

**RETURN BIDS TO:  
RETOURNER LES SOUMISSIONS À:**

Public Works and Government Services Canada  
 ATB Place North Tower  
 10025 Jasper Ave./10025 ave. Jasper  
 5th floor/5e étage  
 Edmonton  
 Alberta  
 T5J 1S6  
 Bid Fax: (780) 497-3510

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### Comments - Commentaires

<b>Title - Sujet</b> <b>COALDALE DETACHMENT A AND E</b>	
<b>Solicitation No. - N° de l'invitation</b> M7594-150585/A	<b>Amendment No. - N° modif.</b> 004
<b>Client Reference No. - N° de référence du client</b> RCMP M7594-150585	<b>Date</b> 2015-10-08
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$PWU-909-10569	
<b>File No. - N° de dossier</b> PWU-5-38076 (909)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2015-10-27</b>	
<b>Time Zone</b> Fuseau horaire Mountain Daylight Saving Time MDT	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Mayhew (RPC), Sylvia	
<b>Telephone No. - N° de téléphone</b> (780) 497-3645 ( )	<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du fournisseur/de l'entrepreneur**

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm (type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

**Issuing Office - Bureau de distribution**  
 Public Works and Government Services Canada  
 ATB Place North Tower  
 10025 Jasper Ave./10025 ave Jasper  
 5th floor/5e étage  
 Edmonton  
 Alberta  
 T5J 1S6

Solicitation No. - N° de l'invitation

M7594-150585/A

Client Ref. No. - N° de réf. du client

RCMP M7594-150585

Amd. No. - N° de la modif.

004

File No. - N° du dossier

PWU-5-38076

Buyer ID - Id de l'acheteur

pwu909

CCC No./N° CCC - FMS No/ N° VME

---

Refer to the attached pdf document

This Amendment is raised to provide the following clarifications:

- Q 1) Refer to SRE 3.2.1 Past achievements of Proponent on Projects and addendum #3 answer to question #8. Section 3.2.1, 2nd paragraph stated that projects must be "to the construction Implementation stage". It does not say anything about the projects being completed to the end of construction phase. Answer to Question 8 says" partially completed projects will not be evaluated". Please clarify that Projects that have been completed to the end of contract documents phase and are into the construction implementation stage are acceptable projects?
- A 1) SRE Section 3.2.1 - Partially completed projects will not be evaluated. The Construction needs to be finalized.

**RFP SRE SECTION 3.2.1 Past Achievements of Proponent on Projects, paragraph 2**

**DELETE:**

Select a **maximum** of 2 projects undertaken within the last 8 years to the construction implementation stage that have similarities to a police detachment or a facility containing detention spaces. Joint venture submissions are not to exceed the maximum number of projects. Only the first 2 projects listed in sequence will receive consideration and any others will receive none as though not included.

**INSERT:**

Select a **maximum** of 2 projects undertaken within the last 8 years to the **completion of the construction implementation phase** that have similarities to a police detachment or a facility containing detention spaces. Joint venture submissions are not to exceed the maximum number of projects. Only the first 2 projects listed in sequence will receive consideration and any others will receive none as though not included.

End of Amendment