



2215 - 8TH AVE  
HUMBOLDT, SASKATCHEWAN S0K 2A0



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| CONSULTANT NAME AND ADDRESS |
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**JRP ENGINEERING**  
Professional Engineers

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|           |                        |          |
|-----------|------------------------|----------|
| 3         | 100% ISSUED FOR TENDER | 30/01/17 |
| 2         | 99% REVIEW             | 12/12/16 |
| 1         | 66% SUBMISSION         | 17/01/17 |
| revisions | description            | date     |

| révision  | description  | date  |
|---|--|---|
|  | <p>A detail no.<br/>no. du détail</p> <p>B location drawing no.<br/>sur dessin no.</p> <p>C drawing no.<br/>dessin no.</p> |  |

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|---------|-------|
| project | proje |
|---------|-------|

1426 ST. JOSEPH BLVD  
WATERMAIN  
RECONSTRUCTION

OTTAWA, ONTARIO

|         |        |
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| drawing | dessin |
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SINGLE LINE DIAGRAM

|          |     |      |
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| designed | LRP | conç |
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| drawn | M G | dessiné |
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date (yyyy/mm/dd)

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|----------|--------------|
| date     | (yyyy/mm/dd) |
| reviewed | examined     |

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| Reviewed | J.R.P. | Examined |
| Date     |        | Location |

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| date     | (yyyy/mm/dd) |
| approved | approved     |

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| approved | J.R.P. | approved |
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| date | (yyyy/mm/dd) |
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| Tender | D.MOIR | Soumission |
|--------|--------|------------|

|                 |                          |
|-----------------|--------------------------|
| Project Manager | Administrateur de projet |
|-----------------|--------------------------|

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| project no. | no. du proje |
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drawing no. \_\_\_\_\_ no. du dessin \_\_\_\_\_

