

RETURN BIDS TO:
RETOURNER LES SOUMISSIONS À:
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave. Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6
Bid Fax: (780) 497-3510

SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6

Title - Sujet Feed Barn Rehabilitation	
Solicitation No. - N° de l'invitation E0209-161134/A	Amendment No. - N° modif. 005
Client Reference No. - N° de référence du client AAFC E0209-161134	Date 2015-09-24
GETS Reference No. - N° de référence de SEAG PW-\$PWU-107-10553	
File No. - N° de dossier PWU-5-38170 (107)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2015-09-28	Time Zone Fuseau horaire Mountain Daylight Saving Time MDT
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Anthony, Mary	Buyer Id - Id de l'acheteur pwu107
Telephone No. - N° de téléphone (780) 237-7582 ()	FAX No. - N° de FAX (780) 497-3510
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

Solicitation No. - N° de l'invitation

E0209-161134/A

Amd. No. - N° de la modif.

005

Buyer ID - Id de l'acheteur

pwu107

Client Ref. No. - N° de réf. du client

AAFC E0209-161134

File No. - N° du dossier

PWU-5-38170

CCC No./N° CCC - FMS No/ N° VME

Veillez vous référer à l'annexe anglais addenda no 4

The following change(s) to the tender documents are effective immediately, and will form part of the contract documents:

1. GENERAL

1.1	The Bidding Documents are amended as noted in this Addendum, which consists of 2 pages.
1.2	This Addendum is issued prior to bid closing to incorporate revisions noted herein. Include in the Bid price all such revisions which will become part of the Work. Perform all such Work in accordance with the Contract Documents.
1.3	All affected drawings, schedules and panel changes shall be reflected in final as-built and manual submissions.

2. CHANGES TO PREVIOUS ADDENDA

2.1	N/A
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3. DRAWINGS

3.1	<p>1. Refer to Mechanical Drawing M2 – Proposed Plan.</p> <p>1. ADD KEYNOTE 13 Supply and installation of the following equipment:</p> <p>Cattle waterers</p> <ul style="list-style-type: none">• Quantity 80 – Double trough waterers• Quantity 2 – Single trough waterers <p>Specifications</p> <p>Waterer to include smooth rounded edges and a fully insulated casing for energy efficiency. The stainless steel trough to have thermostatically controlled heat elements attached to the underside for frost free service. The waterer's single trough to include a fast refill valve providing fresh water for up to 40 head of cattle.</p> <p>A large access panel for easy access to heating components and waterline to be part of the waterer casing. Casing to be insulated with highly energy efficient polyurethane foam, providing an r-factor of 7 per inch. Unit comes complete and ready to install to electric and water lines. The waterer to have a 10 year warranty.</p> <p>Length: 28.3in/71.88cm Width: 14.5in/36.83cm Overall Height: 25in/63.5cm Drinking Height: 18in/45.72cm Heat: 298W Capacity: 2.2gal/8.33L Herd Capacity: 40 beef</p>
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4. SPECIFICATIONS

4.1	N/A
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5. COMMENTS

5.1	
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6. ATTACHMENTS

6.1	N/A
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End of Addendum No.4.