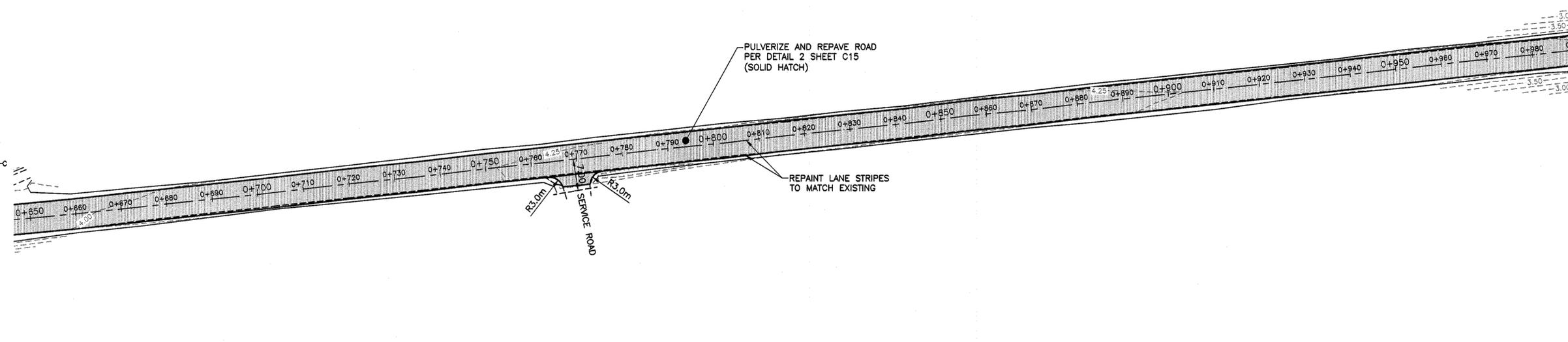
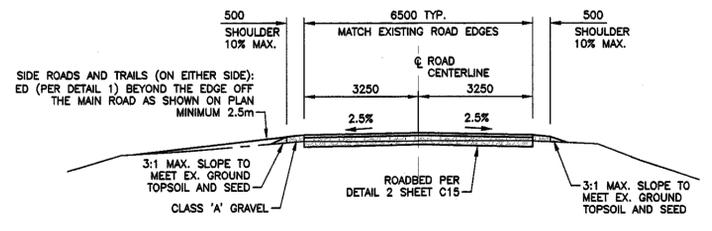


**PROFILE - GRAHAMS LANE (0+650-0+975)**  
1:500 HORIZ./1:50 VERT.



**PLAN - GRAHAMS LANE (0+650-0+975)**



**SECTION - GRAHAMS LANE SECTION FROM STATION 0+600 TO 1+420**  
N.T.S.

Parks Canada / Parcs Canada  
P.E.I. Field Unit

**Canada**

**CBCL CBCL LIMITED**  
Consulting Engineers  
1955-2015 ISO 9001 CERTIFIED

Public Works and Government Services Canada / Travaux Publics et Services gouvernementaux Canada

**LEGEND**

- PROPERTY LINE
- SANITARY SEWER
- STORM SEWER
- ROAD CENTRELINE
- FENCE
- CULVERTS
- MANHOLE
- CATCH BASIN
- PROPOSED ELEVATION
- SITE SIGNAGE
- BOREHOLE LOCATION
- UTILITY POLE
- TREE

**PROFESSIONAL ENGINEER**  
Albert L. Clark  
No. 637  
EDWARD EDWARD  
August 11, 2015

|           |                   |            |
|-----------|-------------------|------------|
| 0         | ISSUED FOR TENDER | 08/11/2015 |
| revisions |                   | date       |
| project   |                   | project    |

**PEI NATIONAL PARK PAVING UPGRADES VARIOUS LOCATIONS 'A'**

**GRAHAMS LANE IMPROVEMENTS**

|                       |                                 |               |
|-----------------------|---------------------------------|---------------|
| designed              | B.THORNE/A.CLARK                | conçu         |
| date                  | JULY 2015                       |               |
| drawn                 | P.SCOTT/B.THORNE/J.TERRIS       | dessiné       |
| date                  | JUNE 2015                       |               |
| approved              | <i>[Signature]</i>              | approuvé      |
| date                  |                                 |               |
| Tender                | PAMELA MACADAM                  | Soumission    |
| FWGSC Project Manager | Administrateur de projets TPSGC |               |
| project number        |                                 | no. du projet |
|                       | <b>R. 046114.105</b>            |               |
| drawing no.           |                                 | no. du dessin |
|                       | <b>C06</b>                      |               |

**SURVEY NOTES**

SURVEY PARTY CHIEF: PAUL SCOTT  
SURVEY DATE(S) JUNE 4, 2015  
LAND SURVEY EQUIPMENT: LEICA VNA GS 14 GPS

| PL. NAME | NAD83 (VALUES) EASTING | NORTHING    | GEODEIC ELEV. | DESCRIPTION   |
|----------|------------------------|-------------|---------------|---|
| RTK 3534 | 374800.585m            | 711928.894m | +56.661m      | BASED ON SMARTNET SYSTEM LOCATED AT GULF SHORE SCHOOL NORTH RUSTICO, P.E.I. |