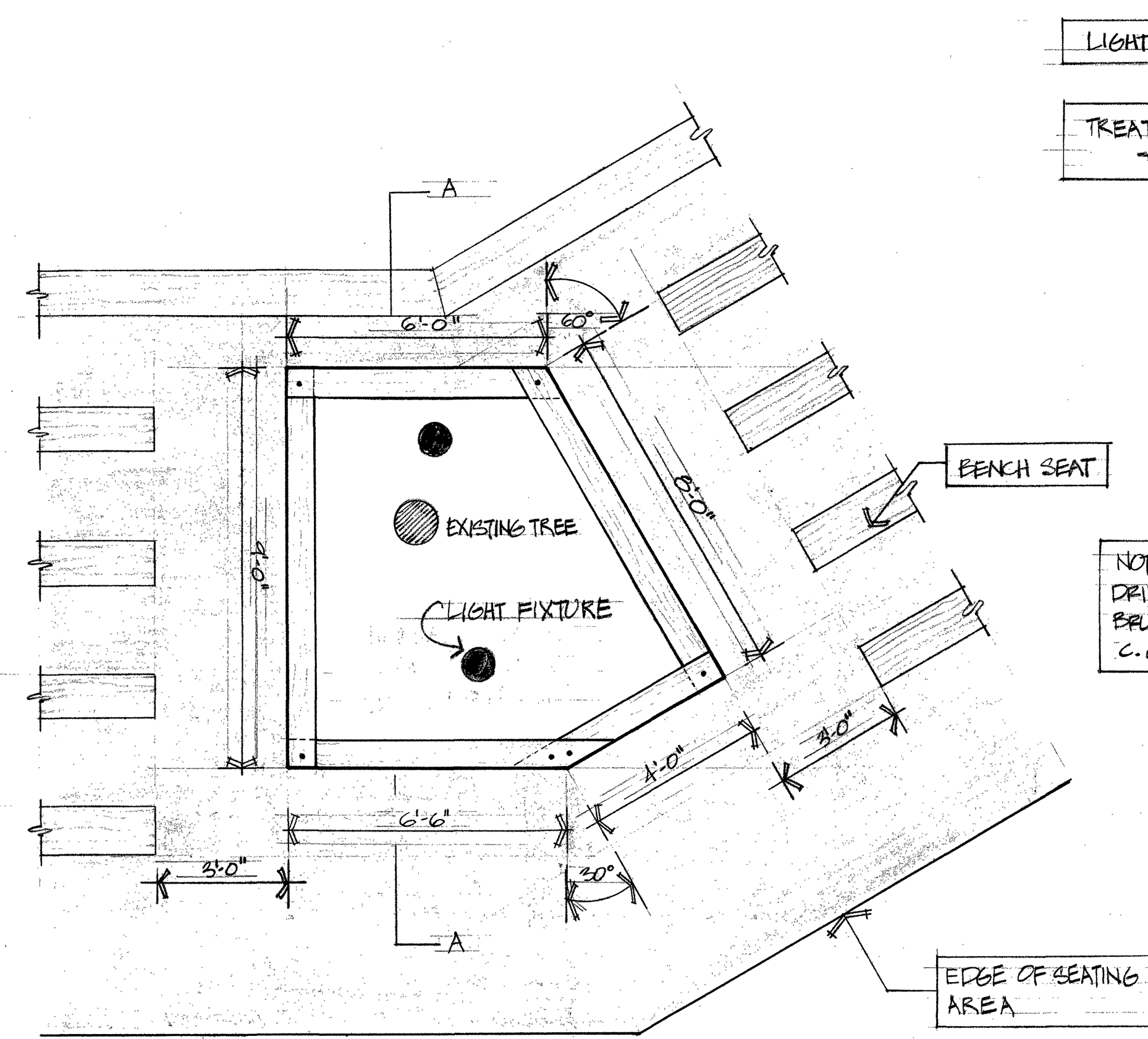
OUTDOOR THEATRE
WAPITI CAMPGROUND
JASPER NATIONAL PARK

drawing title titre du dessin

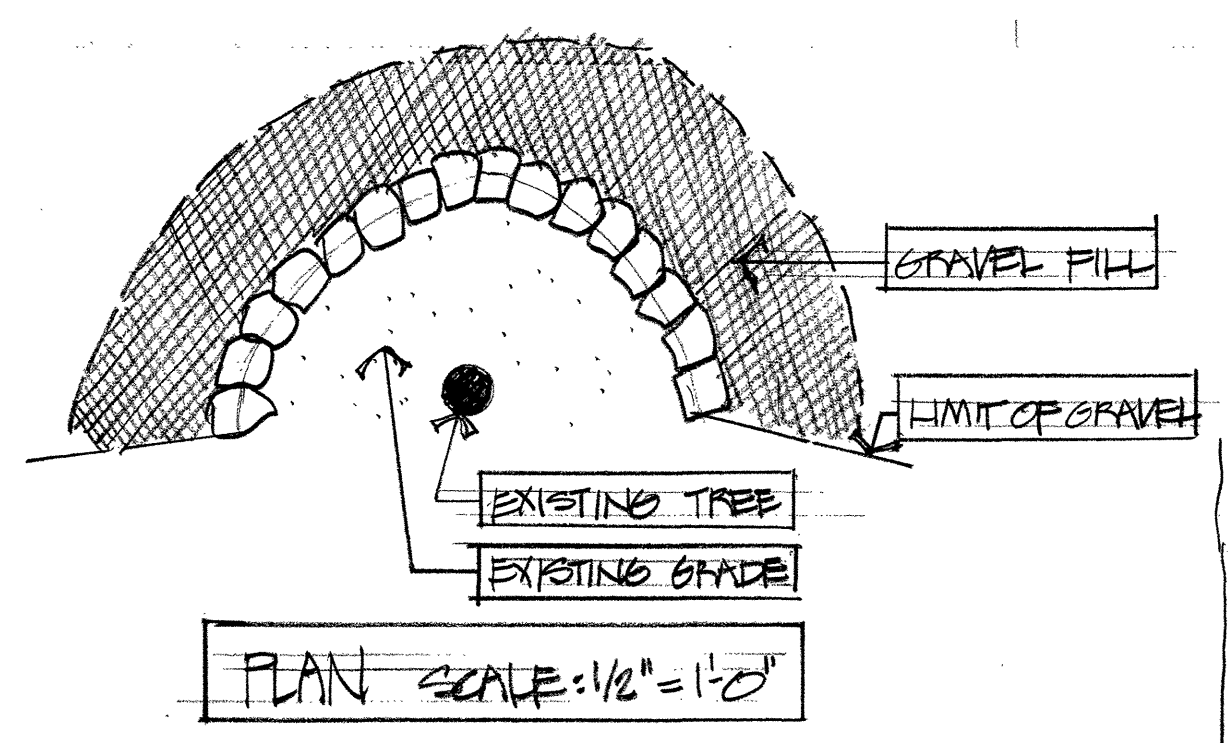
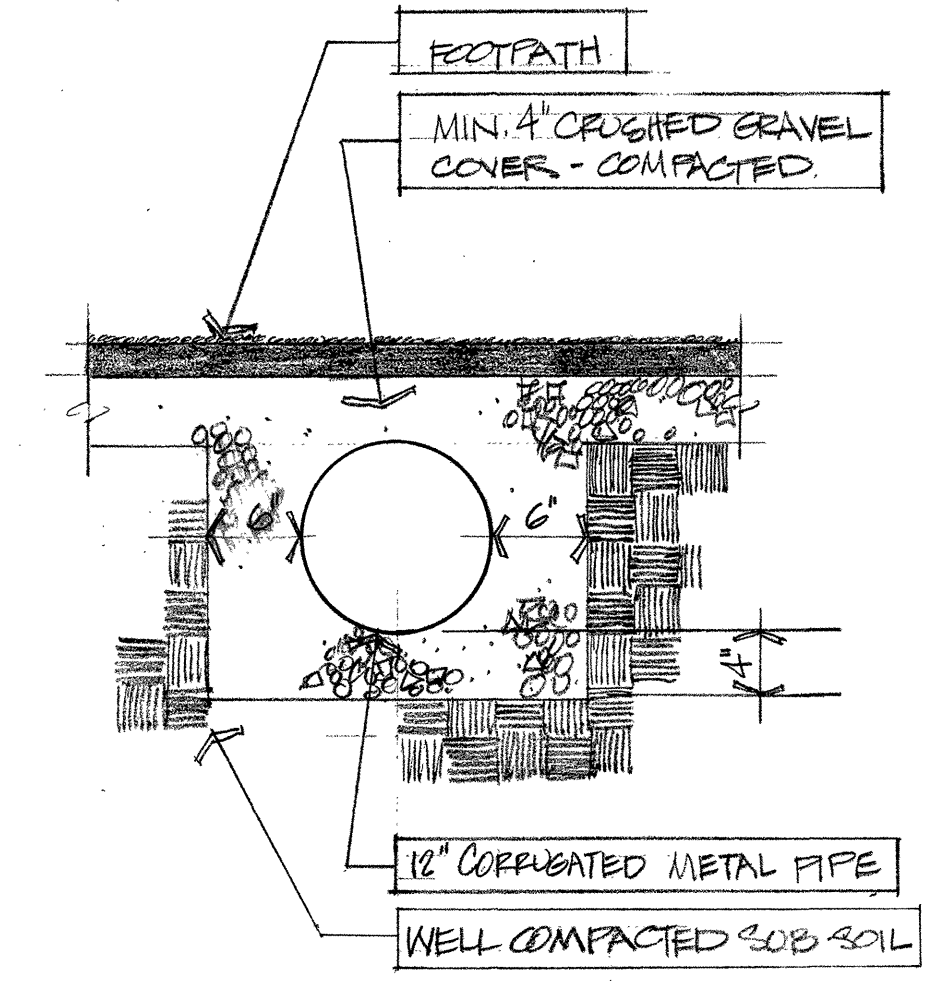
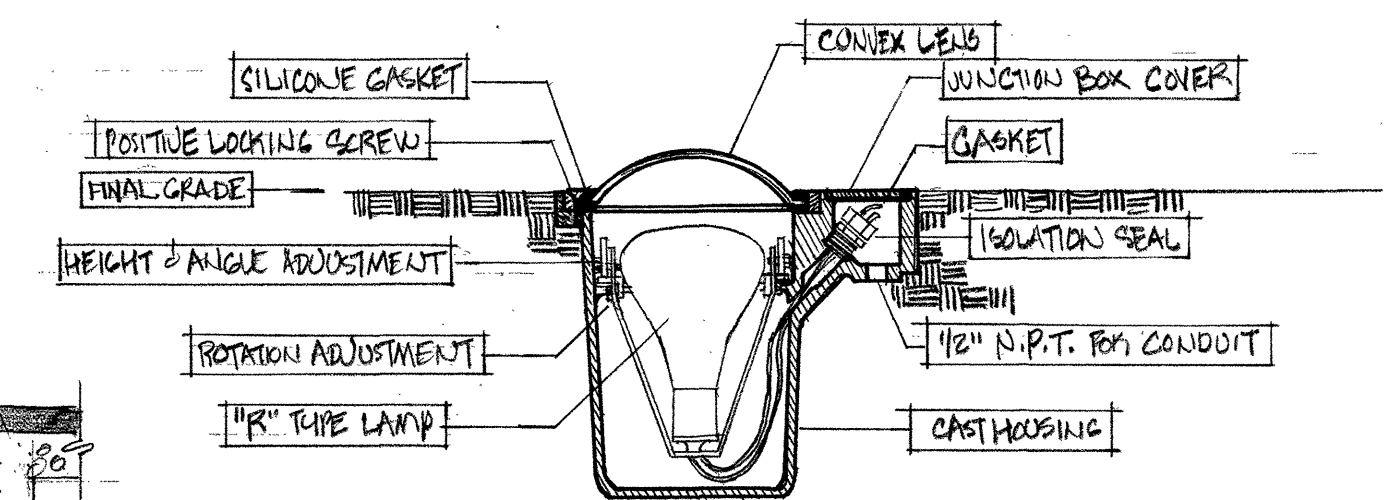
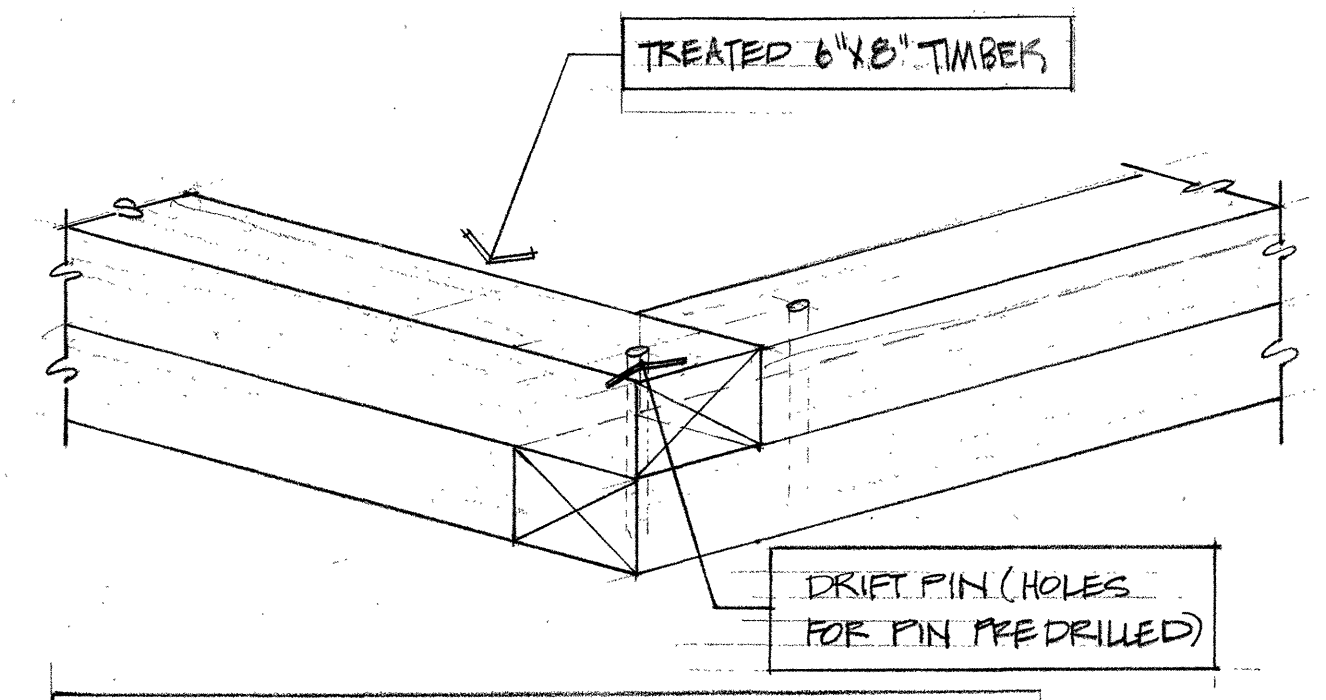
DETAILS

reference no. no de référence
NWJ 71/R27

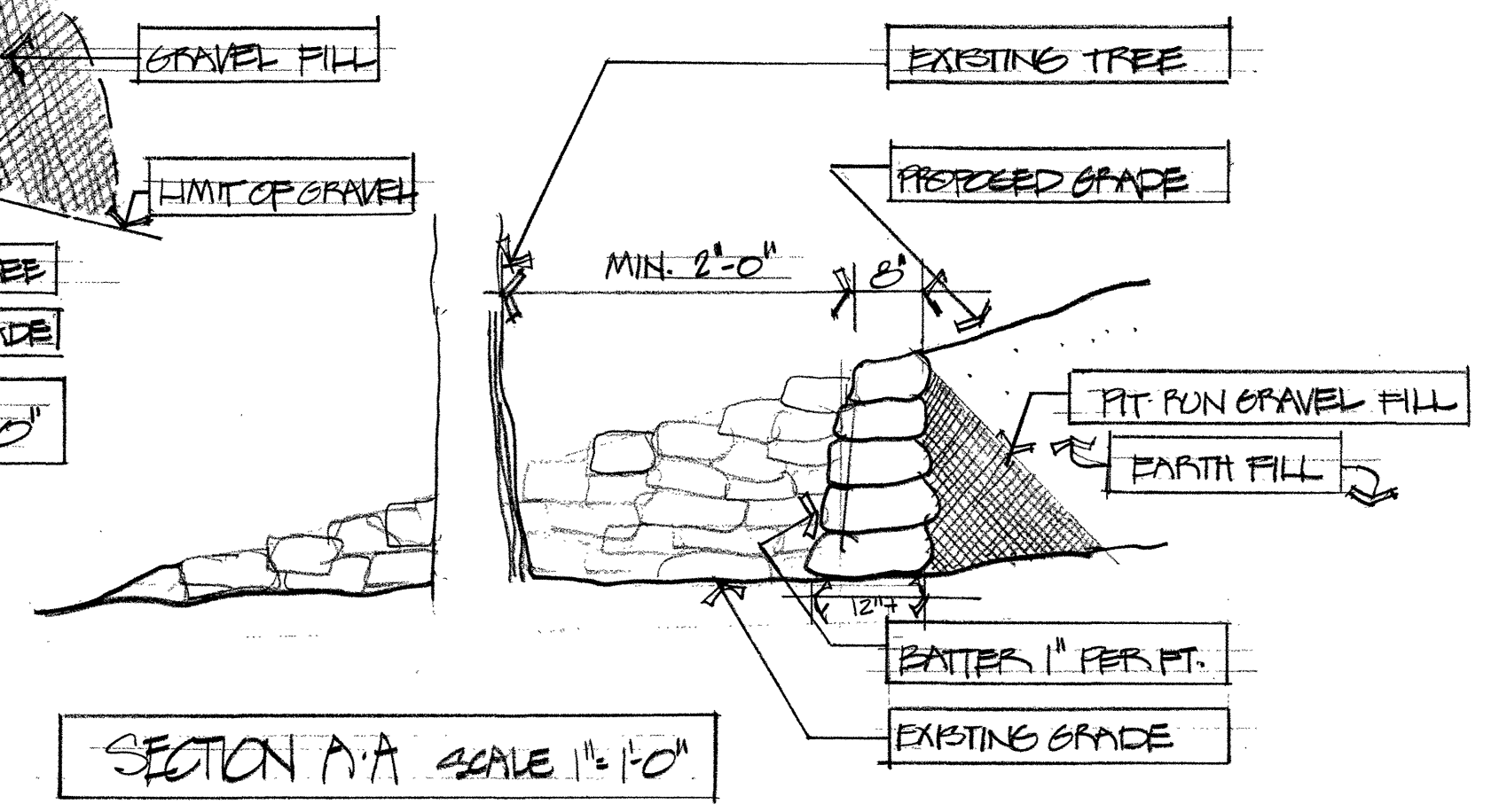
dwg no. dessin no.
4 of 20



NOTE: ALL SAW CUTS, DRILL HOLES ETC TO BE BRUSH TREATED W/ C.C.A.

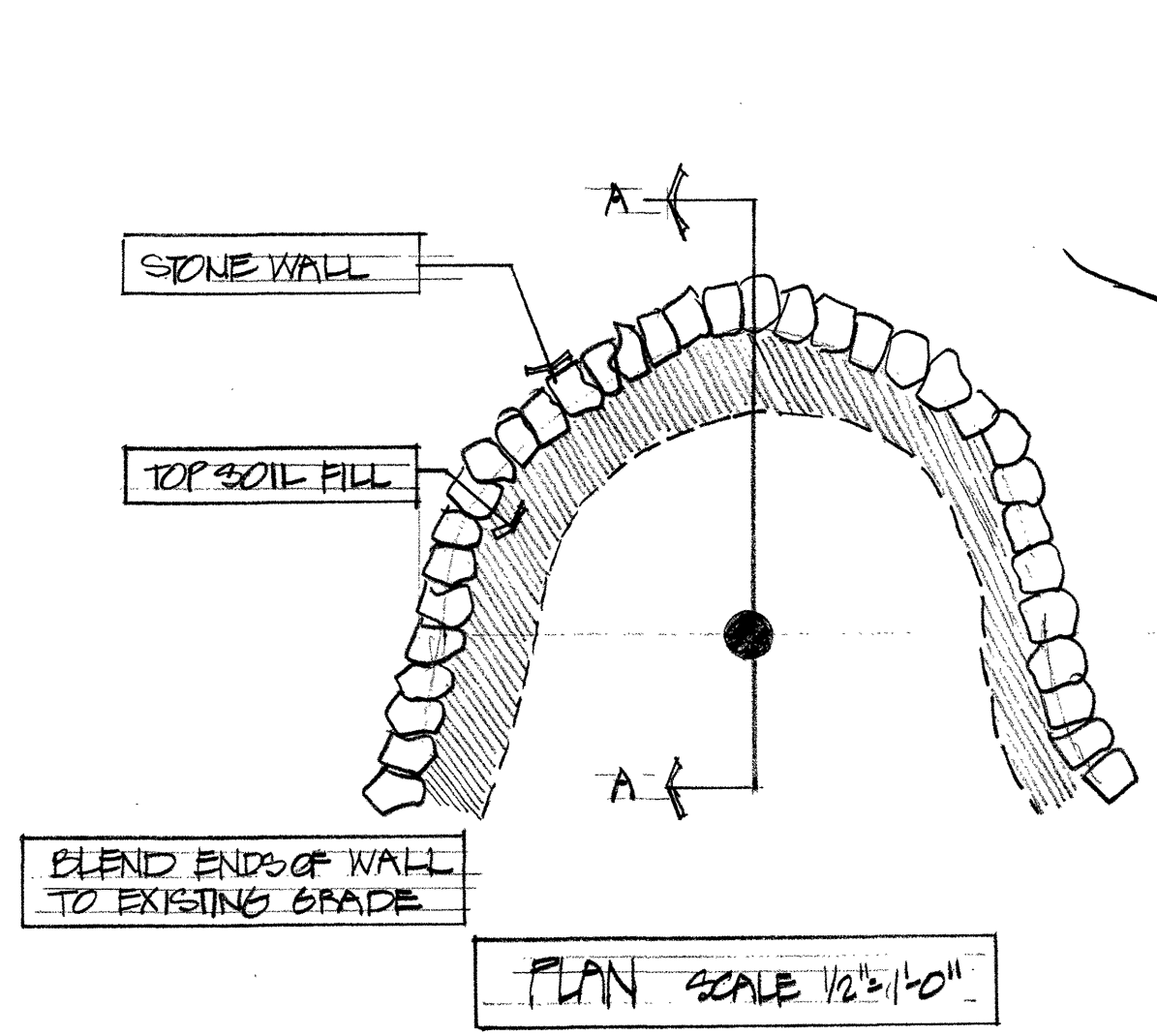


3/4 TREE WELL DETAIL



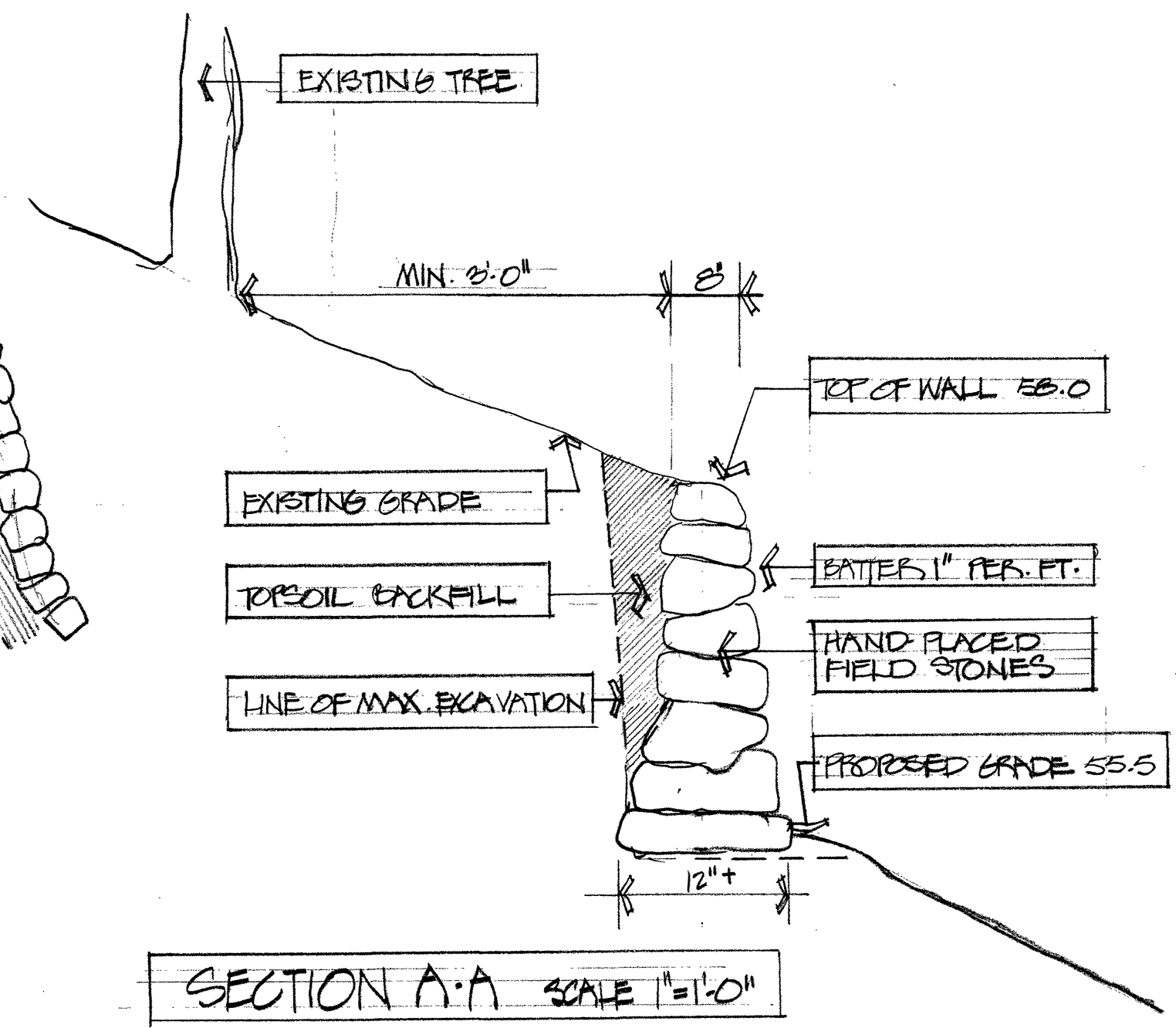
NOTE: WALL MADE FROM FIELD STONES NEATLY LAID AND WELL BEDDED

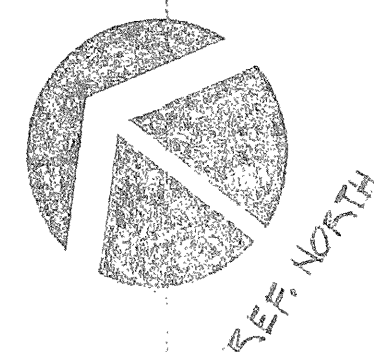
6/3/4 DETAIL TREE WELL IN FILL SECTION



NOTE: ALL STONES TO BE NEATLY LAID AND WELL BEDDED NO SPALLS SHALL SHOW ON FACE

4/3/4 DETAIL TREE WELL IN CUT SECTION





REF. NORTH

DRAINAGE SWALE, IF
REQUIRED, TO BE
CONSTRUCTED TO PER-
MIT DRAINAGE AWAY
FROM MODULE.

PROJECTION MODULE
SEE ARCHITECTURAL
DWGS. FOR FOUNDATION
DETAILS.

FOOTPATH TO CONTINUE
TO CAMP CIRCLE "A"
APPROX. 225 FEET, PATH
TO BE LAIDOUT BY
ENGINEER.

GENERAL NOTES:

- BASE INFORMATION OBTAINED FROM "BLOW-UP" OF REGIONAL PLAN, REF. No. NWJ 71/R27/1. "AREA TOPOGRAPHY".
- ALL ODD NUMBERED CONTOURS ARE INTERPOLATED FROM ABOVE PLAN.
- ALL GRADES SHOWN ARE FINAL GRADES.
- THE SITE IS TO BE MOULDED INTO SHAPE SHOWN. ALL PROPOSED CONTOURS TO BE BLENDED INTO EXISTING.
- PROPOSED TREE WELL IS TO BE CONSTRUCTED PRIOR TO GRADING BEING DONE.

LEGEND:

EXISTING CONTOUR: - - - - -

PROPOSED CONTOUR: ———

PROPOSED SPOT ELEVATION: [ELEVATION]

LIMIT OF CONTRACT: [DASHED LINE]

EXISTING TREE: [CIRCLE] TO REMAIN

PROPOSED FOOTPATH: [DASHED LINE]

RIP: RAP [DASHED LINE]

PROPOSED SEATING AREA: [SHADING]

COTTON OF PIPE [DASHED LINE]

C.M.F.: CORRUGATED METAL PIPE [DASHED LINE]

INV.: INVERT [DASHED LINE]

L.P.: LOW POINT [DASHED LINE]

H.P.: HIGH POINT [DASHED LINE]

EXISTING TREES TO BE REMOVED: [CIRCLE]

revisions

REVISED GRADING MAY 26 1972
"LIMIT OF CONTRACT"
REMOVE DRAINAGE CHANNEL

A detail no. détail no.
B location dwg. no. / sur dessin no.
C drawing no. dessin no.

drawn by / tracé par scale / échelle
PATERSON 1" = 10'-0"

designed by / établi par
L. R. PATERSON

checked by / vérifié par

job caption / chef du projet
responsable officer / officier responsable

project title titre du projet

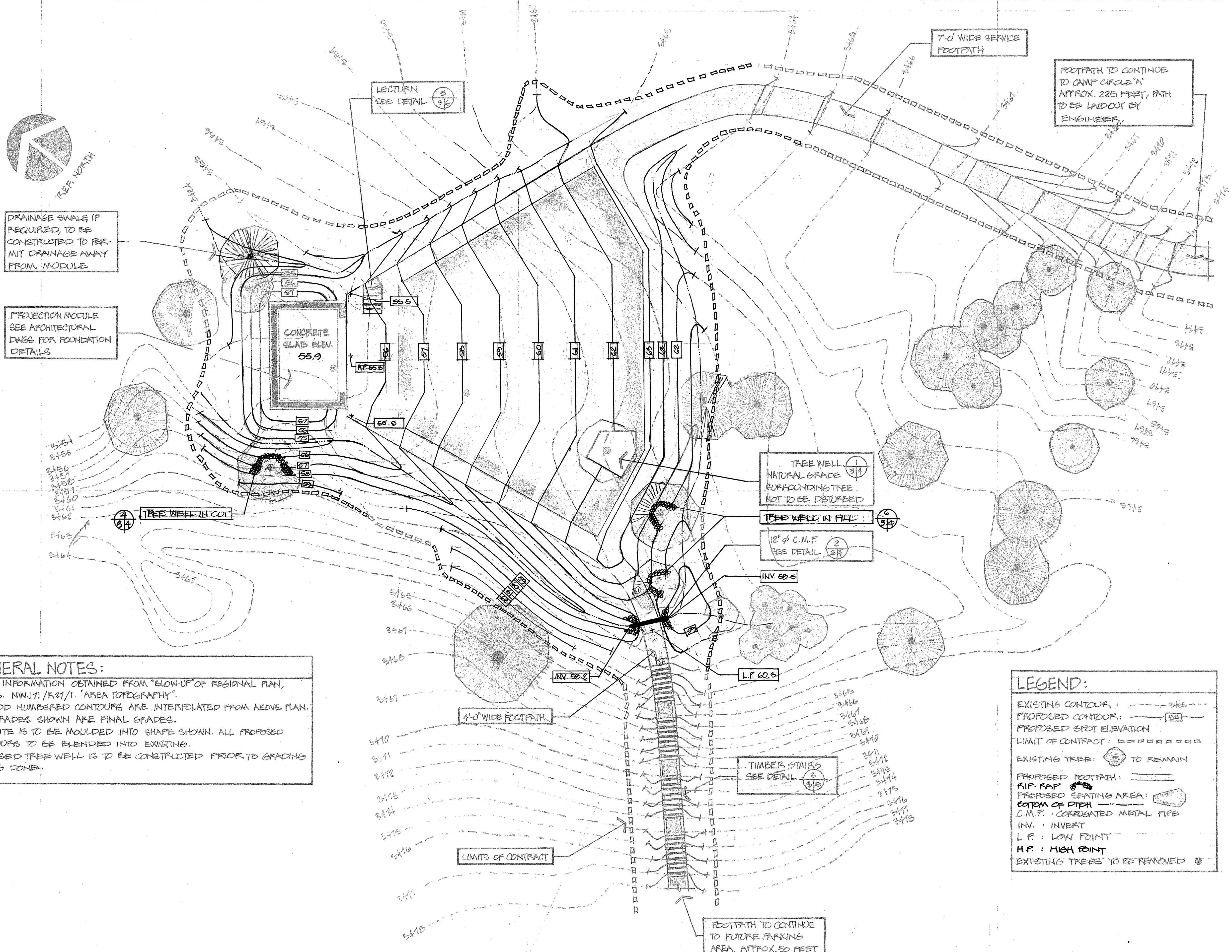
OUTDOOR THEATRE
WAPITI CAMPGROUND
JASPER NATIONAL PARK

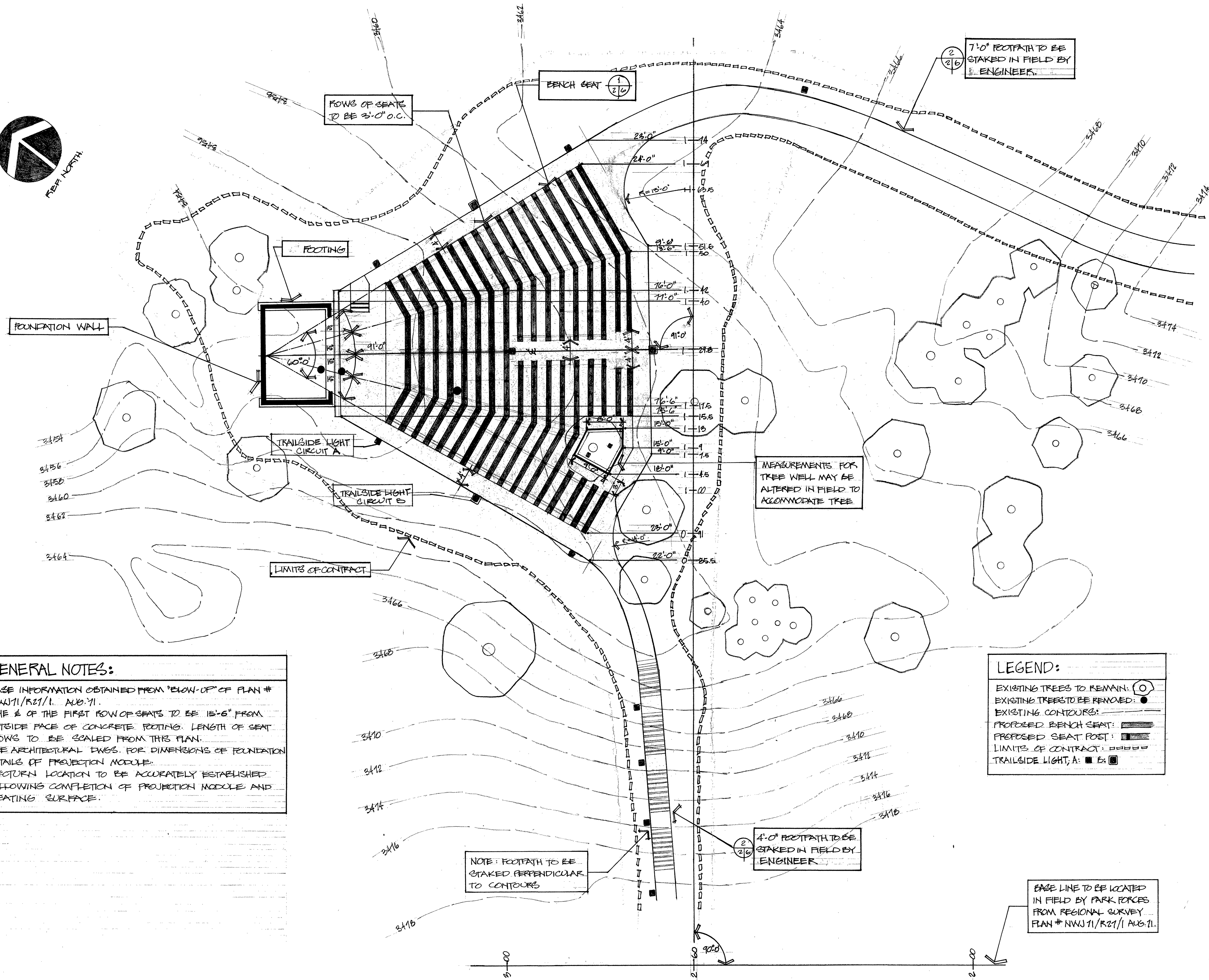
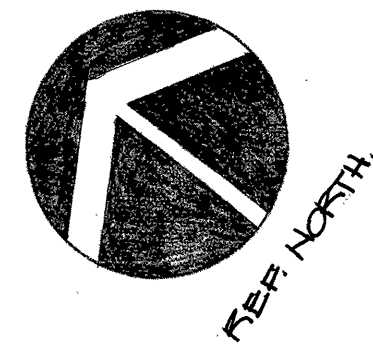
drawing title titre du dessin

GRADING PLAN

reference no. no de référence
NWJ 71/R27

dwg no. dessin no.
3 of 20





GENERAL NOTES:

- BASE INFORMATION OBTAINED FROM "BLOW-UP" OF PLAN # NWJ71/R27/1, AUG. 71.
- THE \pm OF THE FIRST ROW OF SEATS TO BE 15'-6" FROM OUTSIDE FACE OF CONCRETE FOOTING. LENGTH OF SEAT ROWS TO BE SCALED FROM THIS PLAN.
- SEE ARCHITECTURAL DWGS. FOR DIMENSIONS OF FOUNDATION DETAILS OF PROJECTION MODULE.
- LECTURN LOCATION TO BE ACCURATELY ESTABLISHED FOLLOWING COMPLETION OF PROJECTION MODULE AND SEATING SURFACE.

LEGEND:

- EXISTING TREES TO REMAIN:
- EXISTING TREES TO BE REMOVED:
- EXISTING CONTOURS:
- PROPOSED BENCH SEAT:
- PROPOSED SEAT POST:
- LIMITS OF CONTRACT:
- TRAILSIDE LIGHT, A:
- TRAILSIDE LIGHT, B:

revisions date

A	A detail no.	détail no.
B	B location dwg. no. /	sur dessin no.
C	C drawing no.	dessin no.

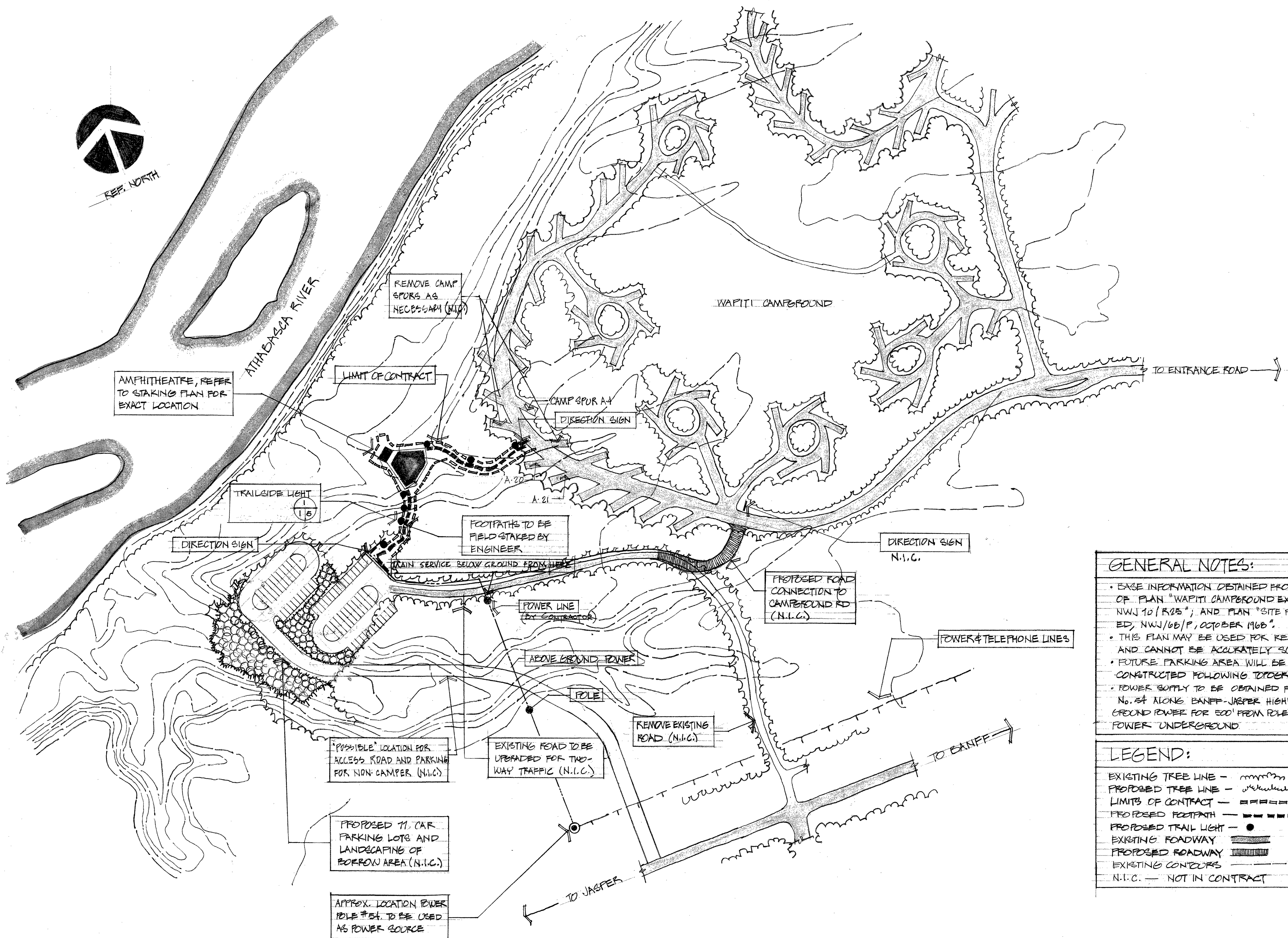
drawn by / tracé par	scale / échelle
PATERSON	1"=10'-0"
designed by / établi par	
L.R. PATERSON	
checked by / vérifié par	

job captain / chef du projet	date
<i>[Signature]</i>	Sept 20/71
responsible officer / officier responsable	date
<i>[Signature]</i>	20/9/71

project title	titre du projet
OUTDOOR THEATRE WAPITI CAMPGROUND JASPER NATIONAL PARK	

drawing title	titre du dessin
STAKING PLAN	

reference no. no de référence	dwg no. dessin no.
NWJ 71/R27	2 of 20



GENERAL NOTES:

- BASE INFORMATION OBTAINED FROM COMBINATION OF PLAN "WAPITI CAMPGROUND EXPANSION - NWJ 10/R25"; AND PLAN "SITE PLAN - AS CONSTRUCTED, NWJ/66/P, OCTOBER 1966".
- THIS PLAN MAY BE USED FOR REFERENCE ONLY AND CANNOT BE ACCURATELY SCALED.
- FUTURE PARKING AREA WILL BE DESIGNED AND CONSTRUCTED FOLLOWING TOPOGRAPHIC SURVEY.
- POWER SUPPLY TO BE OBTAINED FROM POWER POLE No. 54 ALONG BANFF-JASPER HIGHWAY. ABOVE GROUND POWER FOR 500' FROM POLE #54. ALL OTHER POWER UNDERGROUND.

LEGEND:

- EXISTING TREE LINE -
- PROPOSED TREE LINE -
- LIMITS OF CONTRACT -
- PROPOSED FOOTPATH -
- PROPOSED TRAIL LIGHT -
- EXISTING ROADWAY -
- PROPOSED ROADWAY -
- EXISTING CONTOURS -
- N.I.C. - NOT IN CONTRACT

revisions	date

A	A detail no.	détail no.
B	B location dwg. no. /	sur dessin no.
C	C drawing no.	dessin no.
	drawn by / tracé par	scale / échelle
	PATERSON	1" = 100'
	designed by / établi par	
	L. K. PATERSON	
	checked by / vérifié par	

job captain / chef du projet	date
<i>[Signature]</i>	Sept 20/71
responsible officer / officier responsable	date
<i>[Signature]</i>	20/9/71

project title	titre du projet
OUTDOOR THEATRE WAPITI CAMPGROUND JASPER NATIONAL PARK	
drawing title	titre du dessin
SITE PLAN	

reference no. no de référence	dwg no. dessin no.
NWJ 71/R27	1 of 20