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Contractor to verify all dimensions & conditions on site and immediately notify the engineer of all discrepancies.

|   |                       |          |
|---|-----------------------|----------|
| 9 |                       |          |
| 8 |                       |          |
| 7 |                       |          |
| 6 |                       |          |
| 5 |                       |          |
| 4 |                       |          |
| 3 | RE-ISSUED FOR TENDER  | 06/10/15 |
| 2 | ISSUED FOR TENDER     | 19/06/12 |
| 1 | ISSUED FOR 33% REVIEW | 17/02/12 |

| revisions | description | date |
|-----------|-------------|------|
|-----------|-------------|------|

|   |                                       |   |
|---|---------------------------------------|---|
| A | A detail no. no. du detail            | A |
| B | B location drawing no. sur dessin no. | B |
| C | C drawing no. dessin no.              | C |

project \_\_\_\_\_ projet \_\_\_\_\_

**SAFETY ACCESS TO TARMAC**

drawing \_\_\_\_\_ dessin \_\_\_\_\_

**STRUCTURAL SECTIONS AND DETAILS**

|             |      |              |  |
|-------------|------|--------------|--|
| Designed By | F.L. | Conçu par    |  |
| Date        |      | (yyyy/mm/dd) |  |
| Drawn By    | Y.W. | Dessiné par  |  |
| Date        |      | (yyyy/mm/dd) |  |
| Reviewed By | P.W. | Examiné par  |  |
| Date        |      | (yyyy/mm/dd) |  |
| Approved By |      | Approuvé par |  |
| Date        |      | (yyyy/mm/dd) |  |
| Tender      |      | Soumission   |  |

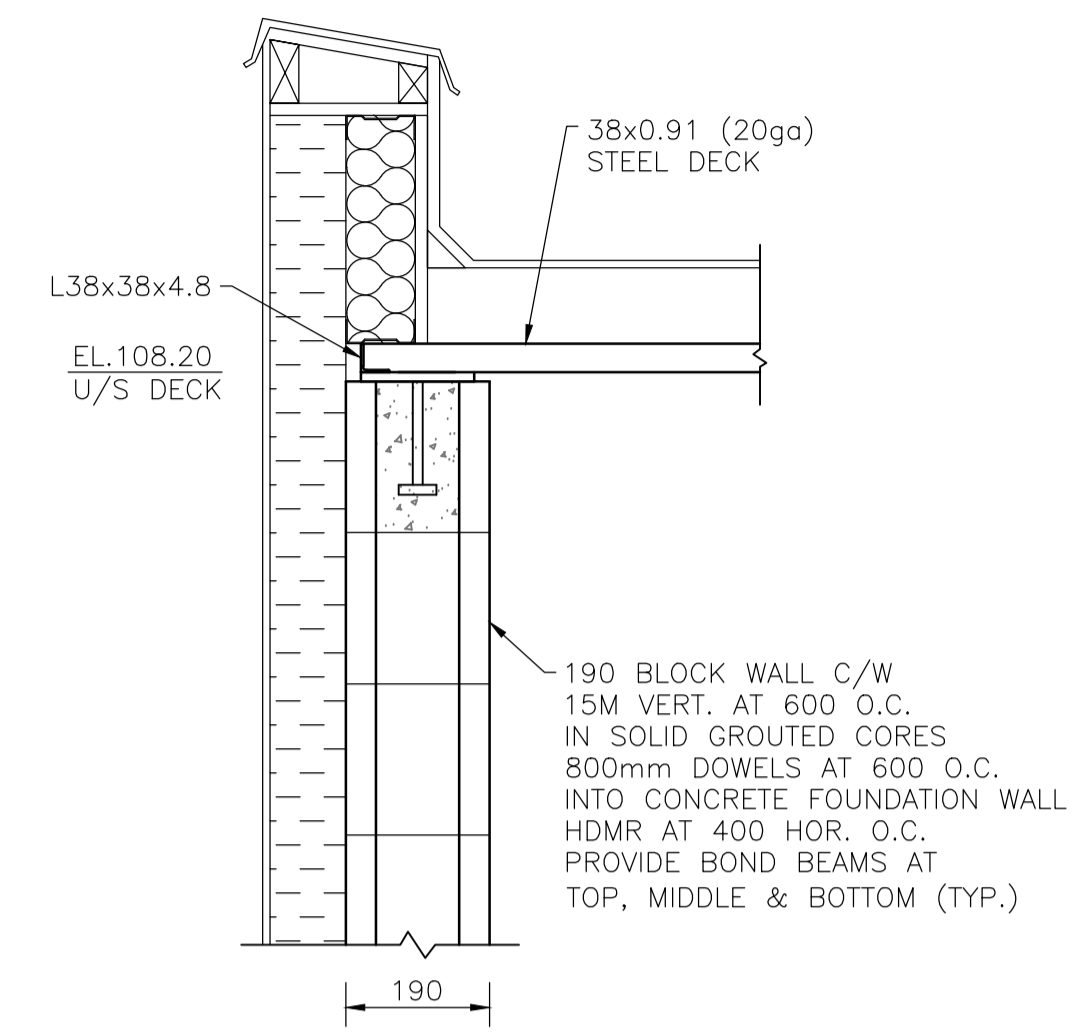
R. WARNER  
 Project Manager / Administrateur de projets

Project no. \_\_\_\_\_ No. du projet \_\_\_\_\_

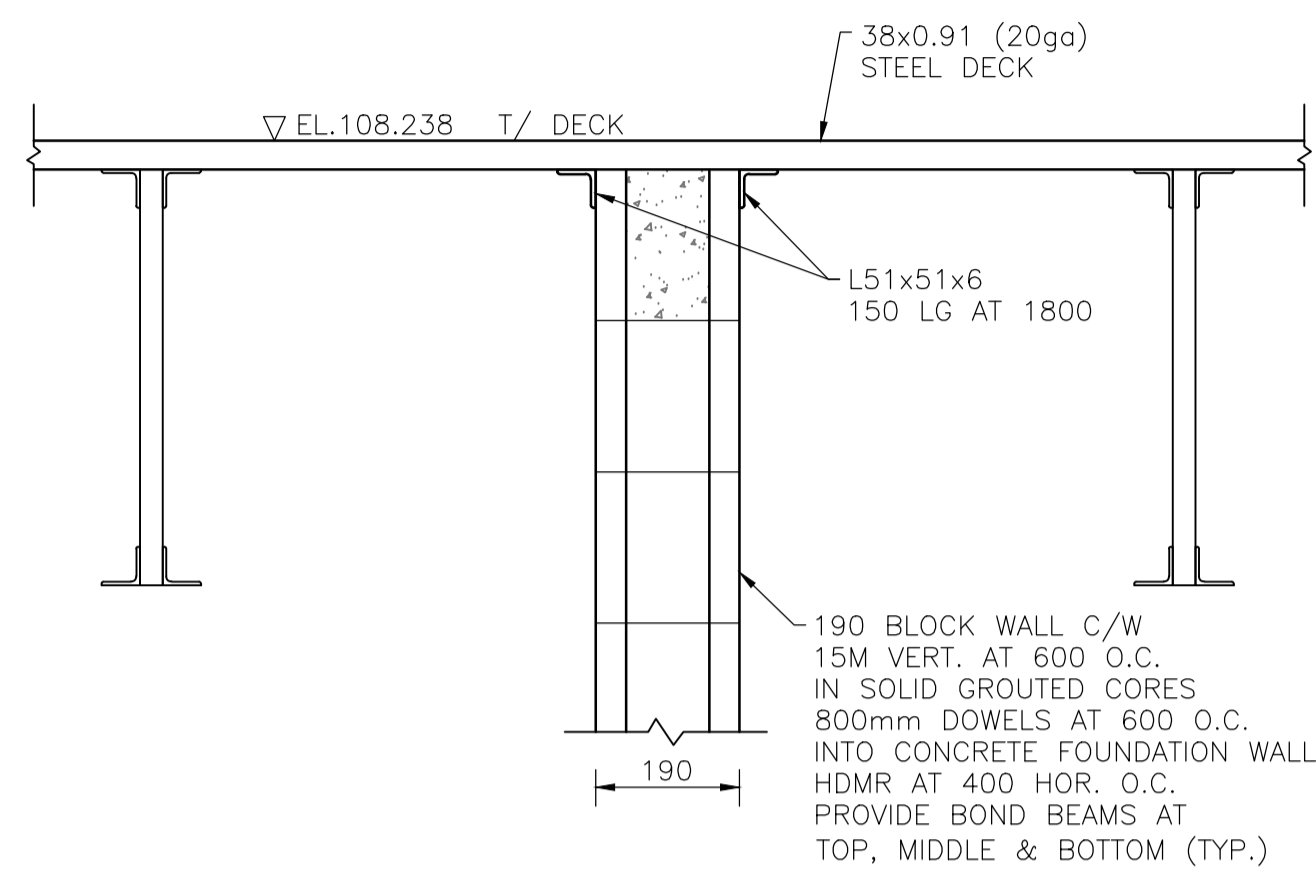
**PW157987**

Drawing no. \_\_\_\_\_ No. du dessin \_\_\_\_\_

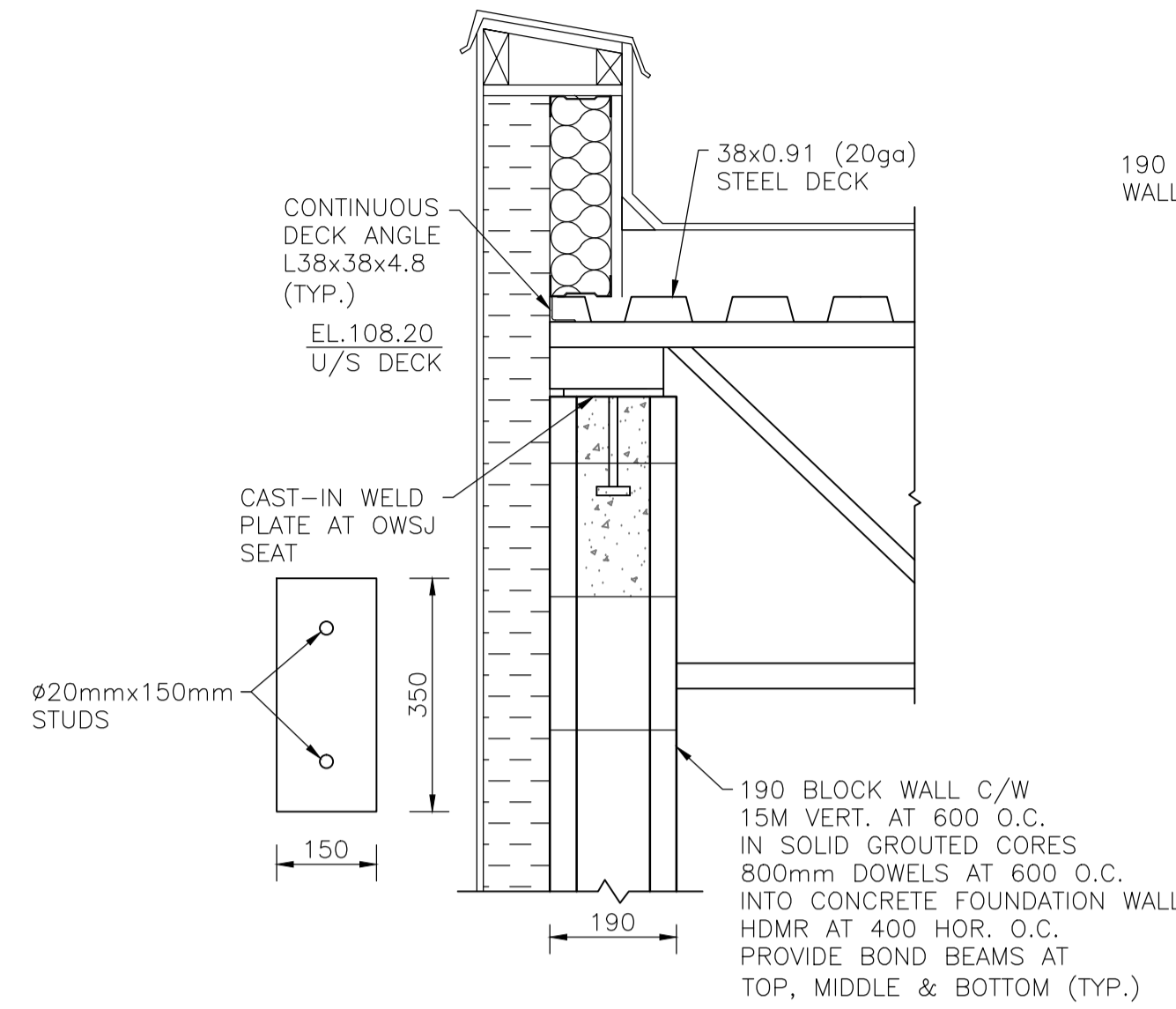
**S004**



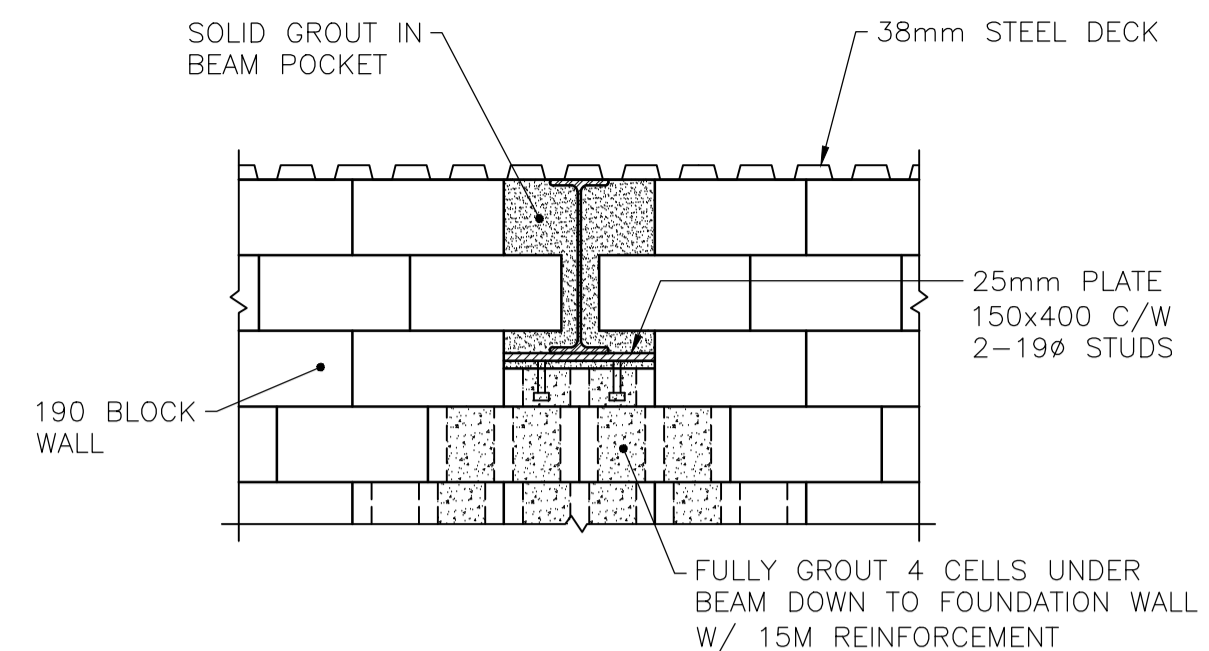
**A** DETAILS  
 S004 1:10



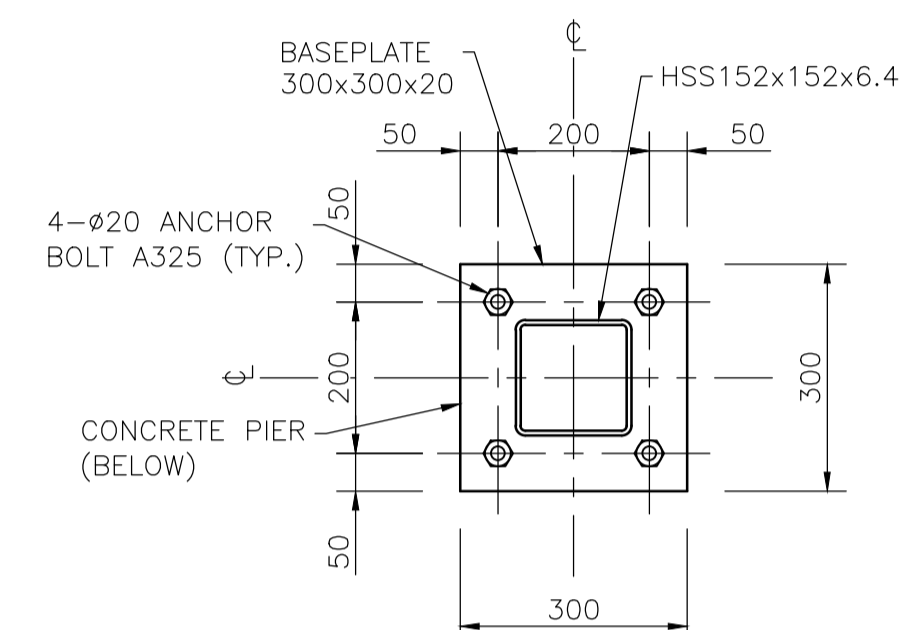
**B** DETAILS  
 S004 1:10



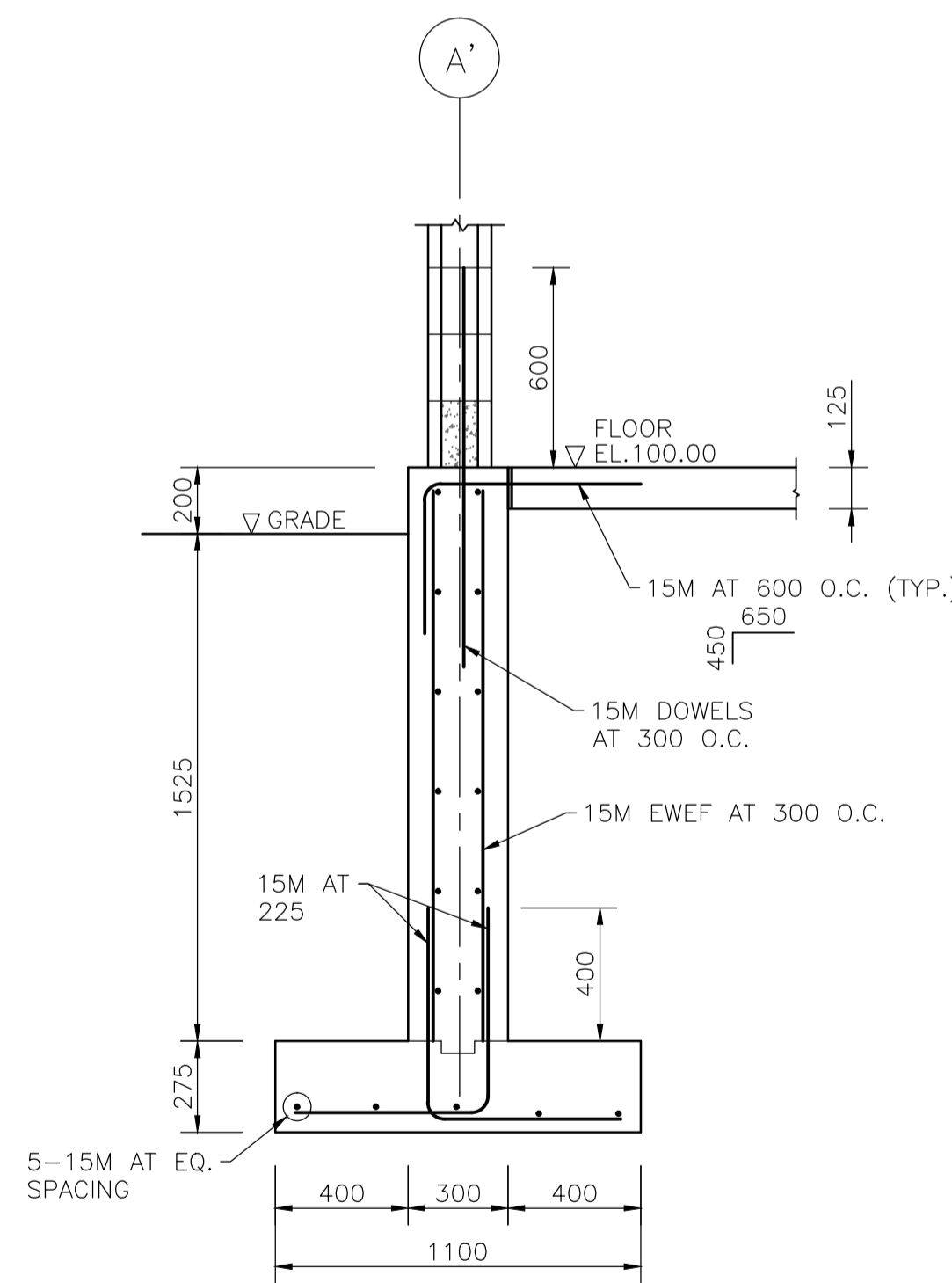
**E** DETAILS  
 S004 1:10



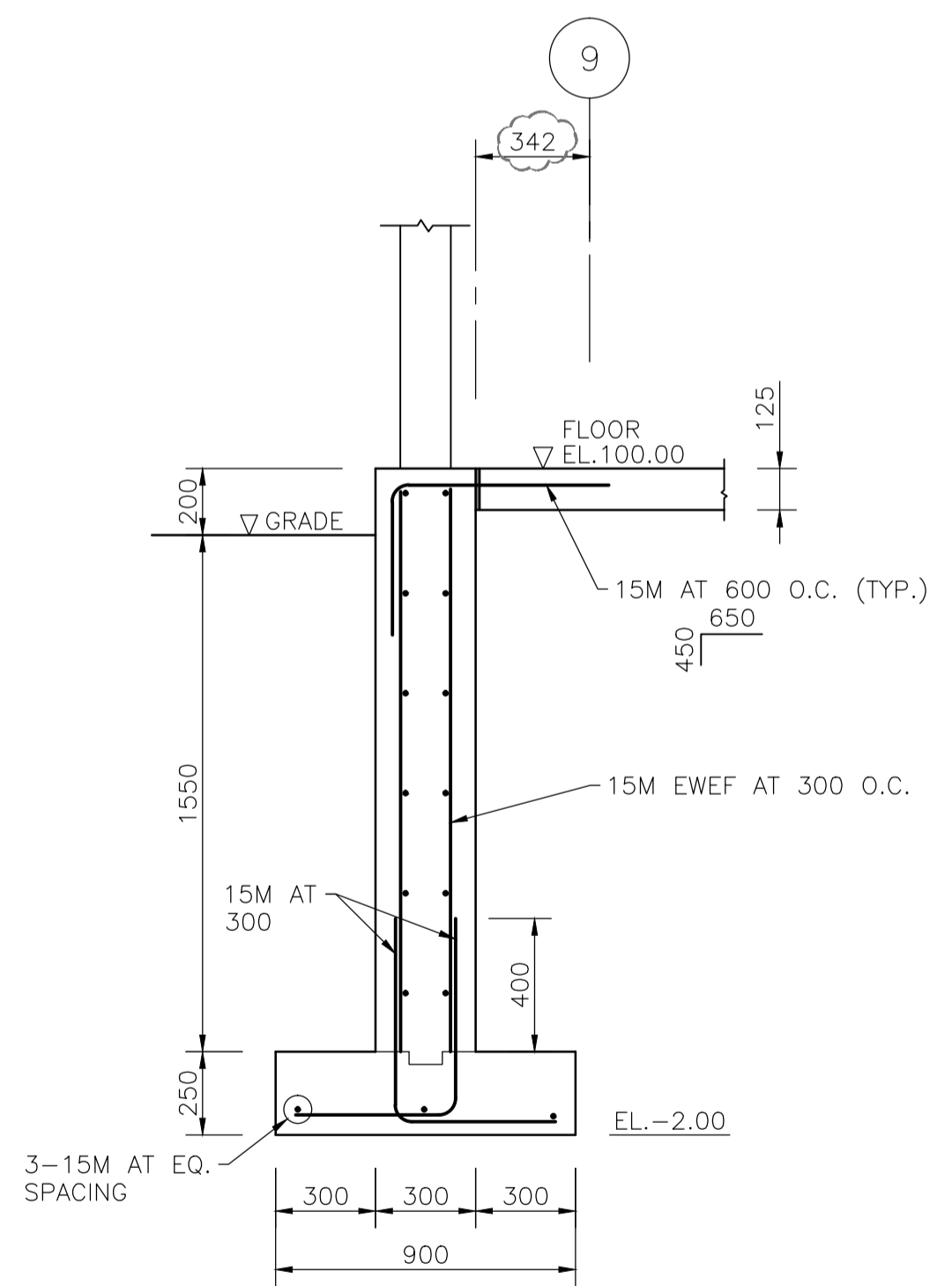
**G** BEAM POCKET ELEVATION  
 S004 1:20



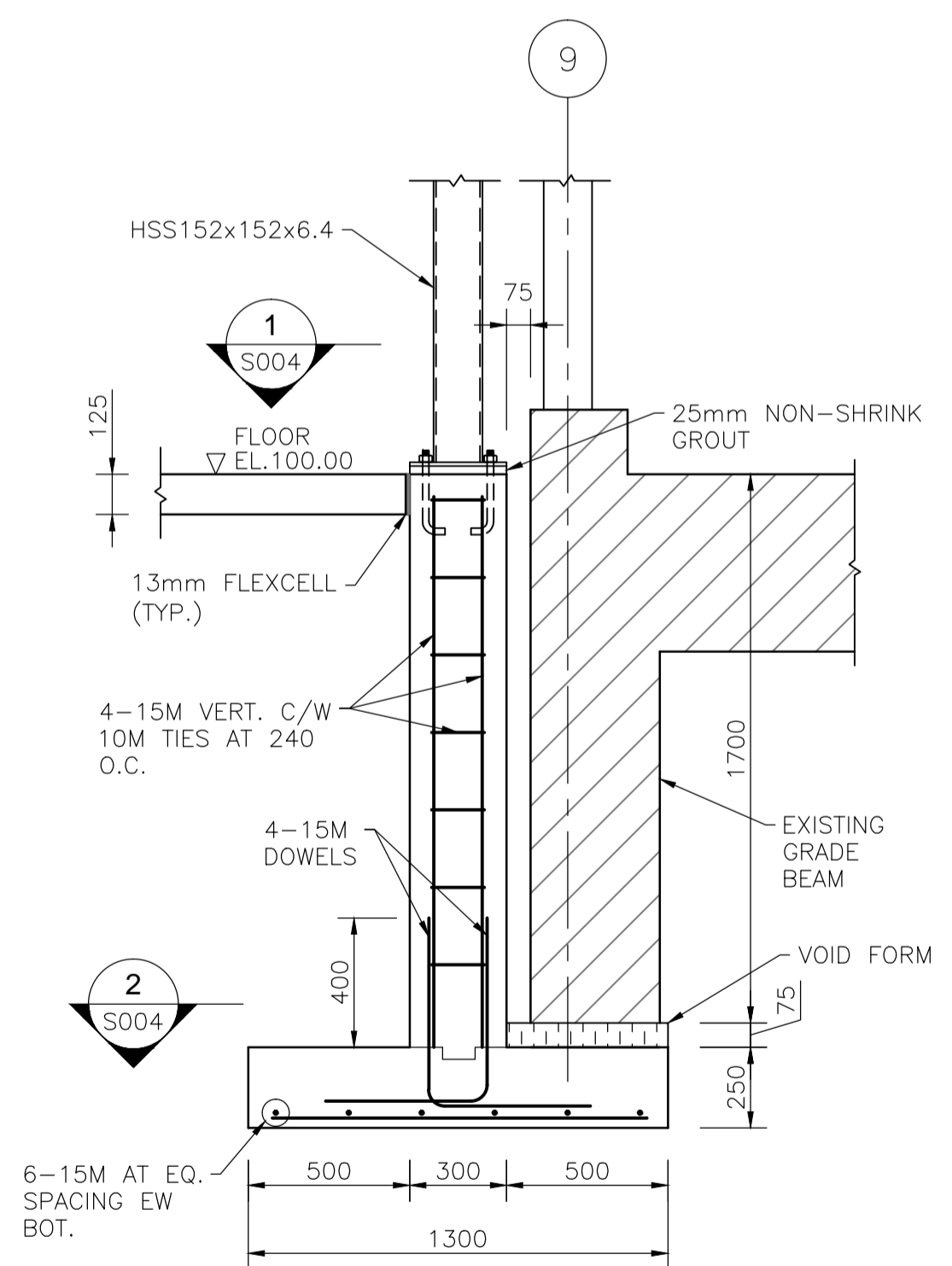
**1** BASEPLATE PLAN  
 S004 1:10



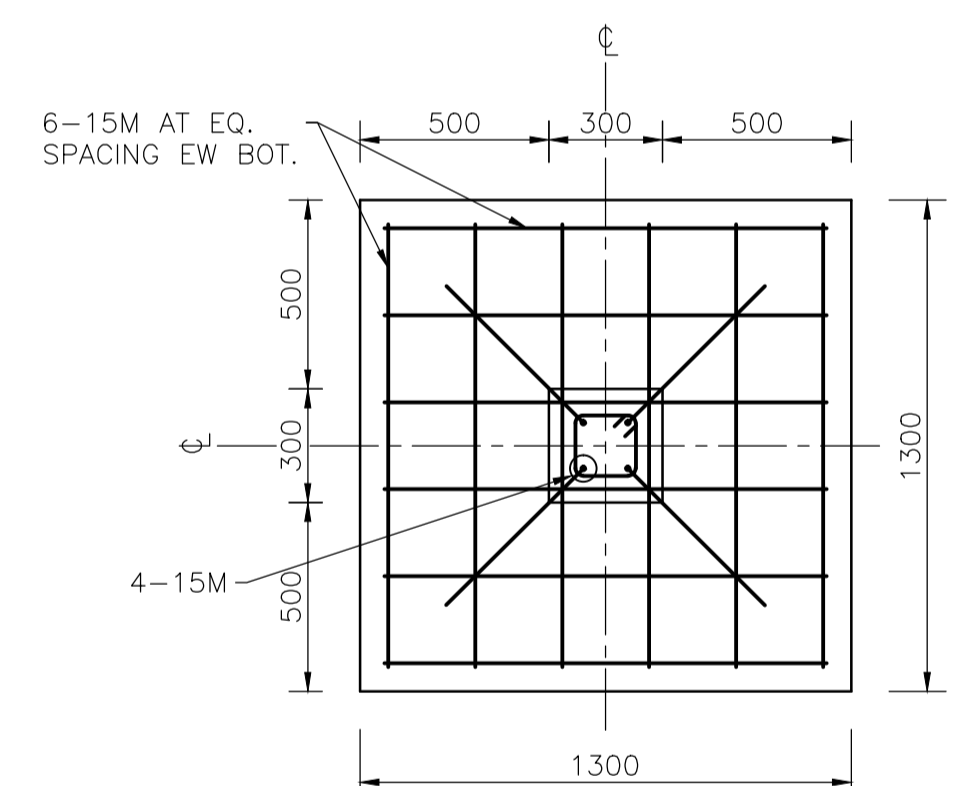
**C** TYP. FOUNDATION WALL SECTION  
 S004 1:20



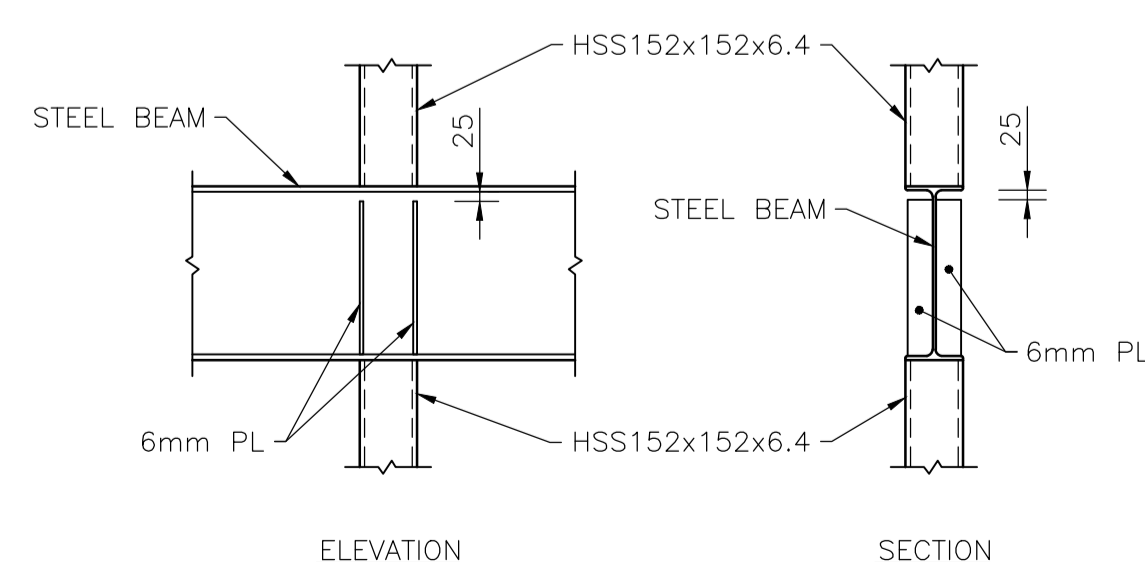
**D** TYP. FOUNDATION WALL SECTION  
 S004 1:20



**F** DETAILS  
 S004 1:20



**2** FOOTING PLAN  
 S004 1:20



**H** CONNECTION DETAILS  
 S004 1:20