

Client
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PRELIMINARY
NOT FOR CONSTRUCTION



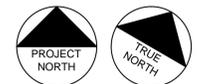
RCMP Estevan/Tenant Fit-Up

1320-4TH Street, Estevan, Saskatchewan

(BLOCK NUMBER 44, LOT NUMBER 10
PWGSC No. R.063116.001

ISSUED FOR TENDER

LIST OF DRAWINGS



CK A+ID
COUPLAND KRAEMER
ARCHITECTURE + INTERIOR DESIGN INC.
101, 4632 1st STREET SE, CALGARY, AB, CANADA, T2G 2L3
TEL. 403.269.7109
FAX. 403.269.7595
CONTACT: GAVIN KRAEMER

ARCHITECTURAL

- A0.0 COVER SHEET
- A0.1 SITE PLAN
- A2.1 FLOOR PLANS
- A2.2 FLOOR PLANS
- A2.3 FLOOR PLANS
- A2.4 FLOOR PLANS
- A3.1 SECTIONS
- A4.1 DEMOLITION ELEVATIONS
- A4.2 ELEVATIONS
- A4.3 ELEVATIONS
- A6.1 DOOR, WINDOWS & FRAMES
- A6.2 DOOR, WINDOWS & FRAMES
- A6.3 DOOR, WINDOWS & FRAMES



203 WELLMAN CRESCENT
SASKATOON SASKATCHEWAN CANADA S7T 0J1
TEL: 306-665-6223 | FAX: 306-665-8589 | WWW.WSPGROUP.COM
CONTACT: MARC BOURASSA

STRUCTURAL

- S2.1 STAIR PLANS



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TEL: 306-665-6223 | FAX: 306-665-8589 | WWW.WSPGROUP.COM
CONTACT: WHITNEY COLE

MECHANICAL

- M2.1 PLUMBING & HVAC DEMOLITION PLANS
- M2.2 PLUMBING, FIRE PROTECTION & HVAC NEW CONSTRUCTION PLANS
- M3.1 MECHANICAL ROOM PLANS
- M3.2 DETAILS & SCHEMATICS
- M3.3 SCHEDULES



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CONTACT: HARRISON JAMES

ELECTRICAL

- E1.1 MAIN FLOOR ELECTRICAL LIGHTING
- E2.1 MAIN FLOOR ELECTRICAL POWER AND DATA
- E2.2 MAIN FLOOR ELECTRICAL CABLE TRAY

| | | |
|---|-----------------------|------------|
| C | ISSUED FOR TENDER | 2015/07/11 |
| B | ISSUED FOR 99% REVIEW | 2015/04/06 |
| A | ISSUED FOR 50% REVIEW | 2015/02/24 |

| REVISIONS | DESCRIPTION | DATE |
|-----------|-----------------------|------|
| A | detail number | |
| B | source drawing no. | |
| C | detail on drawing no. | |

project title: **RCMP ESTEVAN TENANT FIT-UP** titre du projet

ESTEVAN, SASKATCHEWAN

drawing title: **COVER SHEET** titre du dessin

| | |
|-----------------------|---------------------------------|
| designed by | conçu par |
| drawn by | dessiné par |
| approved by | approuvé par |
| PWGSC Project Manager | Administrateur de Projets TPSCG |

| | | | |
|-------------|---------------|-------------|---------|
| scale | échelle | sheet | feuille |
| project no. | R.063116.001 | project no. | A0.1 |
| date | JUNE 24, 2015 | date | 06 XX |