

NEW POLICE BUILDING

ONION LAKE, SASKATCHEWAN

| BUILDING ANALYSIS | | | |
|---|---|---------------------------------------|--|
| BUILDING ADDRESS: | BOX 40, ONION LAKE, SASKATCHEWAN | | |
| BUILDING OWNER: | GOVERNMENT OF CANADA | | |
| BUILDING AREA: | 907.2 M2 | | |
| STOREYS ABOVE GRADE = | 1 | STOREYS BELOW GRADE = | 0 |
| NUMBER OF STREETS (as defined by 3.2.2.10) = | ONE | | |
| USE(S) OF THE BUILDING: | POLICE BUILDING | | |
| MAJOR OCCUPANCY CLASSIFICATION(S): | MAIN BUILDING: PART 3: GROUP B DIV 1, GROUP D, GROUP F DIV 3 | | |
| BUILDING CODE CLASSIFICATIONS : | 3.2.2.37 GROUP B, DIVISION 1, UP TO 3 STOREYS, SPRINKLERED | | |
| BUILDING CONSTRUCTION: | NON-COMBUSTIBLE, HEAVY TIMBER ROOF PERMITTED AS PER ARTICLE 3.2.2.16 | | |
| LIMITING DISTANCE | CLEAR DISTANCE BETWEEN EXISTING AND NEW BUILDING: 11.2m LIMITING DISTANCE = 5.6 METERS/6.5 METERS | | |
| LARGEST EXPOSING FACE OF A FIRE COMPARTMENT: | 45m ² | | |
| OPENINGS AND CONSTRUCTION BOTH BUILDINGS: | | | |
| % OF ALLOWABLE UNPROTECTED OPENINGS: | NORTH WALL 100% | SOUTH WALL 100% | EAST WALL 100% WEST WALL 94%/100% |
| REQUIRED EXTERIOR WALL FIRE RESISTANCE RATING: | NORTH WALL N/A | SOUTH WALL N/A | EAST WALL N/A WEST WALL N/A |
| OCCUPANT LOAD: | ROOM NO.: TYPE OF USE: AREA: OCCUPANT LOAD: | | |
| 104, 127 (BASED ON SPACE OF EXERCISE EQUIP.) | NON-FIXED TABLES AND CHAIRS (0.95 M ² /PERSON) | 22.1 M ² | 31.3 |
| 105,106,107,114,116,125,126,130,137,141 | OFFICES (9.30 M ² /PERSON) | 199.4 M ² | 21.4 |
| 131, 132, 138 | PROCESS ROOM (4.6 M ² /PERSON) | 41.3 M ² | 9.0 |
| 148 149 150, 152, 153, 154, 155 | DETENTION QUARTERS (BASED ON USE) | 59.7 M ² | 7.0 |
| | TOTAL: | | 68.7 |
| NUMBER OF EXITS REQUIRED: | FLOOR AREA REQUIRES 2 EXITS | | |
| SERVICES SPACE OVER CELL AREA REQUIRES ONLY 1 POINT OF EGRESS AS IT IS LESS THAN 200M ² AND TRAVEL DISTANCE IS LESS THAN 25M TO POINT OF EGRESS [NBC 3.3.1.3 7]) | | | |
| REQUIRED OCCUPANCY FIRE SEPARATIONS FOR THE MAIN BUILDING BUILDING IN HOURS: | | | |
| GROUP D / GROUP B DIV 1 = 2 HR. | GROUP D / GROUP F DIV 3 = 1.5 HR. | GROUP B DIV 1 / GROUP F DIV 3 = 2 HR. | |
| REQUIRED BUILDING CLASSIFICATION FIRE SEPARATIONS FOR THE MAIN BUILDING IN HOURS: | | | |
| FLOORS = 1 HR. | MEZZANINE = 1 HR. | ROOF = N/A | |
| * SUPPORTING WALLS AND COLUMNS TO HAVE THE SAME FIRE RESISTANCE RATING AS THE SUPPORTED ASSEMBLY | | | |
| REQUIRED SPECIAL USE FIRE SEPARATIONS FOR THE MAIN BUILDING IN HOURS: | | | |
| MECHANICAL ROOM = 1 HR. | SERVICE ROOM = 1 HR. | LAN ROOM = 1 HR. | ROOM 112 = 1 HR. STORAGE GARAGES = 1.5 HR. |
| CONTAINED USE AREA SEPARATIONS= 1 HR. | GROUP D SUITE SEPARATIONS= 0 HR. | JANITORIAL = 0 HR. | SPECIAL USE ROOM SEPARATIONS= 1 HR. |
| EXIT SIGNS - REQUIRED? | YES | EMERGENCY LIGHTING - REQUIRED? | YES |
| STANDPIPE & HOSE SYSTEM - REQUIRED? | NO | SMOKE DETECTORS - REQUIRED? | YES |
| FIRE ALARM SYSTEM - REQUIRED? | YES | BARRIER FREE ACCESS -REQUIRED? | YES |
| SPRINKLER SYSTEM - REQUIRED? | YES | FIRE DAMPERS - REQUIRED? | YES |
| ATTIC FIRE STOPS - REQUIRED? | NO | PIPING FIRE STOPS - REQUIRED? | YES |
| WASHROOM REQUIREMENTS: | | | |
| WASHROOM REQUIREMENT FOR CELLS IS BASED ON NEED AS PER NBC 3.7.2.2 9) | | | |
| WASHROOM REQUIREMENT FOR REMAINDER OF BUILDING IS BASED ON AN OCCUPANT LOAD OF 68.7 FOR BUSINESS AND PERSONAL SERVICES OCCUPANCY WHICH REQUIRES 2 FIXTURES PER SEX. | | | |



| ABBREVIATIONS | | | | | |
|---------------|----------------------|------------------|-------------------------|--------|------------------------|
| A.F.F. | ABOVE FINISHED FLOOR | E.W. | EACH WAY | PT | PAINT |
| ALUM. | ALUMINIUM | EQ. | EQUAL | R.D. | ROOF DRAIN |
| BD. | BOARD | GYP.BD. | GYPHUM BOARD | REV. | REVERSE |
| COL. | COLUMN | H.S.S. | HOLLOW STRUCTURAL STEEL | R.F. | RESILIENT FLOORING |
| CONC. | CONCRETE | HORIZ.HORIZONTAL | | S.A.P. | SOUND ABSORPTIVE PANEL |
| CORR. | CORRIDOR | INSUL. | INSULATION | SIM. | SIMILAR |
| C/W | COMPLETE WITH | MAX | MAXIMUM | TB | TACKBOARD |
| DEMO. | DEMOLITION | MECH. | MECHANICAL | TYP. | TYPICAL |
| DEPT. | DEPARTMENT | MIN. | MINIMUM | VERT. | VERTICAL |
| D.F. | DRINKING FOUNTAIN | N.I.C. | NOT IN CONTRACT | VEST. | VESTIBULE |
| DTL. | DETAIL | N.T.S. | NOT TO SCALE | WASH. | WASHROOM |
| ELEC. | ELECTRICAL | O.C. | ON CENTER | WB | WHITE BOARD |
| F.D. | FLOOR DRAIN | O.S.B. | ORIENTED STRAND BOARD | W.C. | WATER CLOSET |

| LIST OF DRAWINGS: | | |
|---|--|--|
| ARCHITECTURAL | A6.1 MILLWORK DETAILS | M6.1 MECHANICAL ROOM 134 PLUMBING, HEATING AND VENTILATION PLANS |
| A0 COVERPAGE | A6.2 MILLWORK DETAILS | M6.2 MECHANICAL ROOM 201 PLUMBING AND HEATING PLAN |
| A1.1 DEMOLITION SITE PLAN,SITE DETAILS | A6.3 MILLWORK DETAILS | M6.3 MECHANICAL ROOM 201 VENTILATION PLAN |
| A1.2 SITE PLAN | A7.1 FINISHES PLAN | M6.4 MECHANICAL SCHEMATICS |
| A1.3 SITE DETAILS | A8.1 FURNITURE PLAN (NOT IN CONTRACT) | M6.5 MECHANICAL SCHEMATICS |
| A2.1 MAIN FLOOR PLAN | A8.2 EQUIPMENT PLAN | |
| A2.2 SERVICE SPACE PLAN | | |
| A2.3 WINDOW,DOOR & FRAME TYPES | STRUCTURAL | |
| A2.4 LARGE SCALE PLANS | S0.1 TYPICAL DETAILS | |
| A2.5 MAIN FLOOR CEILING PLAN, CEILING TYPES | S0 TYPICAL DETAILS | |
| A2.6 SERVICE SPACE CEILING PLAN | S1.1 PILING PLAN | |
| A3.1 BUILDING ELEVATIONS | S1.2 FOUNDATION PLAN | |
| A3.2 BUILDING SECTIONS | S1.3 PLAN OF EXTERIOR STRUCTURAL WALKS AND RETAINING WALLS | |
| A4.1 PLAN DETAILS | S2.1 SERVICE SPACE/LOWER ROOF FRAMING PLAN | |
| A4.2 SECTION DETAILS | S2.2 SERVICE SPACE ROOF FRAMING PLAN | |
| A4.3 SECTION DETAILS | S2.3 FRAMING ELEVATIONS | |
| A4.4 SECTION DETAILS | S3.1 SECTIONS AND DETAILS | |
| A4.5 SECTION DETAILS | S3.2 SECTIONS AND DETAILS | |
| A4.6 WINDOW DETAILS | S3.3 SECTIONS AND DETAILS | |
| A4.7 WINDOW & DOOR DETAILS | S3.4 SECTIONS AND DETAILS | |
| A4.8 WINDOW & DOOR DETAILS | S3.5 SECTIONS AND DETAILS | |
| A4.9 DOOR DETAILS | MECHANICAL | |
| A4.10 CELL DETAILS | M1.1 EQUIPMENT SCHEDULE | |
| A4.11 DETAILS | M1.2 EQUIPMENT SCHEDULE | |
| A4.12 DETAILS | M1.3 SITE PLAN | |
| A5.1 INTERIOR ELEVATIONS | M2.1 MAIN FLOOR PLAN - PLUMBING | |
| A5.2 INTERIOR ELEVATIONS | M2.2 ROOF PLAN AND PLUMBING CHASE PLANS | |
| A5.3 INTERIOR ELEVATIONS | M3.1 MAIN FLOOR PLAN - IN FLOOR HEATING | |
| A5.4 INTERIOR ELEVATIONS | M3.2 MAIN FLOOR PLAN - HEATING | |
| A5.5 INTERIOR ELEVATIONS | M4.1 MAIN FLOOR PLAN - VENTILATION | |
| | M5.1 MAIN FLOOR PLAN - FIRE PROTECTION | |
| | M5.2 SECOND FLOOR PLAN - FIRE PROTECTION, SECTIONS | |
| | CIVIL | |
| | C1 EXISTING SITE PLAN | |
| | C2 SITE GRADING PLAN | |
| | C3 SEWER AND WATER SERVICING PLAN | |
| | C4 DETAILS | |
| | C5 DETAILS | |
| | C6 DETAILS | |
| | C7 DETAILS | |

| SYMBOL SCHEDULE | |
|-----------------|---|
| | DETAIL 1 A1.1 PAGE ON WHICH DETAIL IS SHOWN |
| | TITLE 1 A1.1 SCALE PAGE WHICH SECTION IS REFERENCED FROM |
| | INTERIOR ELEVATION 4 A1.1 PAGE ON WHICH ELEVATION IS SHOWN ELEVATION NUMBER |
| | ELEVATION REFERENCE 1 T/O SLAB ELEV. 100 000 ARCHITECTURAL REFERENCE |
| | GRID REFERENCE A 1 DIMENSION TO A GRID LINE DENOTED THUSLY |
| | DETAIL SECTION 1 A1.1 PAGE ON WHICH SECTION IS SHOWN |
| | BUILDING SECTION 1 A1.1 PAGE ON WHICH SECTION IS SHOWN |
| | WINDOW TYPE 1 W1 |
| | CONSTRUCTION NOTE 1 P1 |
| | DOOR NUMBER 1 R1 |
| | ROOM NUMBERS 1 R1 |
| | NORTH ARROW NORTH |
| | WALL/PARTITION/ ROOF CONSTRUCTION TYPE W1 P1 R1 |

SEPW Architecture Inc.

101-2725 Paskapash Street, Regina, SK, S4S 0B8 ph: (306) 949-2255
1101-2718 Kiewit Place, Saskatoon, SK, S7N 2M6 ph: (306) 952-6457
www.sepw.ca



DO NOT SCALE DRAWINGS

| Revision/ | Description/Description | Date/Date |
|-----------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

Client/client

Project title/Titre du projet

NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

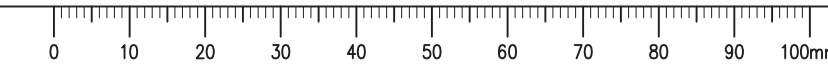
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

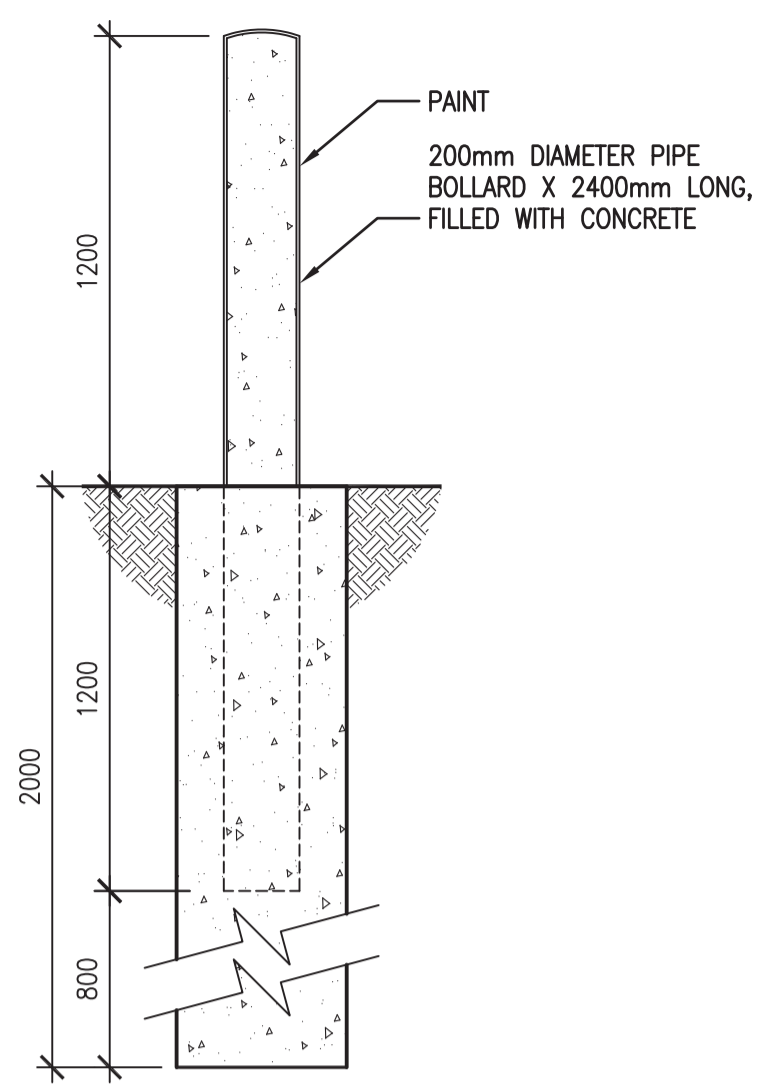
Client/client

Drawing title/Titre du dessin

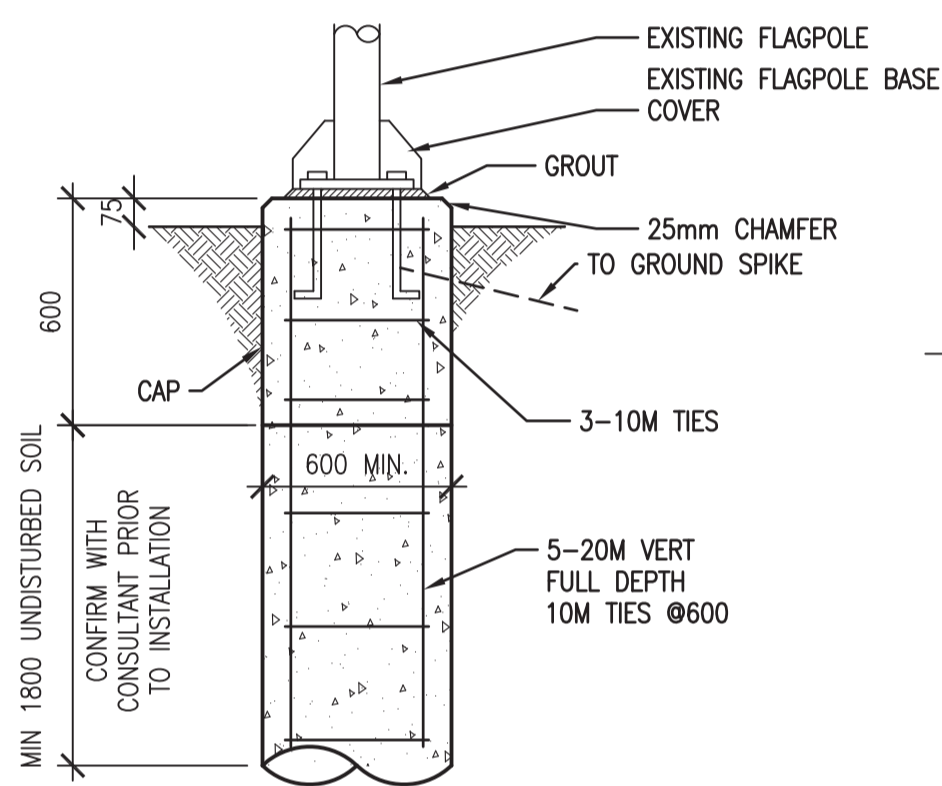
COVER SHEET

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A0 | 0 |

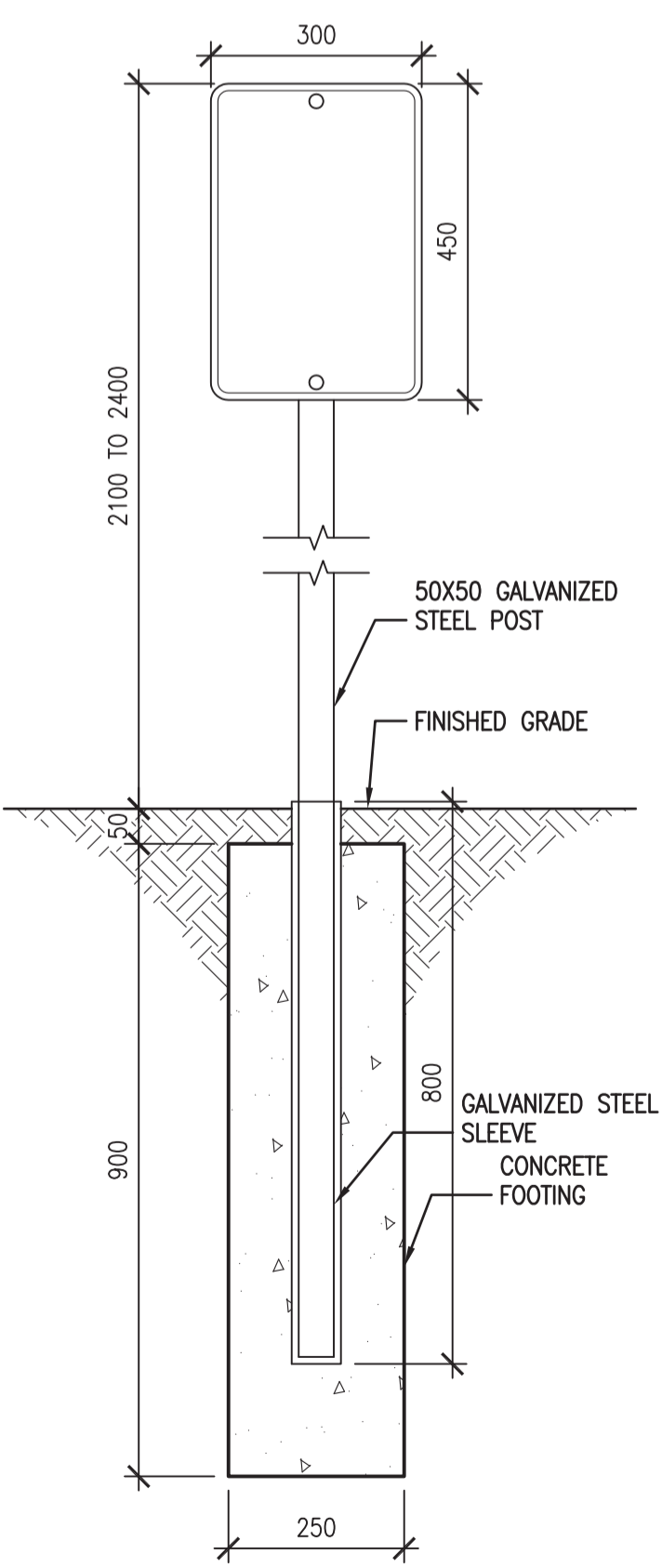




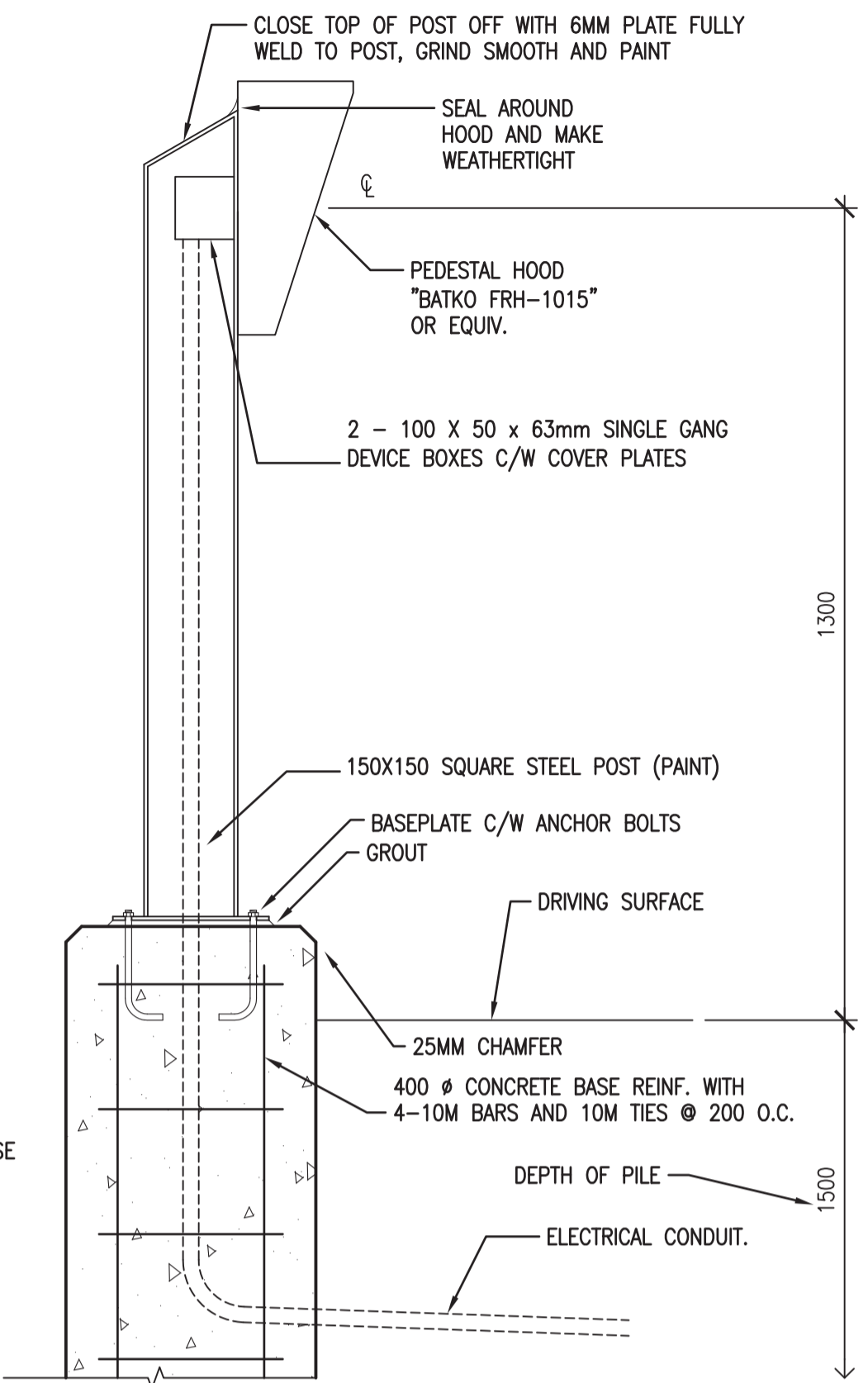
2 BOLLARD DETAIL
1:20



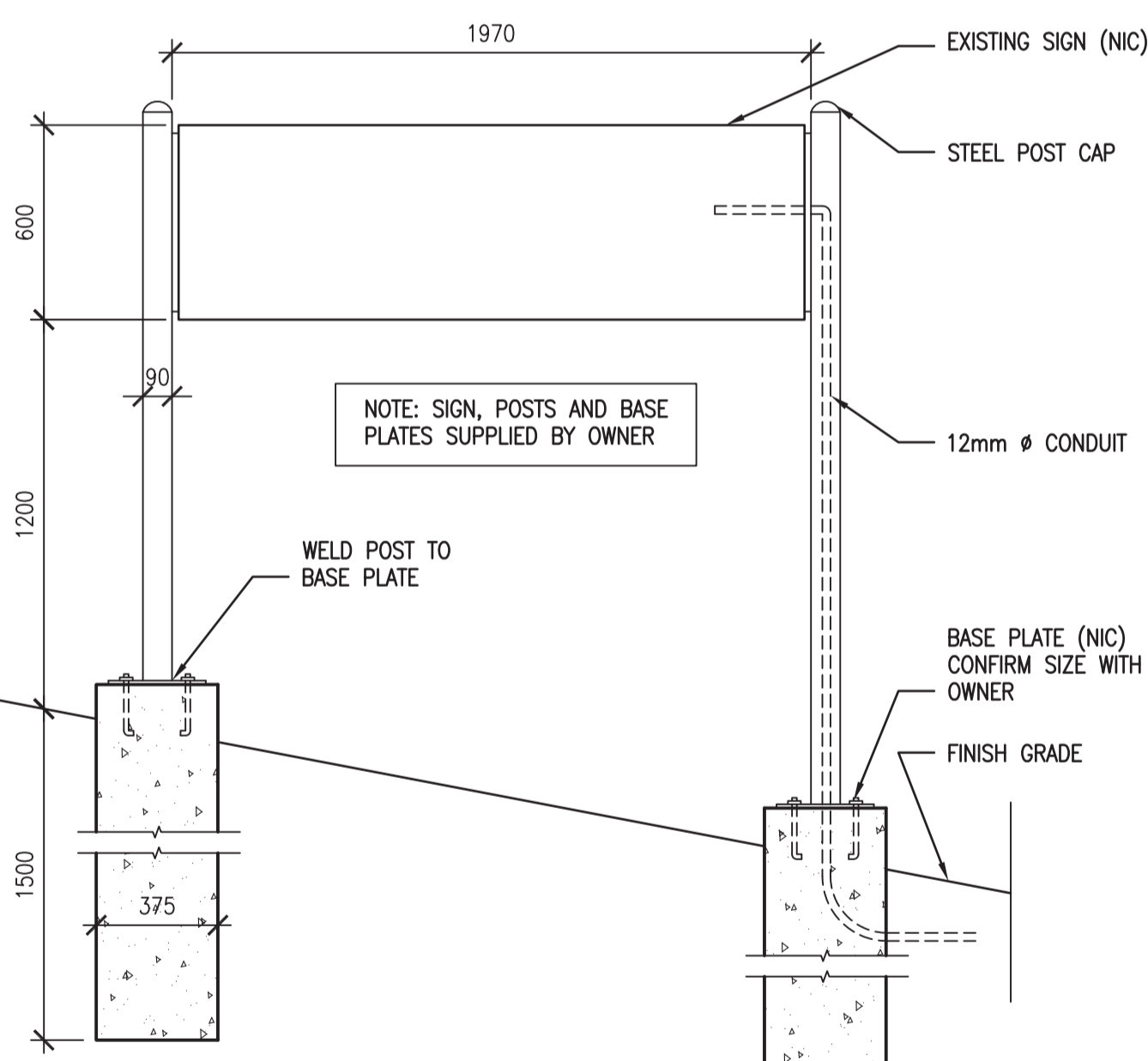
4 FLAGPOLE DETAIL
1:20



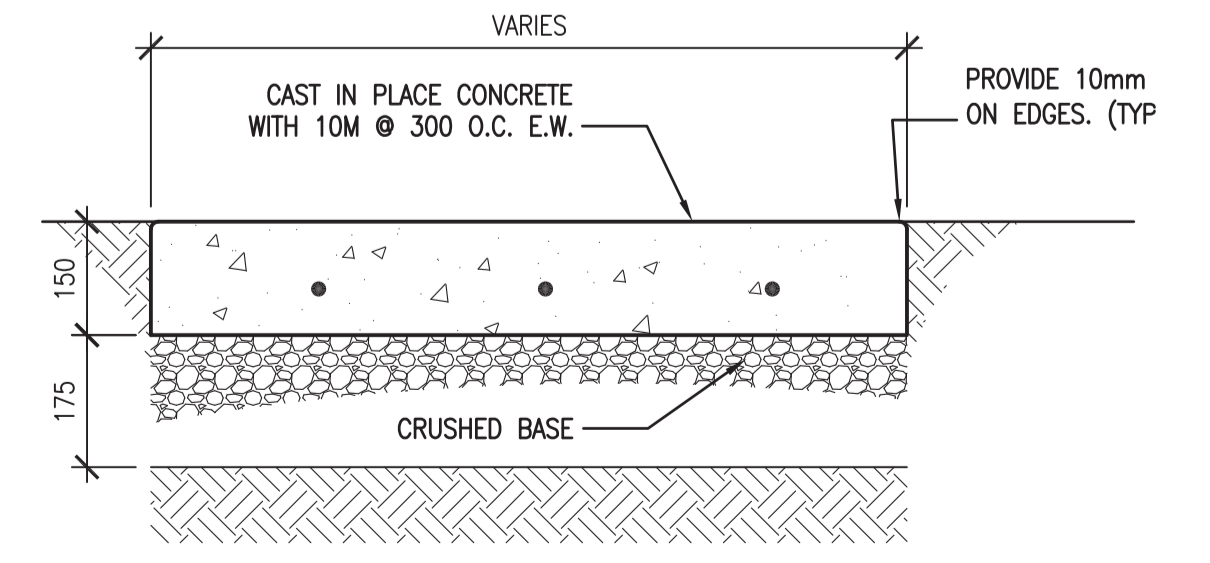
6 SIGN POST DETAIL
1:10



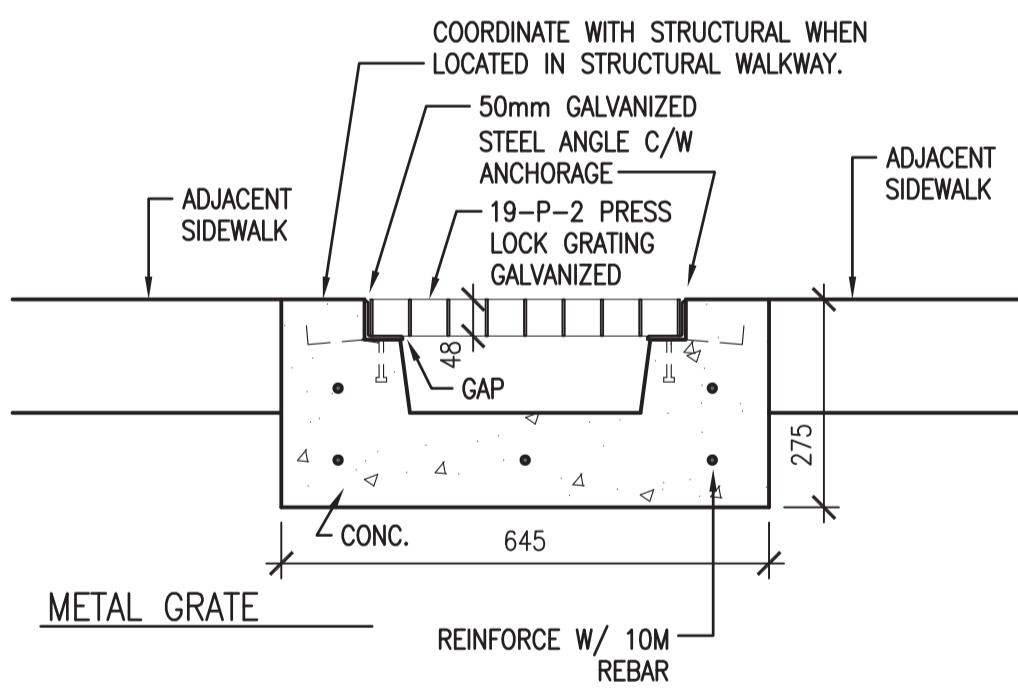
3 O/H DOOR OPERATOR PEDESTAL
1:10



5 SIGN DETAIL
1:20

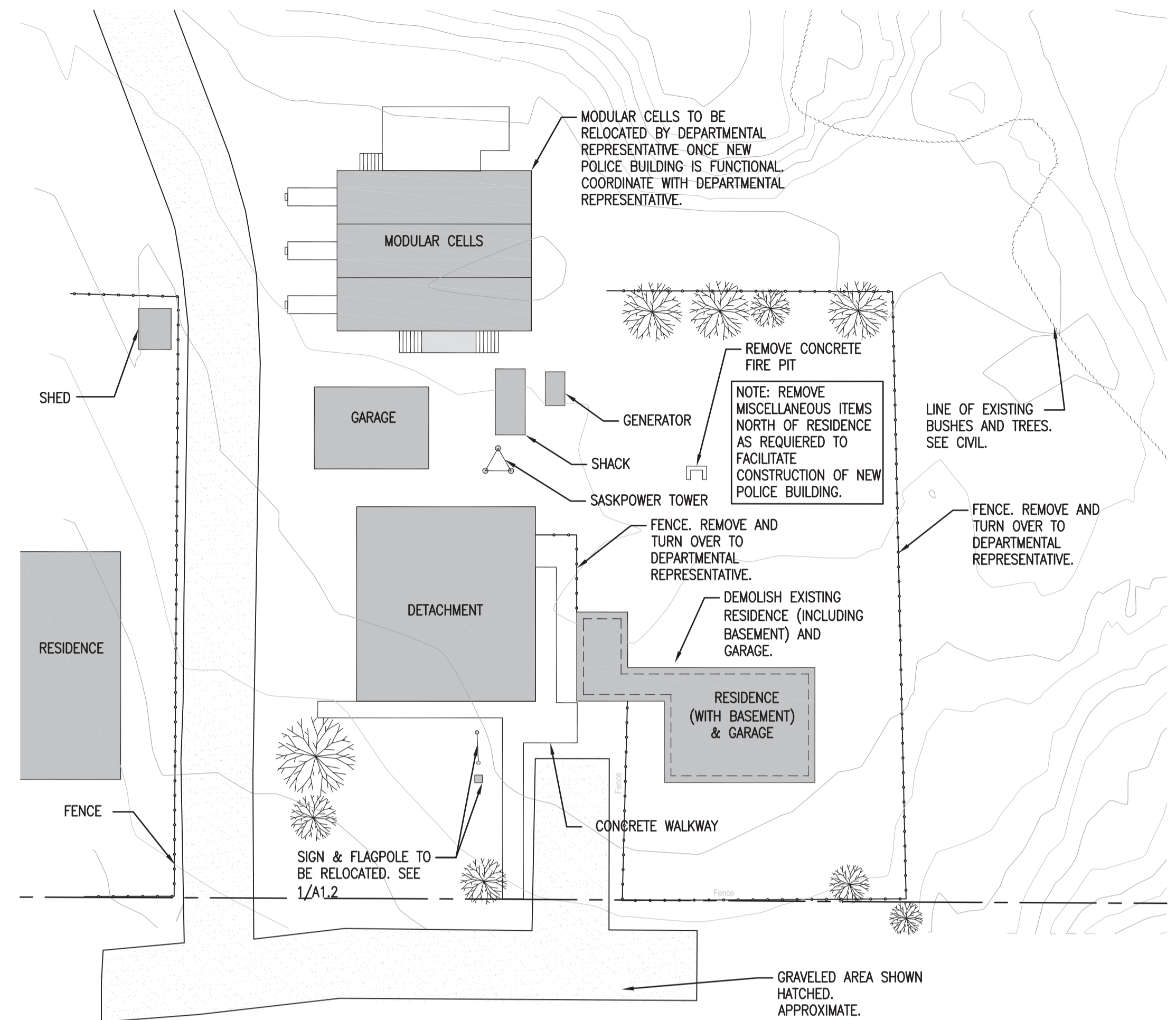


7 TYPICAL NON-STRUCTURAL SIDEWALK/PAD DETAIL
1:10



9 GRATE DETAIL
A1.2 1:10

1 DEMOLITION SITE PLAN
1:300



1 DEMOLITION SITE PLAN
1:300

NOTE: PROVIDE NUMBER OF SIGNS AS INDICATED CONFIRM LOCATION WITH OWNER PRIOR TO INSTALLATION



SIGN TYPE 'A'
BARRIER FREE PARKING SIGNAGE
COLOUR: BLUE ON WHITE
PROVIDE 1



SIGN TYPE 'B'
VISITOR PARKING SIGN
COLOUR: GREEN ON WHITE
PROVIDE 1



SIGN TYPE 'C'
VISITOR PARKING SIGN
COLOUR: GREEN ON WHITE
PROVIDE 1



SIGN TYPE 'D'
STAFF PARKING SIGN
COLOUR: RED ON WHITE
PROVIDE 1



SIGN TYPE 'E'
STAFF PARKING SIGN
COLOUR: RED ON WHITE
PROVIDE 1



SIGN TYPE 'F'
POLICE VEHICLE PARKING SIGN
COLOUR: RED ON WHITE
PROVIDE 2



SIGN TYPE 'G'
POLICE VEHICLE PARKING SIGN
COLOUR: RED ON WHITE
PROVIDE 2

8 SIGN DETAILS
1:10



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

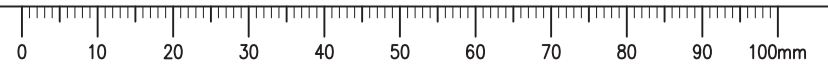
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

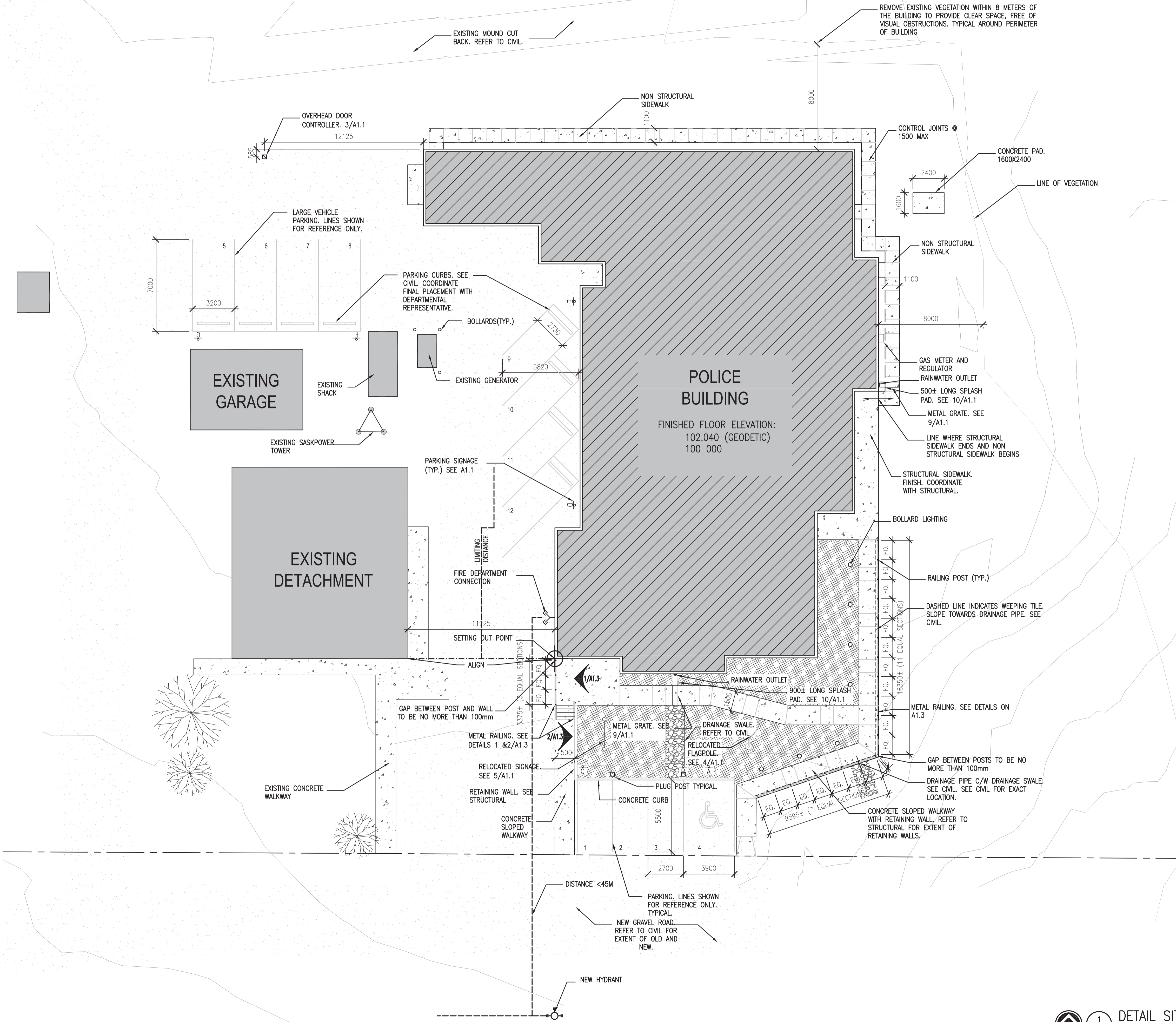
Client/client

Drawing title/Titre du dessin

**DEMOLITION SITE PLAN
SITE DETAILS**

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A1.1 | 0 |





SEPW Architecture Inc.

109-3725 Pampa Street, Regina, SK S4S 0R8 ph: (306) 948-2255
 100-2718 Kiewit Place, Saskatoon, SK S7P 0A6 ph: (306) 952-9457
 website: www.sepw.ca

SASKATCHEWAN ASSOCIATION OF ARCHITECTS

Dylan Elliott
 SAA # 718 Regina SK
 REGISTERED ARCHITECT SASKATCHEWAN
 2015.10.30

DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Client/client

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

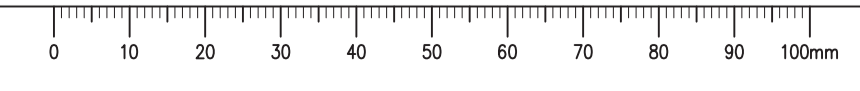
Client/client

Drawing title/Titre du dessin

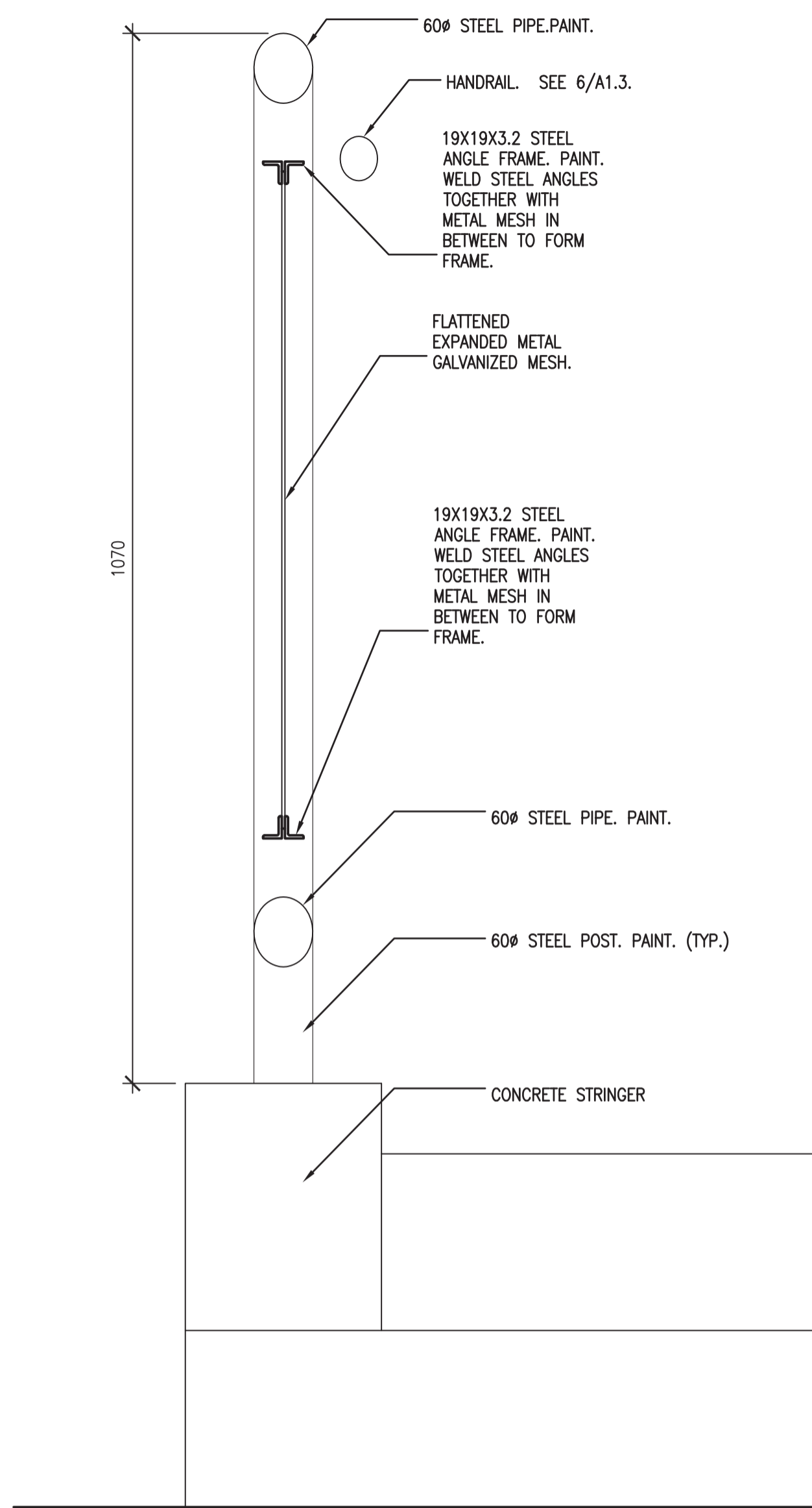
SITE PLAN

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A1.2 | 0 |

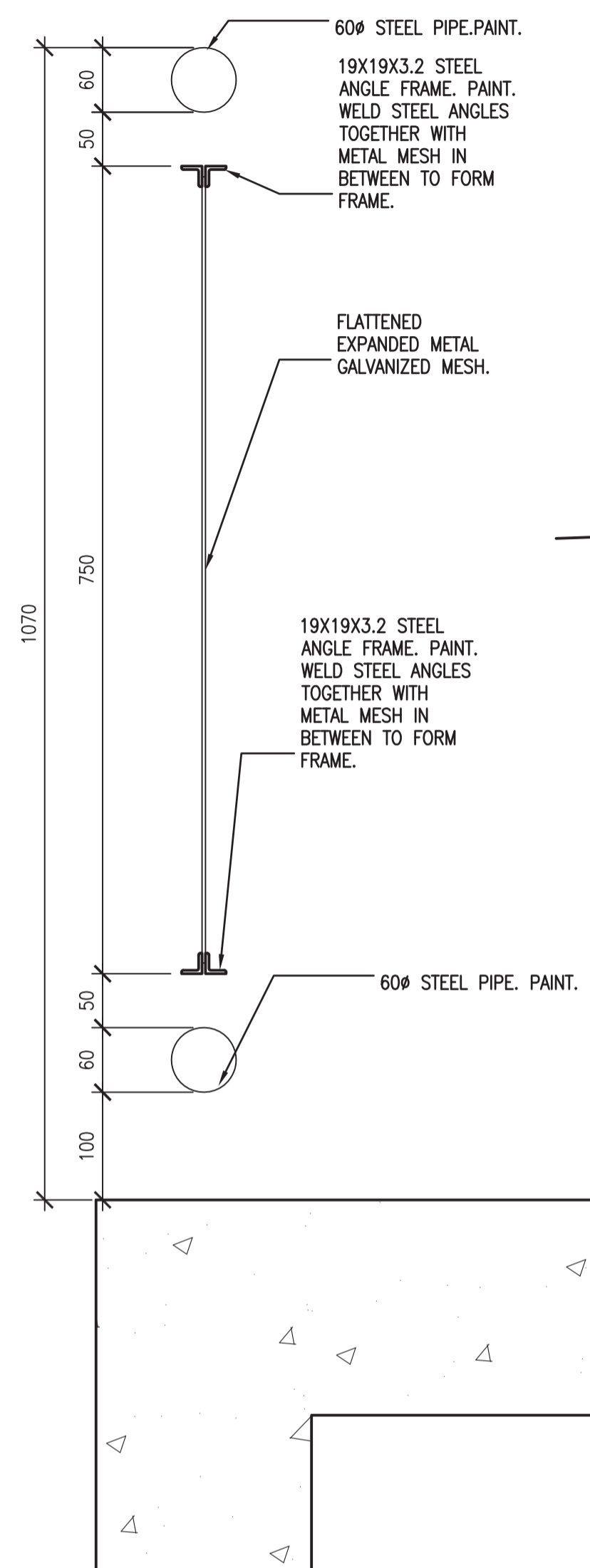
DETAIL SITE PLAN
1:150



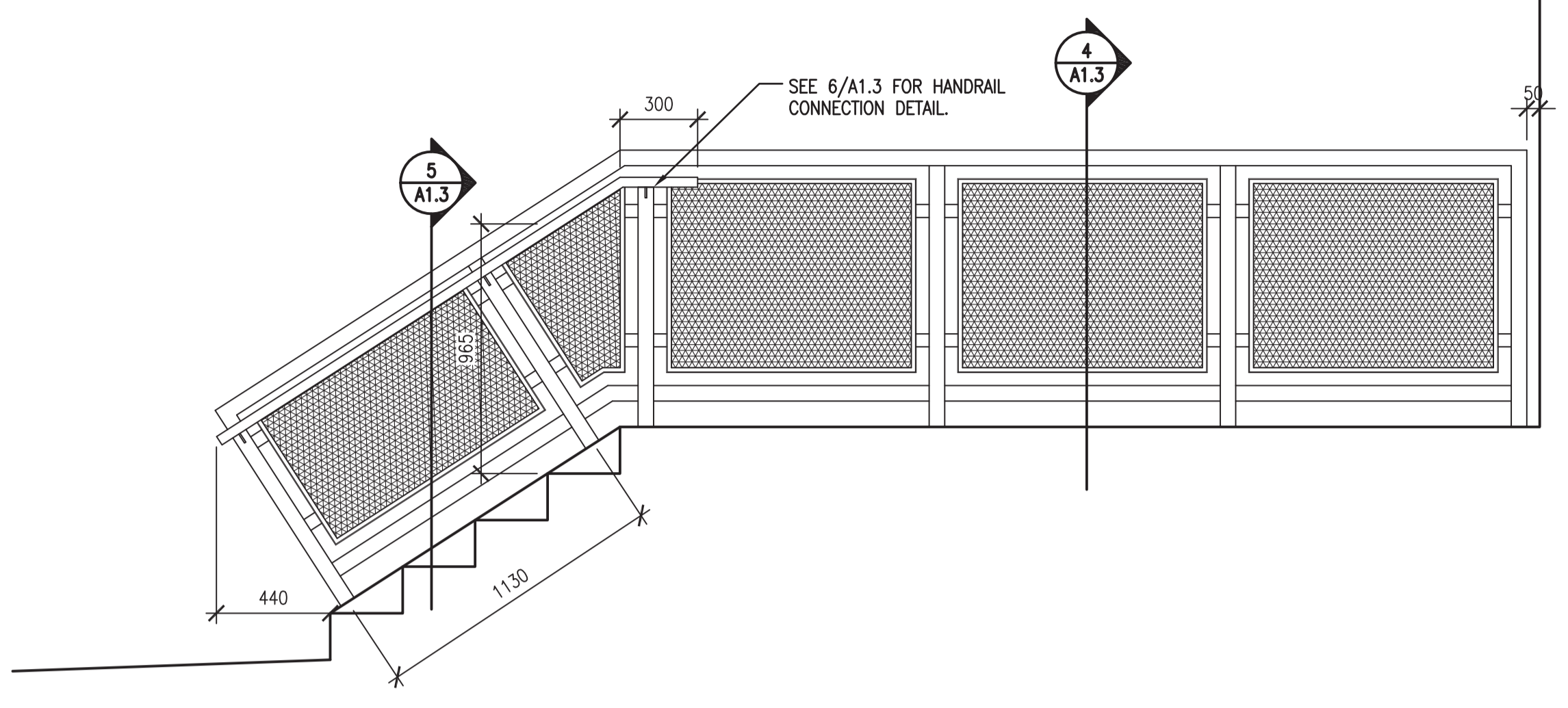
NOTE: EXCEPT FOR STAINLESS STEEL HANDRAIL, ALL GUARDRAIL STEEL TO BE PAINTED PT-3.



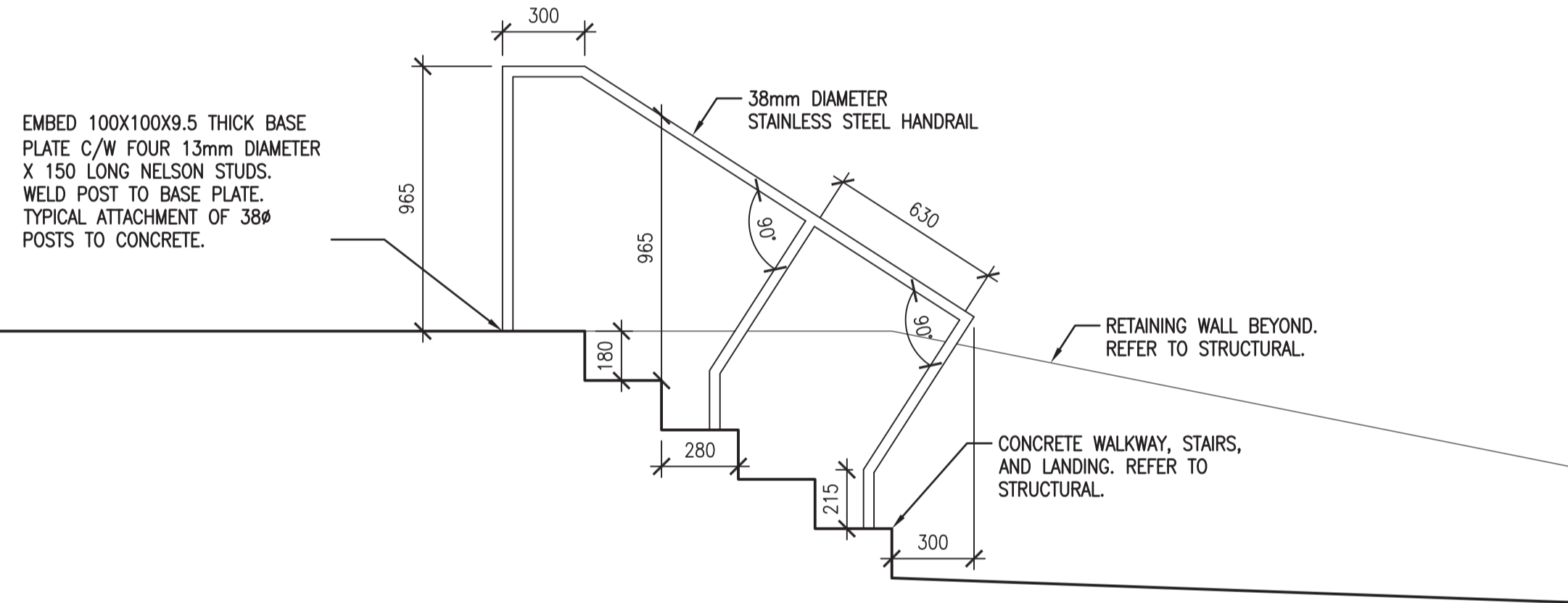
5 GUARDRAIL SECTION AT STAIRS
A1.3 1:5



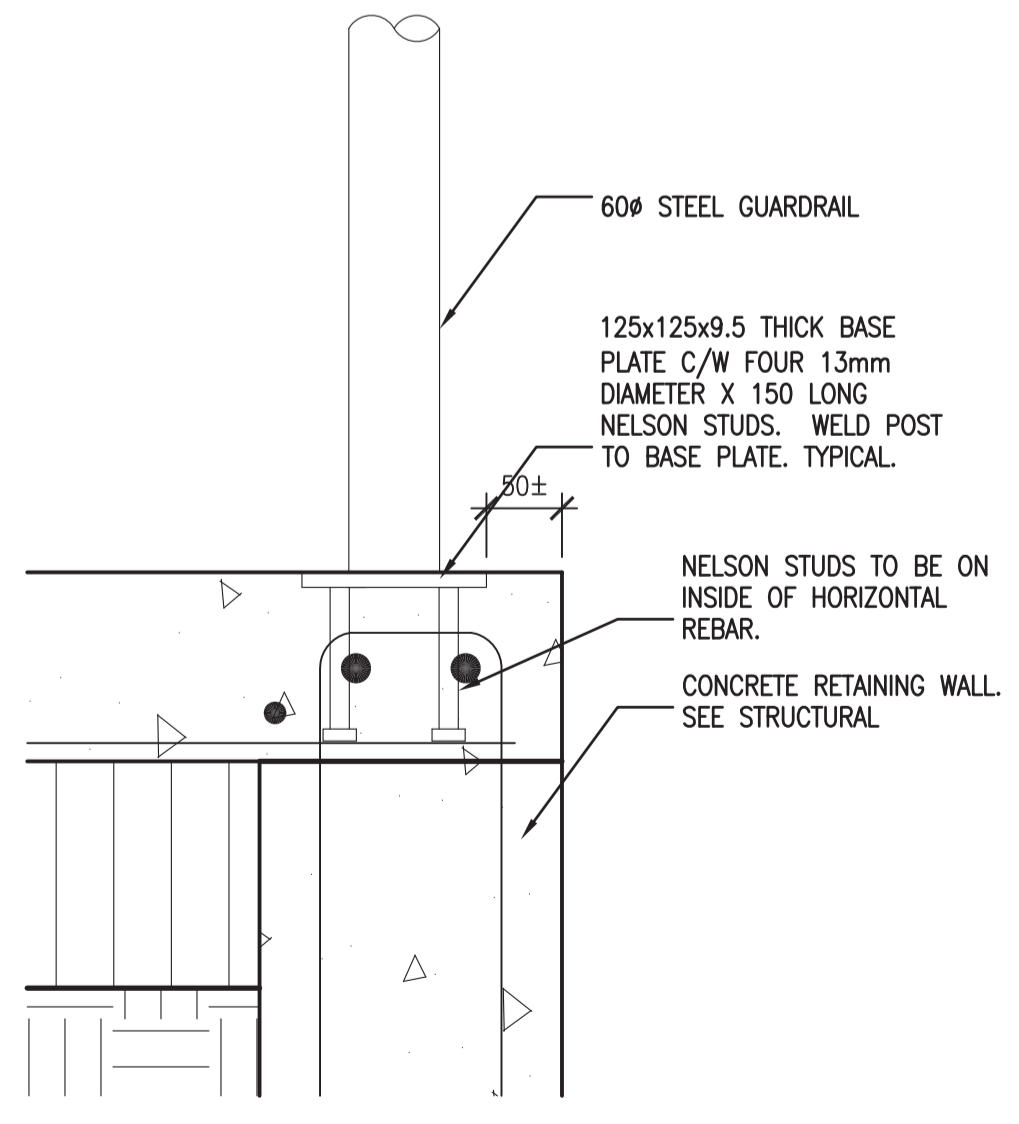
4 GUARDRAIL SECTION
A1.3 1:5



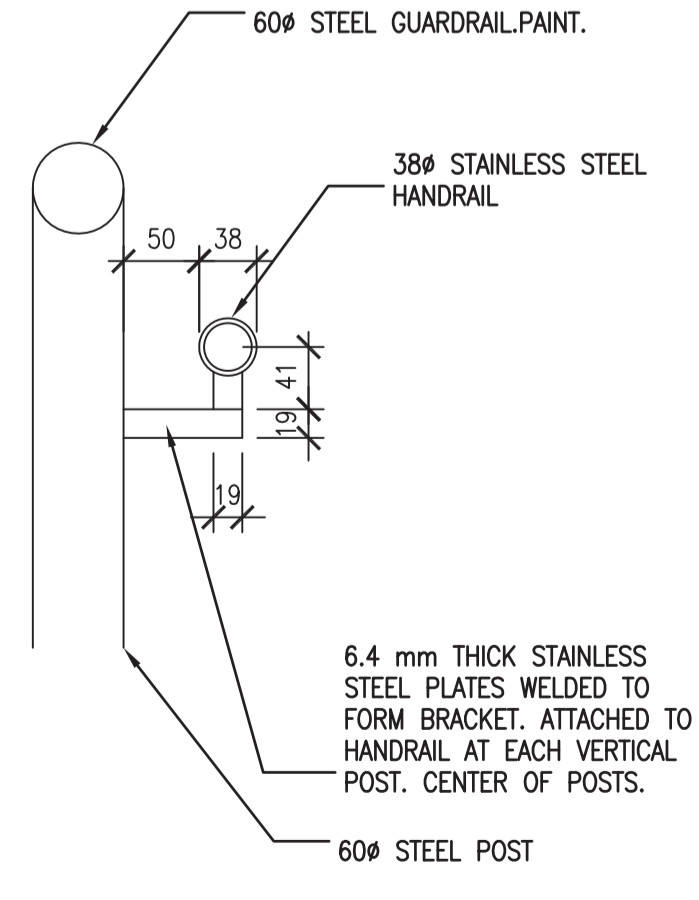
4 GUARDRAIL DETAIL
A1.3 1:20



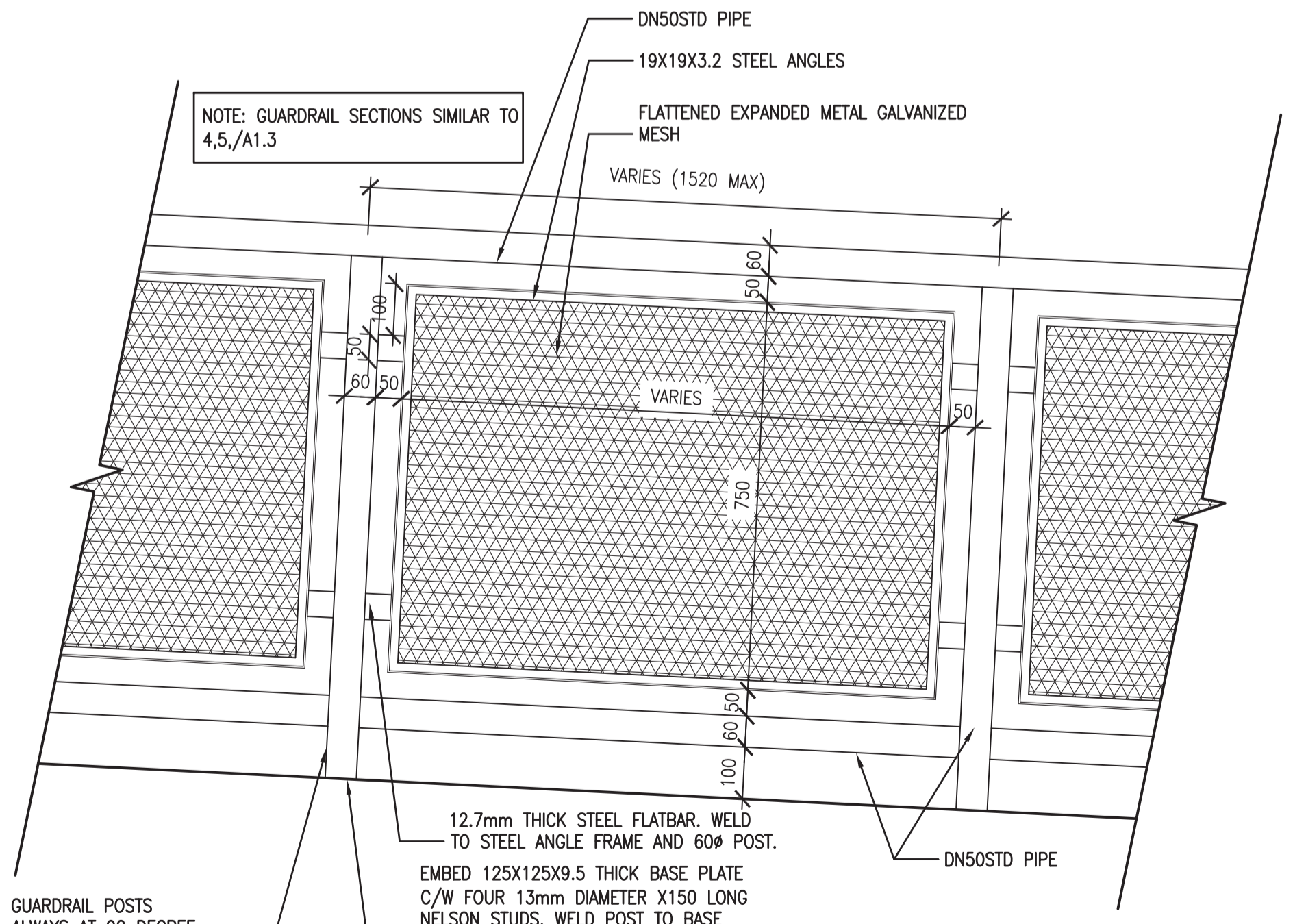
2 GUARDRAIL DETAIL
A1.2 1:20



7 GUARDRAIL BASE DETAIL
A1.3 1:5



6 HANDRAIL SECTION DETAIL
A1.3 1:5



3 GUARDRAIL DETAIL
A1.2 1:10

SEPW Architecture Inc.
109-2725 Pampa Street, Regina, SK, S4S 0R8 ph: (306) 949-2255
100-2718 Kiewit Place, Saskatoon, SK, S7N 0A6 ph: (306) 952-9457
www.sepw.ca



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

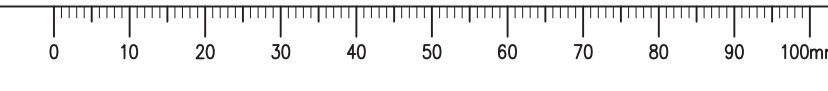
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

Drawing title/Titre du dessin

SITE DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A1.3 | 0 |



PARTITION NOTES:

- ALL STEEL STUD SEPARATIONS TO HAVE MINERAL FIBRE BLANKET INSULATION
- FOR ALL SEPARATIONS WRAP GYPSUM BOARD FINISH INSIDE ANY RECESSES
- SEAL AROUND PERIMETER AND ANY PENETRATIONS OF ACOUSTICAL SEPARATIONS WITH ACOUSTICAL SEALANT
- FIRESTOP AROUND PERIMETER AND ANY PENETRATIONS OF FIRE-RATED SEPARATIONS.
- ALL PARTITIONS TO EXTEND TO THE UNDERSIDE OF ROOF DECK, FILL METAL DECK FLUTES AND SEAL, UNLESS NOTED OTHERWISE.
- PROVIDE MOISTURE-RESISTANT GYPSUM BOARD IN WASHROOMS, JANITOR ROOMS, MECHANICAL ROOMS, AND SERVICE ROOMS (TYPICAL).
- FINISH GYPSUM BOARD TO MINIMUM LEVEL 3 FINISH UNLESS NOTED OTHERWISE.
- REFER TO SCHEDULE FOR WALL FINISHES.
- REFER TO SPECIFICATION FOR LEVEL OF INTERIOR GYPSUM BOARD FINISHES.
- PROVIDE TILE BACKER AT ALL TILE LOCATIONS. BACKER THICKNESS TO MATCH GYPSUM BOARD INDICATED IN PARTITION TYPE. REFER TO INTERIOR ELEVATIONS FOR TILE LOCATIONS.

PARTITION TYPES

- P1** 12.7 GYPSUM BOARD
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
12.7 GYPSUM BOARD
- P2** 16 TYPE 'X' GYPSUM BOARD
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P3** 2 LAYERS 16 TYPE 'X' GYPSUM BOARD
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P4** 16 TYPE 'X' GYPSUM BOARD
19mm #9/10
ROLLED, FLATTENED STEEL MESH
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P5** 16 TYPE 'X' GYPSUM BOARD
19mm #9/10
ROLLED, FLATTENED STEEL MESH
152 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P6** 2 LAYERS 16 TYPE 'X' GYPSUM BOARD
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
2 LAYERS 16 TYPE 'X' GYPSUM BOARD
- P7** 16 TYPE 'X' GYPSUM BOARD
152 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P8** 2 LAYERS 16 TYPE 'X' GYPSUM BOARD
152 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P9** 2 LAYERS 16 TYPE 'X' GYPSUM BOARD
19mm #9/10
ROLLED, FLATTENED STEEL MESH
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD
- P10** 190 CONCRETE BLOCK
VERTICALLY REINFORCED W/ 10M REBAR
GROUTED IN EACH VOID AND
ANCHORED TO FLOOR AND CEILING
(REFER TO STRUCTURAL DRAWINGS
FOR REINFORCEMENT OF LOAD-BEARING
BLOCK WALLS)
- P11** 190 CONCRETE BLOCK
VERTICALLY REINFORCED W/ 10M REBAR
GROUTED IN EACH VOID AND
ANCHORED TO FLOOR AND CEILING
92 STEEL STUD @ 400 O.C. MAX
12.7 GYPSUM BOARD
(REFER TO STRUCTURAL DRAWINGS
FOR REINFORCEMENT OF LOAD-BEARING
BLOCK WALLS)
- P12** 12.7 GYPSUM BOARD
152 STEEL STUD @ 400 O.C. MAX.
12.7 GYPSUM BOARD
- P13** 16 TYPE 'X' GYPSUM BOARD
92 STEEL STUD @ 400 O.C. MAX.
92 STEEL STUD @ 400 O.C. MAX.
FILL CAVITY WITH BATT INSULATION
16 TYPE 'X' GYPSUM BOARD

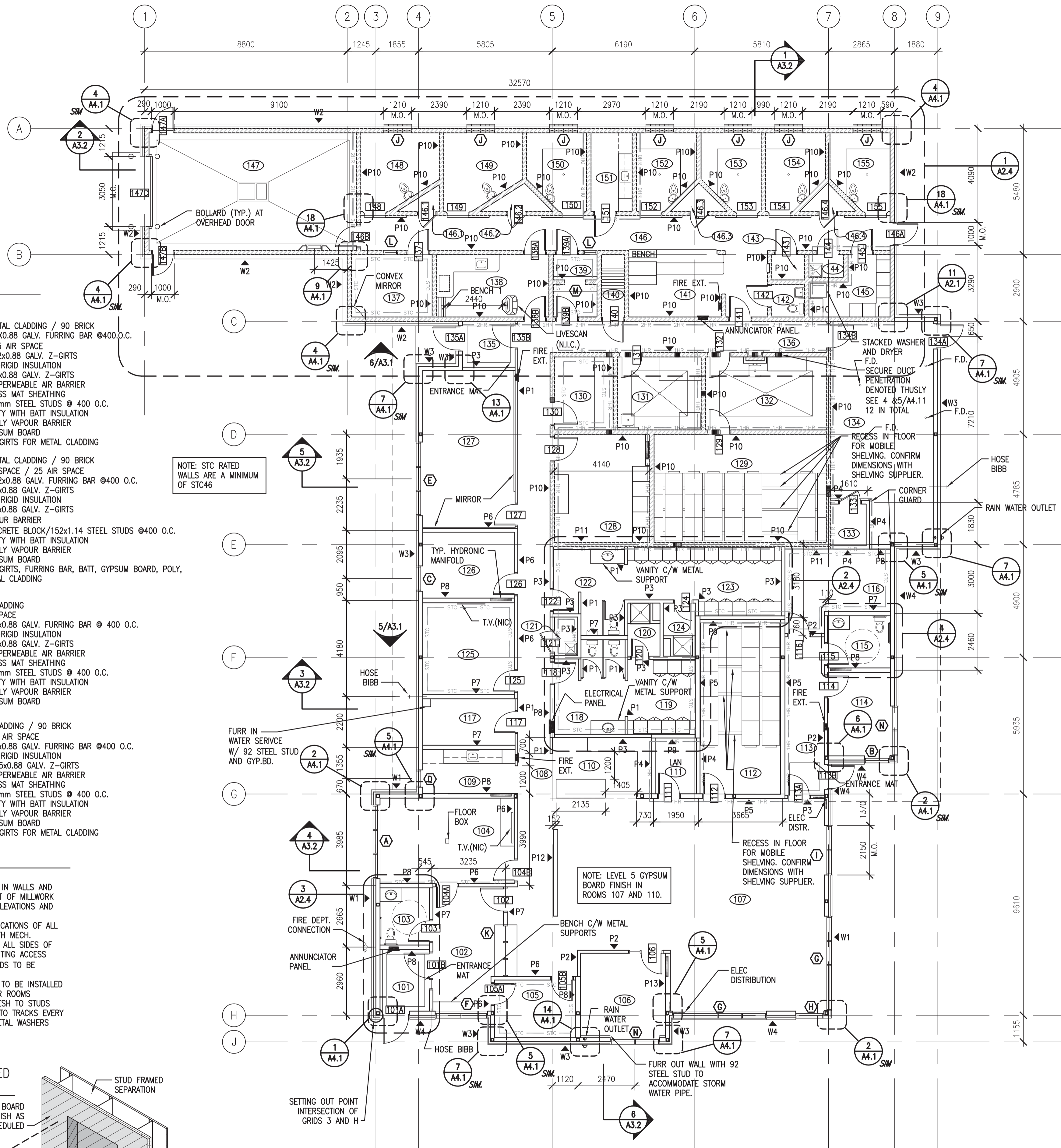
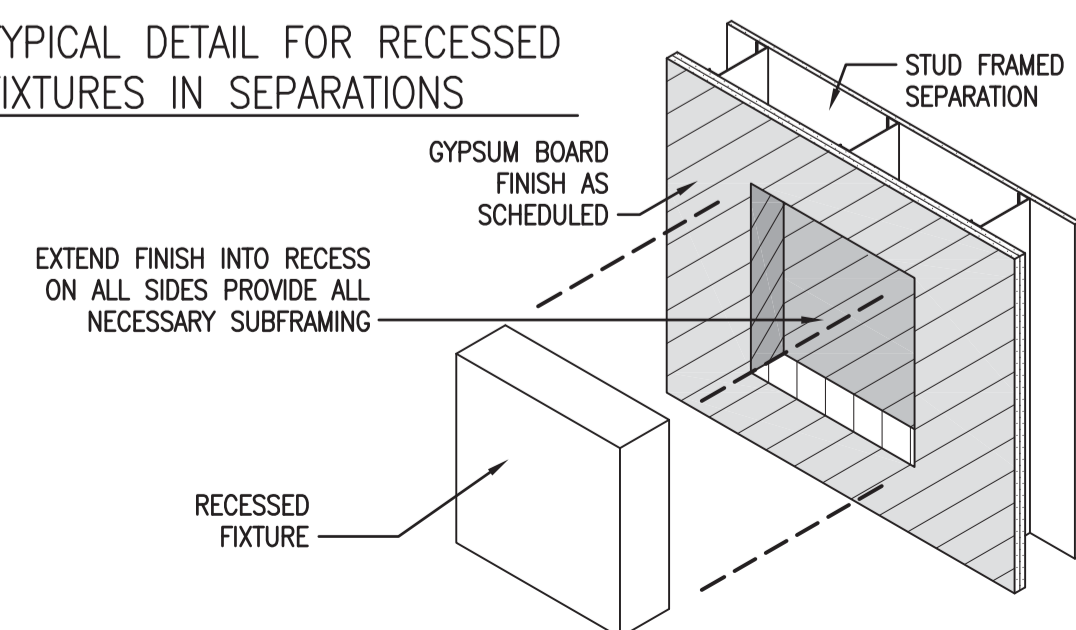
WALL TYPES

- W1** HORIZ. METAL CLADDING / 90 BRICK
VERT. 22X0.88 GALV. FURRING BAR @ 400 O.C.
152 / 25 AIR SPACE
HORIZ. 152X0.88 GALV. Z-GIRTS
75 SEMI-RIGID INSULATION
VERT. 75X0.88 GALV. Z-GIRTS
VAPOUR PERMEABLE AIR BARRIER
12.7 GLASS MAT SHEATHING
152X1.14MM STEEL STUDS @ 400 O.C.
FILL CAVITY WITH BATT INSULATION
6 mil POLY VAPOUR BARRIER
12.7 GYPSUM BOARD
NOTE: Z-GIRTS FOR METAL CLADDING
- W2** VERT. METAL CLADDING / 90 BRICK
152 AIR SPACE / 25 AIR SPACE
HORIZ. 22X0.88 GALV. FURRING BAR @ 400 O.C.
VERT. 127X0.88 GALV. Z-GIRTS
75 SEMI-RIGID INSULATION
HORIZ. 75X0.88 GALV. Z-GIRTS
AIR/VAPOUR BARRIER
190 CONCRETE BLOCK/152X1.14 STEEL STUDS @ 400 O.C.
FILL CAVITY WITH BATT INSULATION
6 mil POLY VAPOUR BARRIER
12.7 GYPSUM BOARD
NOTE: Z-GIRTS, FURRING BAR, BATT, GYPSUM BOARD, POLY,
FOR METAL CLADDING
- W3** METAL CLADDING
22 AIR SPACE
VERT. 22X0.88 GALV. FURRING BAR @ 400 O.C.
75 SEMI-RIGID INSULATION
HORIZ. 75X0.88 GALV. Z-GIRTS
VAPOUR PERMEABLE AIR BARRIER
12.7 GLASS MAT SHEATHING
152X1.14MM STEEL STUDS @ 400 O.C.
FILL CAVITY WITH BATT INSULATION
6 mil POLY VAPOUR BARRIER
12.7 GYPSUM BOARD
- W4** METAL CLADDING / 90 BRICK
22 / 25 AIR SPACE
VERT. 22X0.88 GALV. FURRING BAR @ 400 O.C.
75 SEMI-RIGID INSULATION
HORIZ. 75X0.88 GALV. Z-GIRTS
VAPOUR PERMEABLE AIR BARRIER
12.7 GLASS MAT SHEATHING
152X1.14MM STEEL STUDS @ 400 O.C.
FILL CAVITY WITH BATT INSULATION
6 mil POLY VAPOUR BARRIER
12.7 GYPSUM BOARD
NOTE: Z-GIRTS FOR METAL CLADDING

NOTES:

- PROVIDE SOLID WOOD BLOCKING IN WALLS AND PARTITIONS FOR THE ATTACHMENT OF MILLWORK AND EQUIPMENT PLAN
- CONFIRM SIZE, NUMBER, AND LOCATIONS OF ALL SECURE DUCT PENETRATIONS WITH MECH.
- PROVIDE STUD FRAMING AROUND ALL SIDES OF HYDRONIC MANIFOLDS FOR MOUNTING ACCESS DOORS. T/O R.O. FOR MANIFOLDS TO BE 820mm A.F.F.
- ROLLED FLATTENED STEEL MESH TO BE INSTALLED ON EXTERIOR SIDE OF STUD FOR ROOMS 111,112,133. FASTEN METAL MESH TO STUDS EVERY 600mm VERTICALLY AND TO TRACKS EVERY 300mm HORIZONTALLY. USE METAL WASHERS AND NON-REMOVABLE SCREWS.

TYPICAL DETAIL FOR RECESSED FIXTURES IN SEPARATIONS



MAIN FLOOR PLAN
1:100



DO NOT SCALE DRAWINGS

| 5 | | |
|------------------------|------------------------------|----------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision / Révision | Description / Description | Date / Date |
| Client / Client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessiné par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

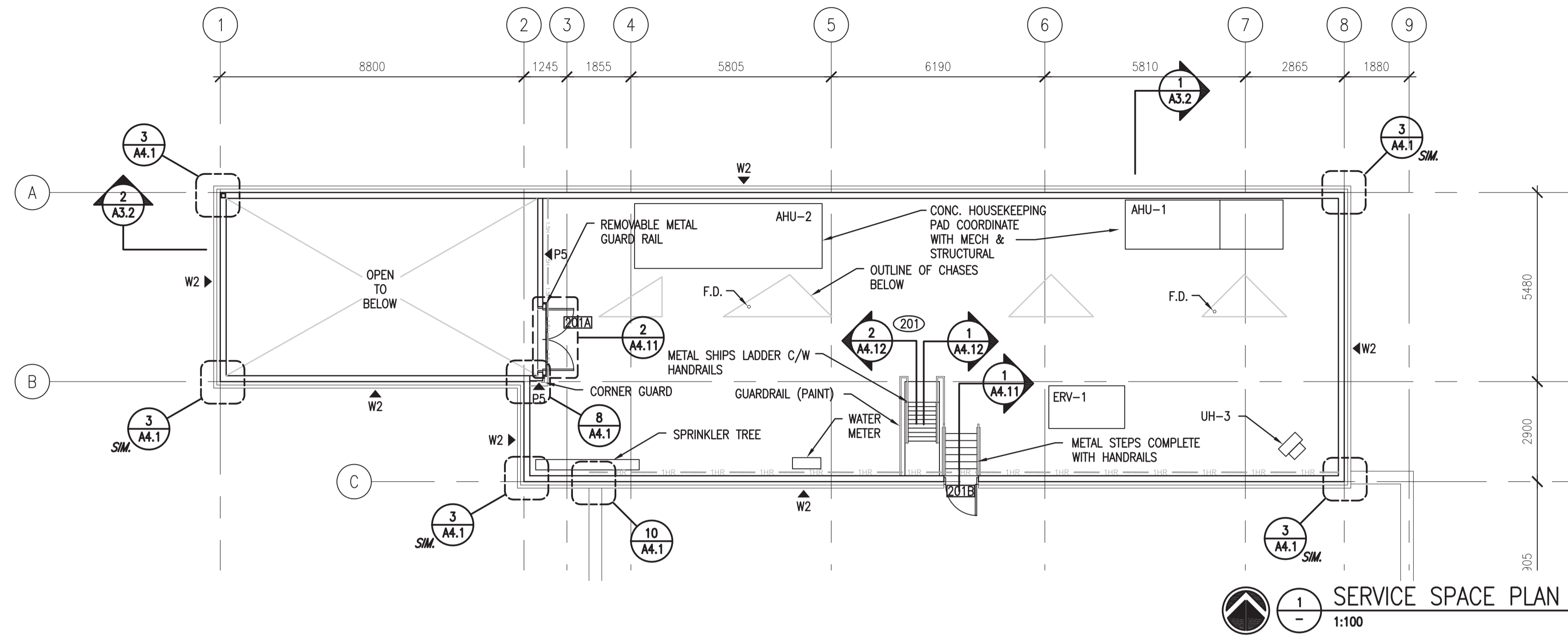
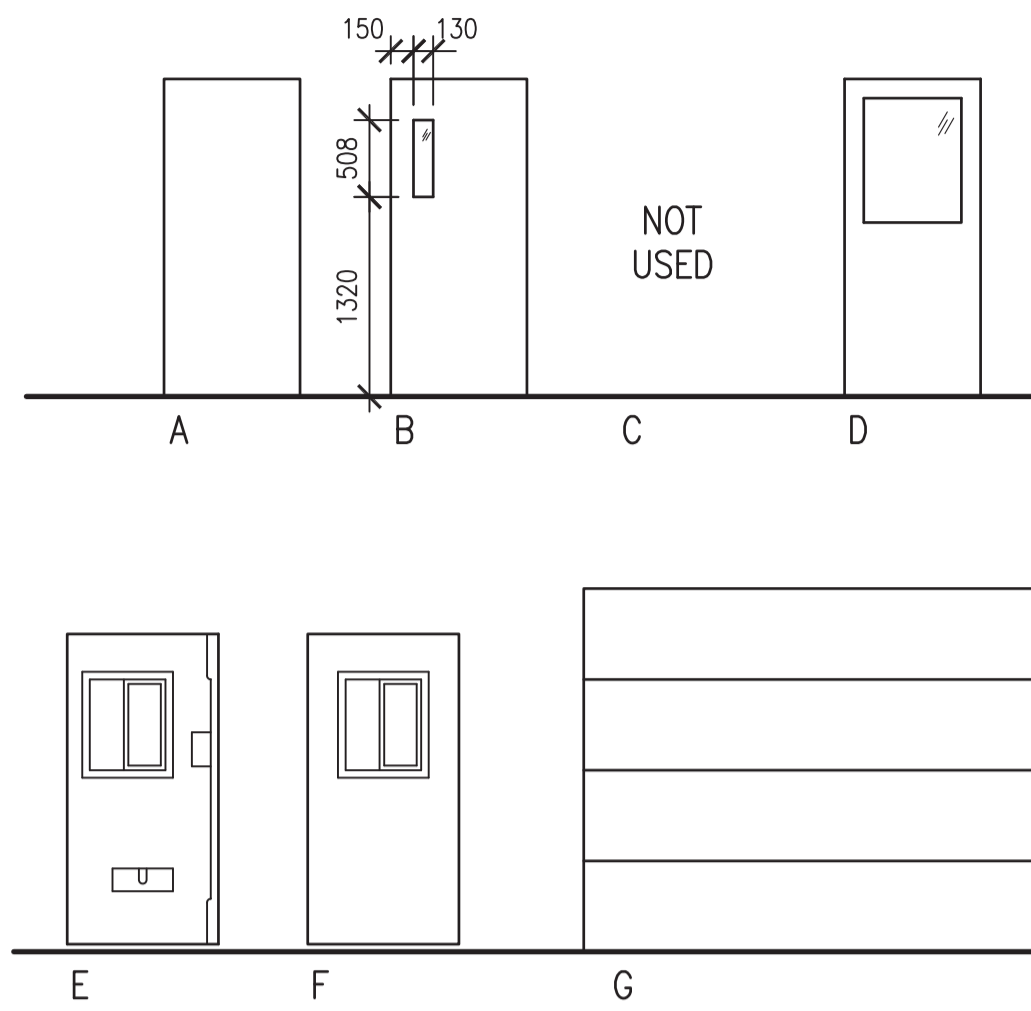
Client/client

Drawing title/Titre du dessin

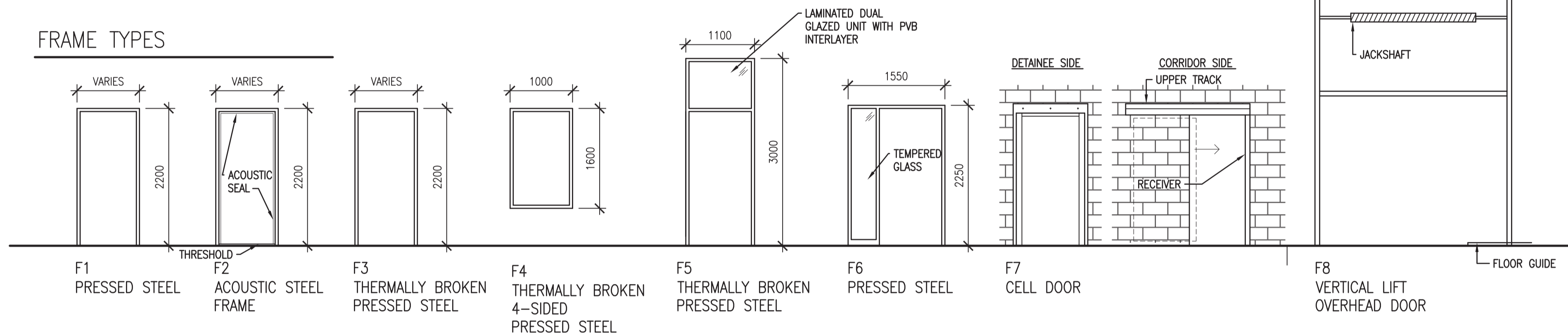
**MAIN FLOOR PLAN
WALL TYPES
PARTITION TYPES
DETAILS**

| | | |
|------------------------------|---------------|-------------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./ La Révision no. |
| 24/2014 | A2.1 | 0 |

DOOR TYPES

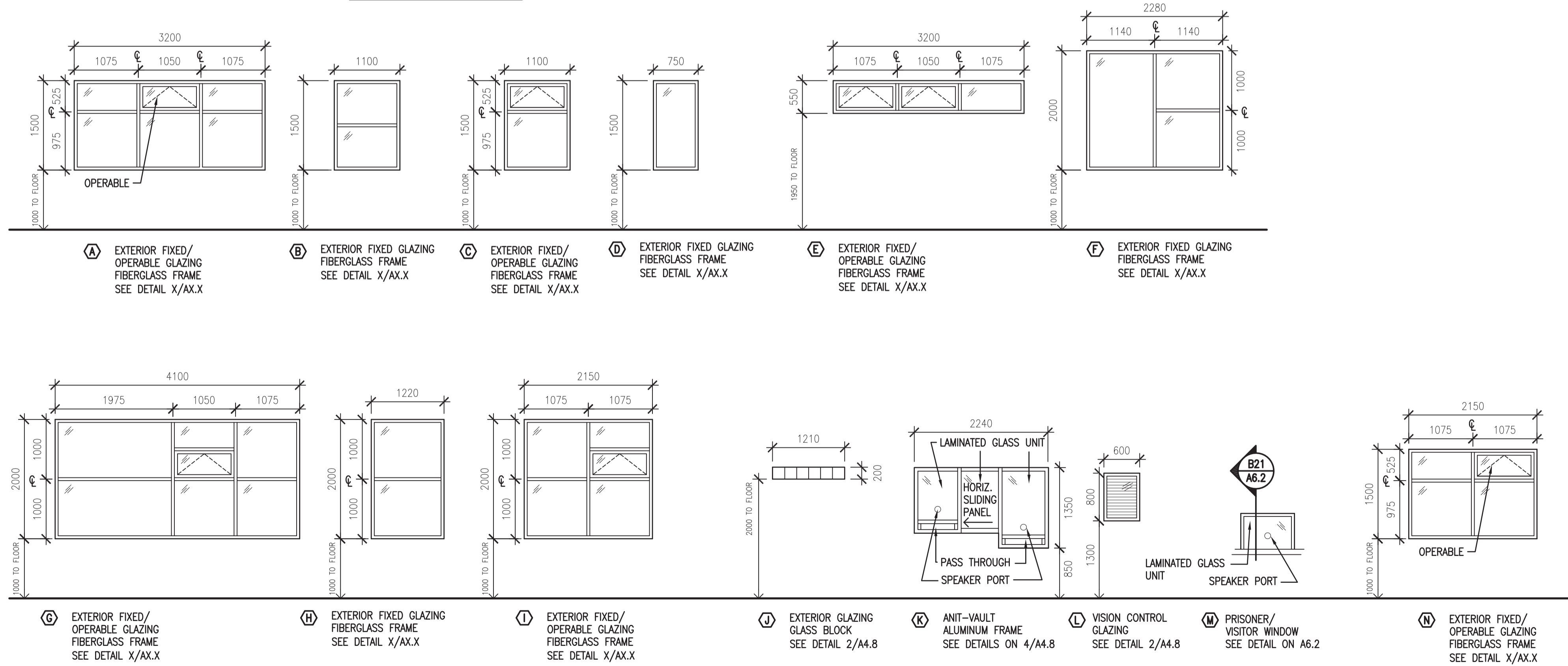


FRAME TYPES



WINDOW TYPES

NOTE: ALL EXTERIOR WINDOWS TO HAVE TRIPLE GLAZING



SEPW Architecture Inc.
 109-3725 Pampa Street Regina, SK S4S 0R8 ph: (306) 949-2255
 1210-2718 Kinsler Place Saskatoon, SK S7P 0A6 ph: (306) 932-9437
 website: www.sepw.ca



DO NOT SCALE DRAWINGS

| 5 | | |
|-----------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |

Project title/Titre du projet

**NEW POLICE BUILDING
 UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

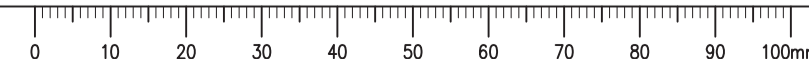
Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie

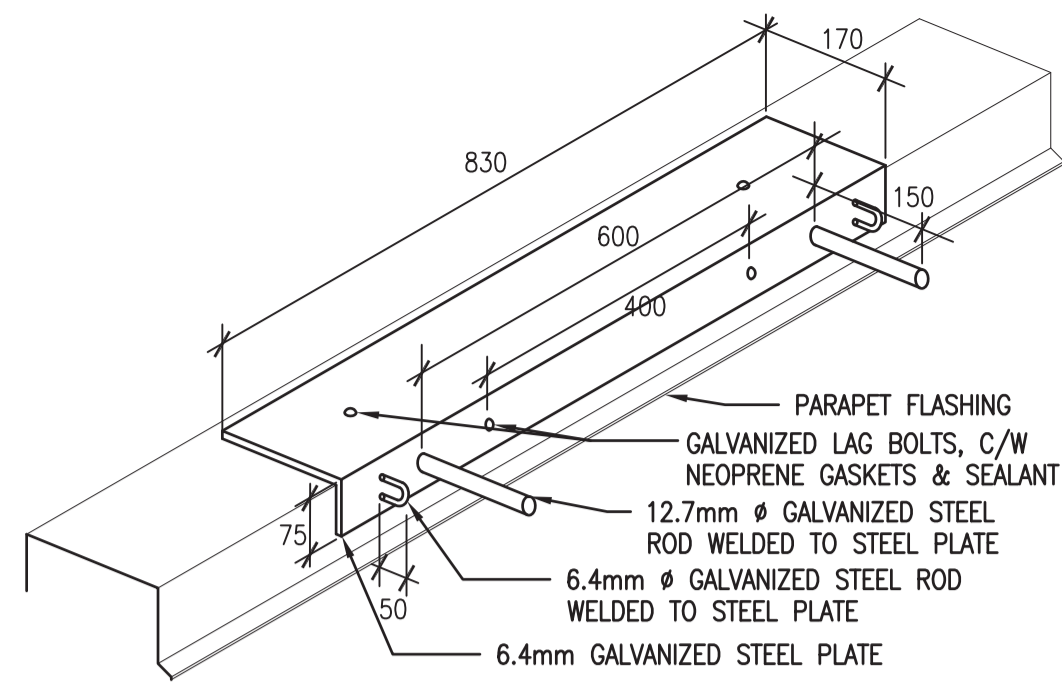
Client/client

Drawing title/Titre du dessin

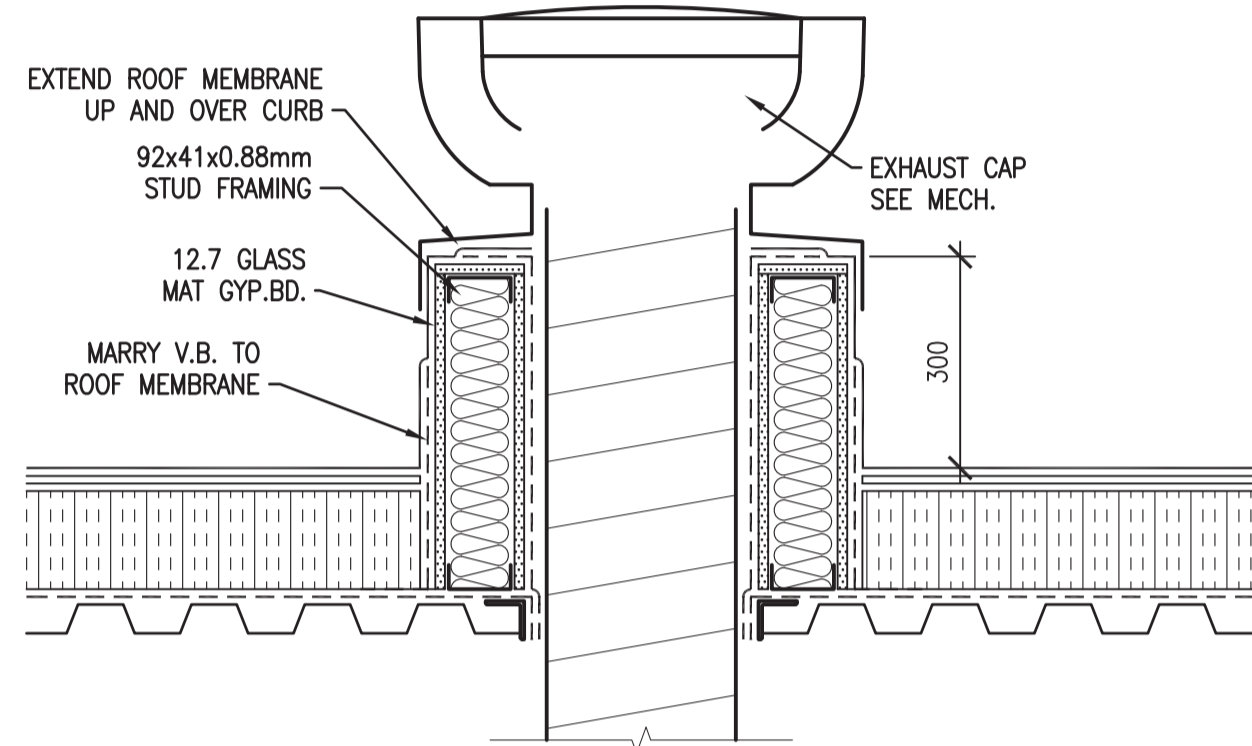
**SERVICE SPACE PLAN
 WINDOW TYPES
 DOOR TYPES
 FRAME TYPES**

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A2.2 | 0 |

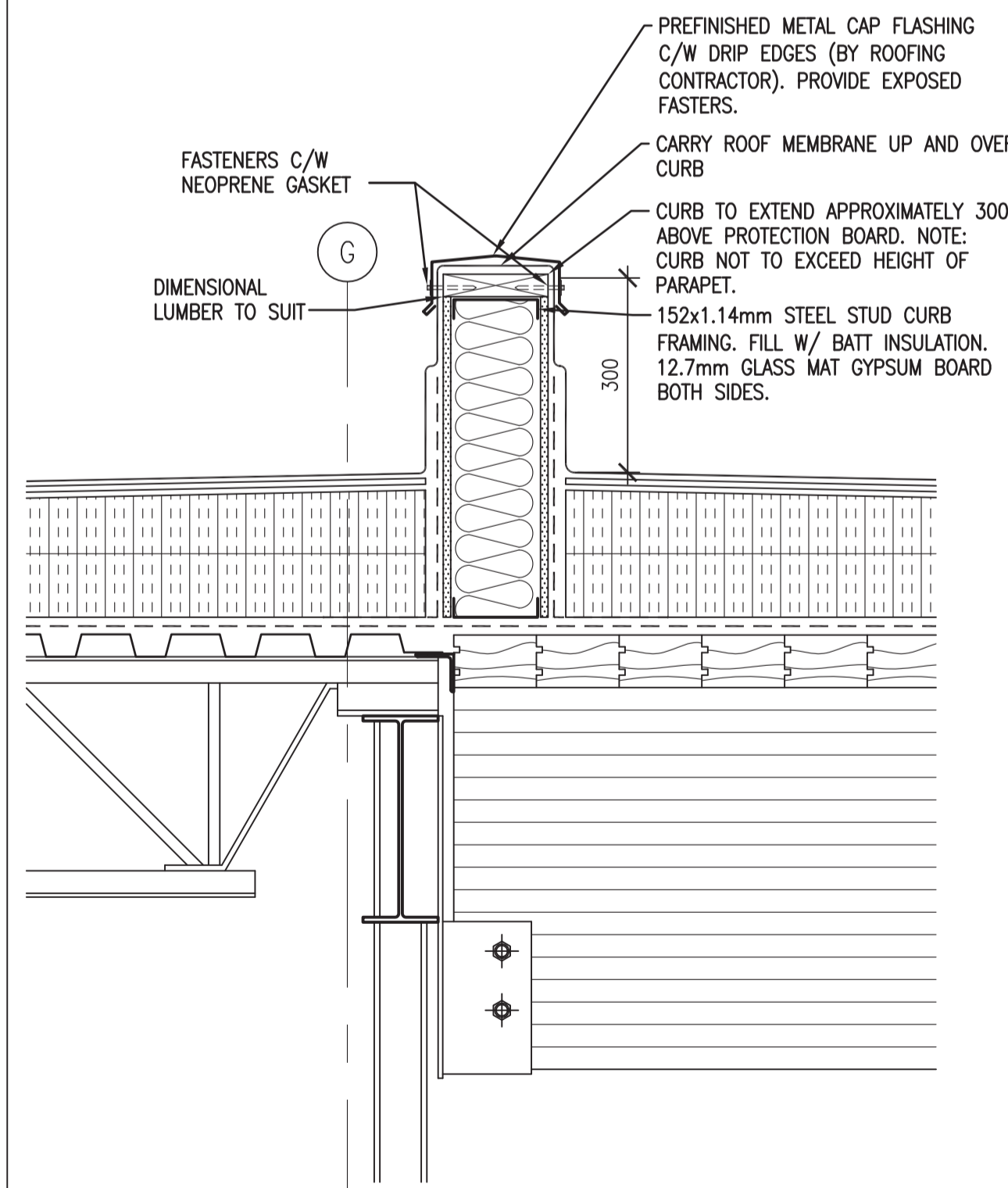




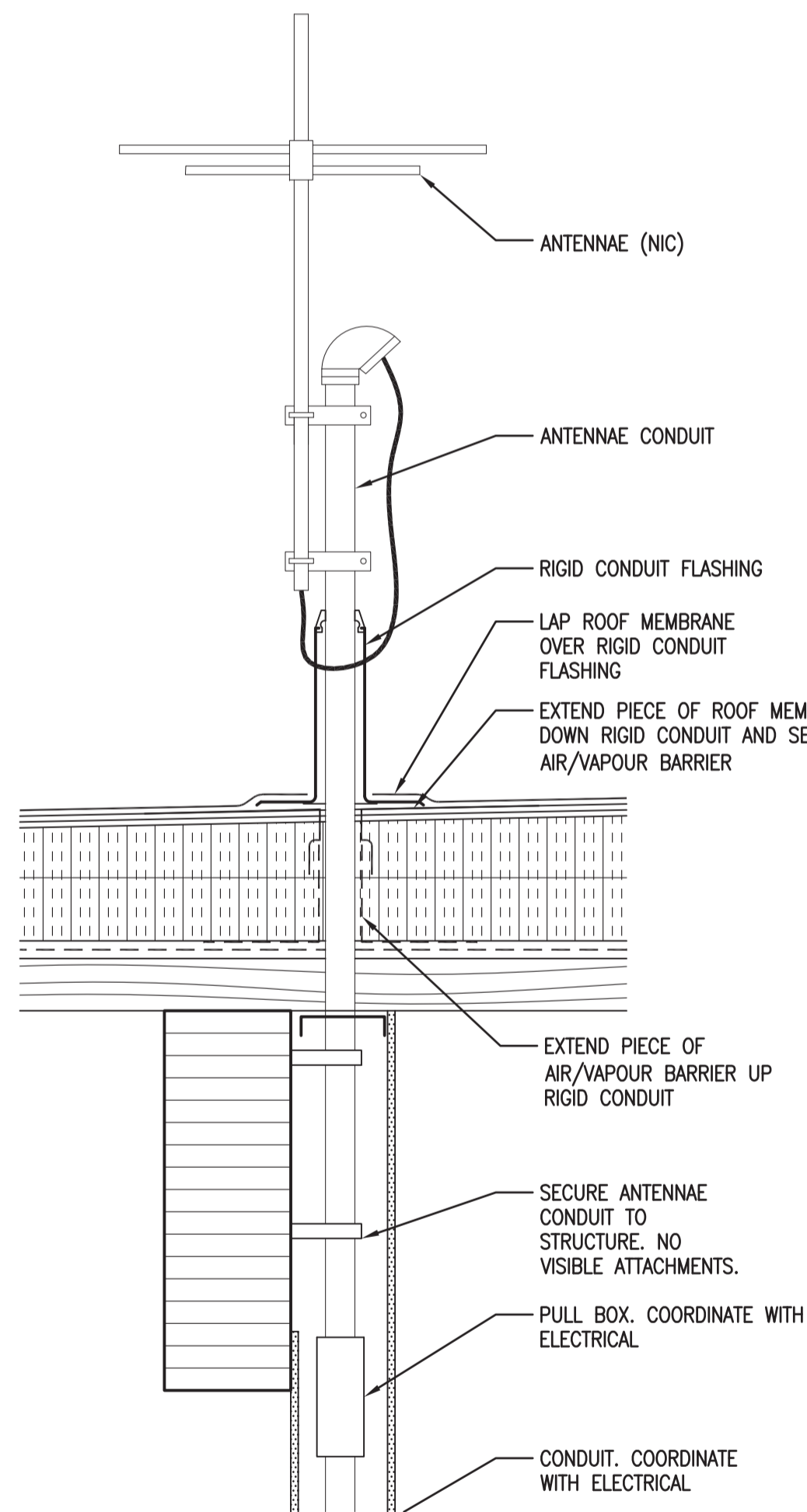
2 LADDER RESTRAINT
A2.3 1:10



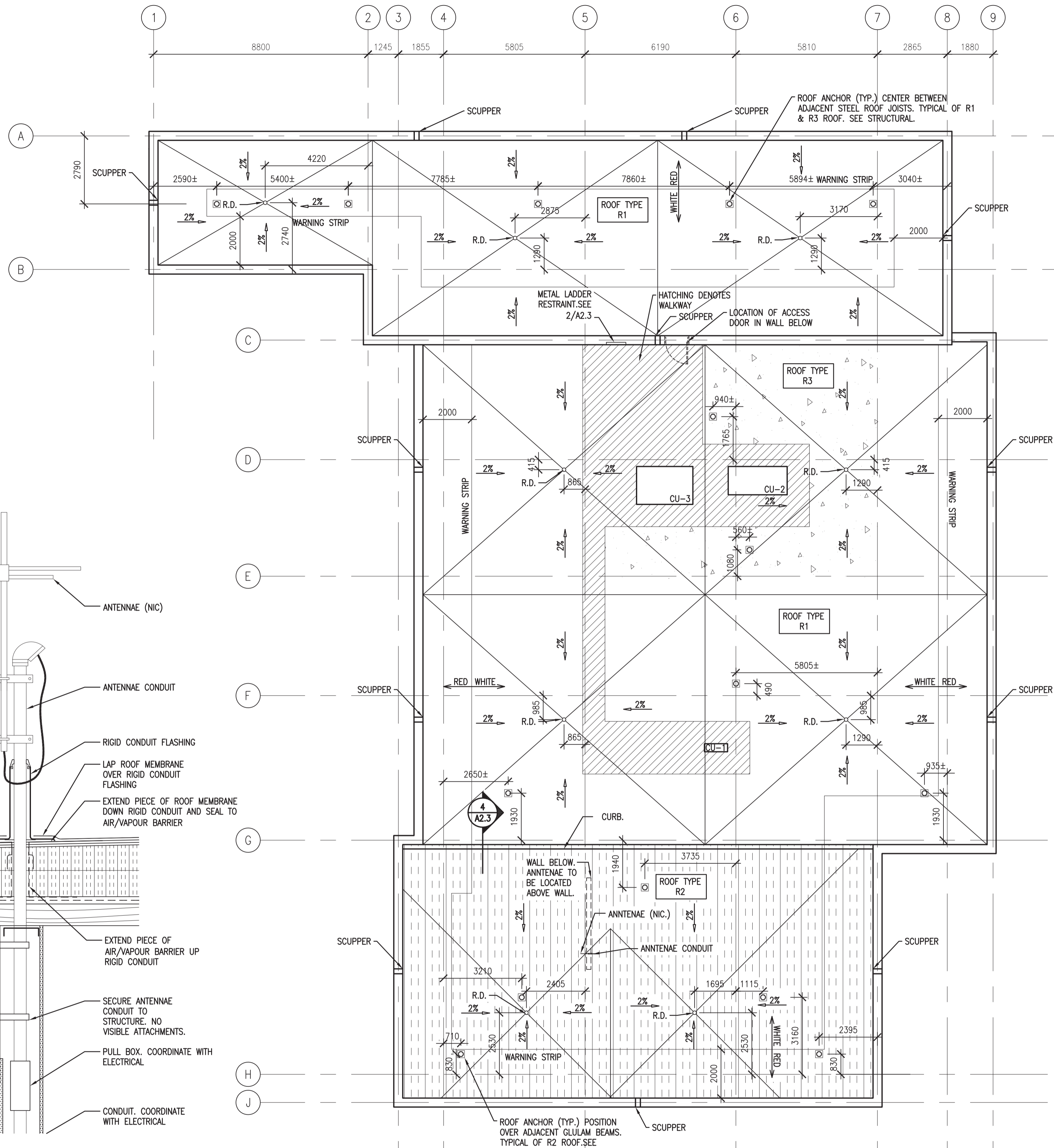
3 TYP. ROOF CURB
A2.3 1:10



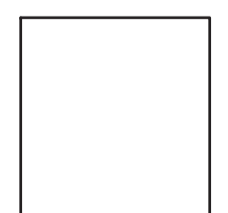
4 CURB DETAIL
A2.3 1:10



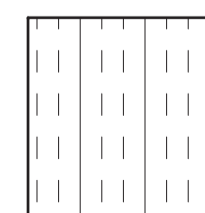
5 ANTENNAE DETAIL
A2.3 1:10



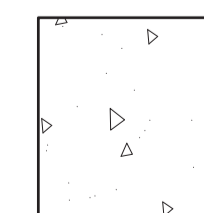
ROOF TYPES:



- R1: • ROOF MEMBRANE
- PROTECTION BOARD
- TAPERED POLYISO INSULATION (R40 AVG.)
- VAPOUR RETARDER
- METAL DECK
- OPEN WEB STEEL JOISTS



- R2: • ROOF MEMBRANE
- PROTECTION BOARD
- TAPERED POLYISO INSULATION (R40 AVG.)
- VAPOUR RETARDER
- TONGUE AND GROOVE WOOD DECK BOARDS
- GLULAM BEAMS



- R3: • ROOF MEMBRANE
- PROTECTION BOARD
- TAPERED INSULATION (R40 AVG.)
- VAPOUR RETARDER
- CONCRETE TOPPING
- METAL DECK
- STRUCTURAL STEEL

1 ROOF PLAN
1:100

SEPW Architecture Inc.

101-3725 Pampa Street, Regina, SK, S4S 0R8 ph: (306) 568-2255
101-2718 Kestrel Place, Saskatoon, SK, S7P 0A6 ph: (306) 652-6457
website: www.sepw.ca



DO NOT SCALE DRAWINGS

| 5 | | |
|-----------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |

Client/client

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

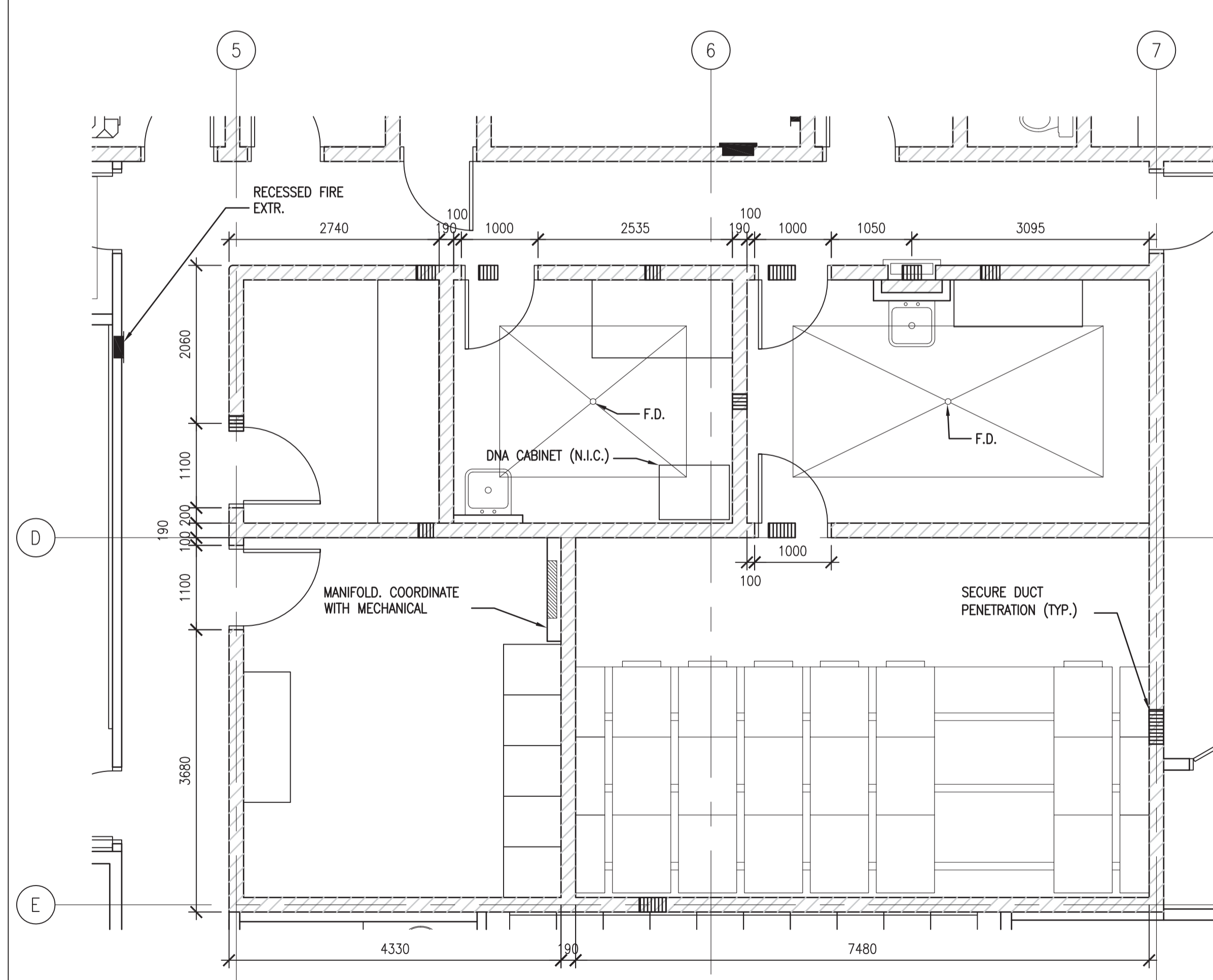
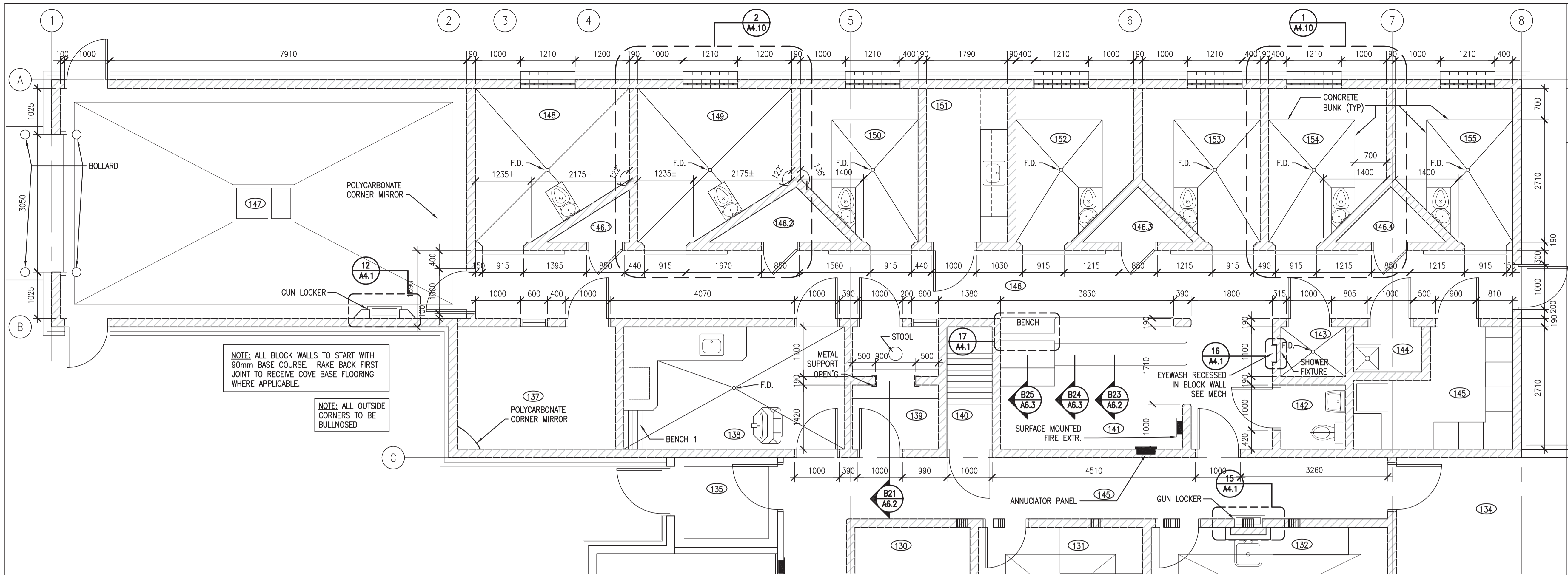
Drawing title/Titre du dessin

**ROOF PLAN
ROOF TYPES
ROOF DETAILS**

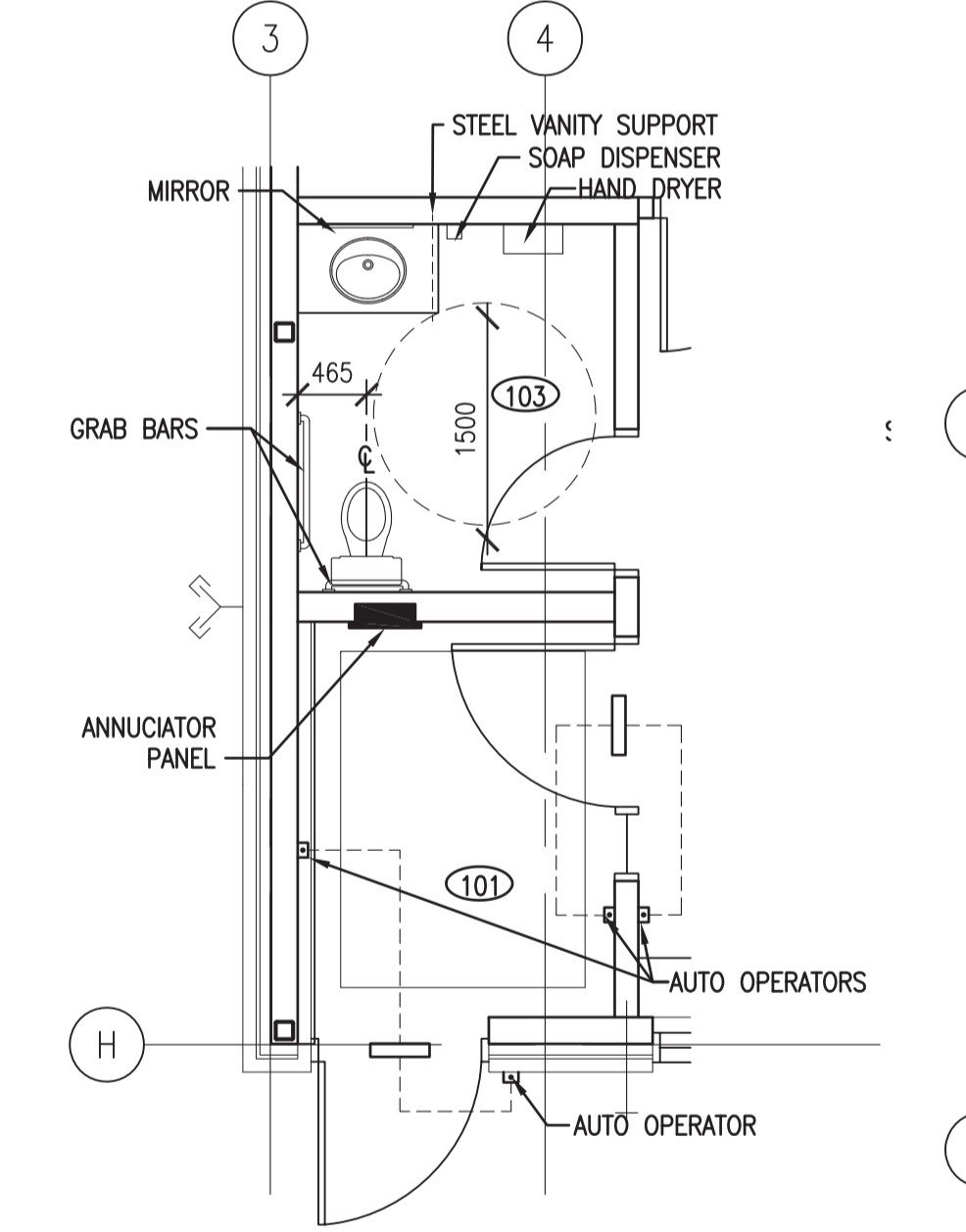
Project No./No. du projet
24/2014

Sheet/Feuille
A2.3

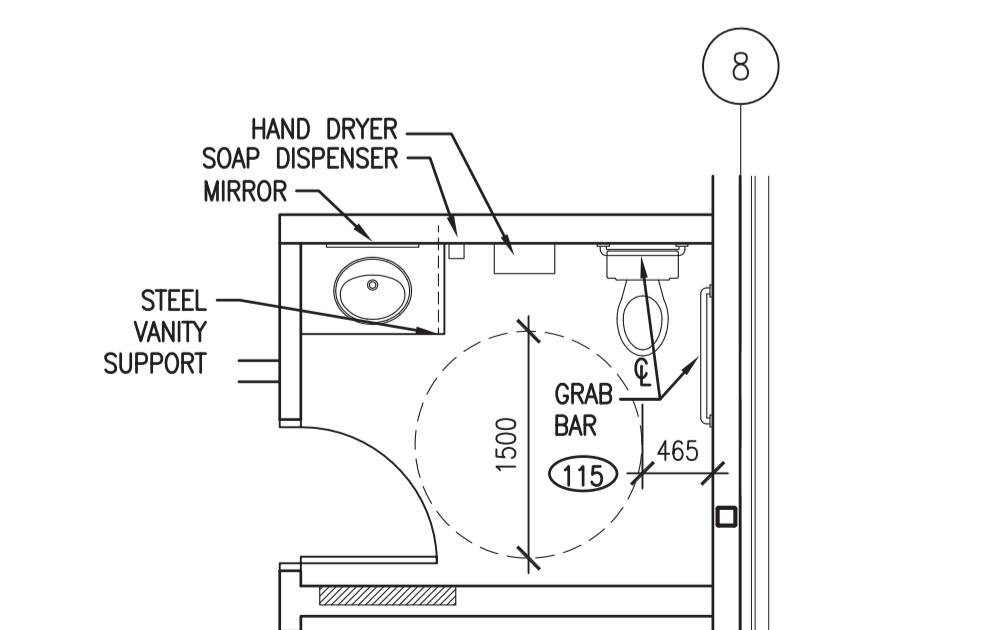
Revision no./
La Révision no.
0



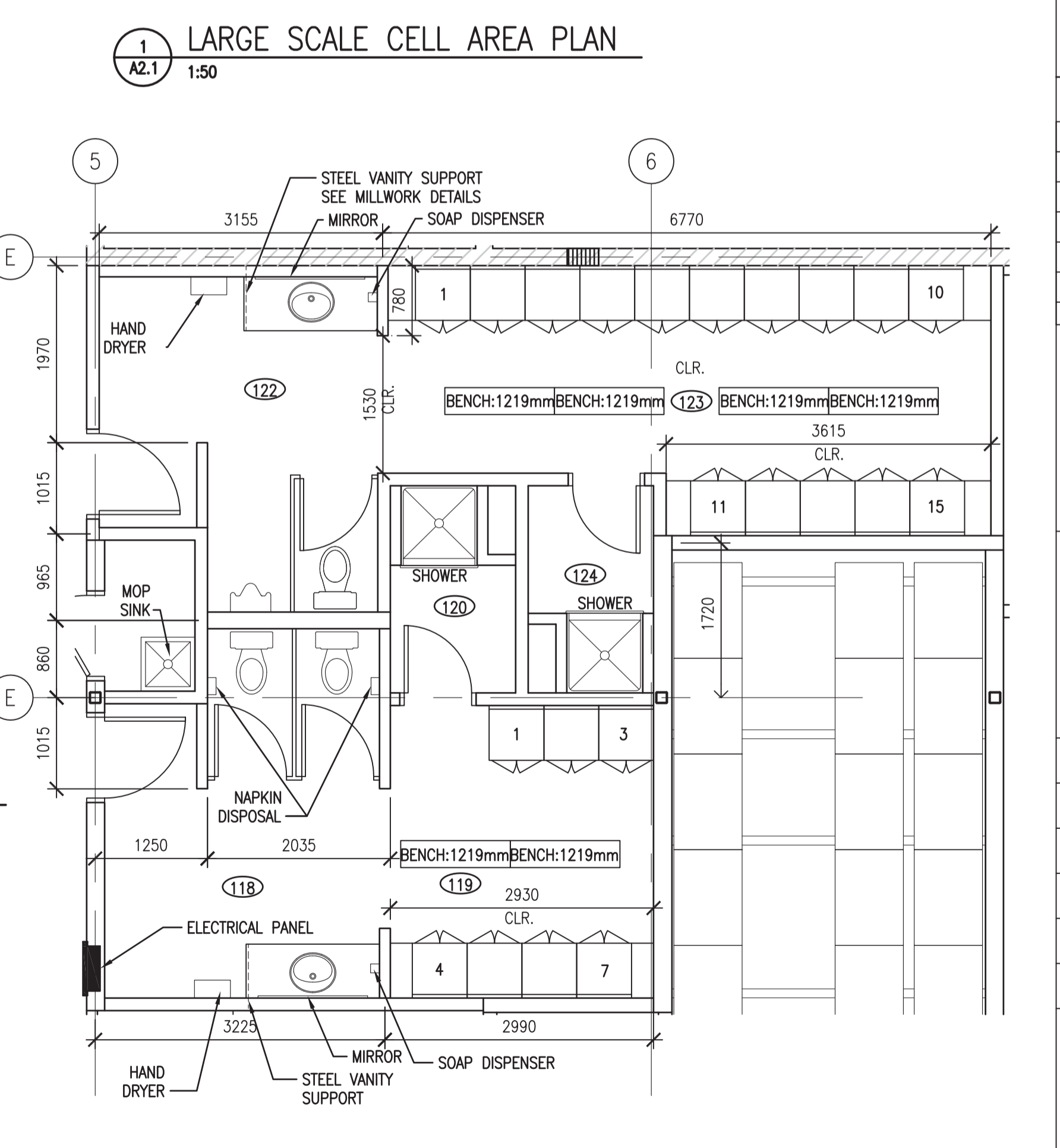
5 LARGE SCALE PLAN
A2.1 1:50



3 LARGE SCALE VESTIBULE/WC PLAN
A2.1 1:50



4 LARGE SCALE WASHROOM PLAN
A2.1 1:50



1 LARGE SCALE CELL AREA PLAN
A2.1 1:50

2 LARGE SCALE WASHROOM/LOCKER/SHOWER ROOM PLAN
A2.1 1:50

SEPW Architecture Inc.
 101-2725 Pampa Street, Regina, SK, S4S 0R8 ph: (306) 948-2255
 1101-2718 Kanan Road, Saskatoon, SK, S7N 0A6 ph: (306) 952-9457
 website: www.sepw.ca



DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

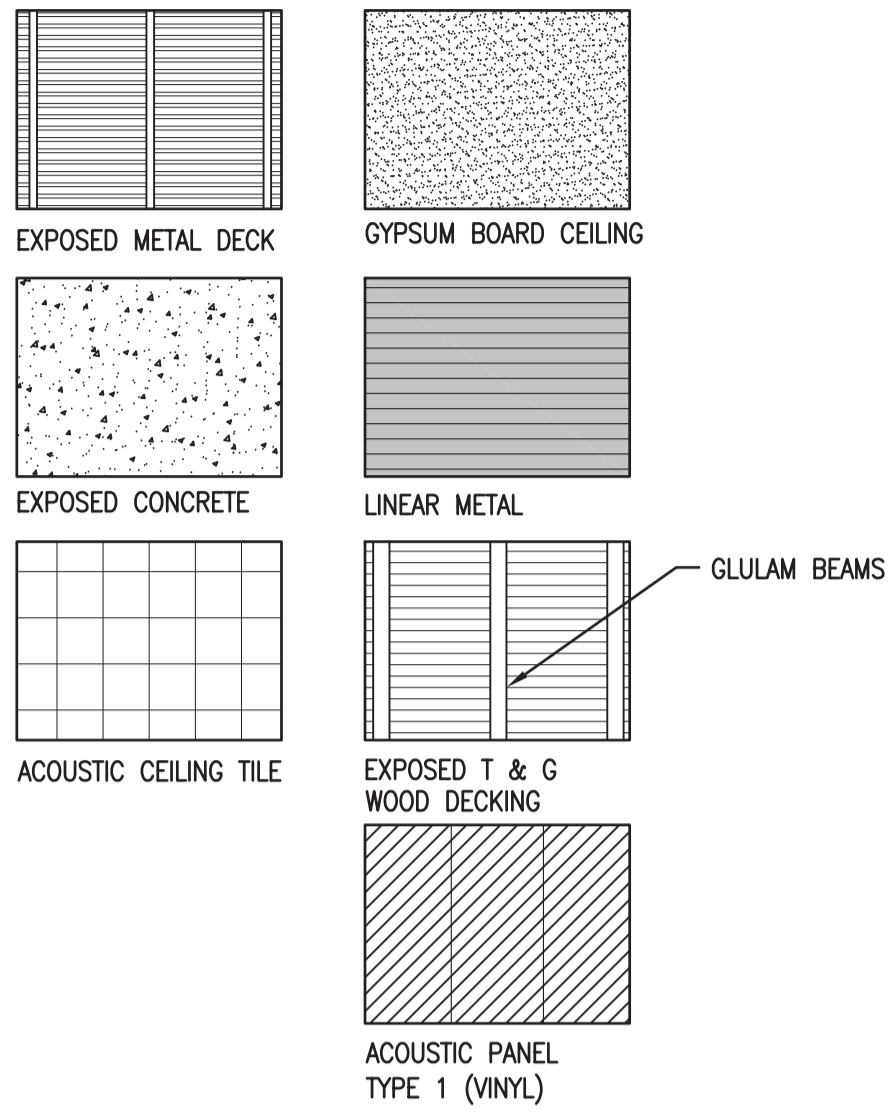
Client/client

Drawing title/Titre du dessin

LARGE SCALE PLANS

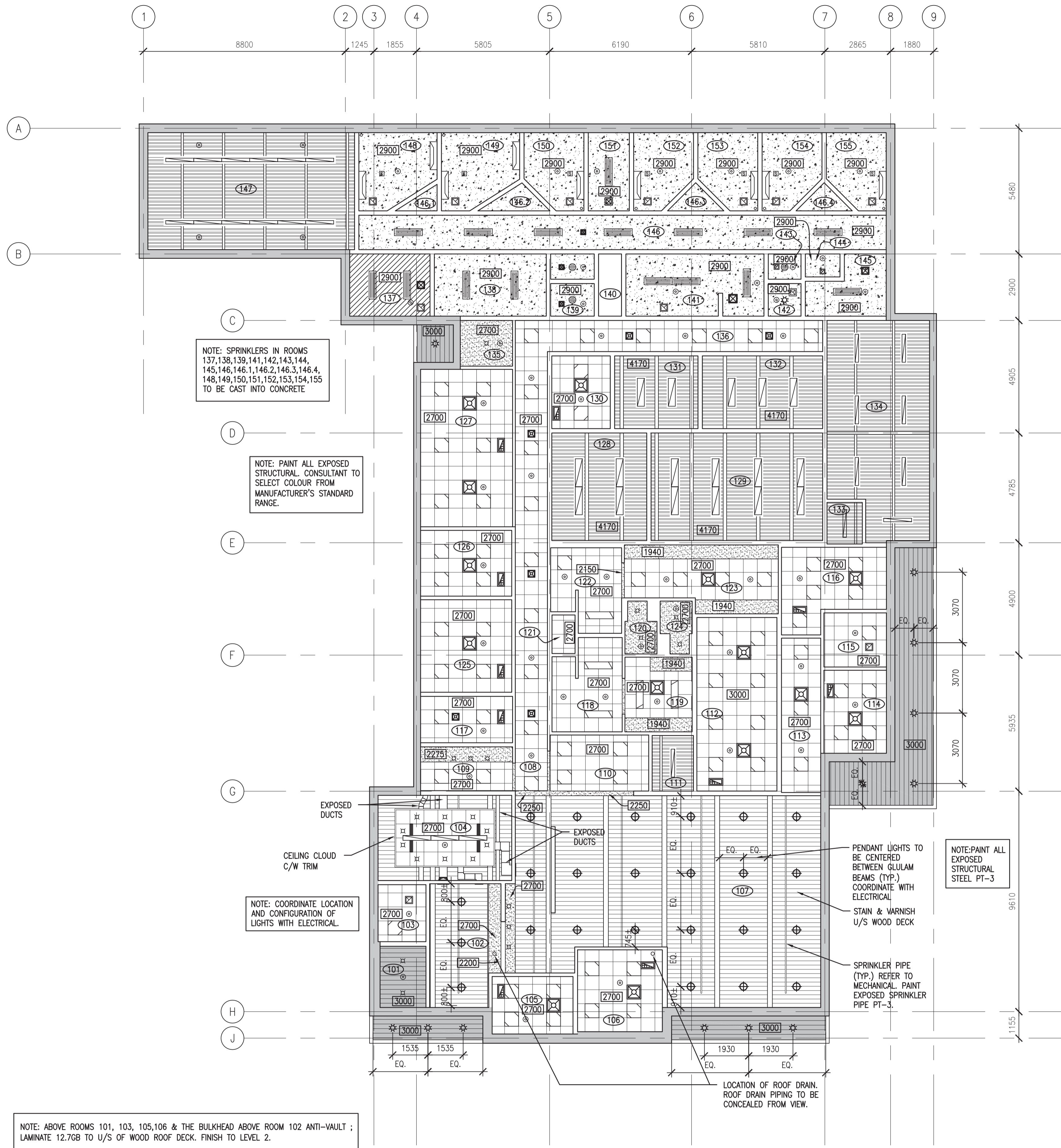
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A2.4 | 0 |

CEILING TYPES:



LEGEND:

- ☼ EXTERIOR POT LIGHT
- ☐ 610 X 610 RECESSED FLOURESCENT FIXTURE
- ⊗ INTERIOR POT LIGHT
- ▬ SUSPENDED FLOURESCENT FIXTURE
- ▬ SUSPENDED FLOURESCENT FIXTURE
- ▬ RECESSED FLOURESCENT FIXTURE
- ▬ SURFACE FLOURESCENT FIXTURE
- ☐ CELL LIGHT
- ⊙ SURFACE FLOURESCENT FIXTURE
- F.F. FORCE FLOW
- G.W.B. BULKHEAD
- ▬ CEILING PANEL
- ☐ RETURN AIR GRILL
- ☐ SUPPLY DIFFUSER
- ☐ EXHAUST ☐ SMOKE DETECTOR
- ⊙ SPRINKLER
- ⊕ PENDANT LIGHT



NOTE: SPRINKLERS IN ROOMS 137,138,139,141,142,143,144, 145,146,146.1,146.2,146.3,146.4, 148,149,150,151,152,153,154,155 TO BE CAST INTO CONCRETE

NOTE: PAINT ALL EXPOSED STRUCTURAL. CONSULTANT TO SELECT COLOUR FROM MANUFACTURER'S STANDARD RANGE.

NOTE: COORDINATE LOCATION AND CONFIGURATION OF LIGHTS WITH ELECTRICAL.

NOTE: PAINT ALL EXPOSED STRUCTURAL STEEL PT-3

PENDANT LIGHTS TO BE CENTERED BETWEEN GLULAM BEAMS (TYP.) COORDINATE WITH ELECTRICAL STAIN & VARNISH U/S WOOD DECK

SPRINKLER PIPE (TYP.) REFER TO MECHANICAL. PAINT EXPOSED SPRINKLER PIPE PT-3.

LOCATION OF ROOF DRAIN. ROOF DRAIN PIPING TO BE CONCEALED FROM VIEW.

NOTE: ABOVE ROOMS 101, 103, 105,106 & THE BULKHEAD ABOVE ROOM 102 ANTI-VAULT ; LAMINATE 12.7GB TO U/S OF WOOD ROOF DECK. FINISH TO LEVEL 2.



DO NOT SCALE DRAWINGS

| Revision/Revision | Description/Description | Date/Date |
|-------------------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

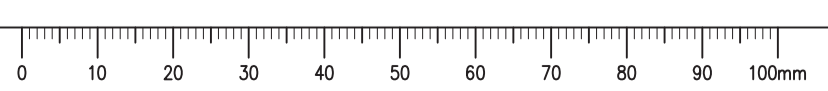
Project title/Titre du projet
**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

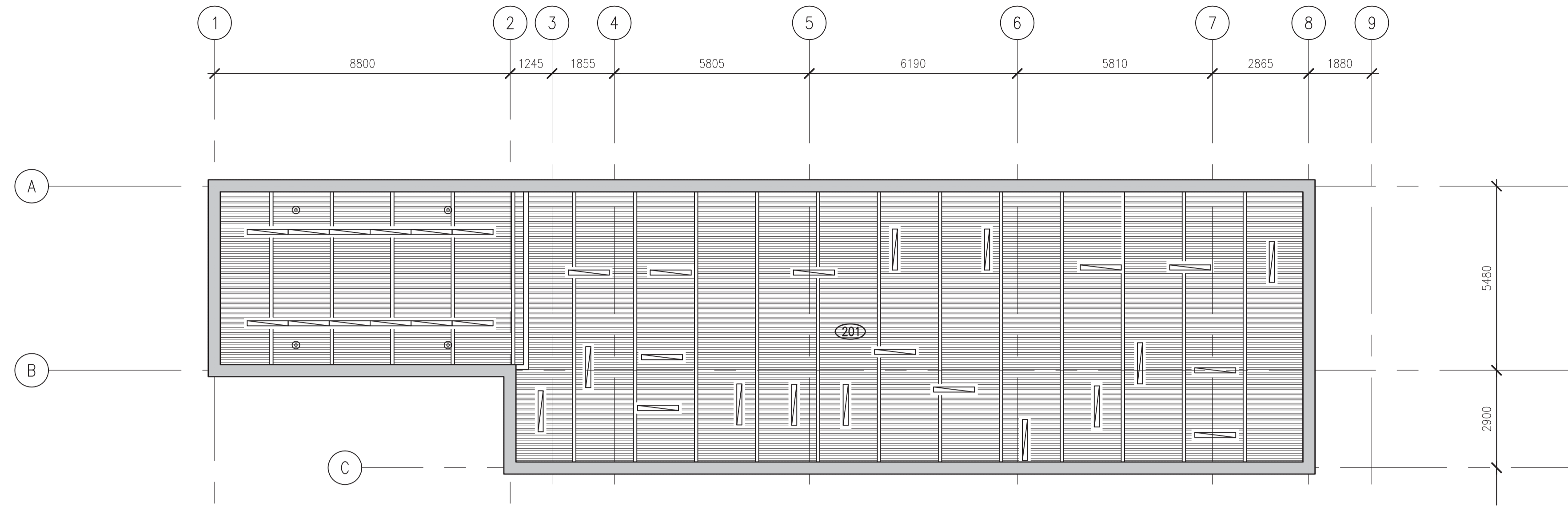
Approved by/Approve par
Designed by/Concept par
Drawn by/Dessine par
Project Manager/Administrateur de Projets
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie
Client/client


Drawing title/Titre du dessin
**MAIN FLOOR CEILING PLAN
CEILING TYPES**

| | | |
|--------------------------------------|-----------------------|-----------------------------------|
| Project No./No. du projet 24/2014 | Sheet/Feuille A2.5 | Revision no./La Révision no. 0 |
|--------------------------------------|-----------------------|-----------------------------------|

1 CEILING PLAN
1:100





 **ROOM 201 CEILING PLAN**
1
-
1:100

SEPW Architecture Inc.
 109 - 2725 Pampa Street, Regina, SK S4S 0R8 ph: (306) 569-2255
 102 - 2718 Kananis Place, Saskatoon, SK S7P 0A6 ph: (306) 652-4457
 website: www.sepw.ca



Dylan Elliott
 SAA # 7118 Regina SK
 REGISTERED ARCHITECT
 2015.10.30

DO NOT SCALE DRAWINGS

| 5 | | |
|-----------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ Révision | Description/Description | Date/Date |

Client/client

Project title/Titre du projet

**NEW POLICE BUILDING
 ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

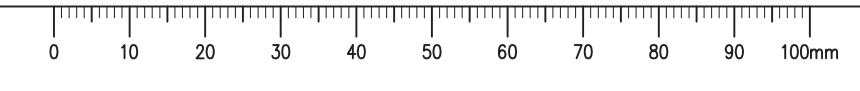
Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie

Client/client

Drawing title/Titre du dessin

SERVICE SPACE CEILING PLAN

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A2.6 | 0 |





DO NOT SCALE DRAWINGS

| 5 | | |
|-----------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| | | |

Project title/Titre du projet

**NEW POLICE BUILDING
 UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deessine par

Project Manager/Administrateur de Projets

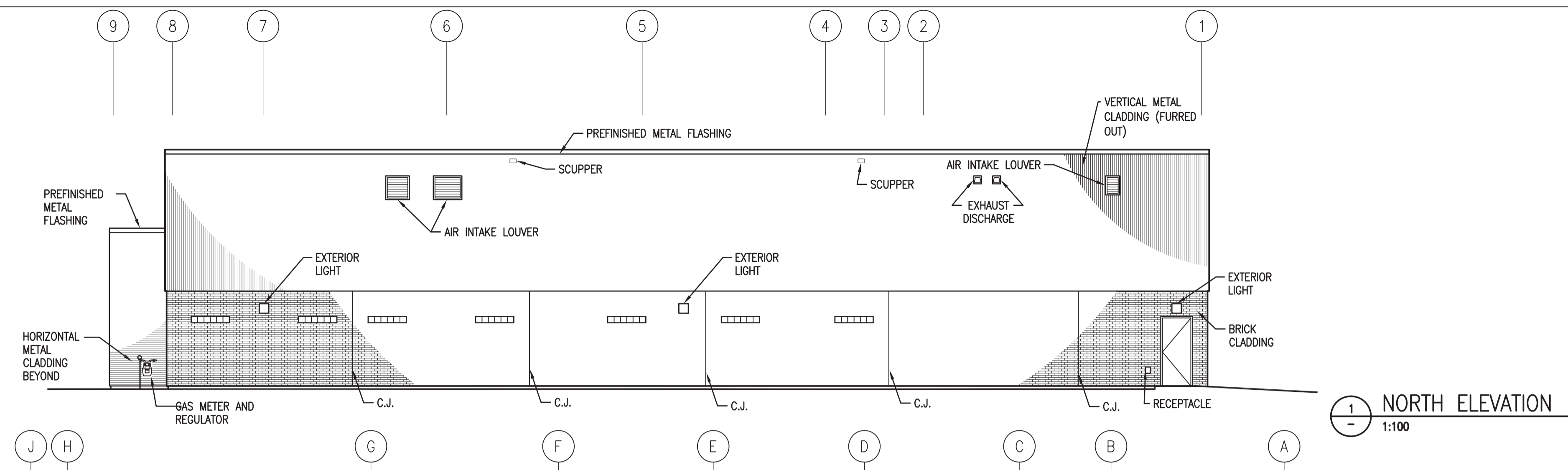
Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie

Client/client

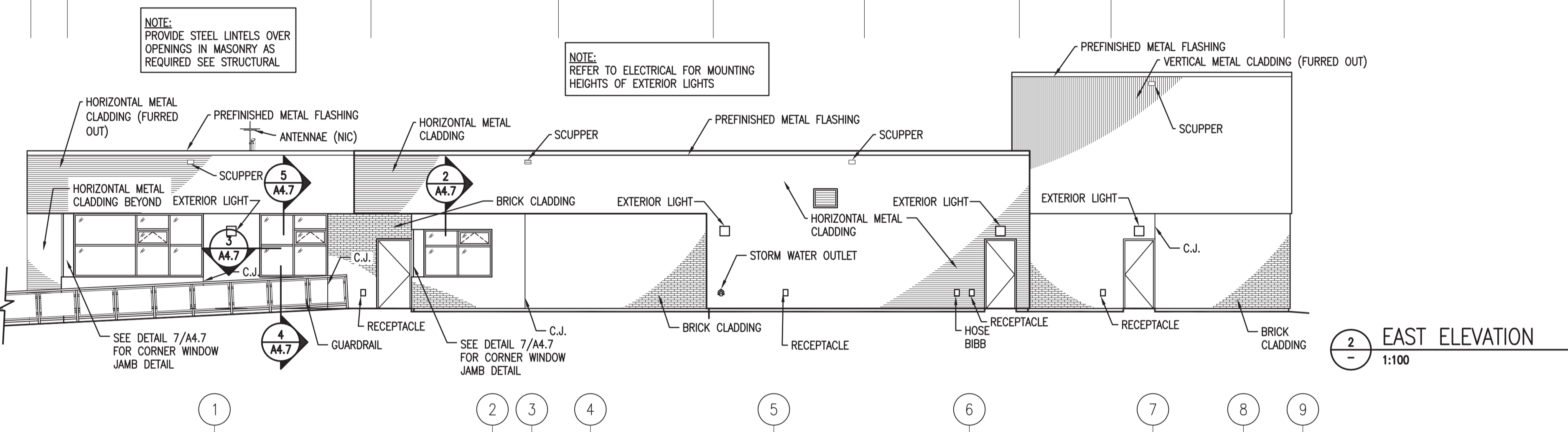
Drawing title/Titre du dessin

BUILDING ELEVATIONS

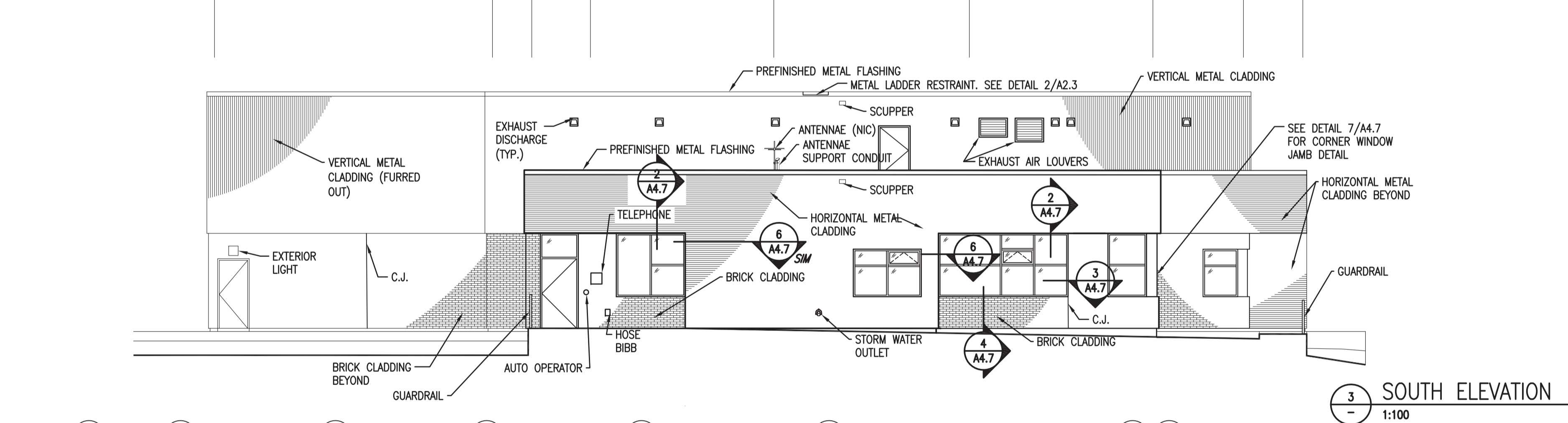
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A3.1 | 0 |



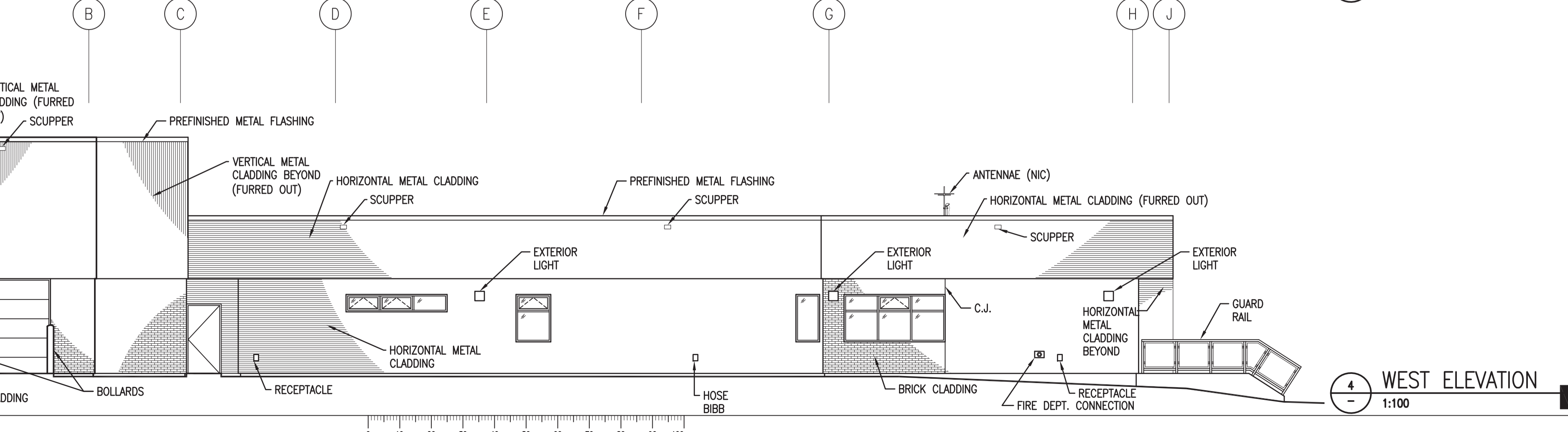
1 NORTH ELEVATION
1:100



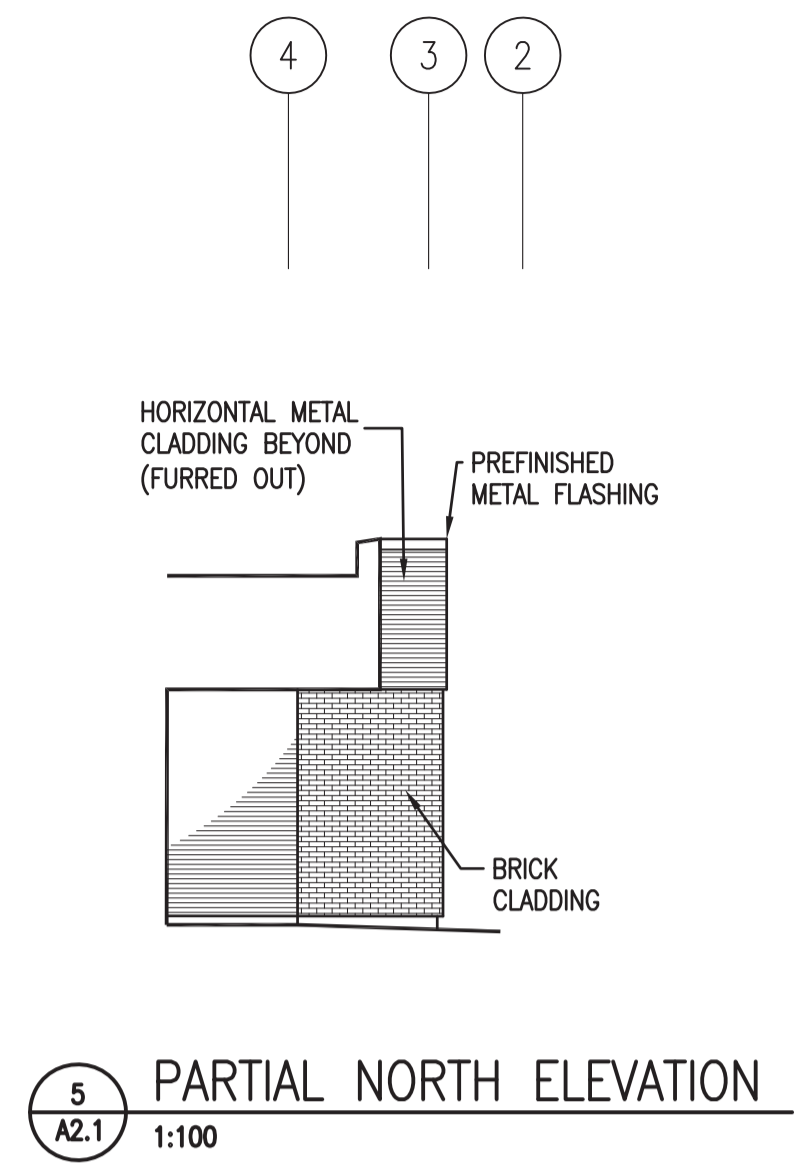
2 EAST ELEVATION
1:100



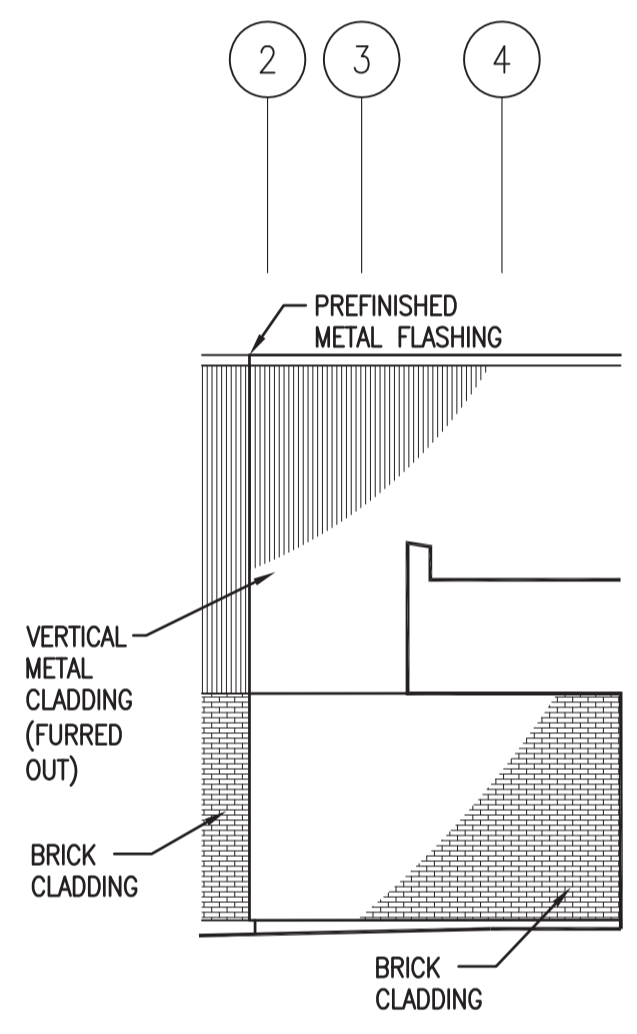
3 SOUTH ELEVATION
1:100



4 WEST ELEVATION
1:100



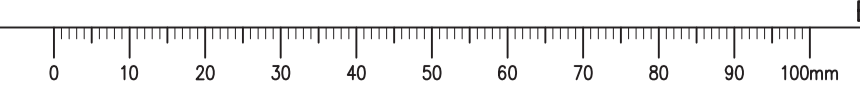
5 PARTIAL NORTH ELEVATION
A2.1 1:100

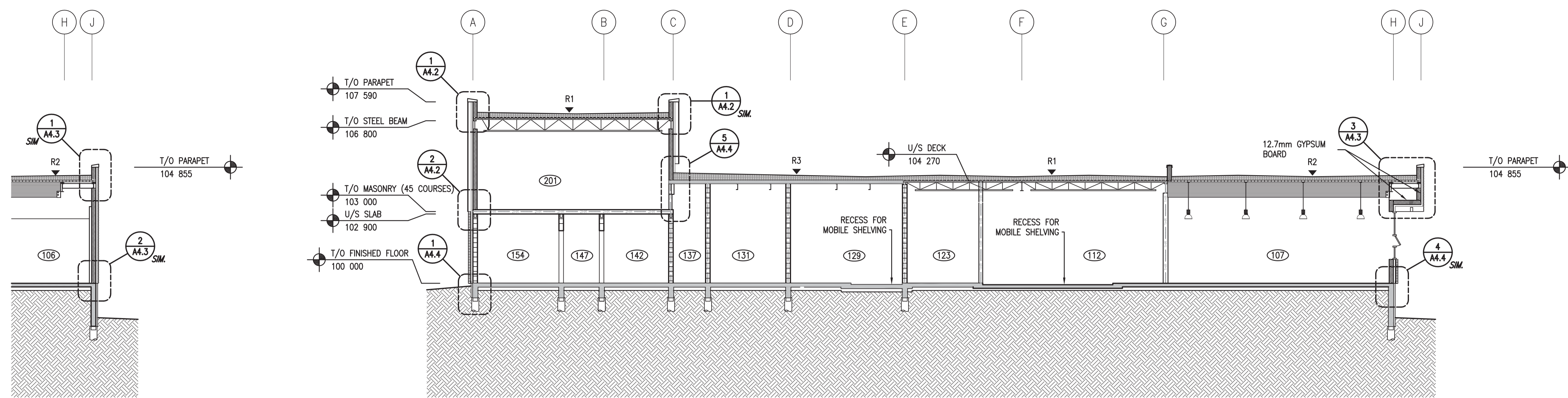


6 PARTIAL SOUTH ELEVATION
A2.1 1:100

NOTE: PROVIDE STEEL LINTELS OVER OPENINGS IN MASONRY AS REQUIRED SEE STRUCTURAL

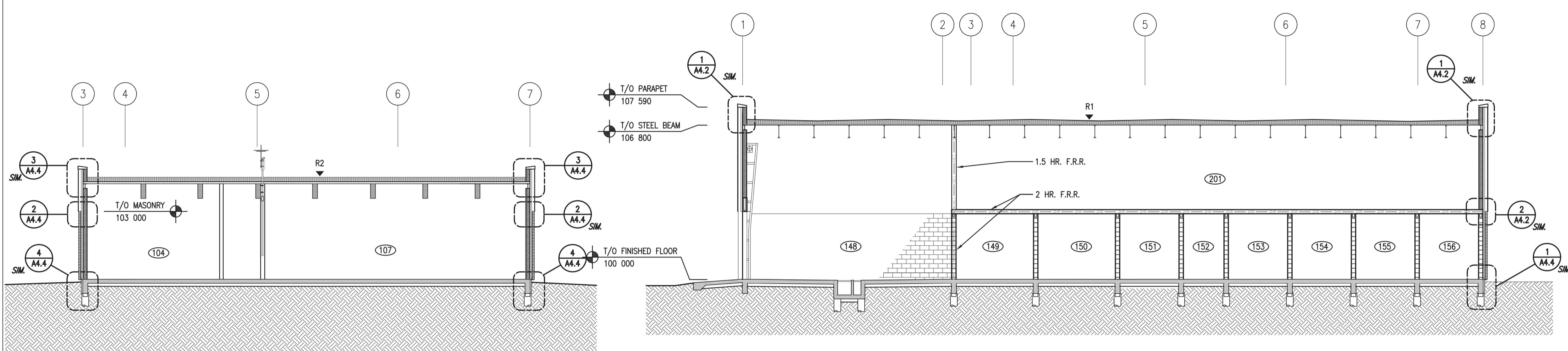
NOTE: REFER TO ELECTRICAL FOR MOUNTING HEIGHTS OF EXTERIOR LIGHTS





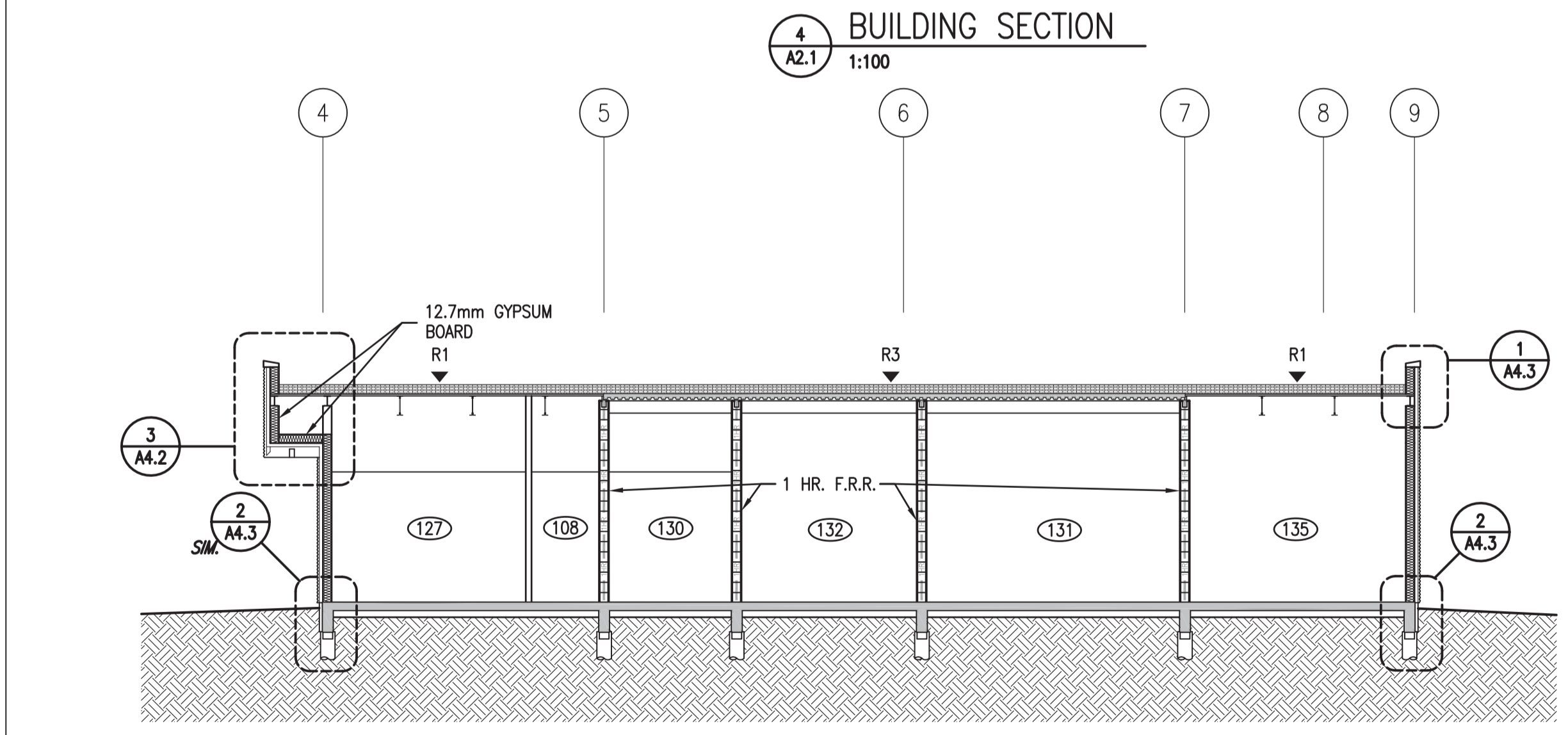
1 BUILDING SECTION
A2.1 1:100

6 BUILDING SECTION
A2.1 1:100

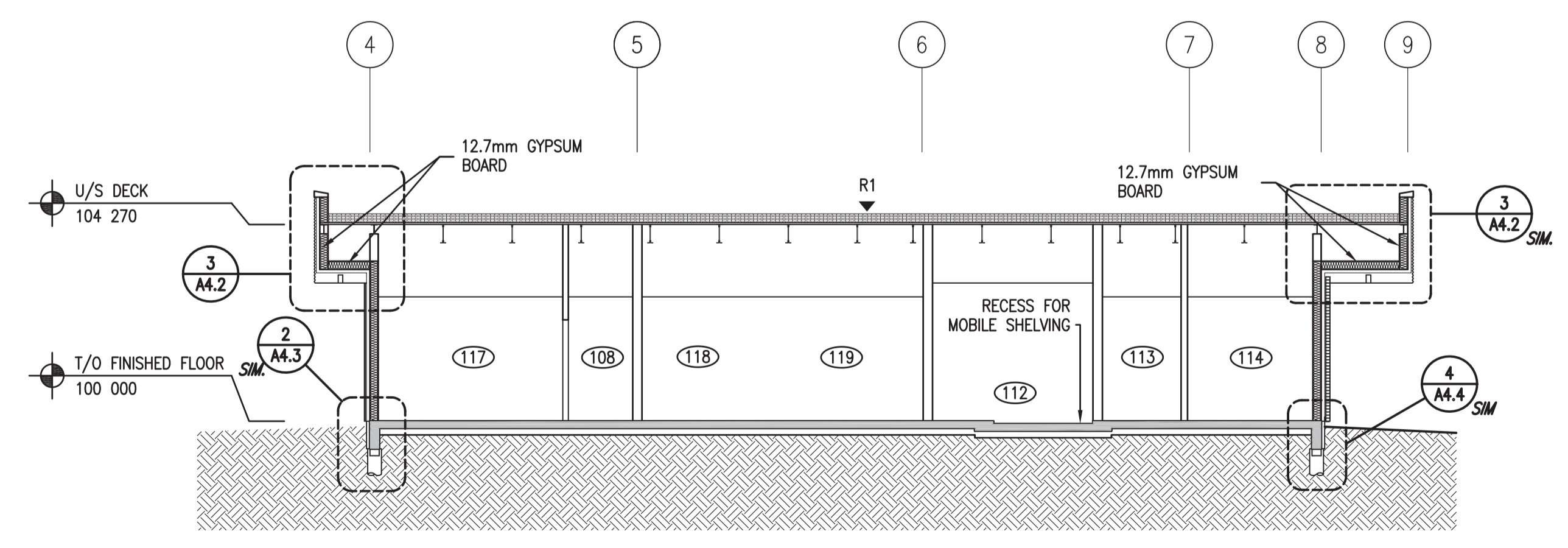


2 BUILDING SECTION
A2.1 1:100

4 BUILDING SECTION
A2.1 1:100



5 BUILDING SECTION
A2.1 1:100



3 BUILDING SECTION
A2.1 1:100

DO NOT SCALE DRAWINGS

| Revision/ | Description/Description | Date/Date |
|-----------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

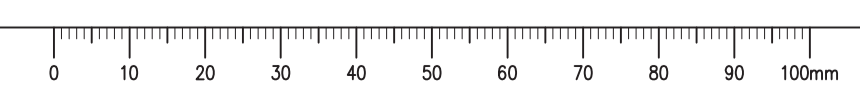
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

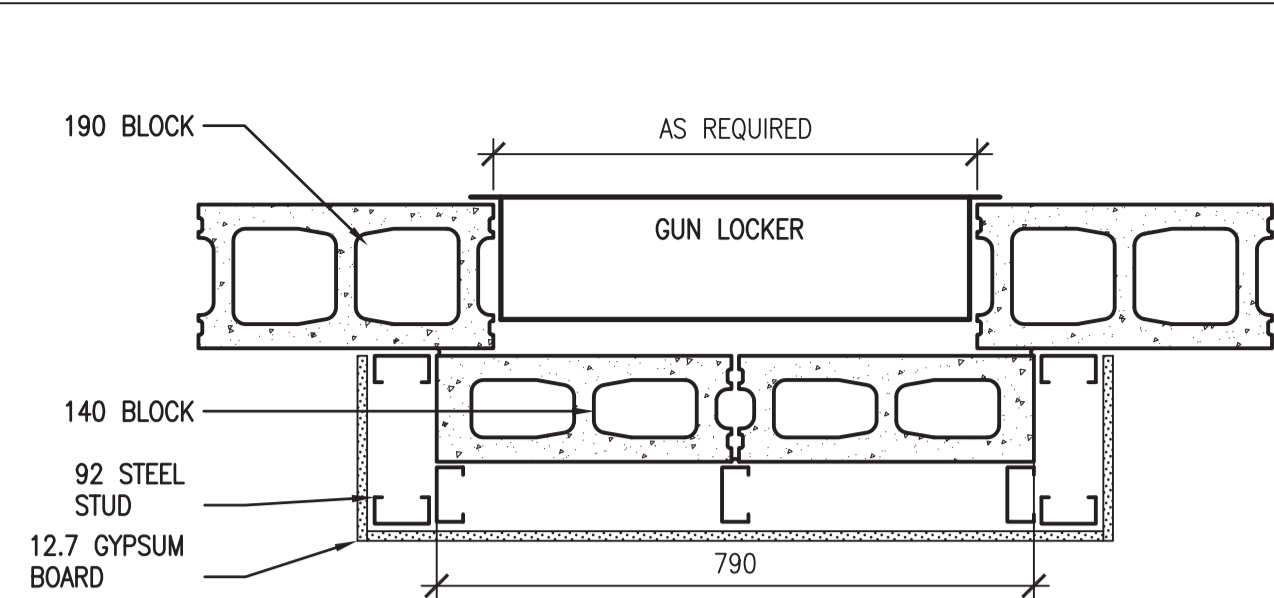
Client/client

Drawing title/Titre du dessin

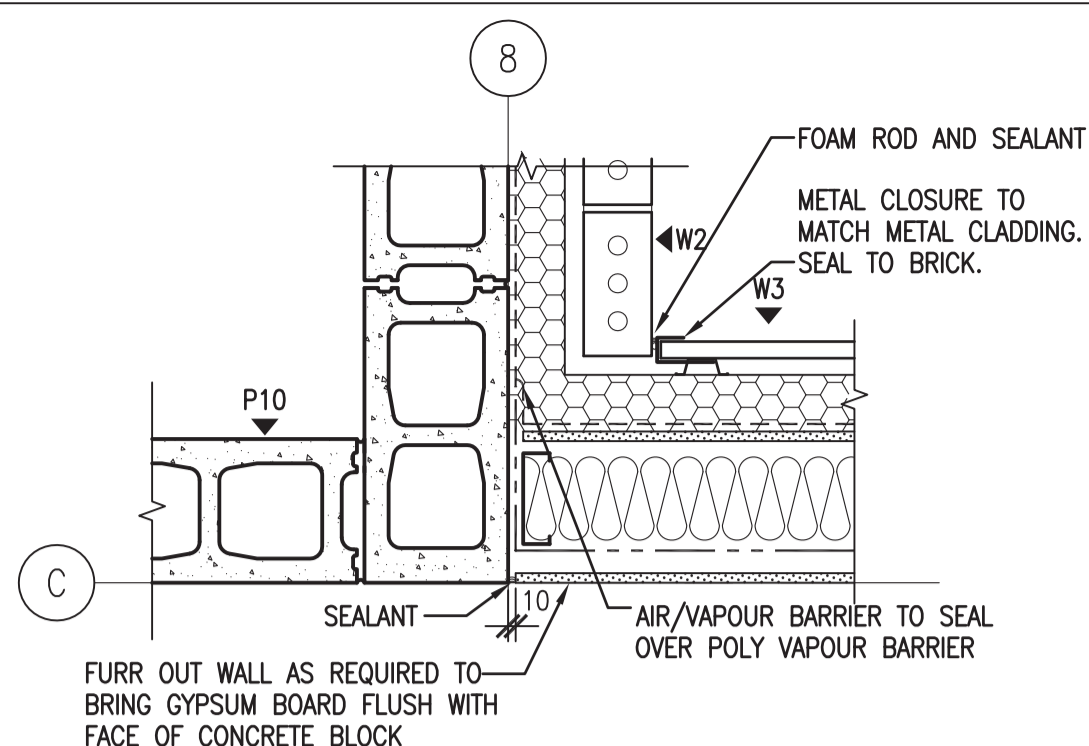
BUILDING SECTIONS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A3.2 | 0 |

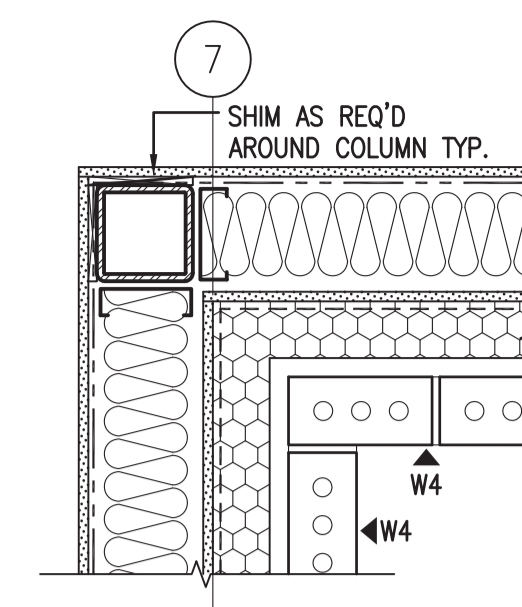




15 PLAN DETAIL
A2.4 1:10

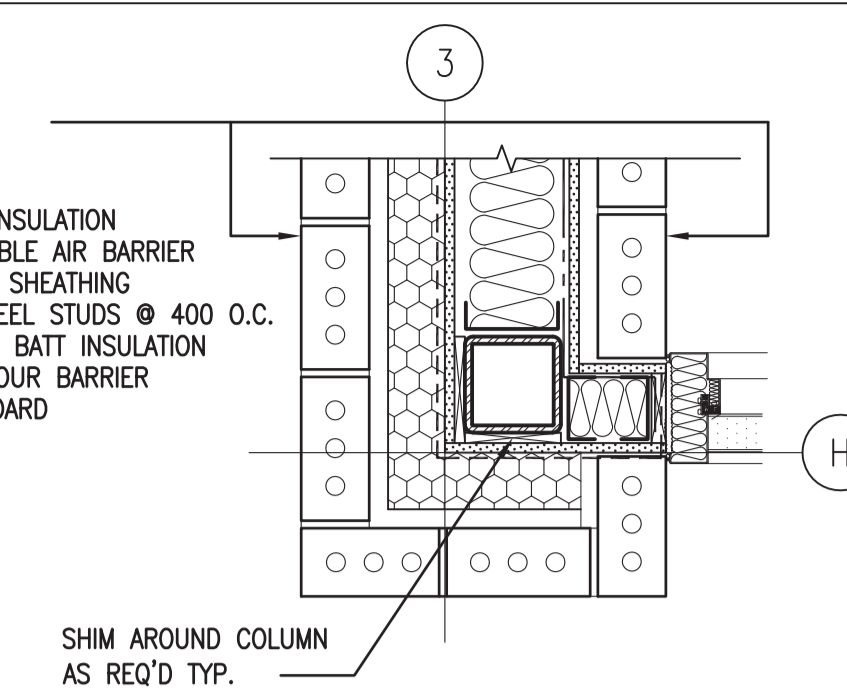


11 PLAN DETAIL
A2.1 1:10

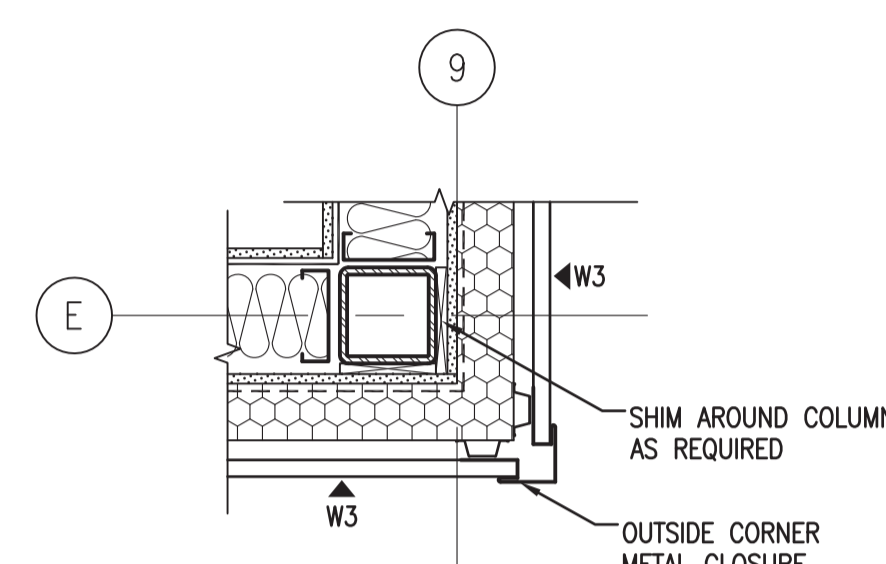


6 PLAN DETAIL
A2.1 1:10

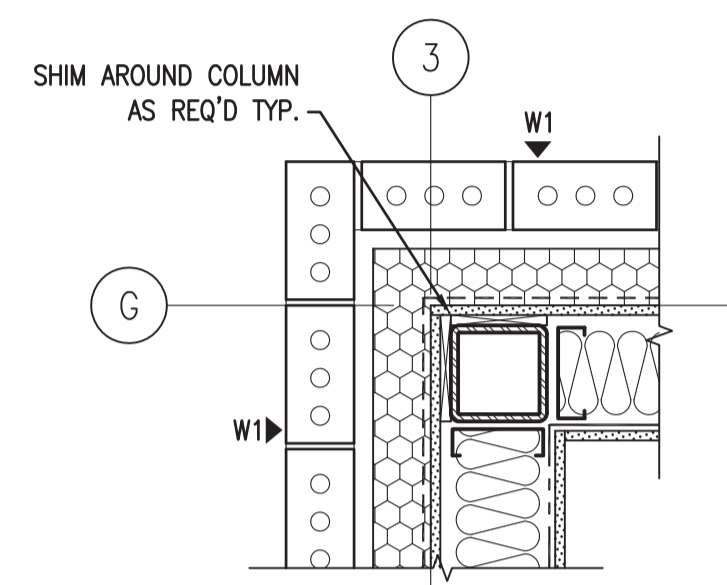
- ASSEMBLY:
- 90 BRICK
 - 25 AIR SPACE
 - 75 SEMI-RIGID INSULATION
 - VAPOUR PERMEABLE AIR BARRIER
 - 12.7 GLASS MAT SHEATHING
 - 152X1.14mm STEEL STUDS @ 400 O.C.
 - FILL CAVITY WITH BATT INSULATION
 - 6 mil POLY VAPOUR BARRIER
 - 12.7 GYPSUM BOARD
 - 25 AIR SPACE
 - 90 BRICK



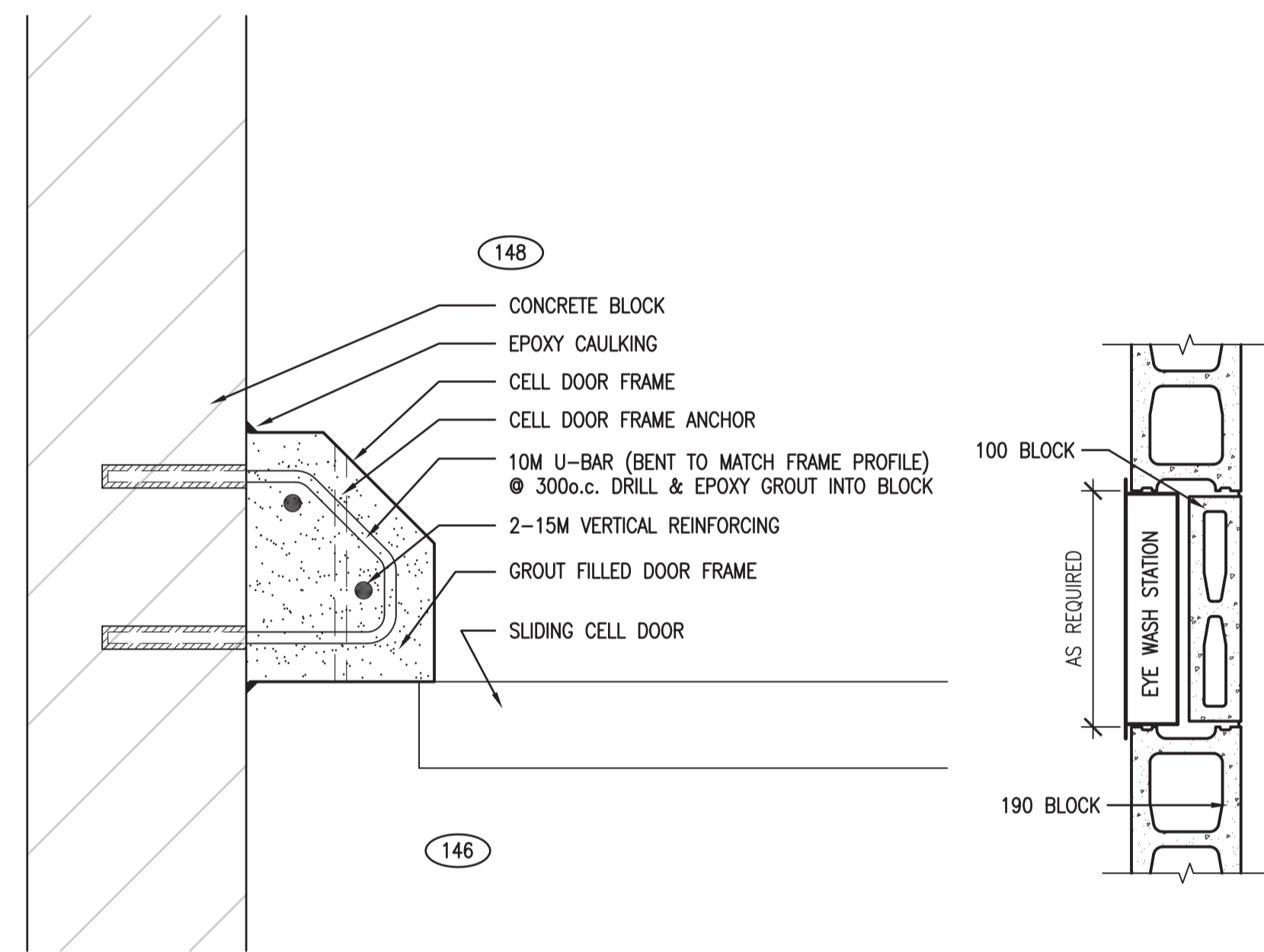
1 PLAN DETAIL
A2.1 1:10



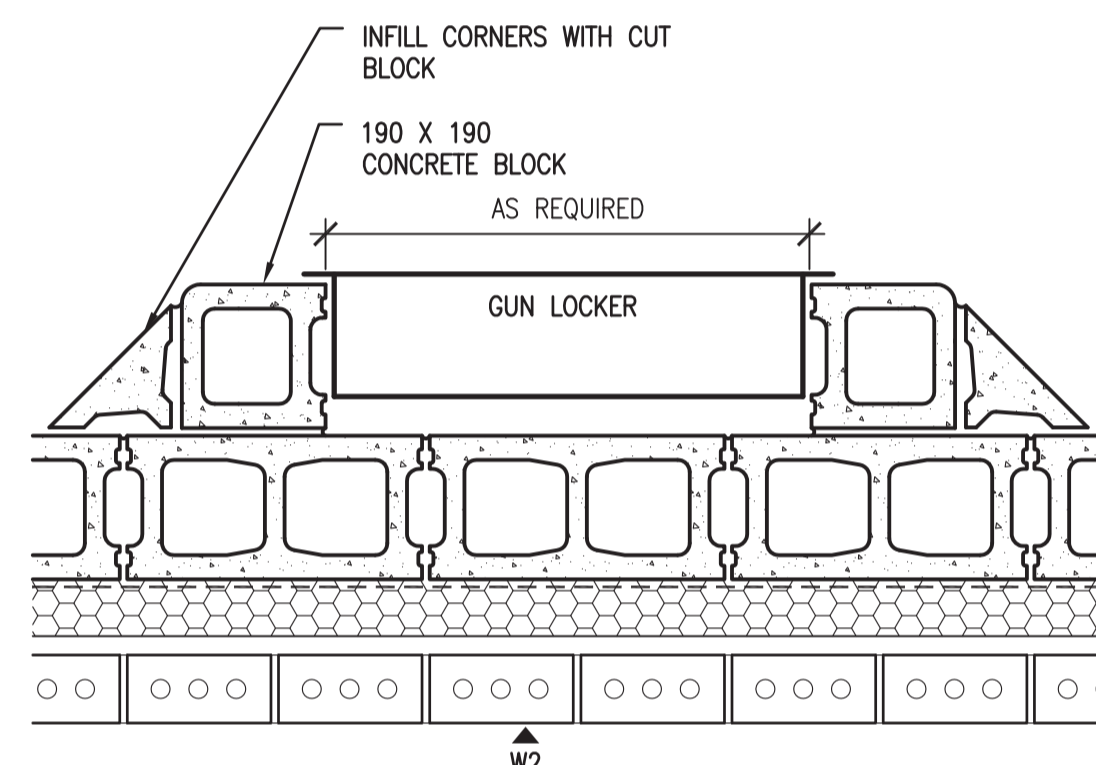
7 PLAN DETAIL
A2.1 1:10



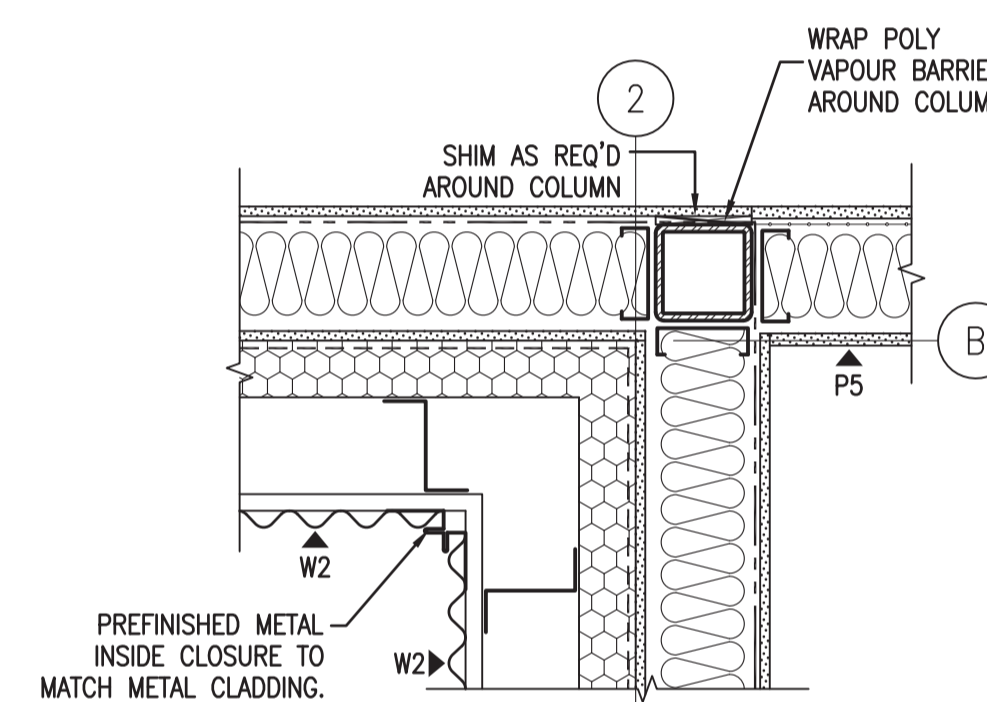
3 PLAN DETAIL
A2.1 1:10



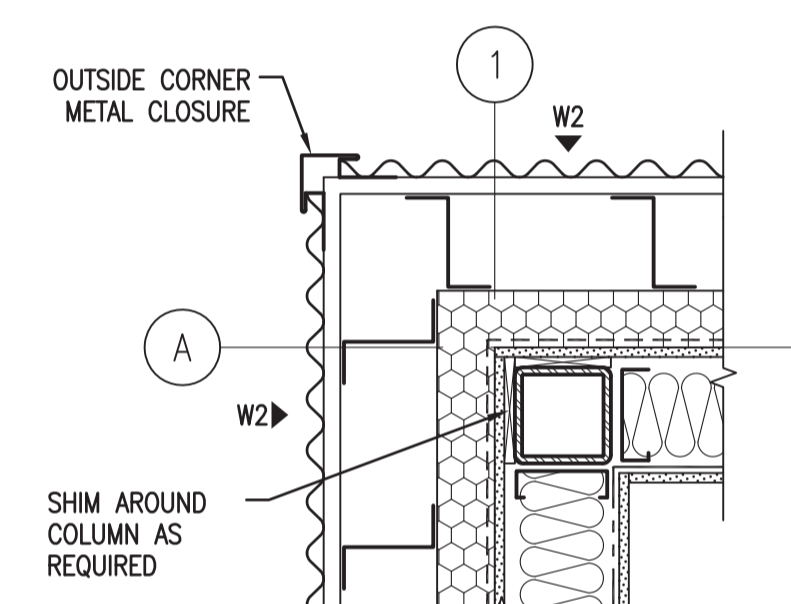
18 PLAN DETAIL
A2.1 1:5



12 PLAN DETAIL
A2.4 1:5

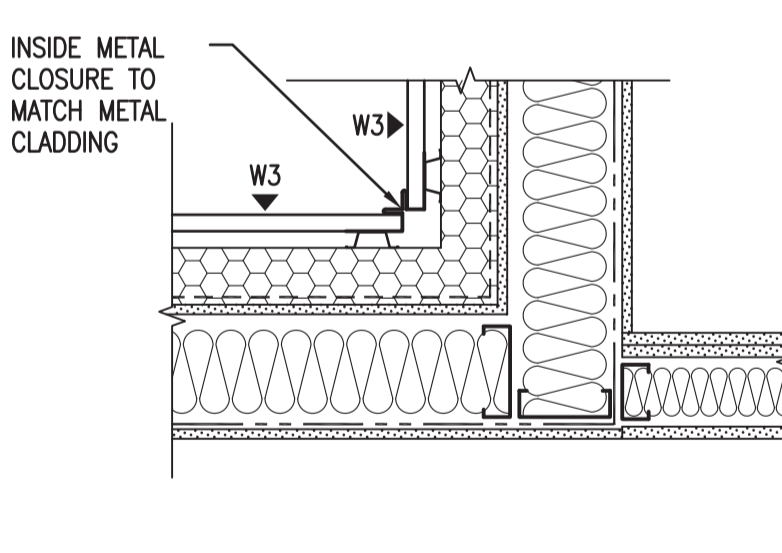


8 PLAN DETAIL
A2.2 1:10

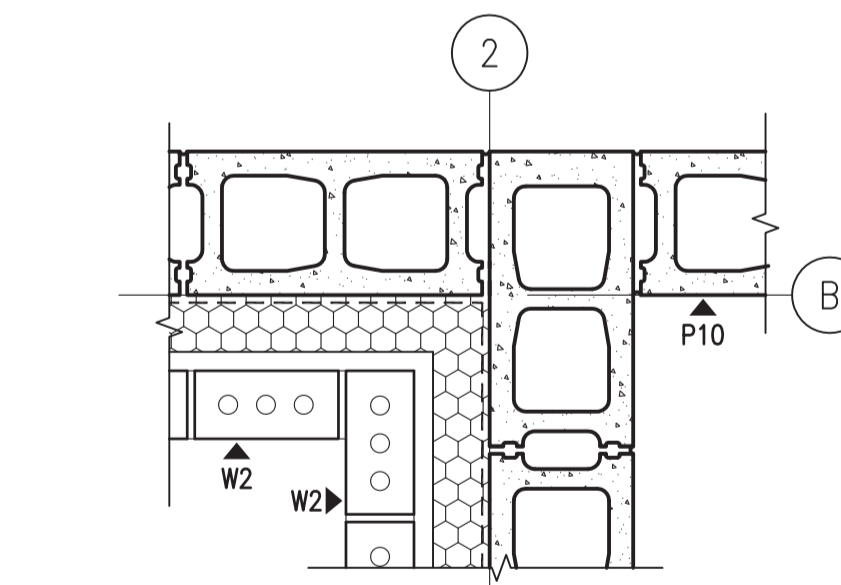


2 PLAN DETAIL
A2.1 1:10

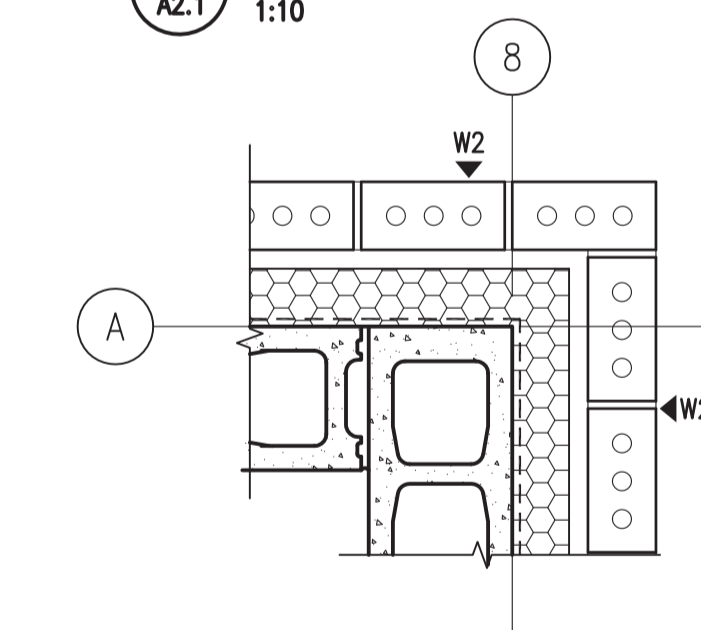
16 PLAN DETAIL
A2.4 1:10



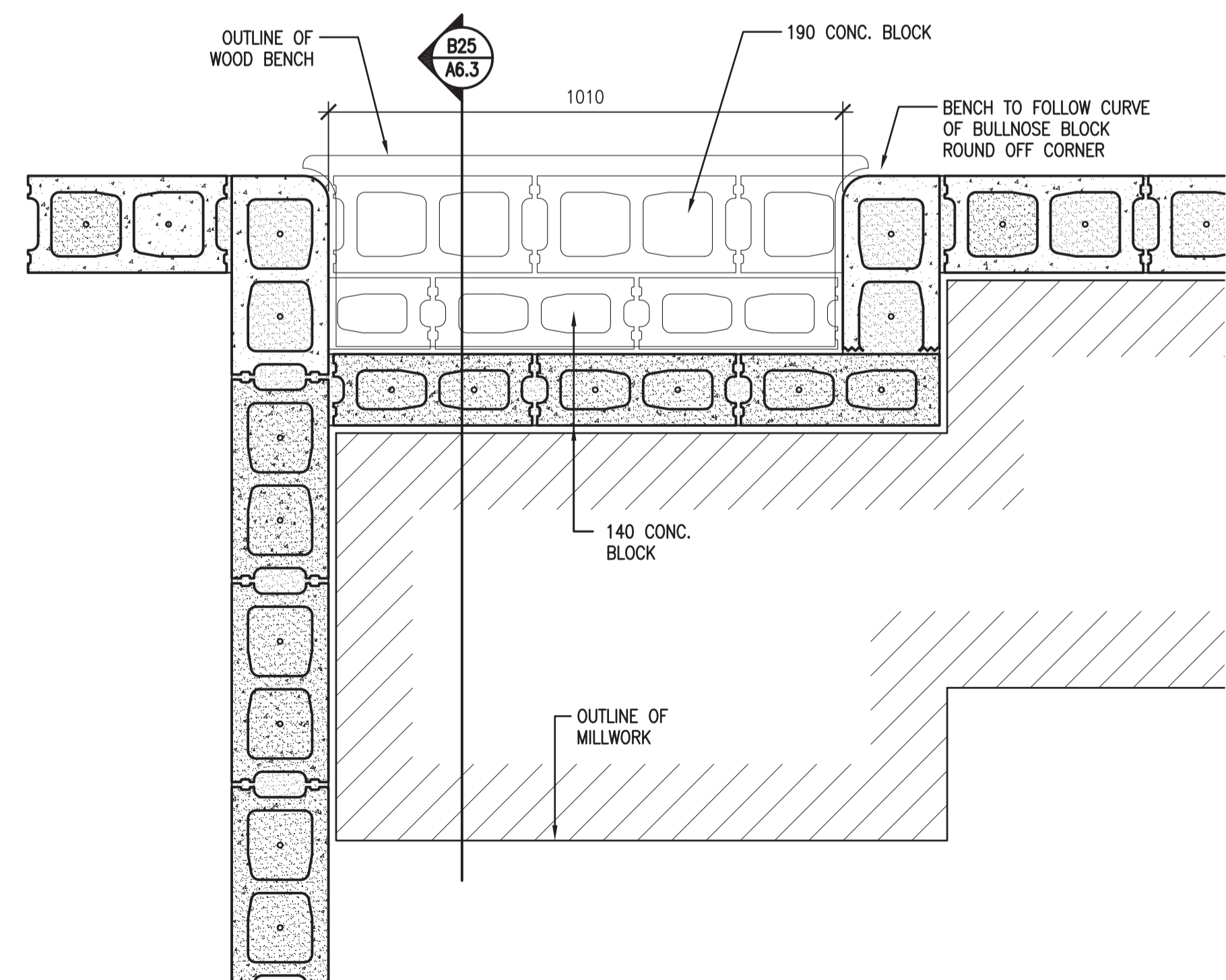
13 PLAN DETAIL
A2.1 1:10



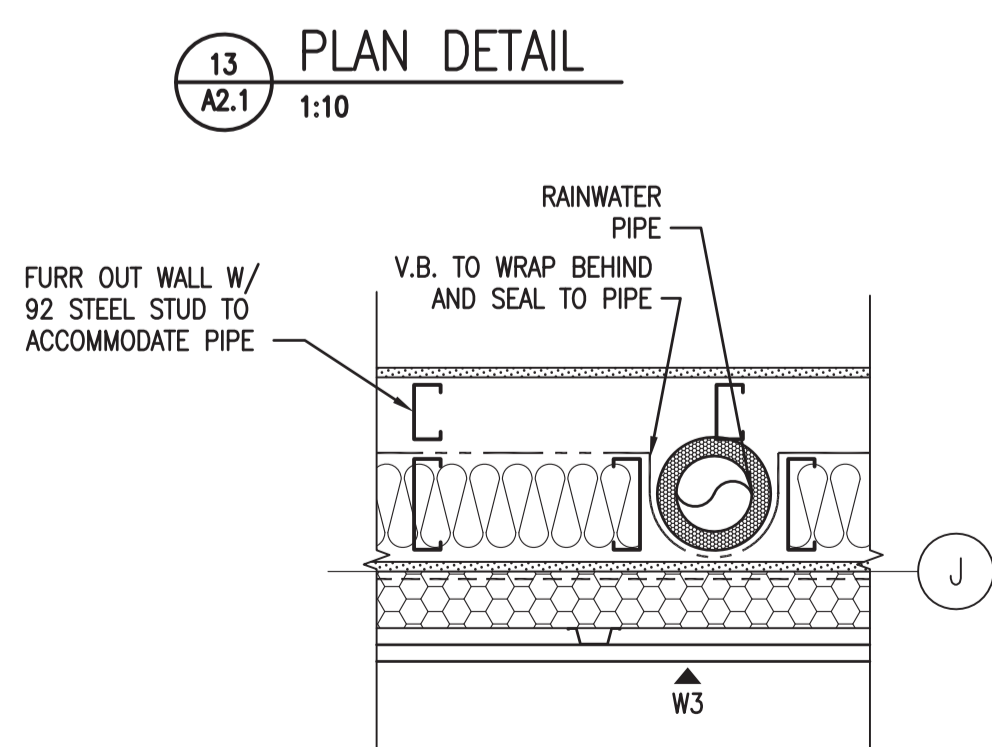
9 PLAN DETAIL
A2.1 1:10



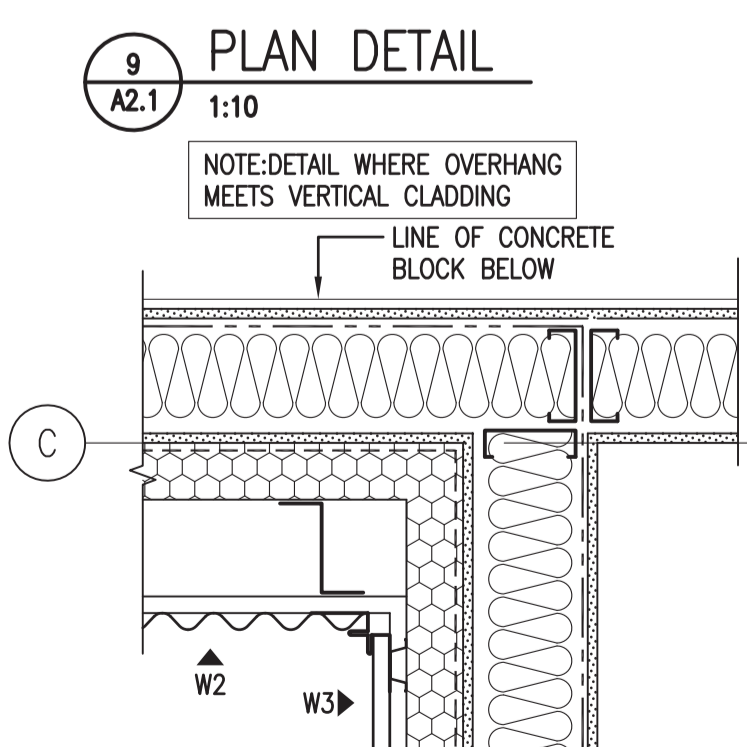
4 PLAN DETAIL
A2.1 1:10



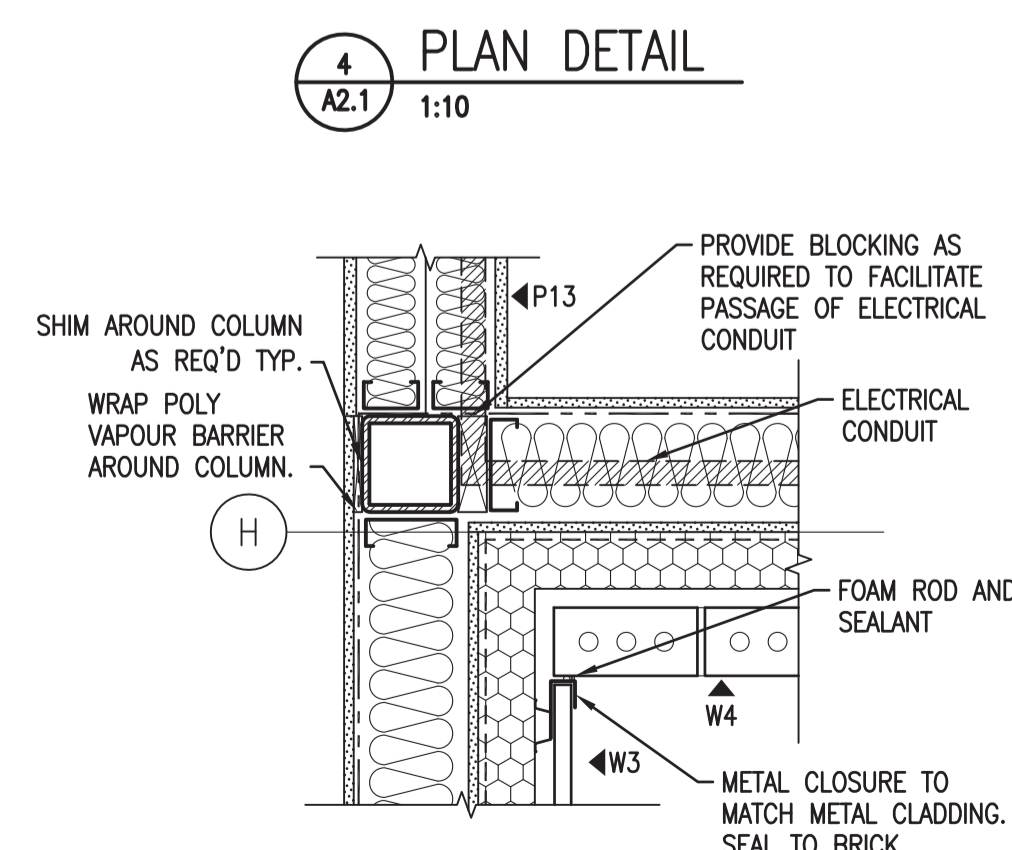
17 PLAN DETAIL
A2.4 1:10



14 PLAN DETAIL
1:10



10 PLAN DETAIL
A2.2 1:10



5 PLAN DETAIL
A2.1 1:10



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

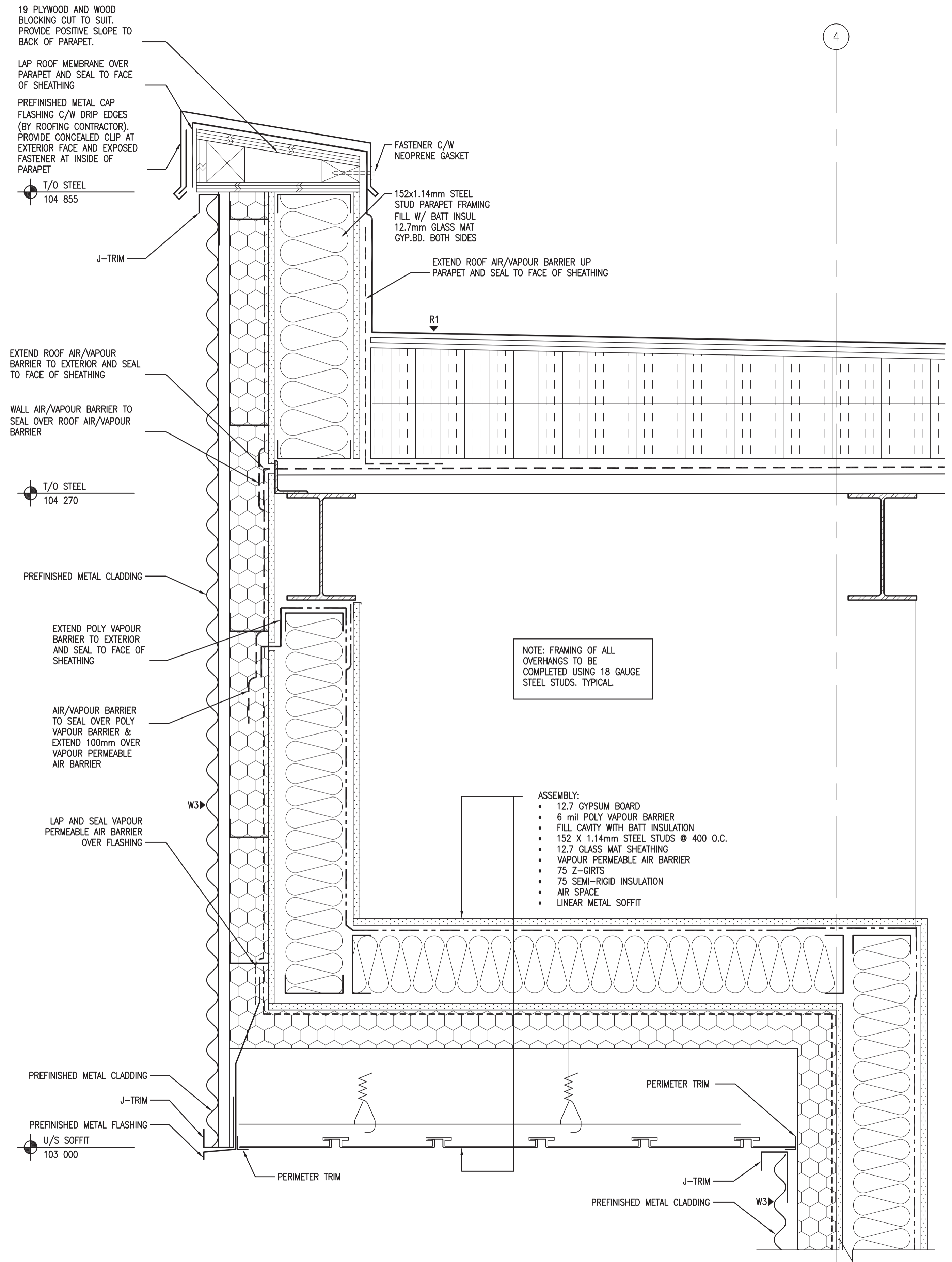
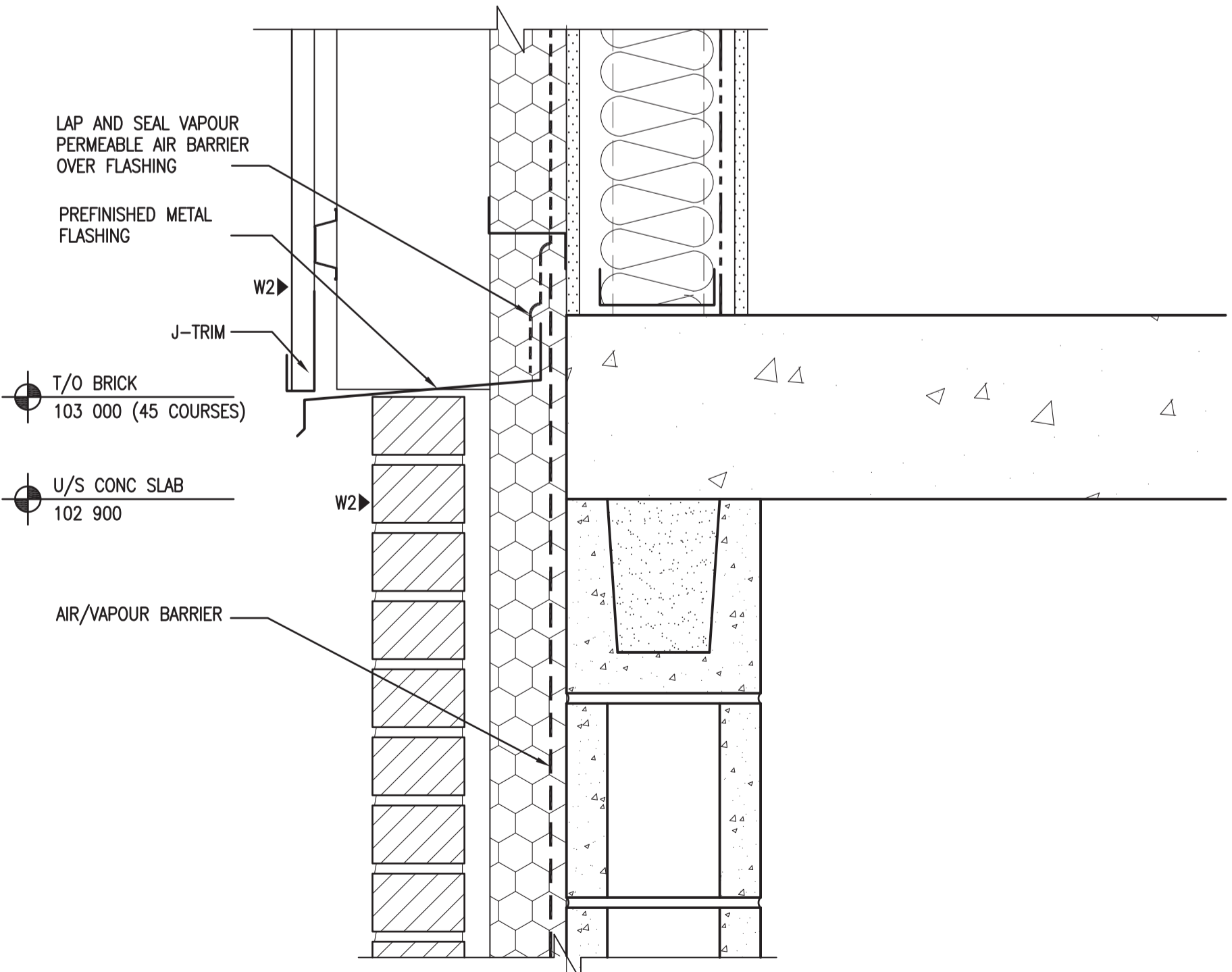
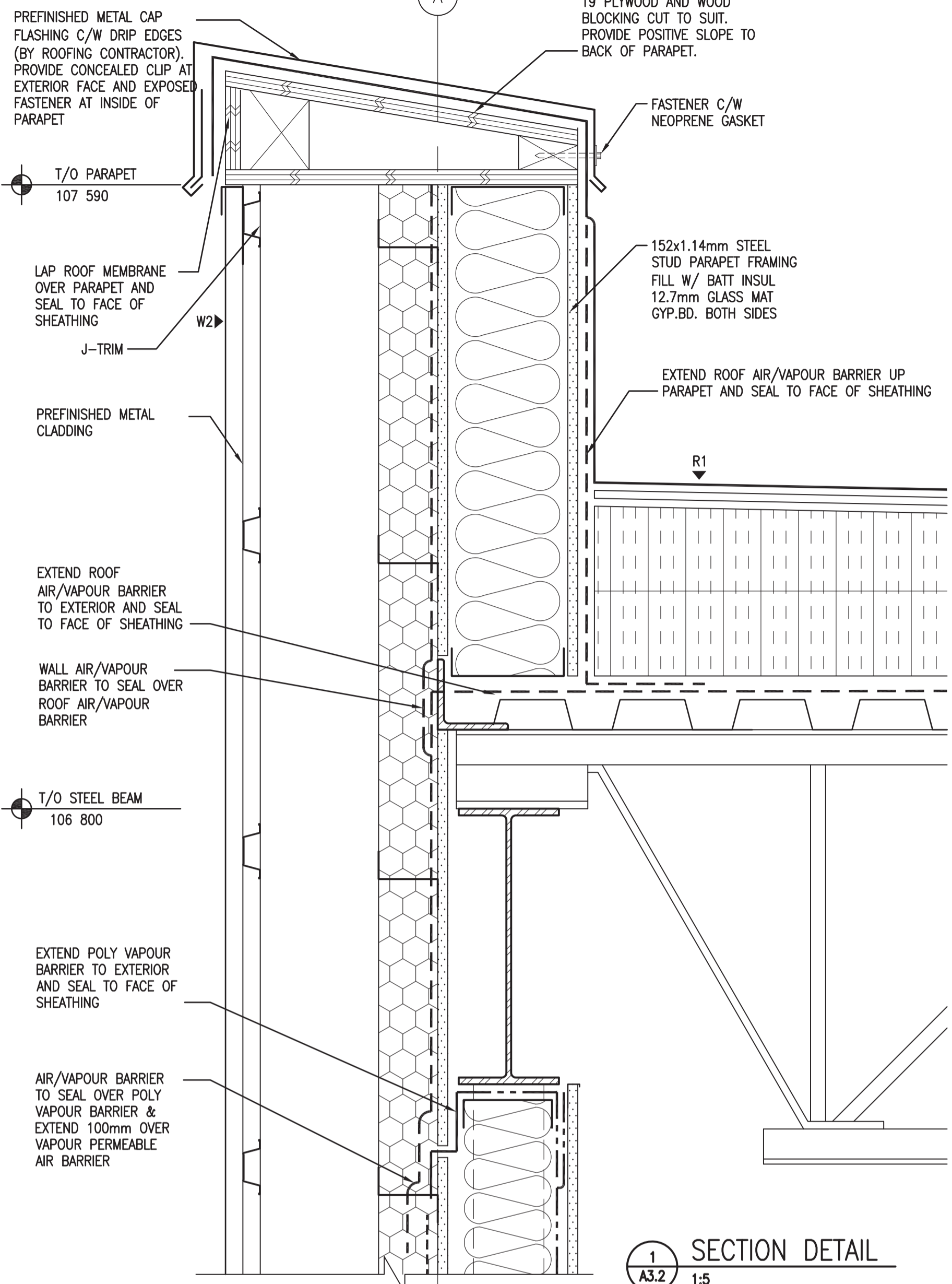
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

Drawing title/Titre du dessin

PLAN DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.1 | 0 |



NOTE: FRAMING OF ALL OVERHANGS TO BE COMPLETED USING 18 GAUGE STEEL STUDS. TYPICAL.

- ASSEMBLY:
- 12.7 GYPSUM BOARD
 - 6 mil POLY VAPOUR BARRIER
 - FILL CAVITY WITH BATT INSULATION
 - 152 X 1.14mm STEEL STUDS @ 400 O.C.
 - 12.7 GLASS MAT SHEATHING
 - VAPOUR PERMEABLE AIR BARRIER
 - 75 Z-GIRTS
 - 75 SEMI-RIGID INSULATION
 - AIR SPACE
 - LINEAR METAL SOFFIT



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

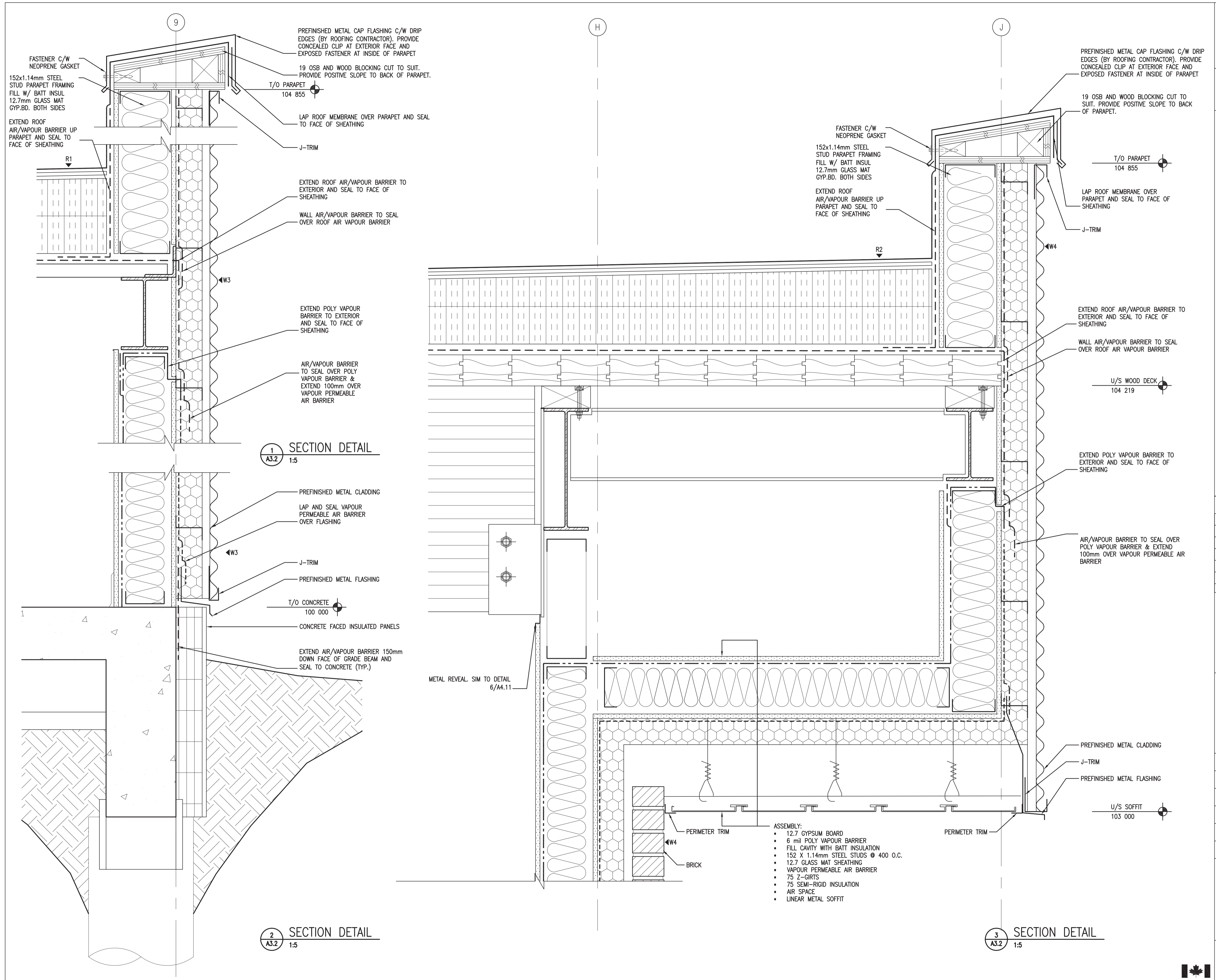
Client/client

Drawing title/Titre du dessin

SECTION DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.2 | 0 |





DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

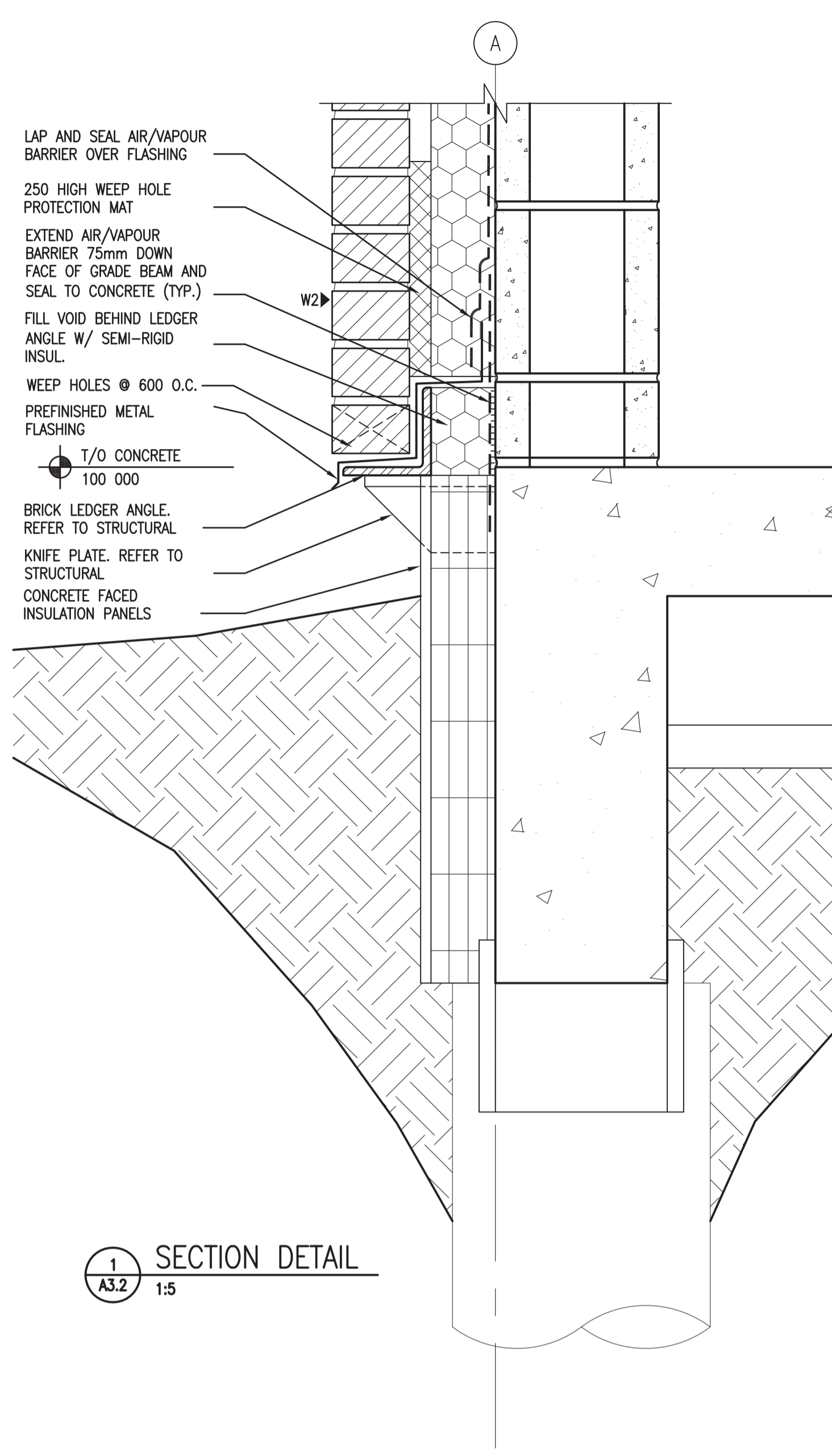
Client/client

Drawing title/Titre du dessin

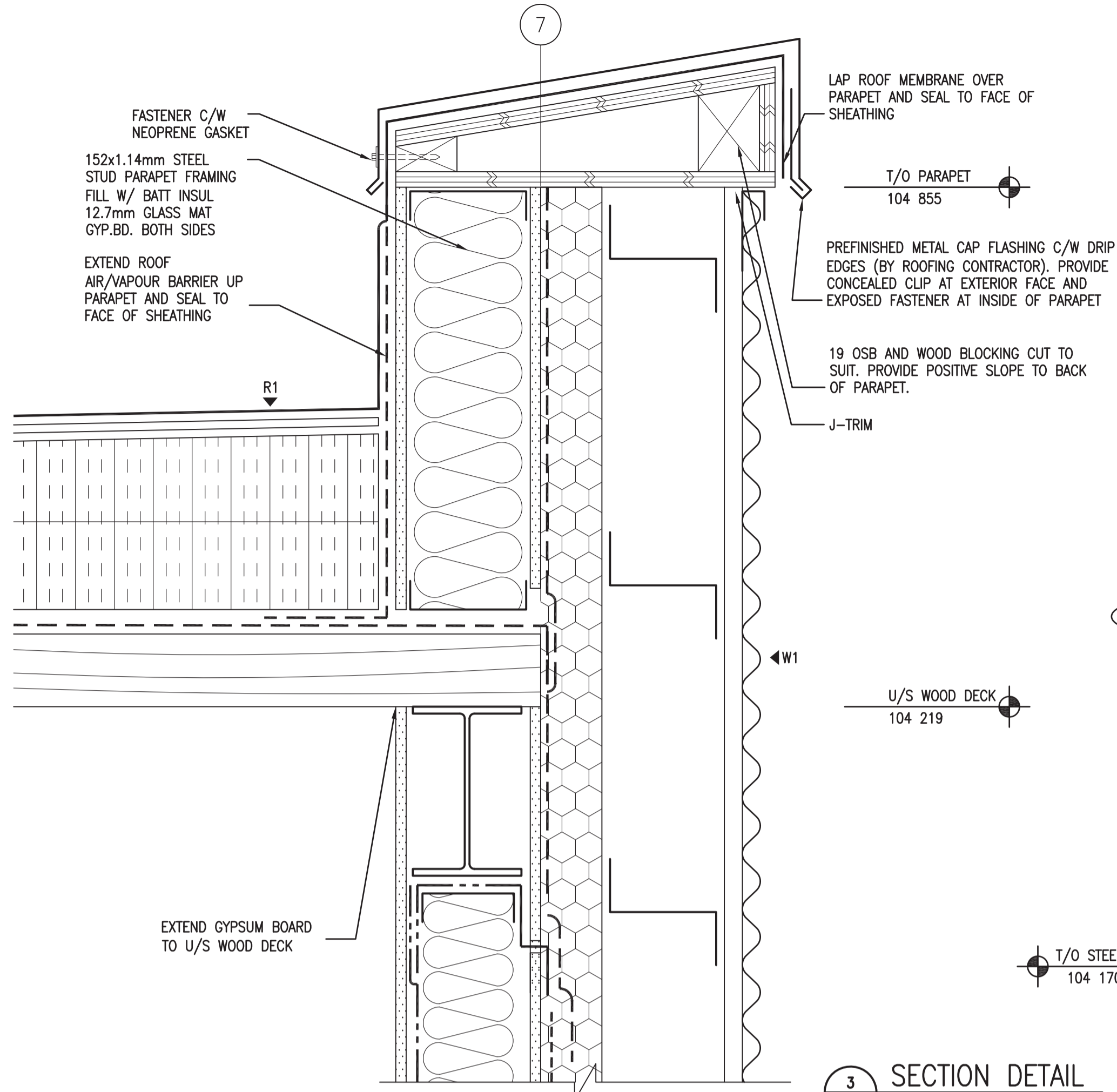
SECTION DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A4.3 | 0 |

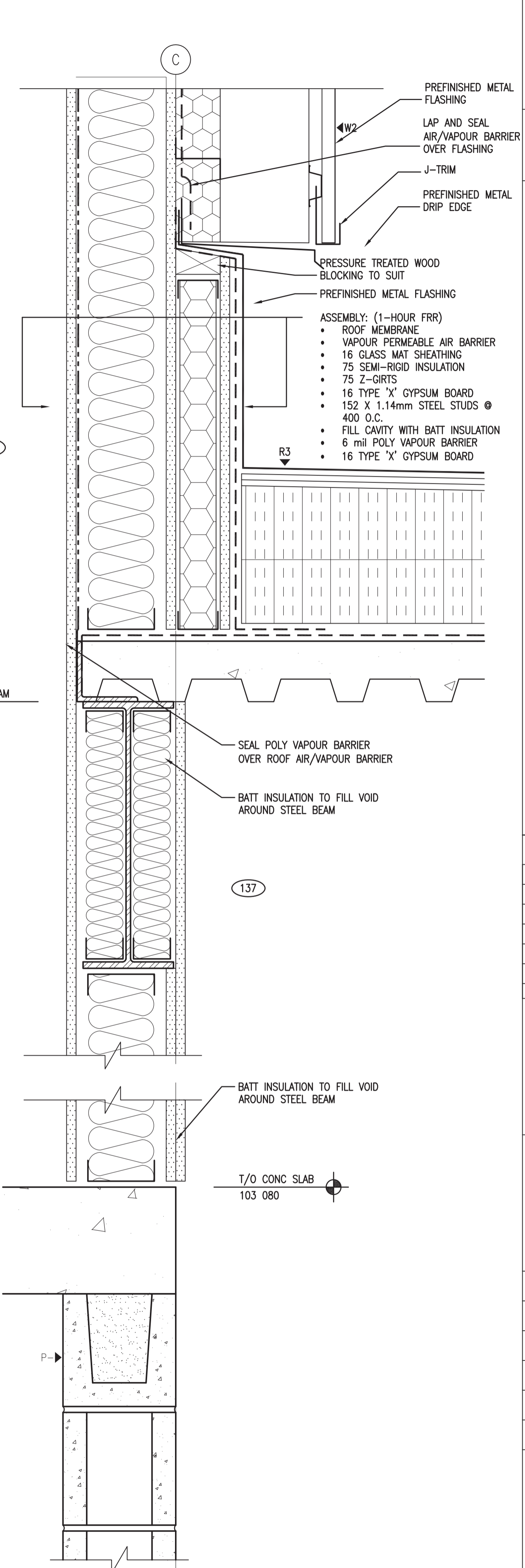




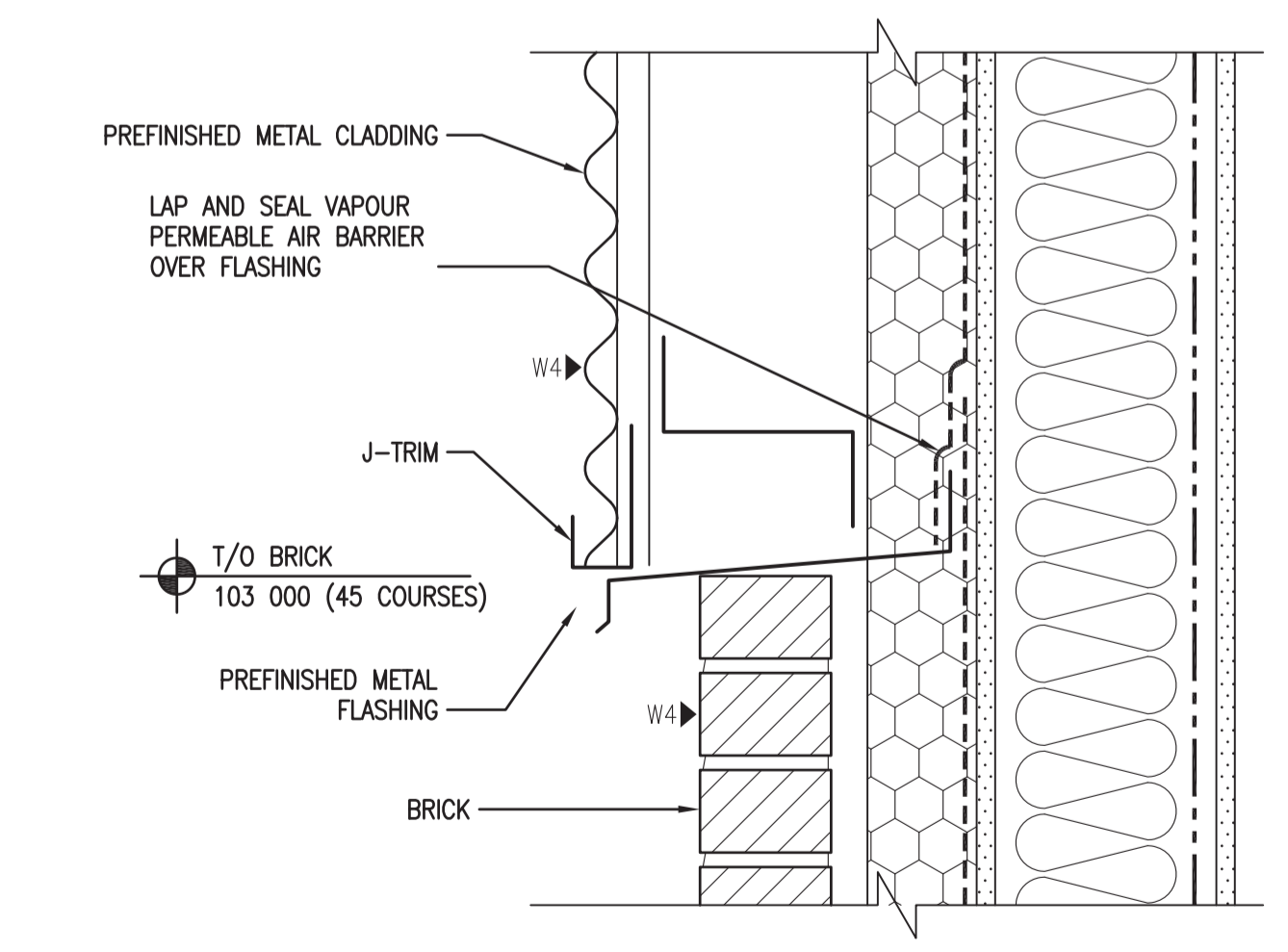
1 SECTION DETAIL
A3.2 1:5



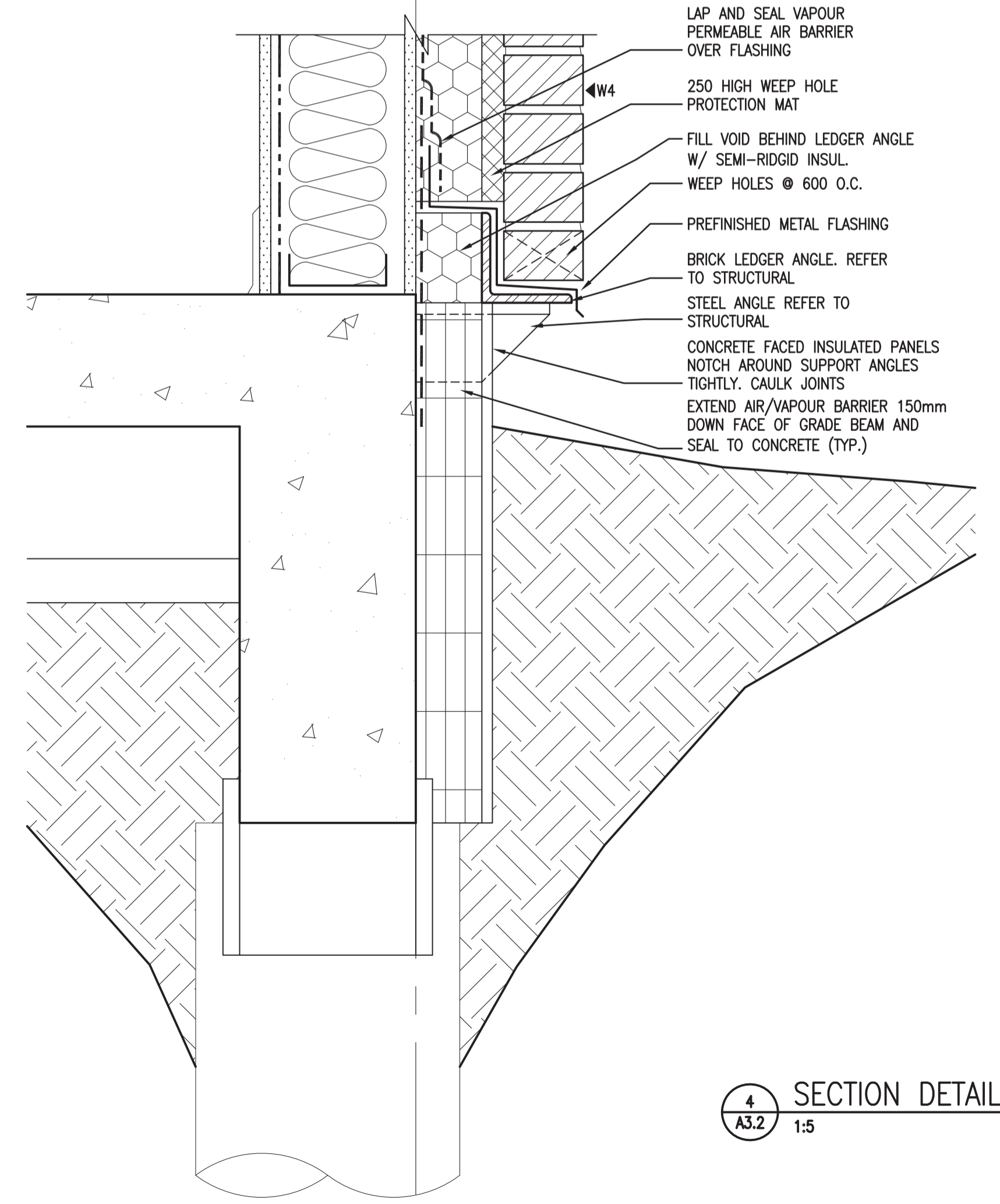
3 SECTION DETAIL
A3.2 1:5



5 SECTION DETAIL
A3.2 1:5



2 SECTION DETAIL
A3.2 1:5



4 SECTION DETAIL
A3.2 1:5



DO NOT SCALE DRAWINGS

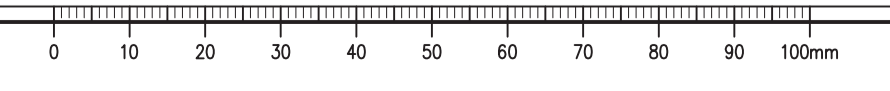
| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

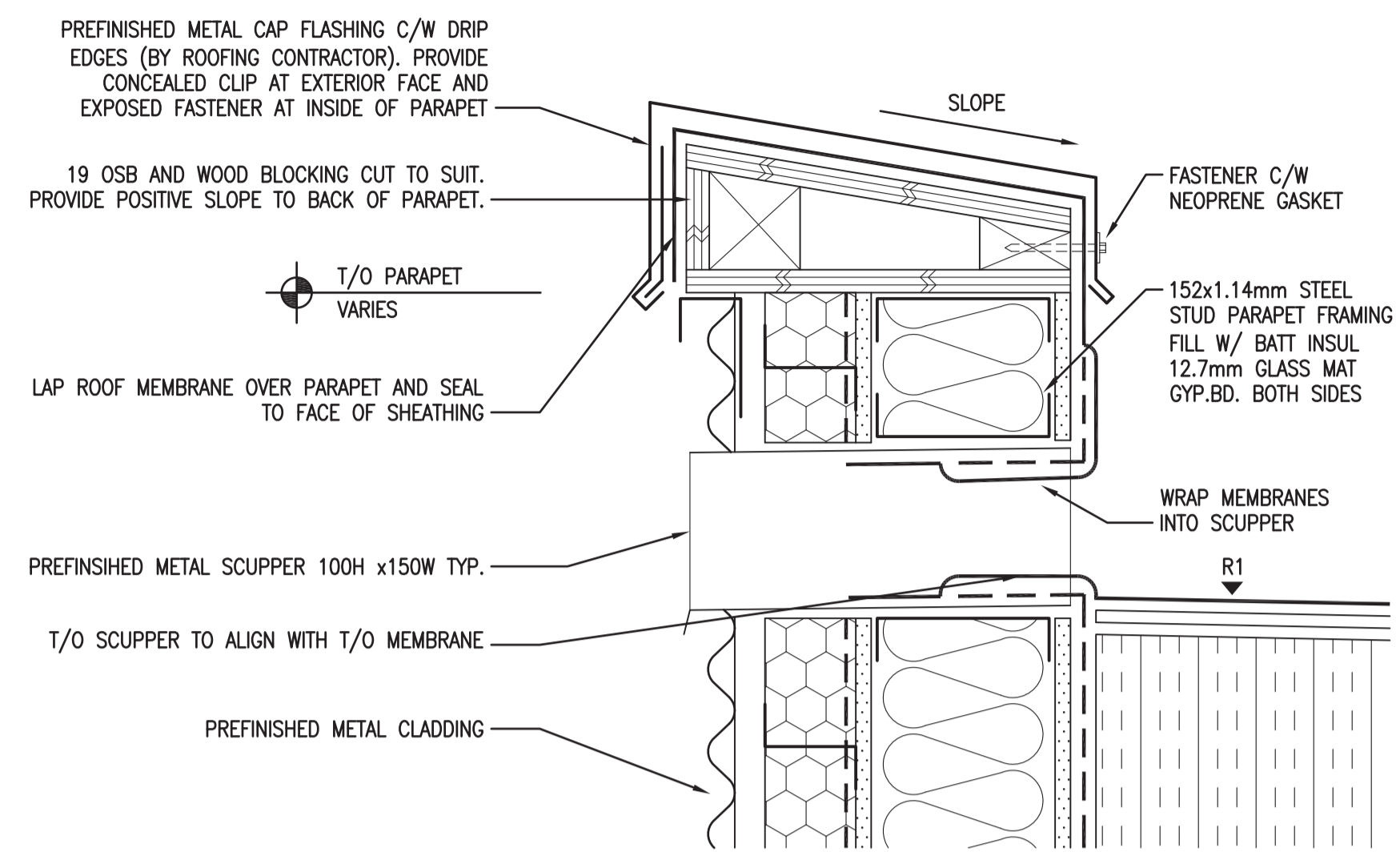
Project title/Titre du projet
**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par
 Designed by/Concept par
 Drawn by/Dessine par
 Project Manager/Administrateur de Projets
 Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie
 Client/client

Drawing title/Titre du dessin
SECTION DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A4.4 | 0 |





1 TYP. SCUPPER DETAIL
A3.2 1:5

SEPW Architecture Inc.
 109 - 2725 Poyziz Street, Regina, SK S4S 0R8 tel: (306) 949-2255
 101 - 2718 Kinsler Place, Saskatoon, SK S7P 0A6 tel: (306) 652-6457
 website: www.sepw.ca

Dylan Elliott
 S.A.A. # 7119 Regina SK
 MEMBER
 2015.10.30

DO NOT SCALE DRAWINGS

| | | |
|---|-------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

| Revision/Revision | Description/Description | Date/Date |
|-------------------|-------------------------|-----------|
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

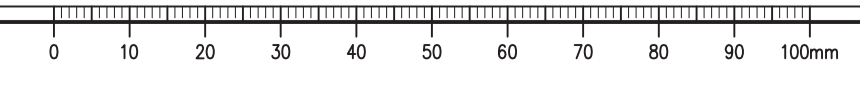
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

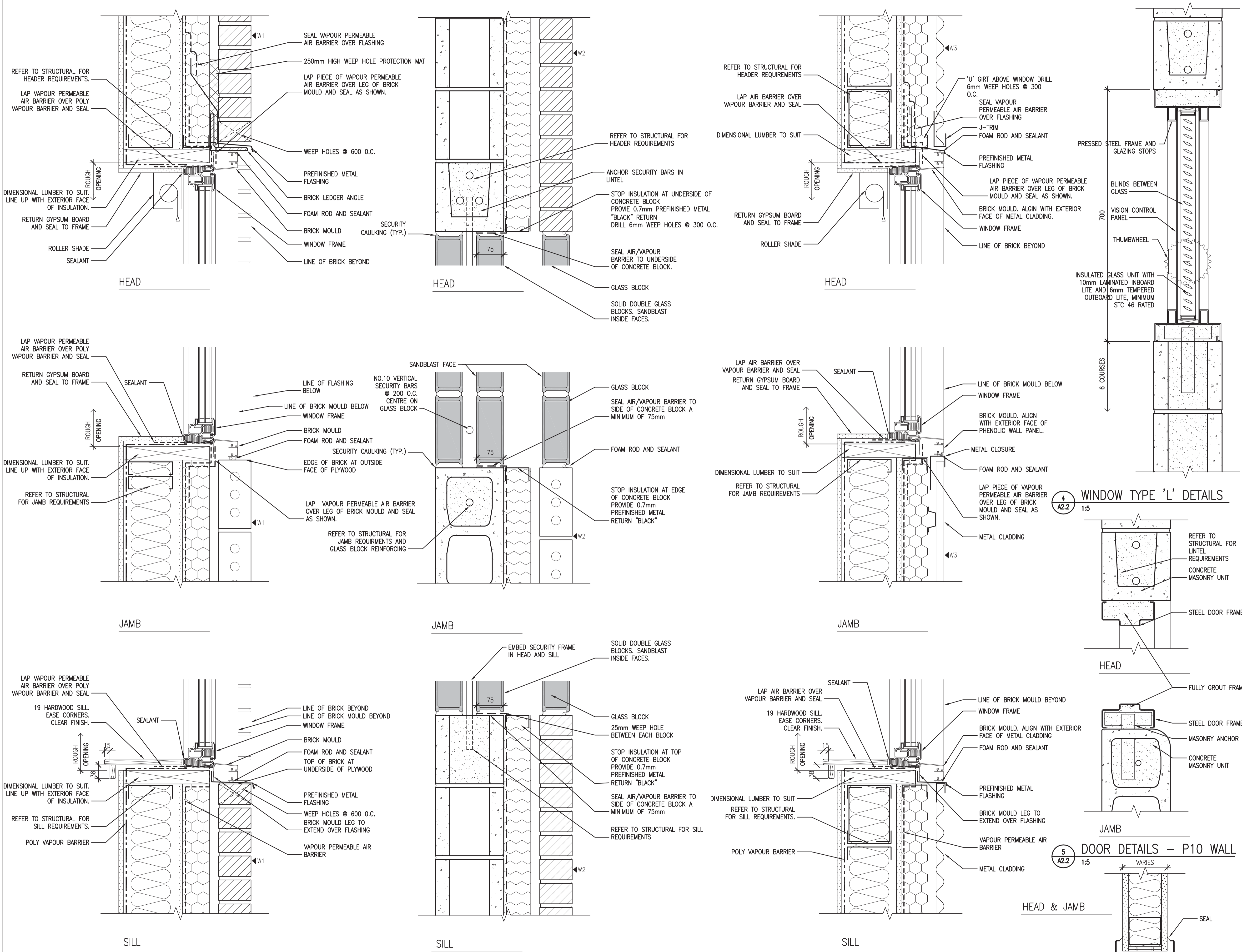
Client/client

Drawing title/Titre du dessin

SECTION DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.5 | 0 |





1 WINDOW TYPE 'A' DETAILS
A2.2 1:5

2 WINDOW TYPE 'J' DETAILS
A2.2 1:5

3 WINDOW TYPE 'C', 'D', 'E', ROOM 106 'N' DETAILS
A2.2 1:5

4 WINDOW TYPE 'L' DETAILS
A2.2 1:5

5 DOOR DETAILS - P10 WALL
A2.2 1:5

6 DOOR DETAILS - P1-P9 WALL
A2.2 1:5



DO NOT SCALE DRAWINGS

| 5 | | | |
|---------------|-------------------------|-----------|------------|
| 4 | | | |
| 3 | | | |
| 2 | | | |
| 1 | | | |
| 0 | ISSUED FOR TENDER | | 2015/09/24 |
| Revision/ | Description/Description | Date/Date | |
| Client/client | | | |

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

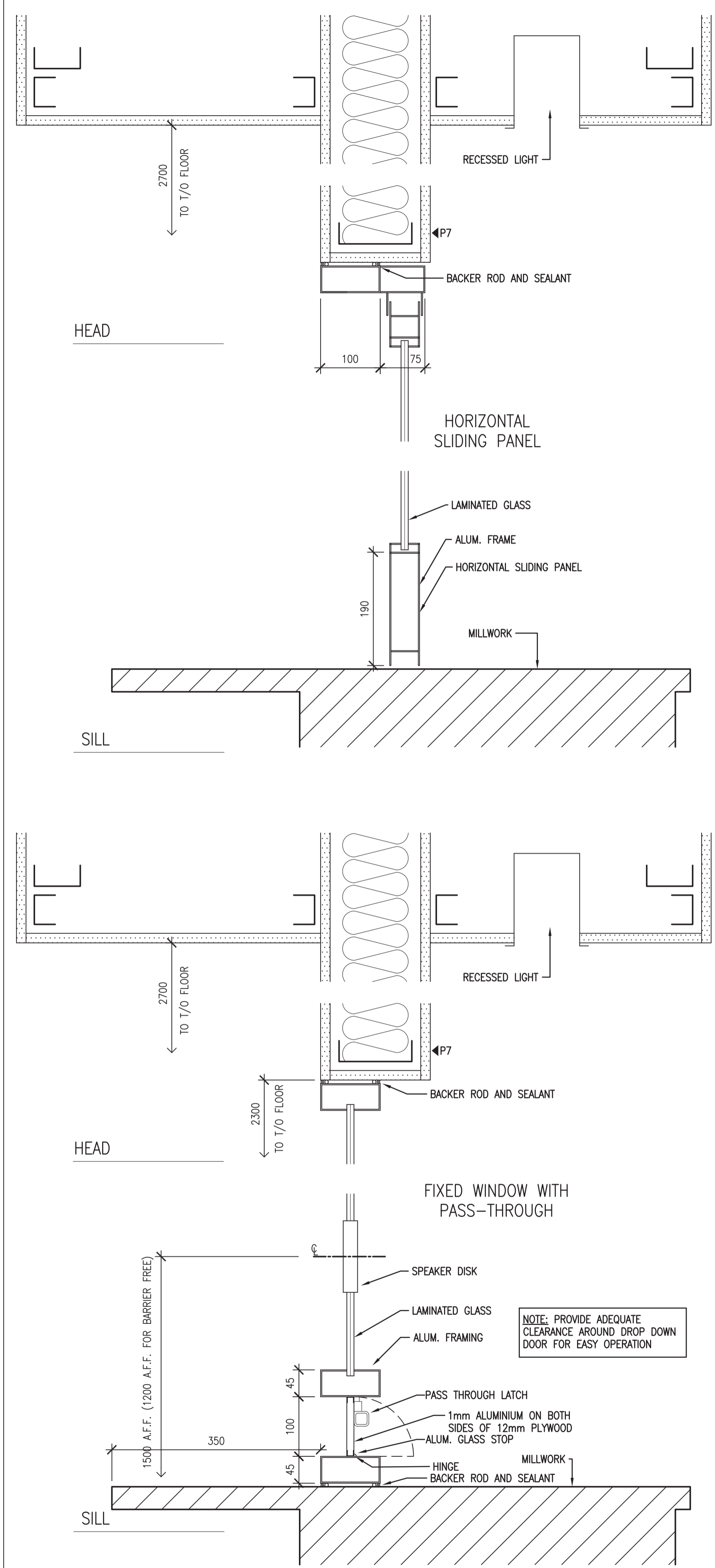
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

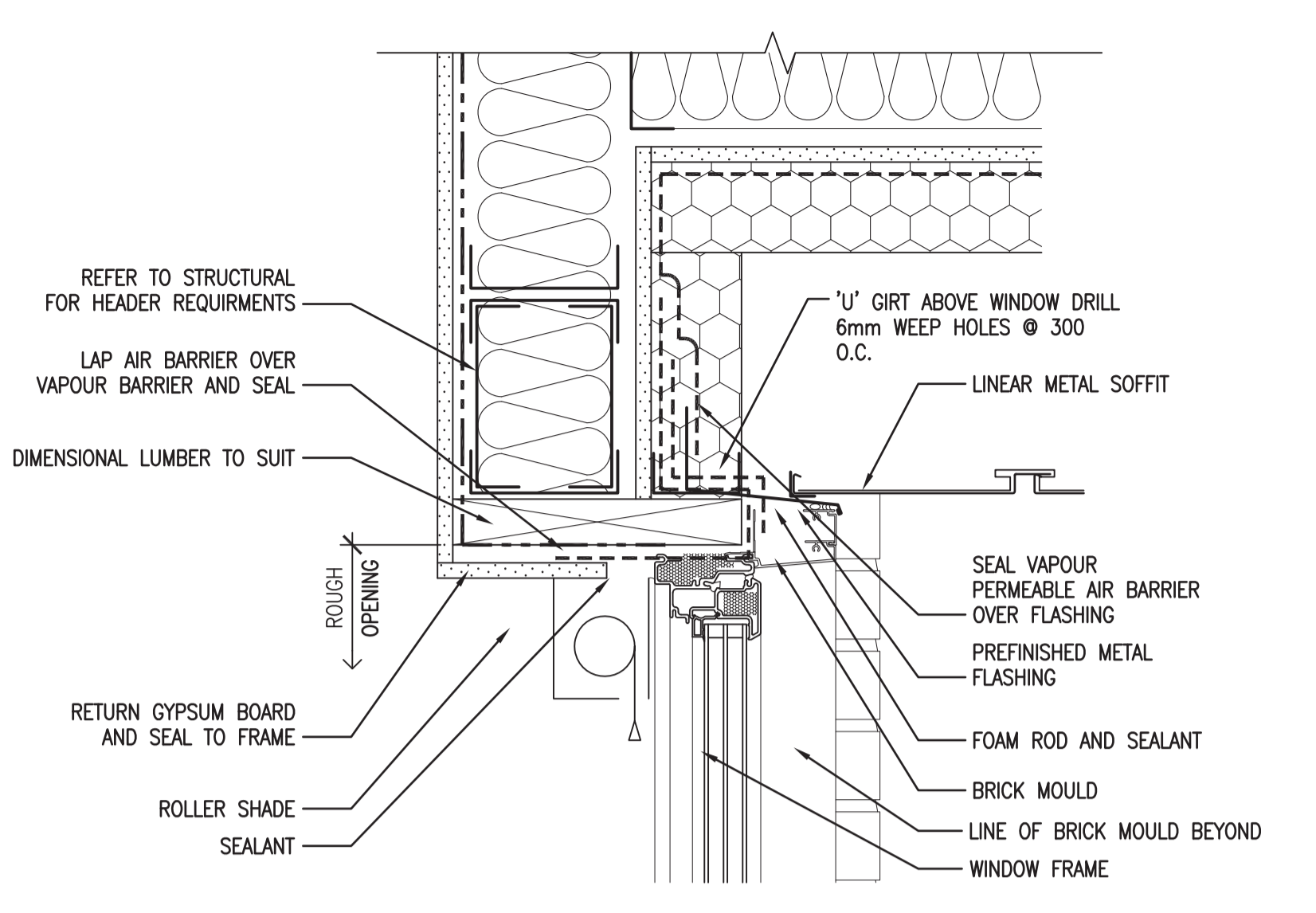
Drawing title/Titre du dessin

WINDOW DETAILS

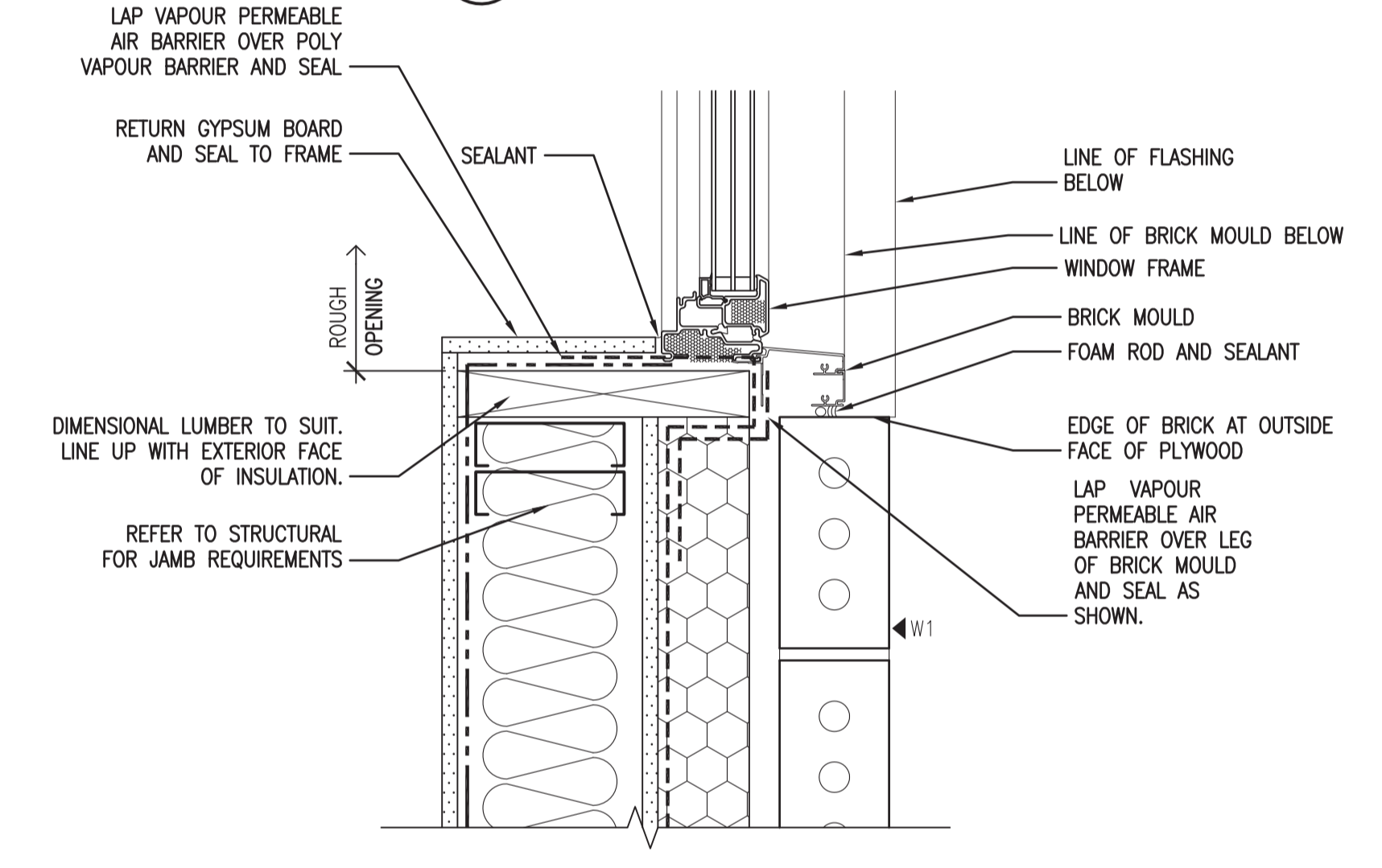
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.6 | 0 |



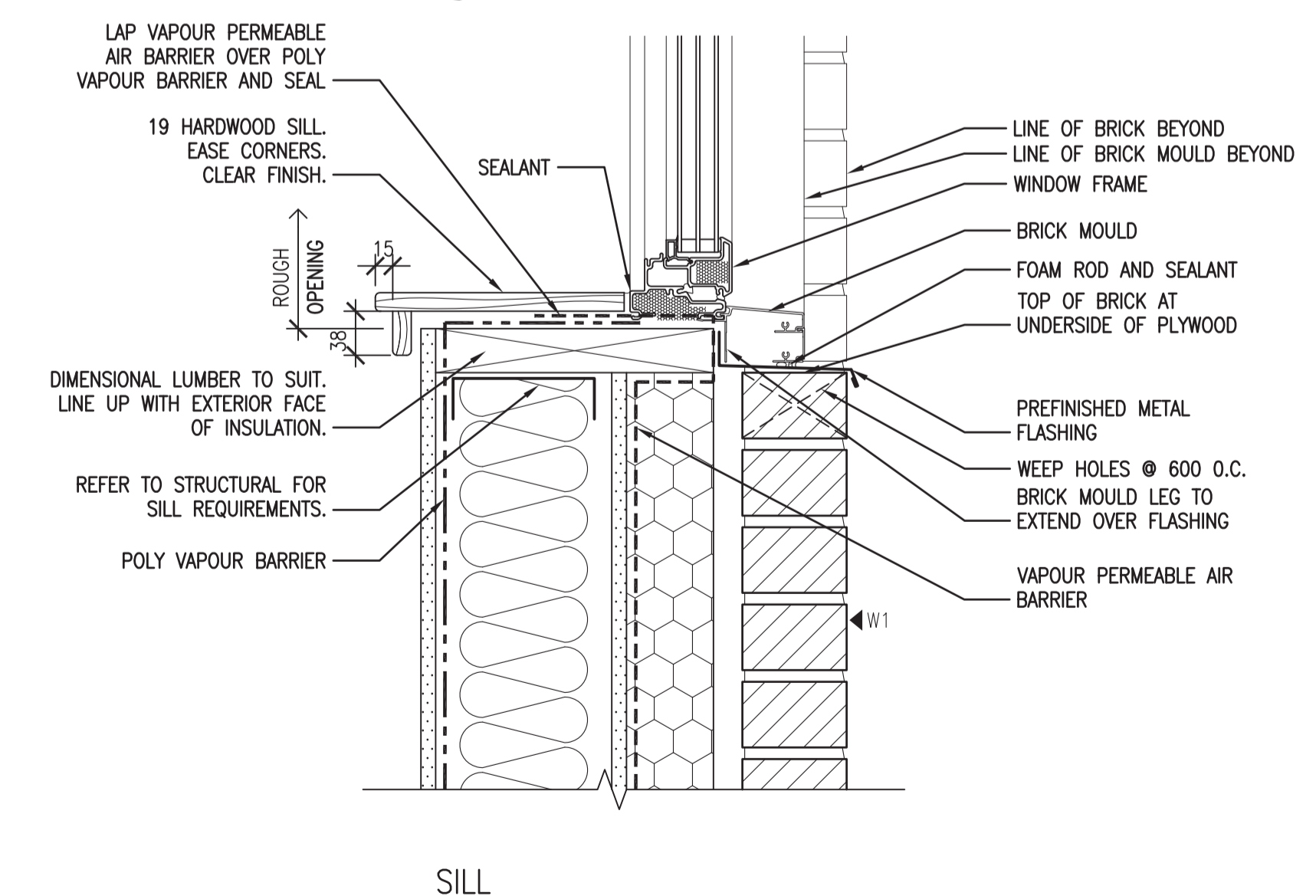
1 WINDOW TYPE 'K' DETAIL
A2.2 1:5



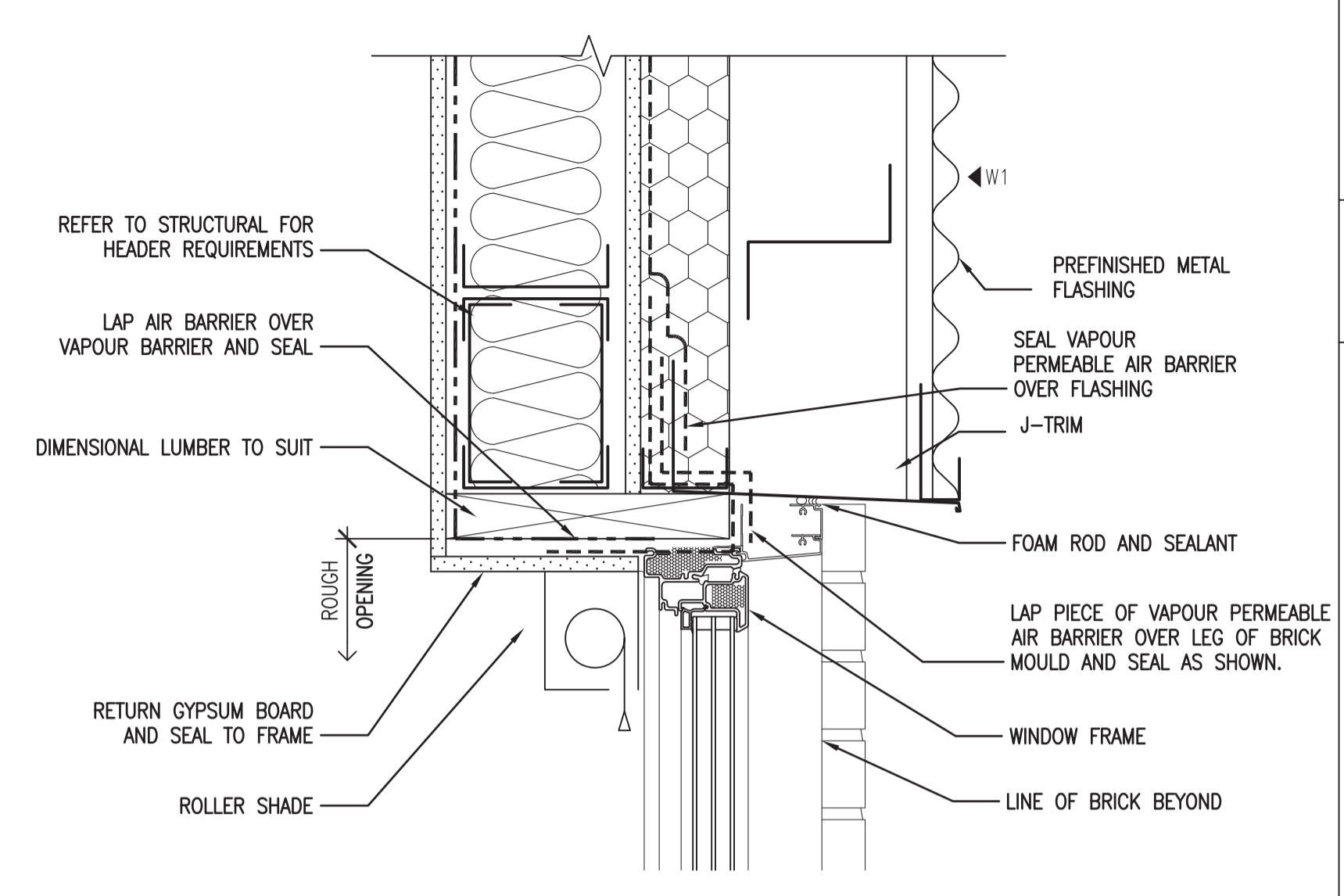
2 WINDOW DETAIL
A3.1 1:5



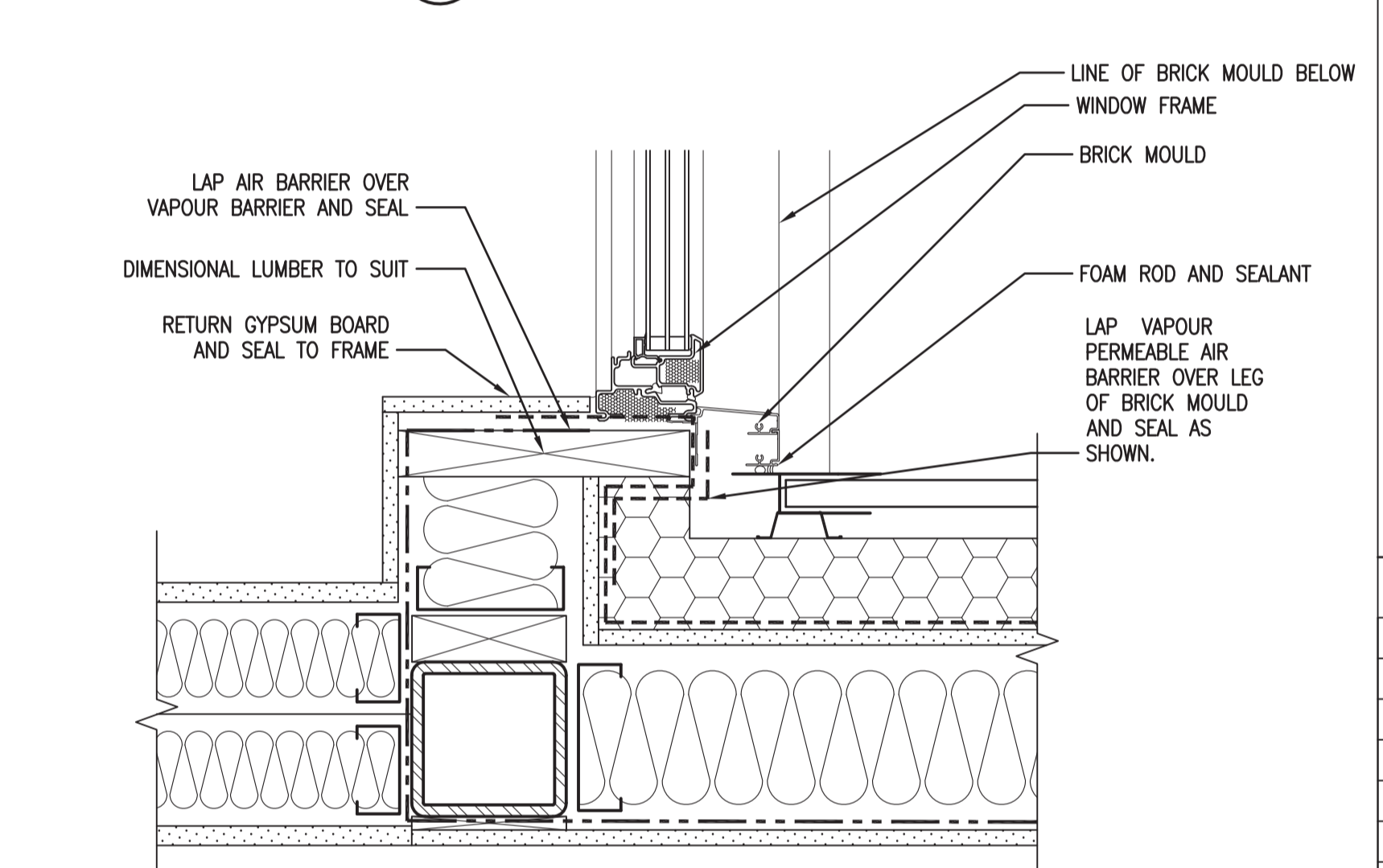
3 WINDOW DETAIL
A3.1 1:5



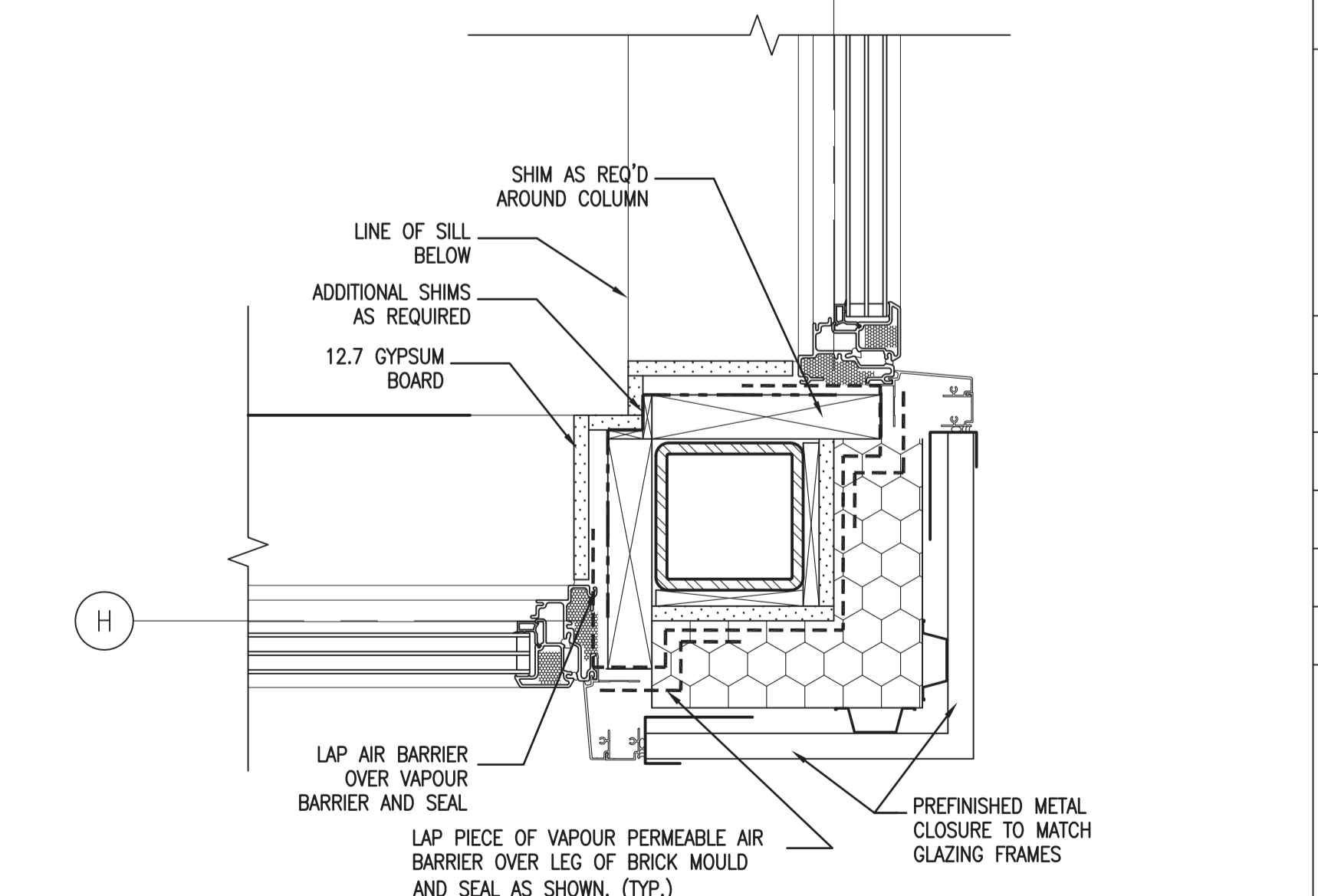
4 WINDOW DETAIL
A3.1 1:5



5 WINDOW DETAIL
A3.1 1:5



6 WINDOW DETAIL
A3.1 1:5



7 WINDOW DETAIL
A3.1 1:5



DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Client/client

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

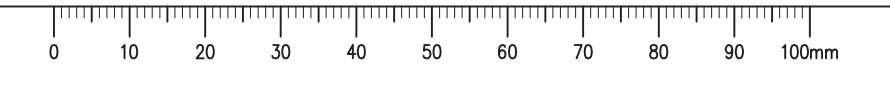
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

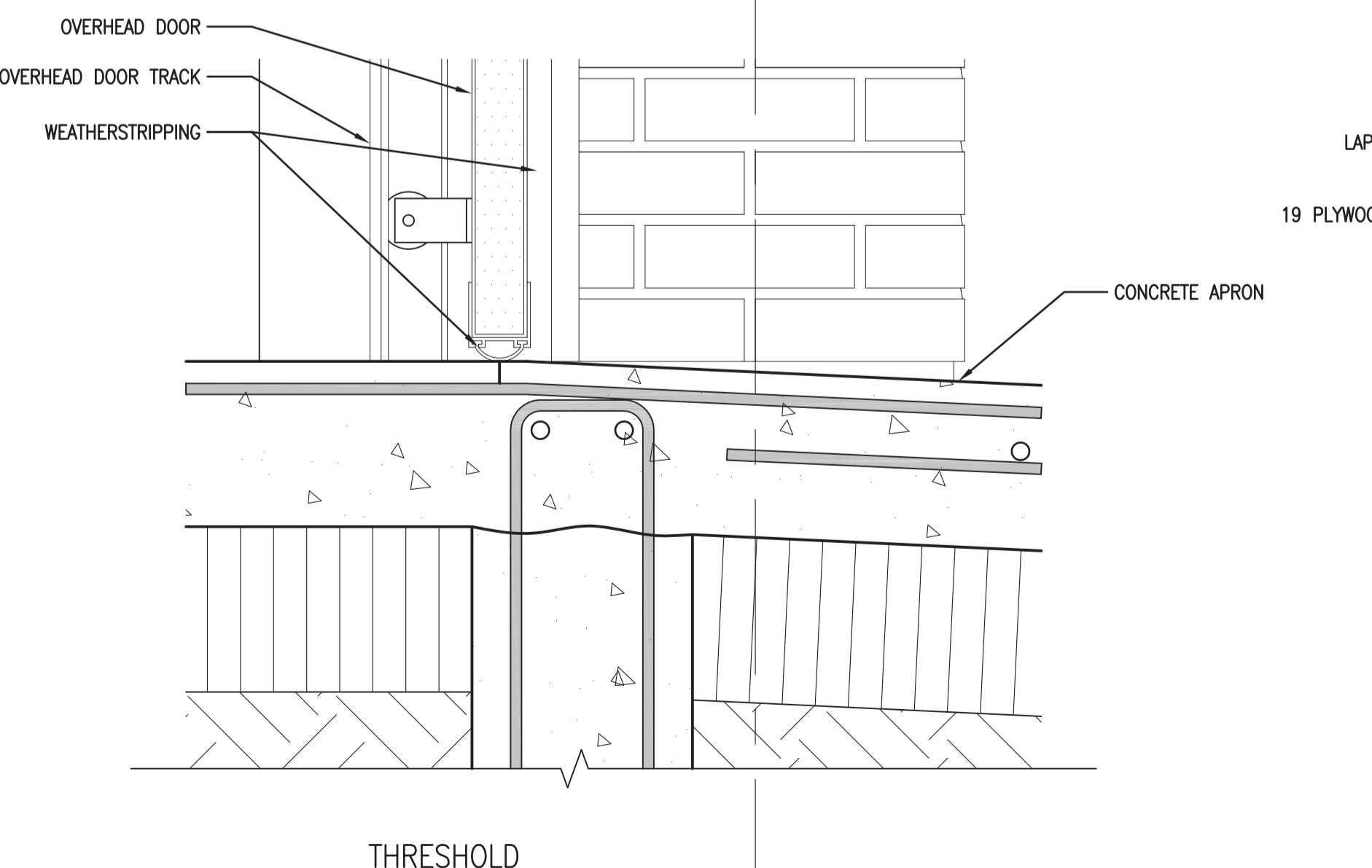
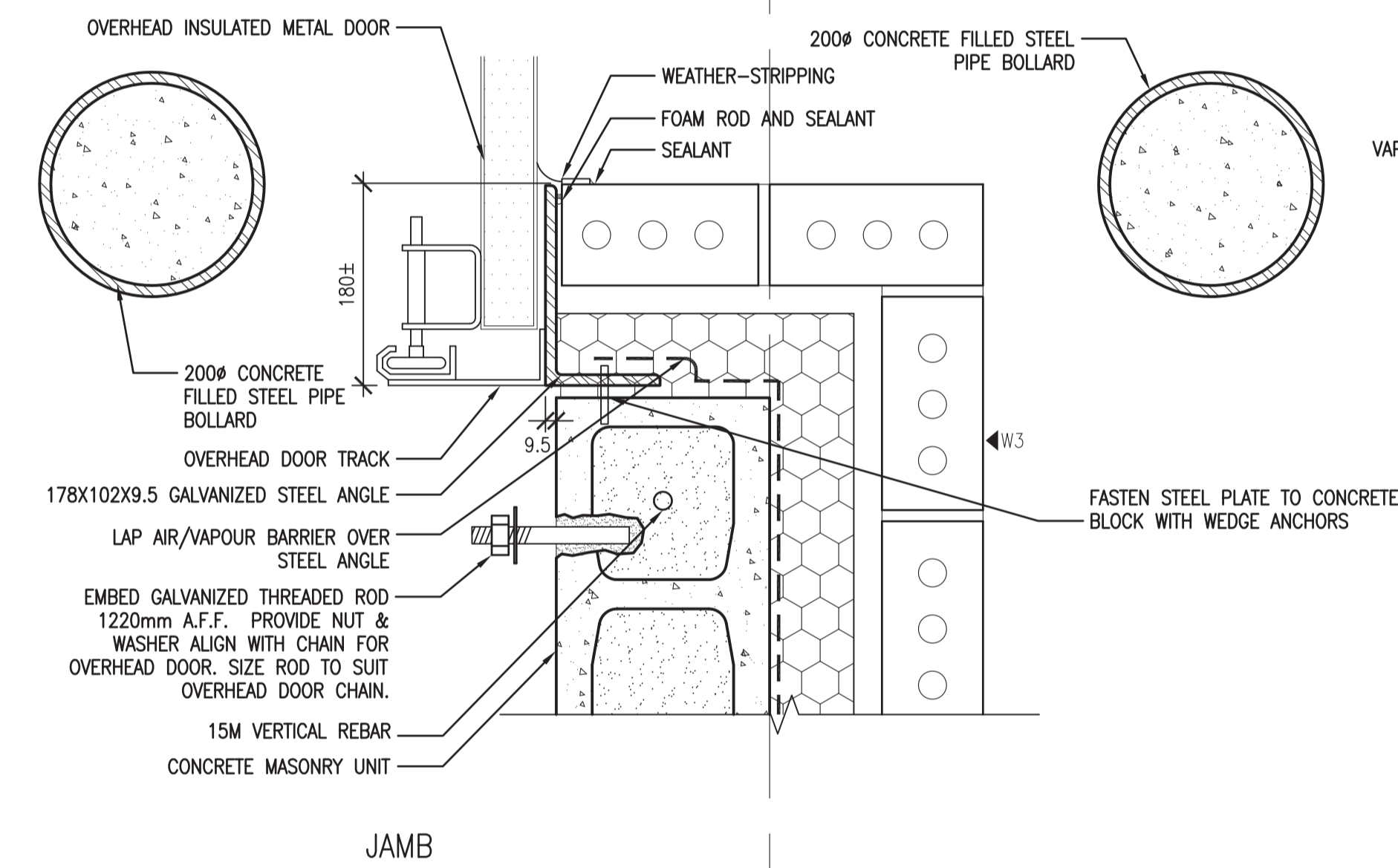
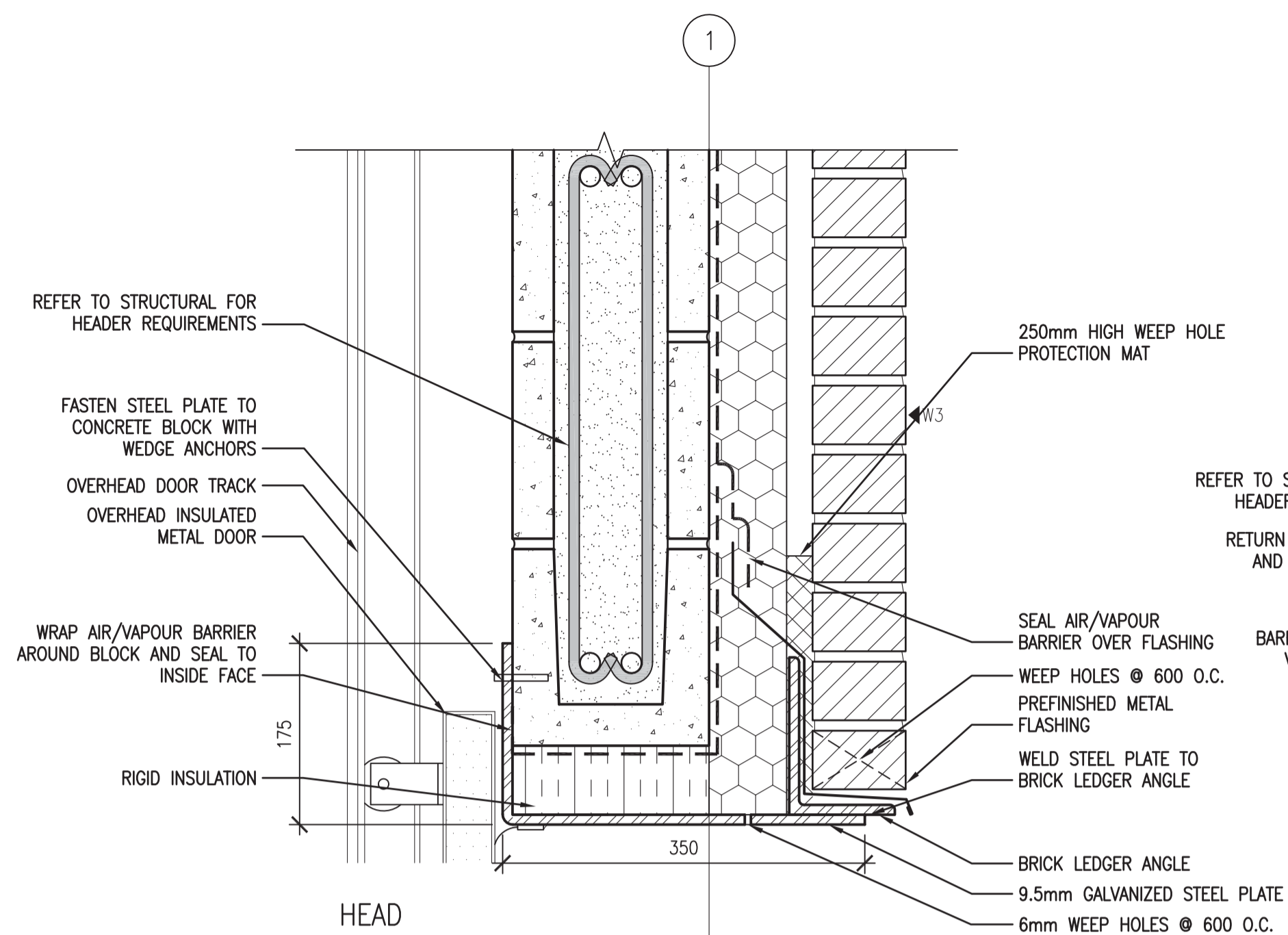
Client/client

Drawing title/Titre du dessin

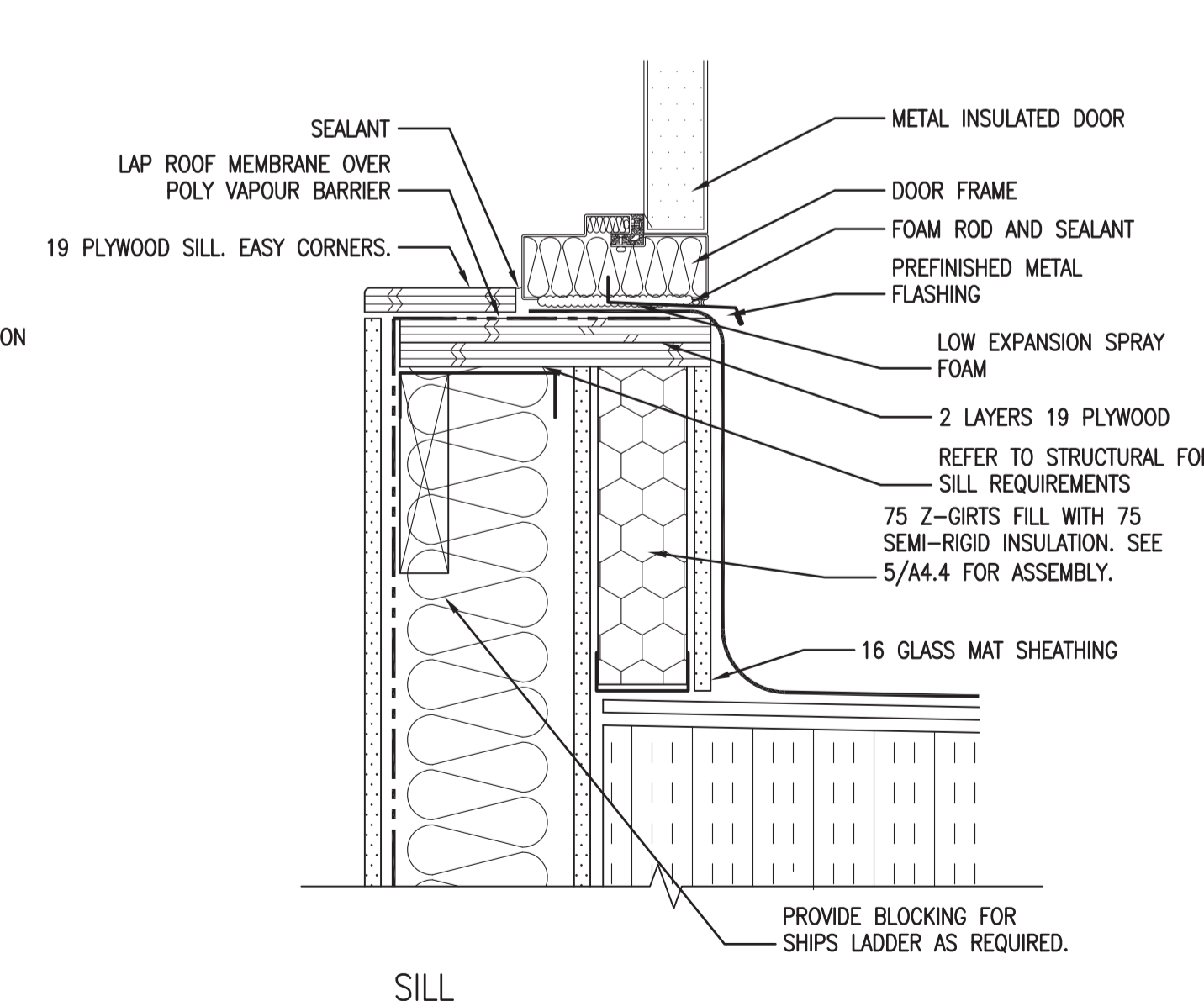
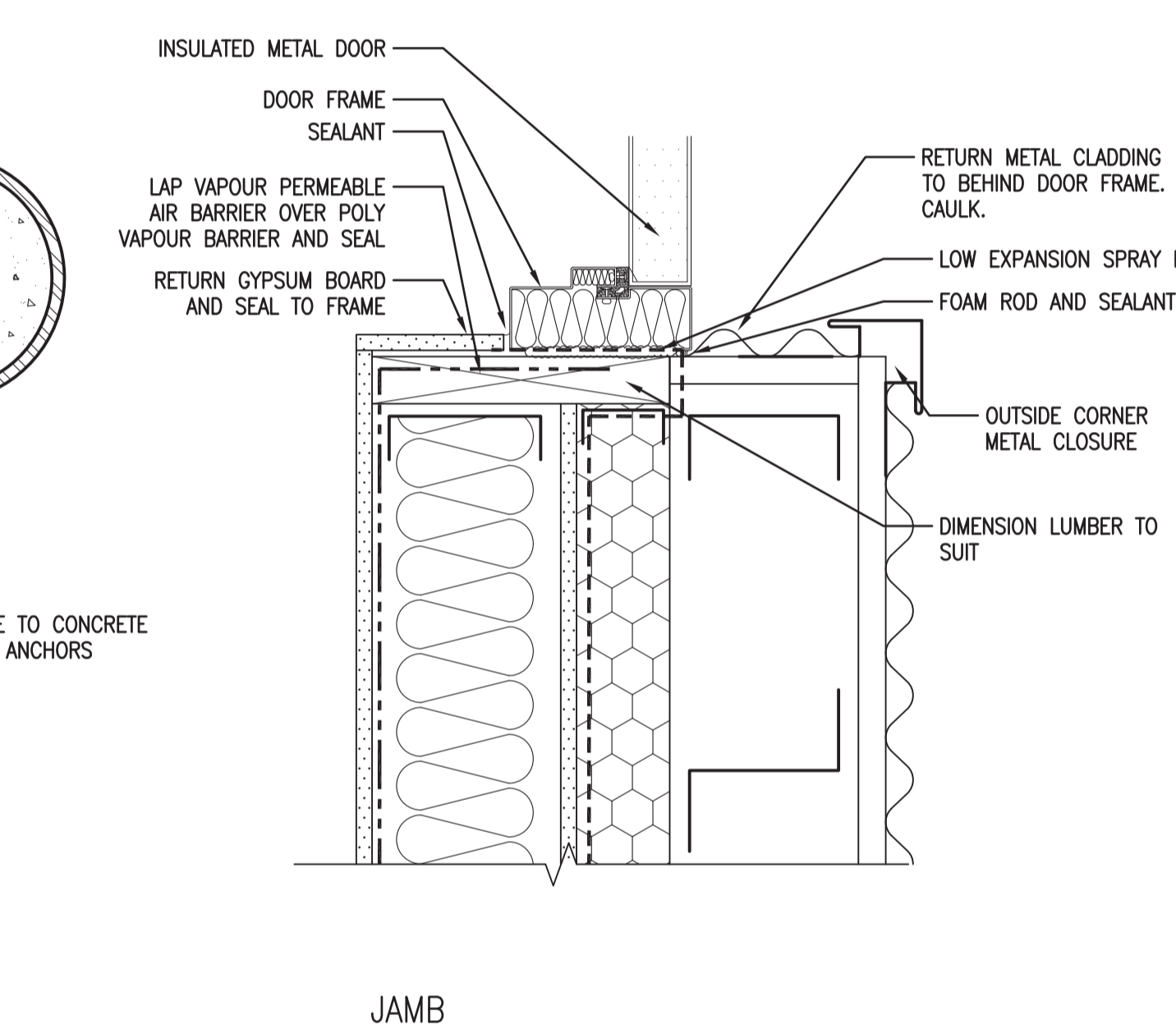
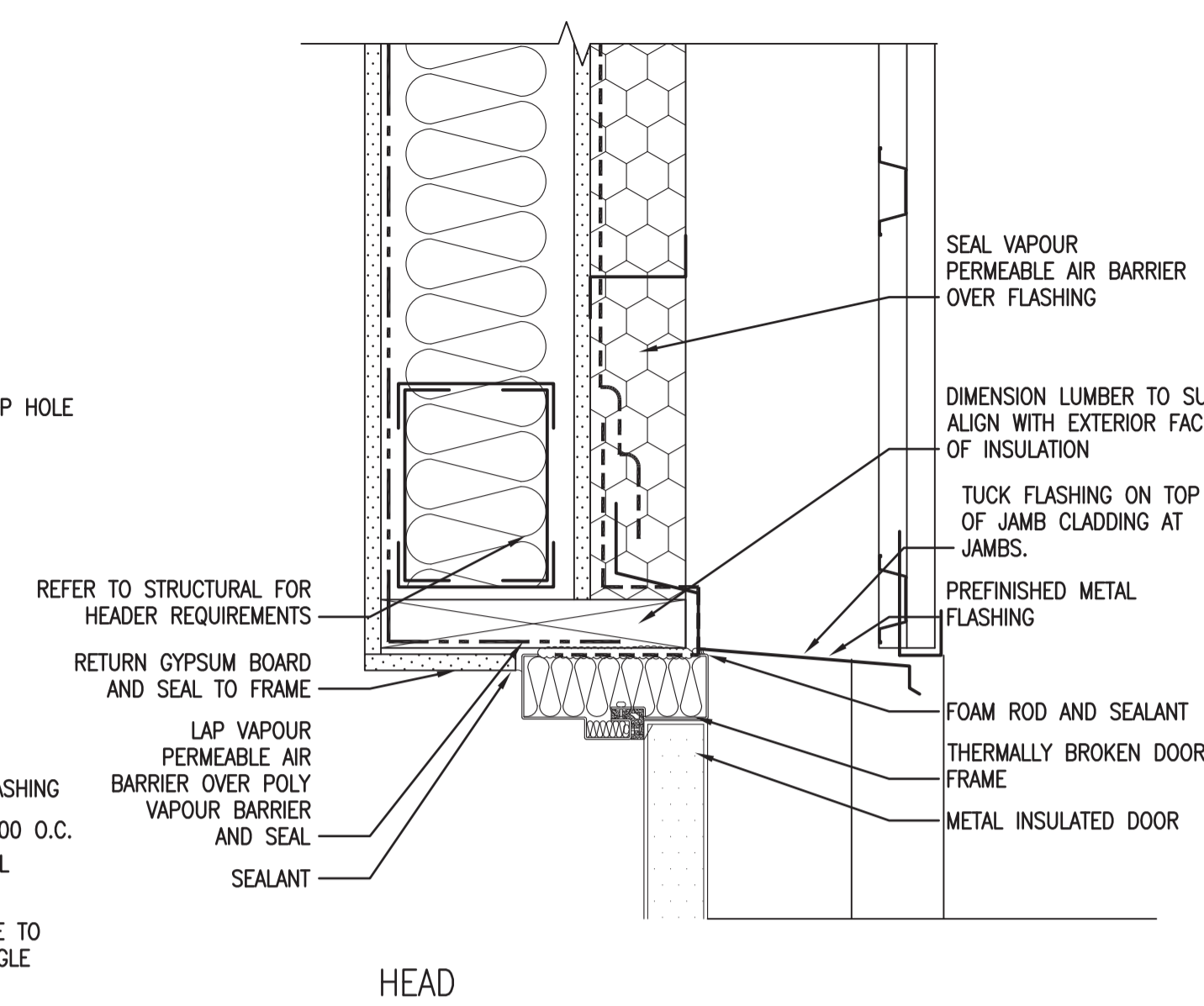
**WINDOW DETAILS
DOOR DETAILS**

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.7 | 0 |

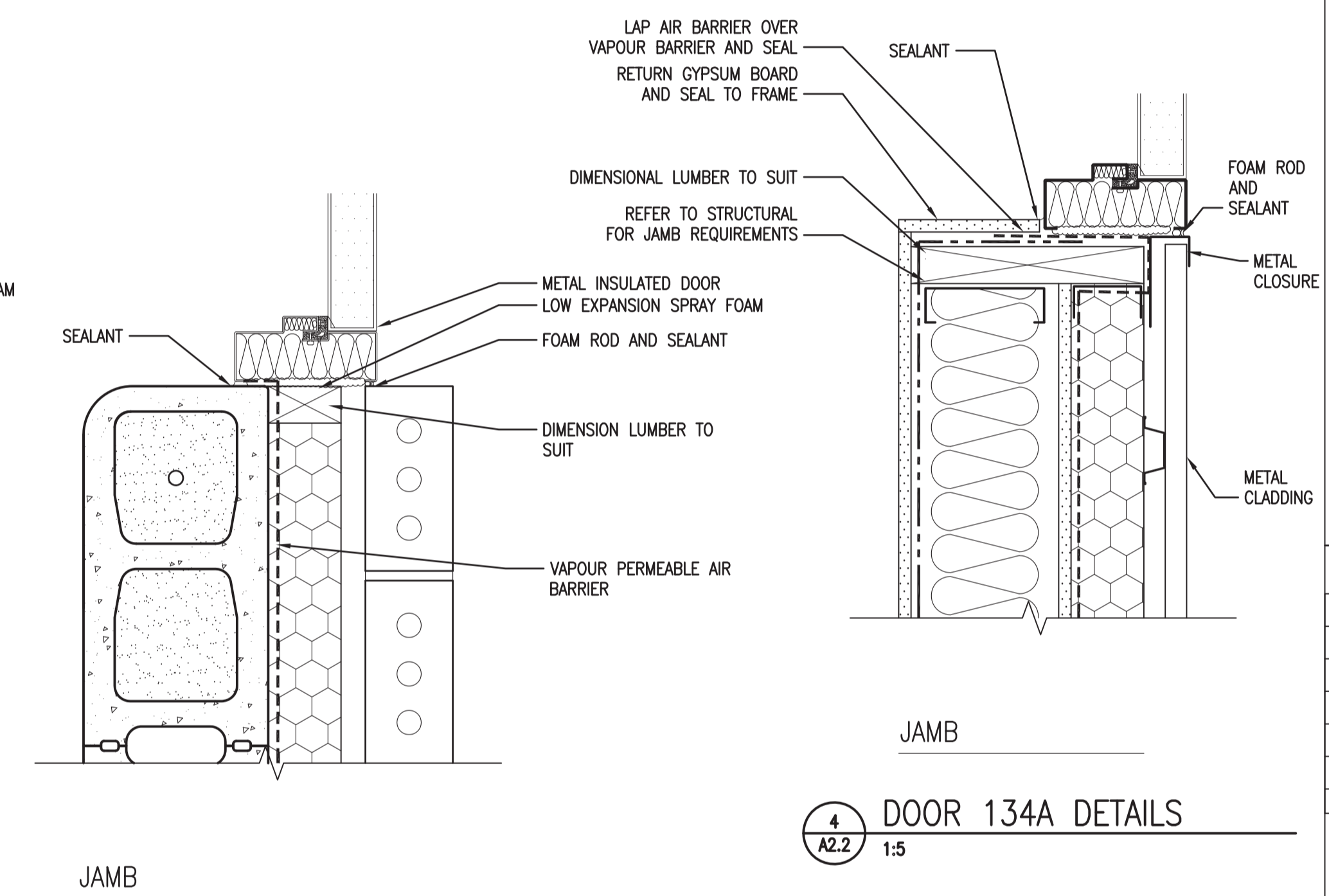
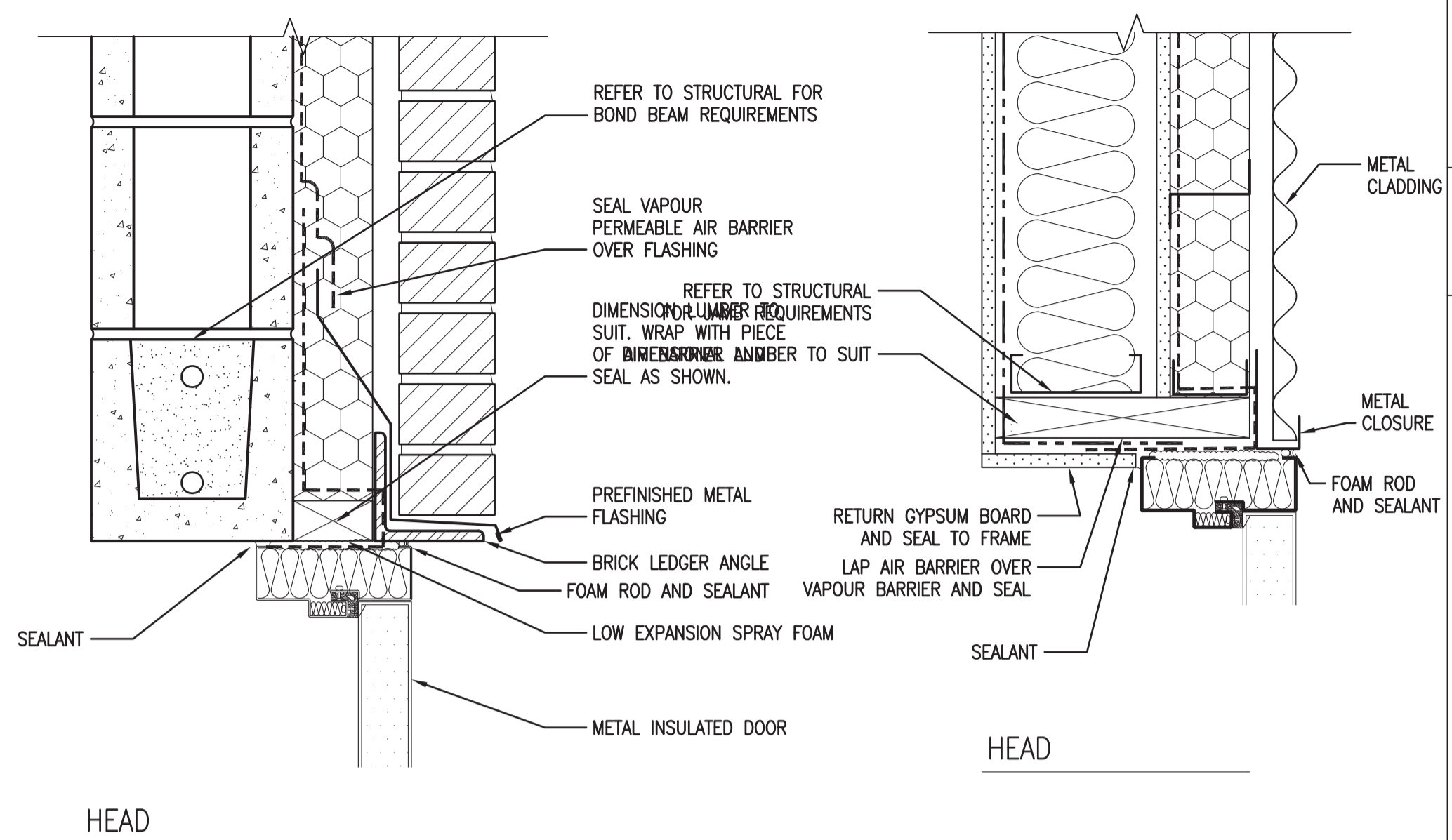




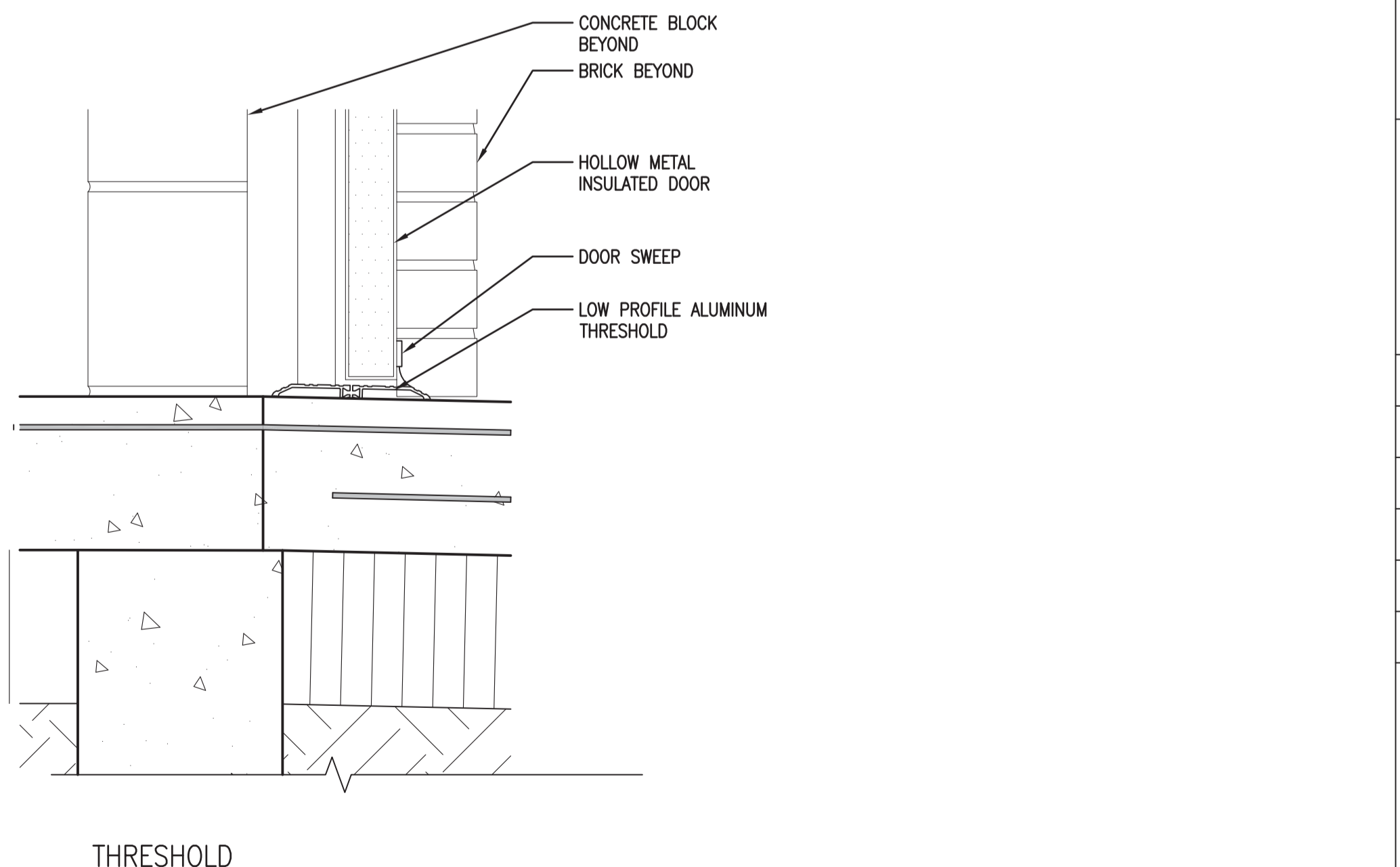
1 DOOR 147C DETAILS
A2.2 1:5



2 DOOR 201B DETAILS
A2.2 1:5



4 DOOR 134A DETAILS
A2.2 1:5



3 DOOR DETAILS - W2 WALL
A2.2 1:5

SEPW Architecture Inc.

109-2725 Paskapaskwa Street, Regina, SK, S4S 0R8 ph: (306) 948-2255
1101-2718 Kiewit Place, Saskatoon, SK, S7N 0A6 ph: (306) 952-9457
www.sepw.ca

SASKATCHEWAN ASSOCIATION OF ARCHITECTS

Dylan Elliott
SAA # 719 Regina SK
REGISTERED ARCHITECT
2015.10.30

DO NOT SCALE DRAWINGS

| | | |
|---|-------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

| Revision/Revision | Description/Description | Date/Date |
|-------------------|-------------------------|-----------|
| 4 | A2.2 | |

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

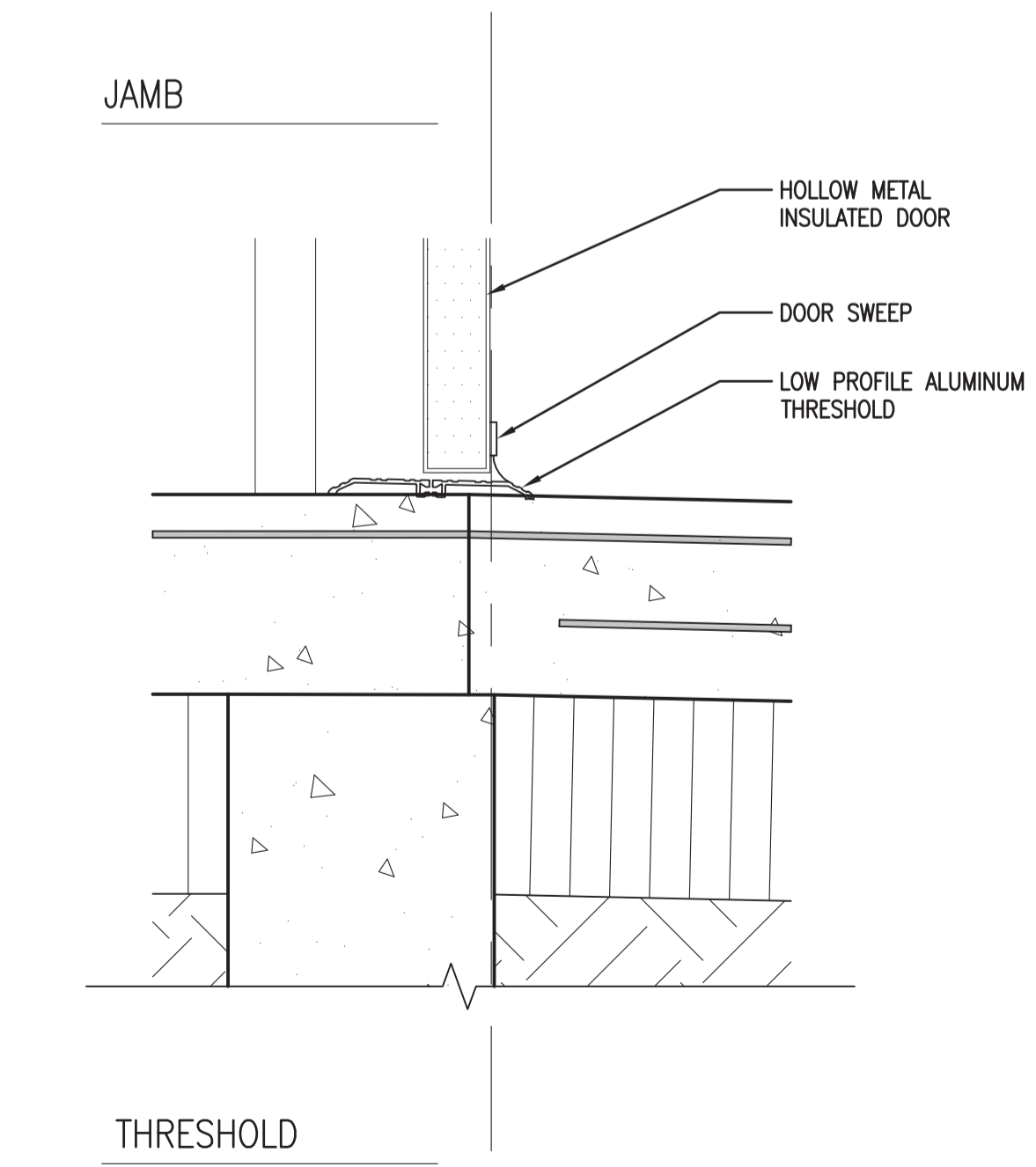
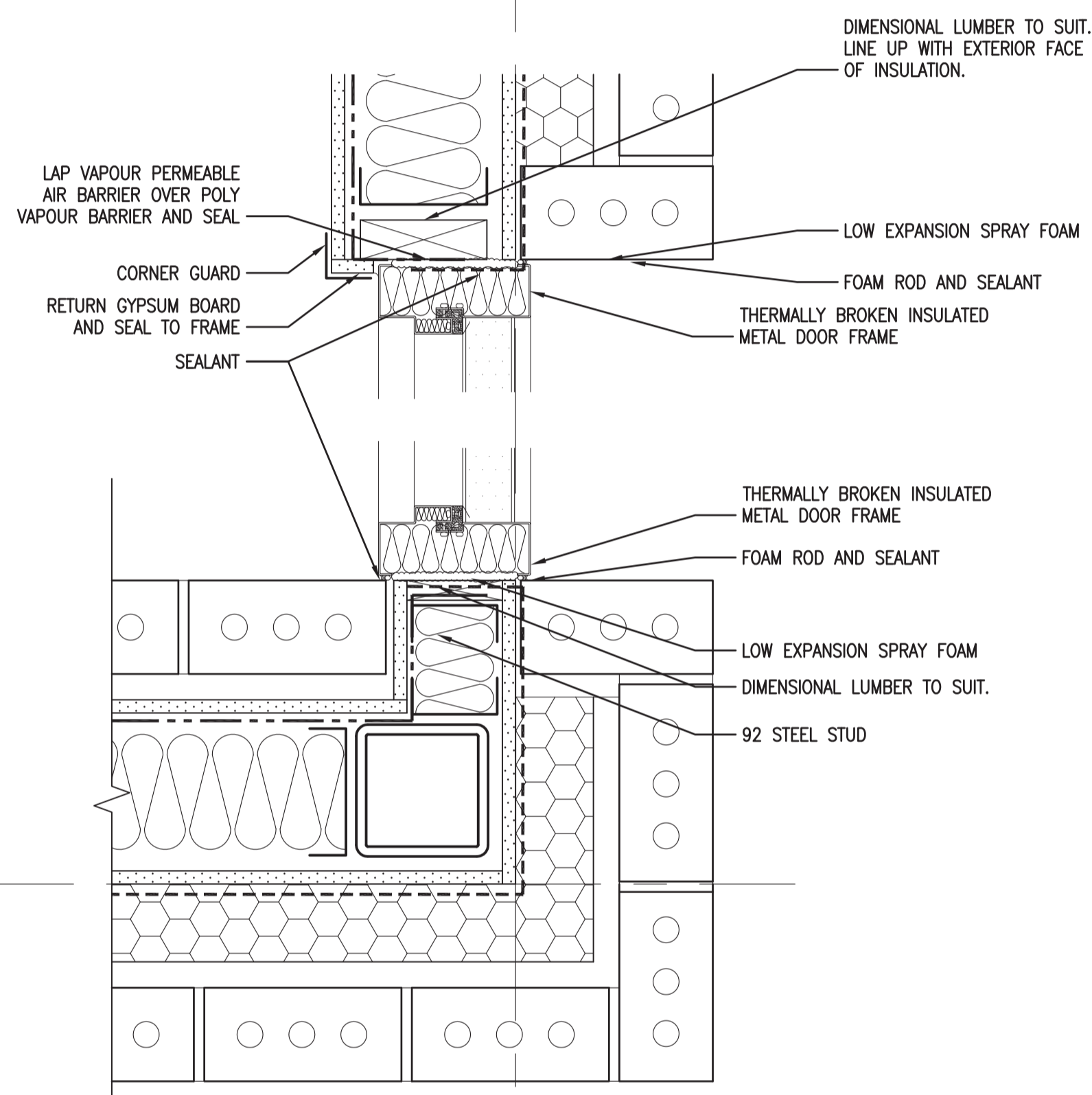
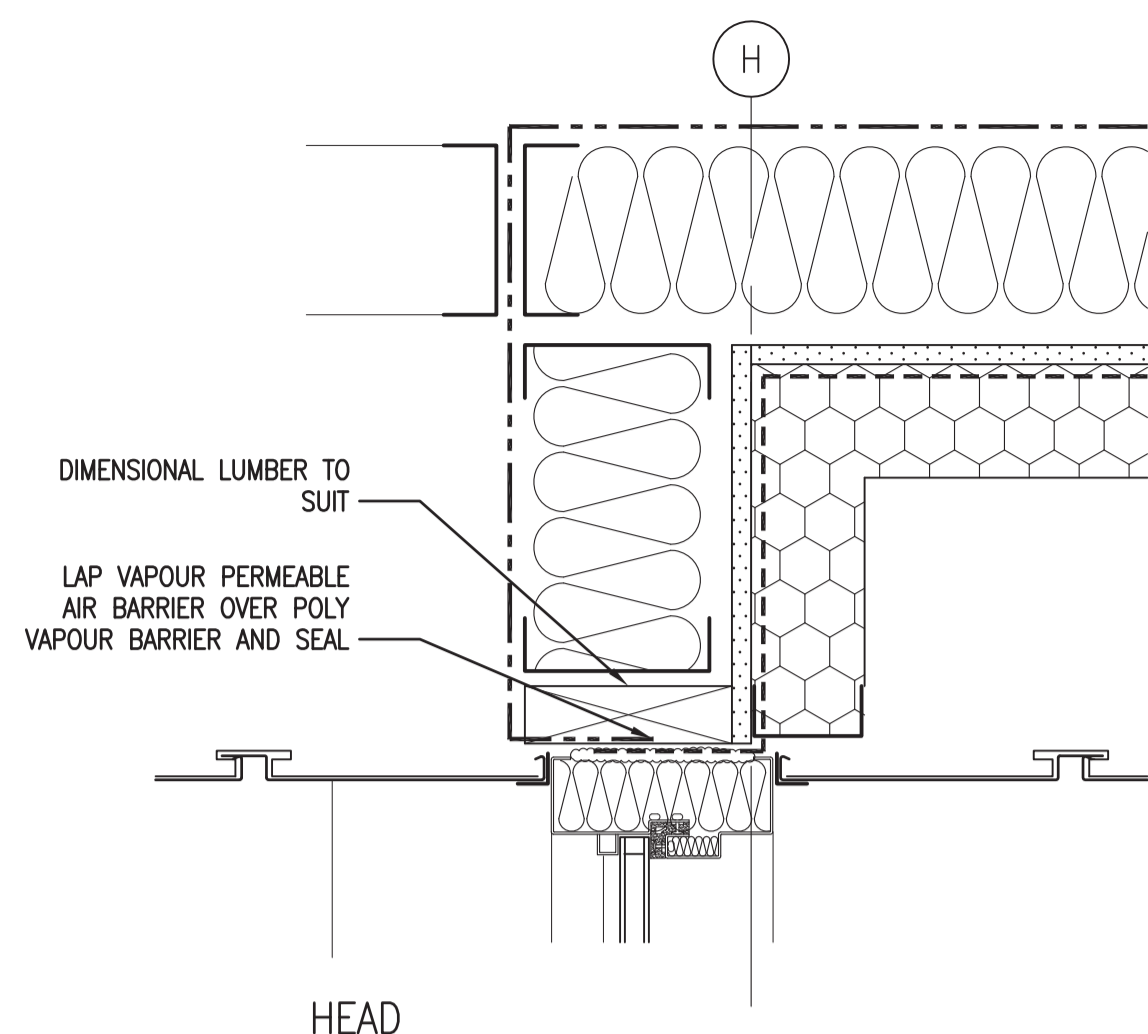
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

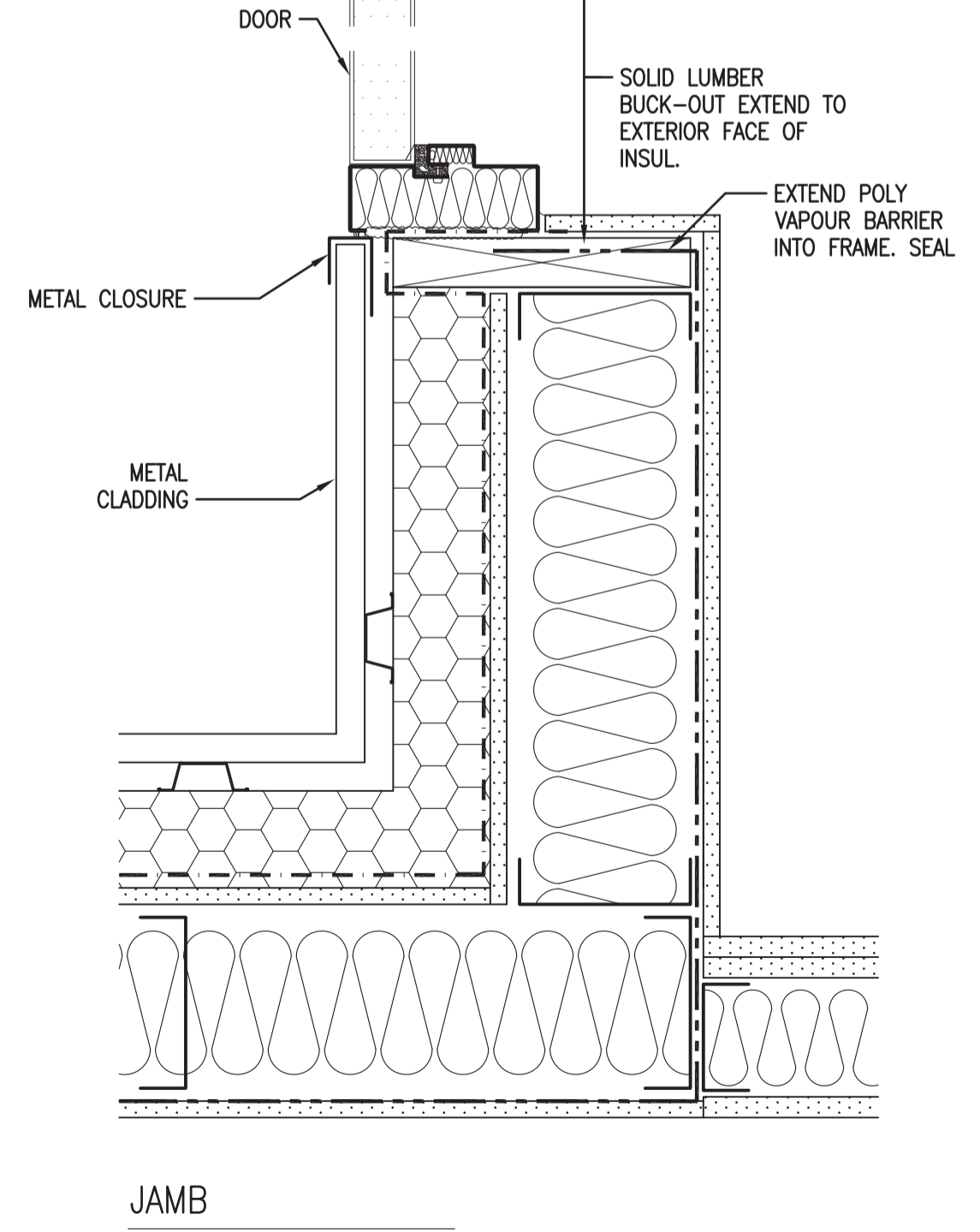
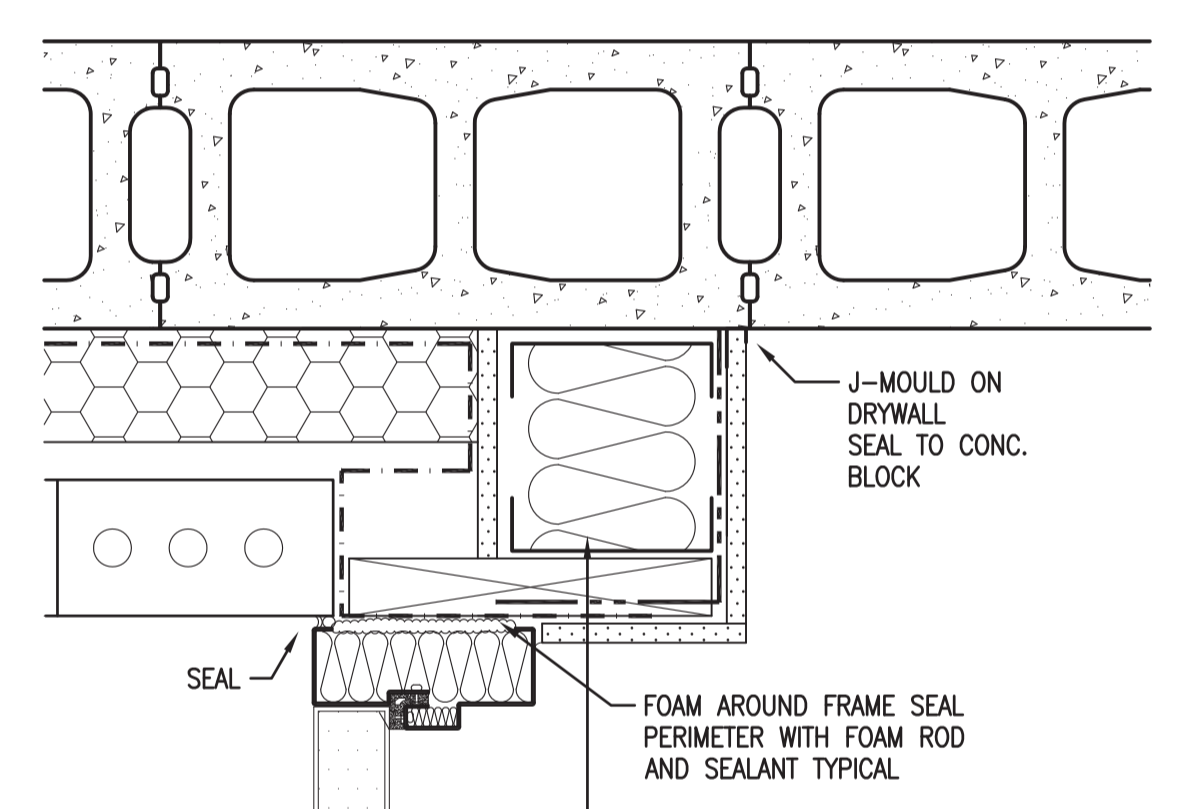
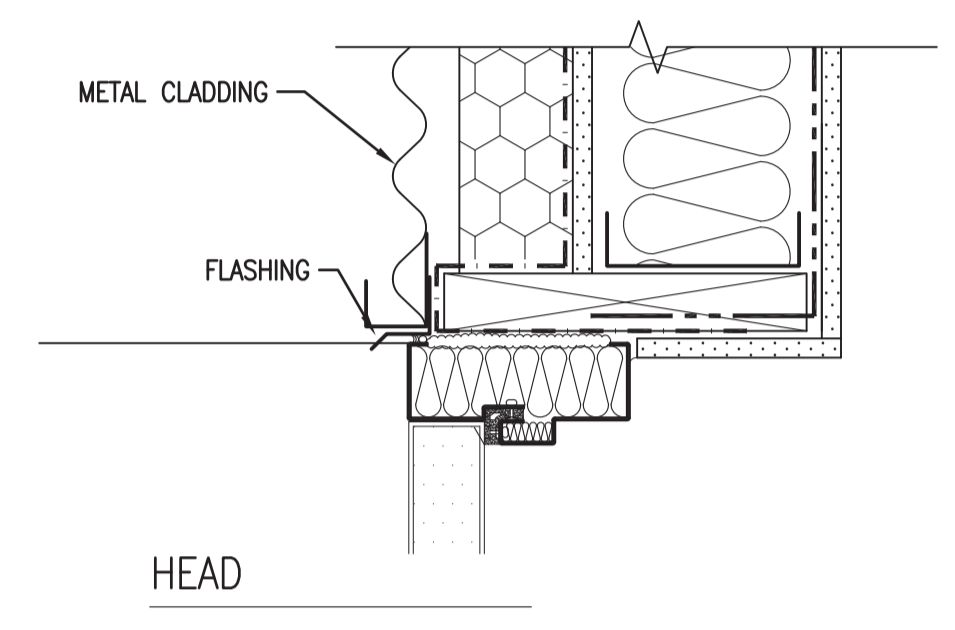
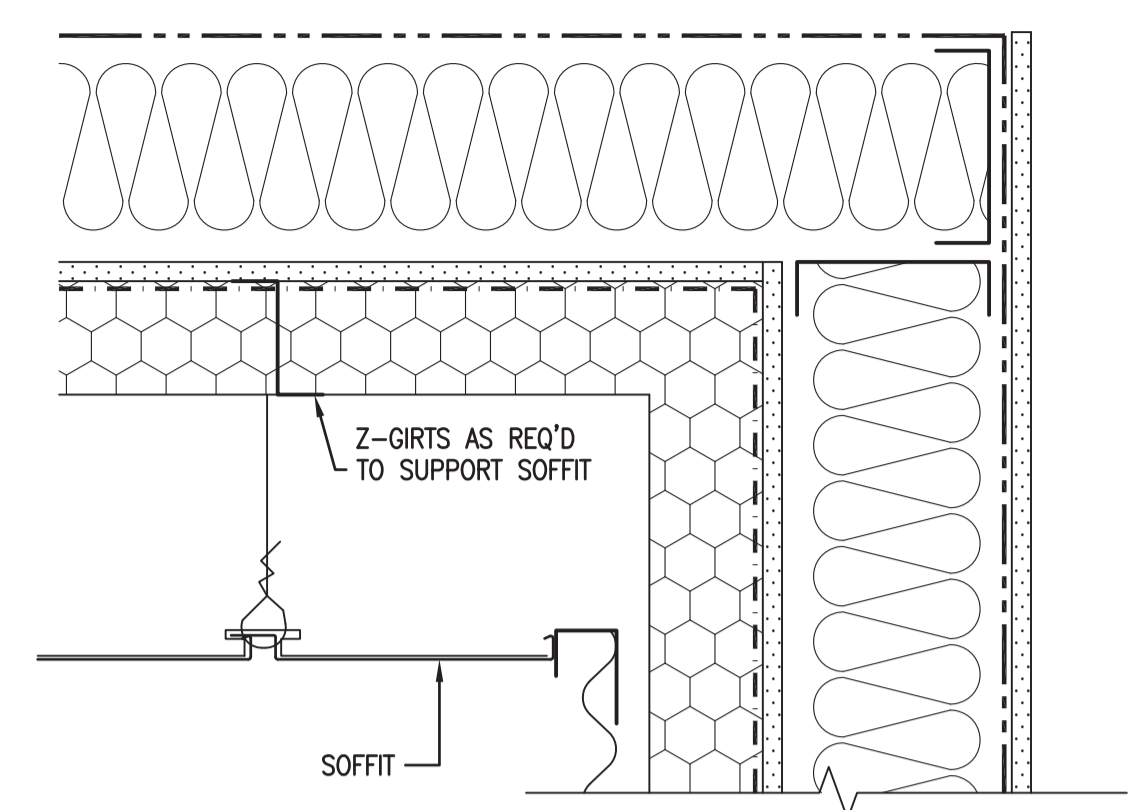
Drawing title/Titre du dessin

**WINDOW DETAILS
DOOR DETAILS**

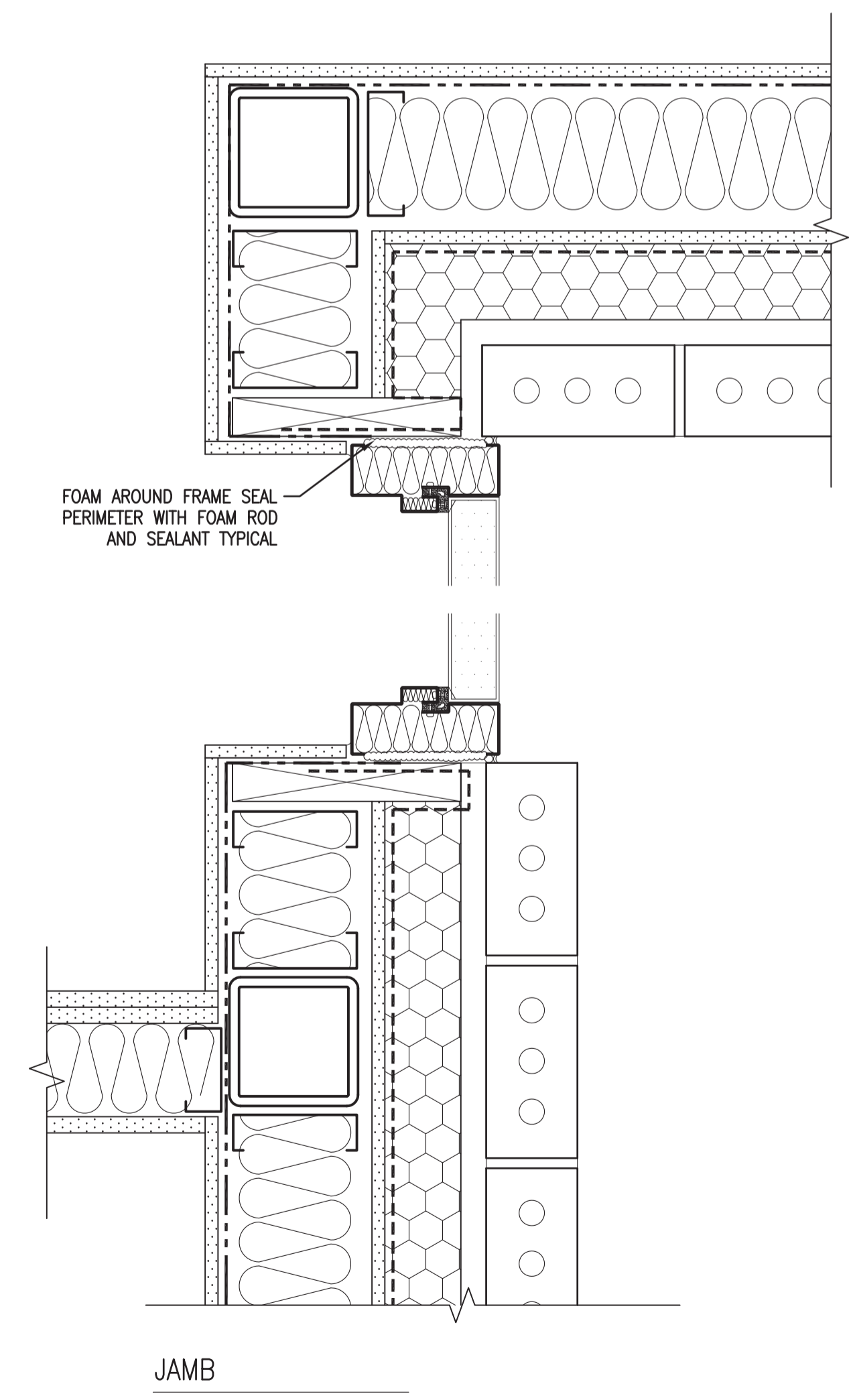
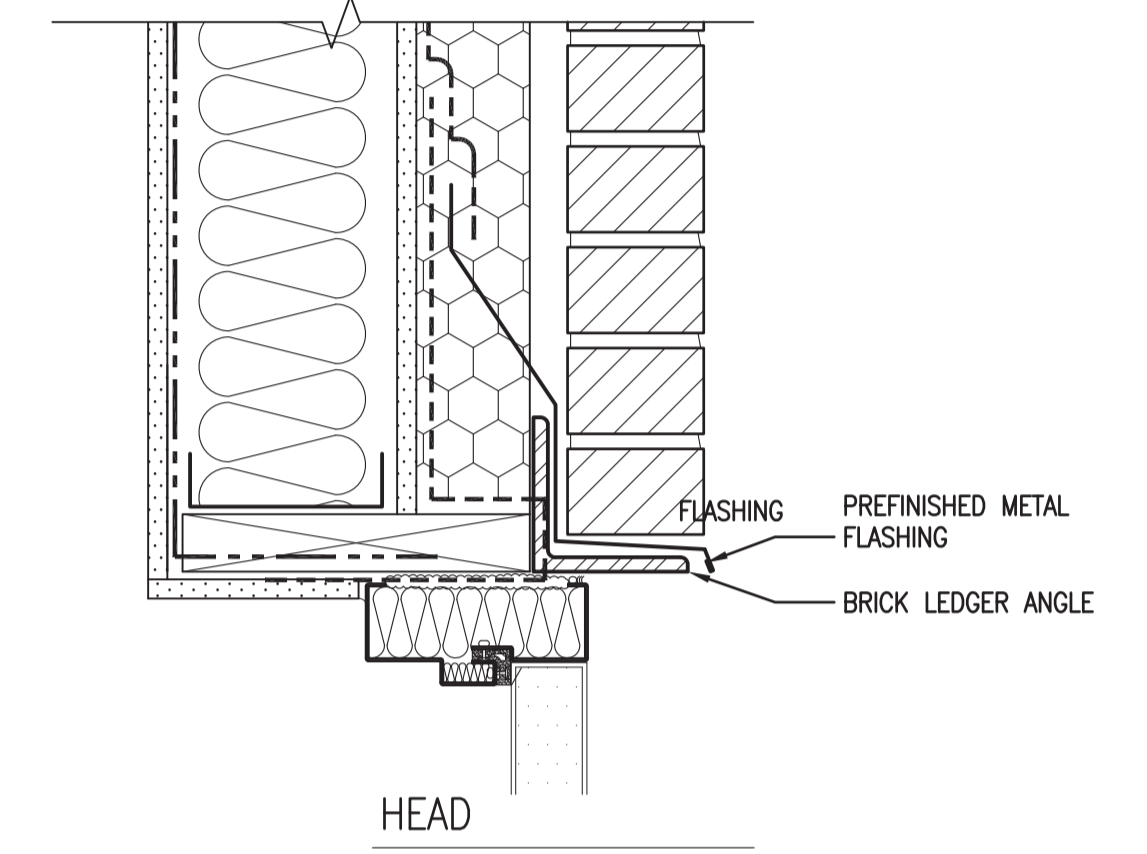
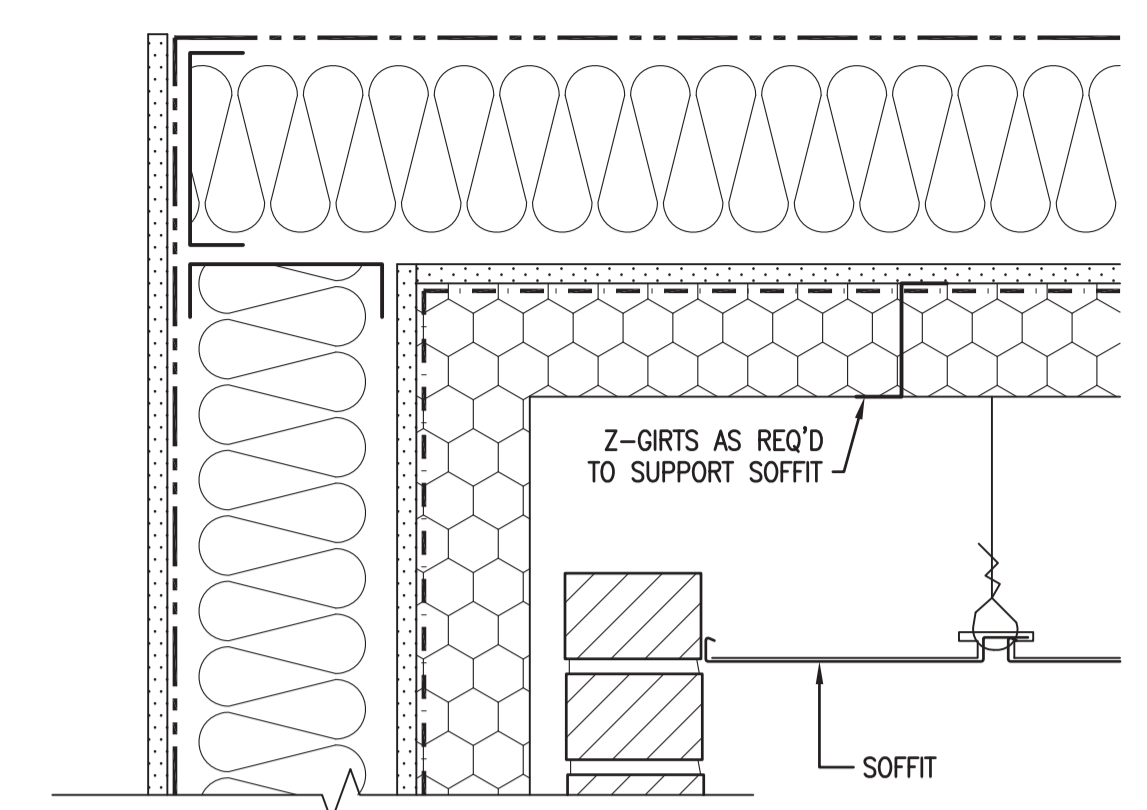
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.8 | 0 |



1 DOOR 101A DETAILS
A2.2 1:5



2 DOOR 135A DETAILS
A2.2 1:5



3 DOOR 113B DETAILS
A2.2 1:5

SEPW Architecture Inc.
 109-2725 Paskapash Street, Regina, SK, S4S 0R8 ph: (306) 948-2255
 102-2718 Kiewit Place, Saskatoon, SK, S7N 0A6 ph: (306) 952-9457
 www.sepw.ca

SASKATCHEWAN ASSOCIATION OF ARCHITECTS
 Dylan Elliott
 SAA # 719 Regina SK
 REGISTERED ARCHITECT
 2015.10.30

DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

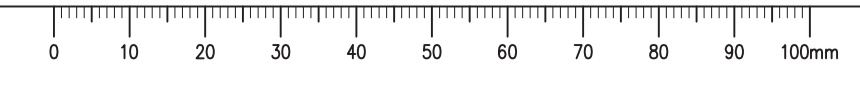
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

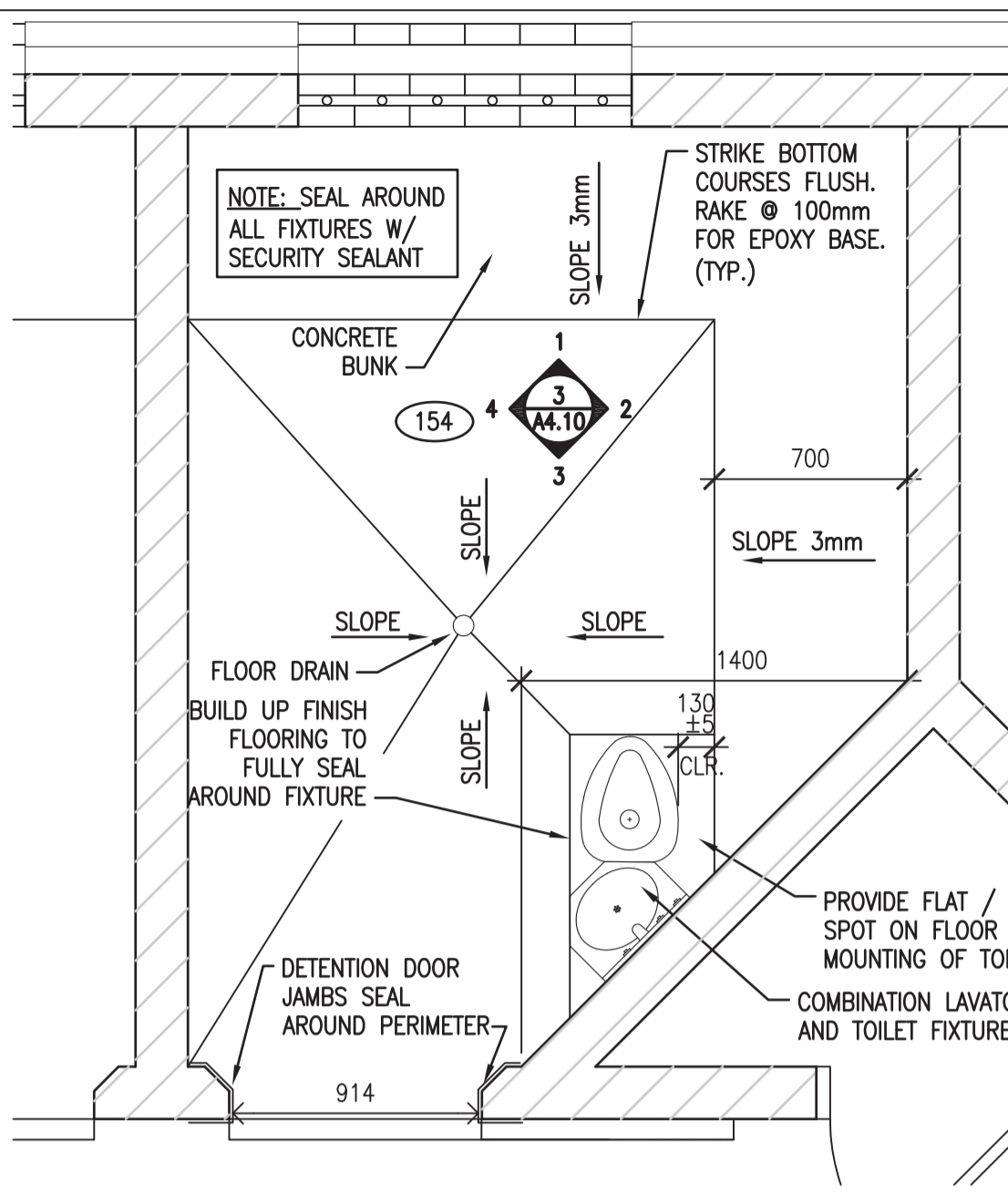
Client/client

Drawing title/Titre du dessin

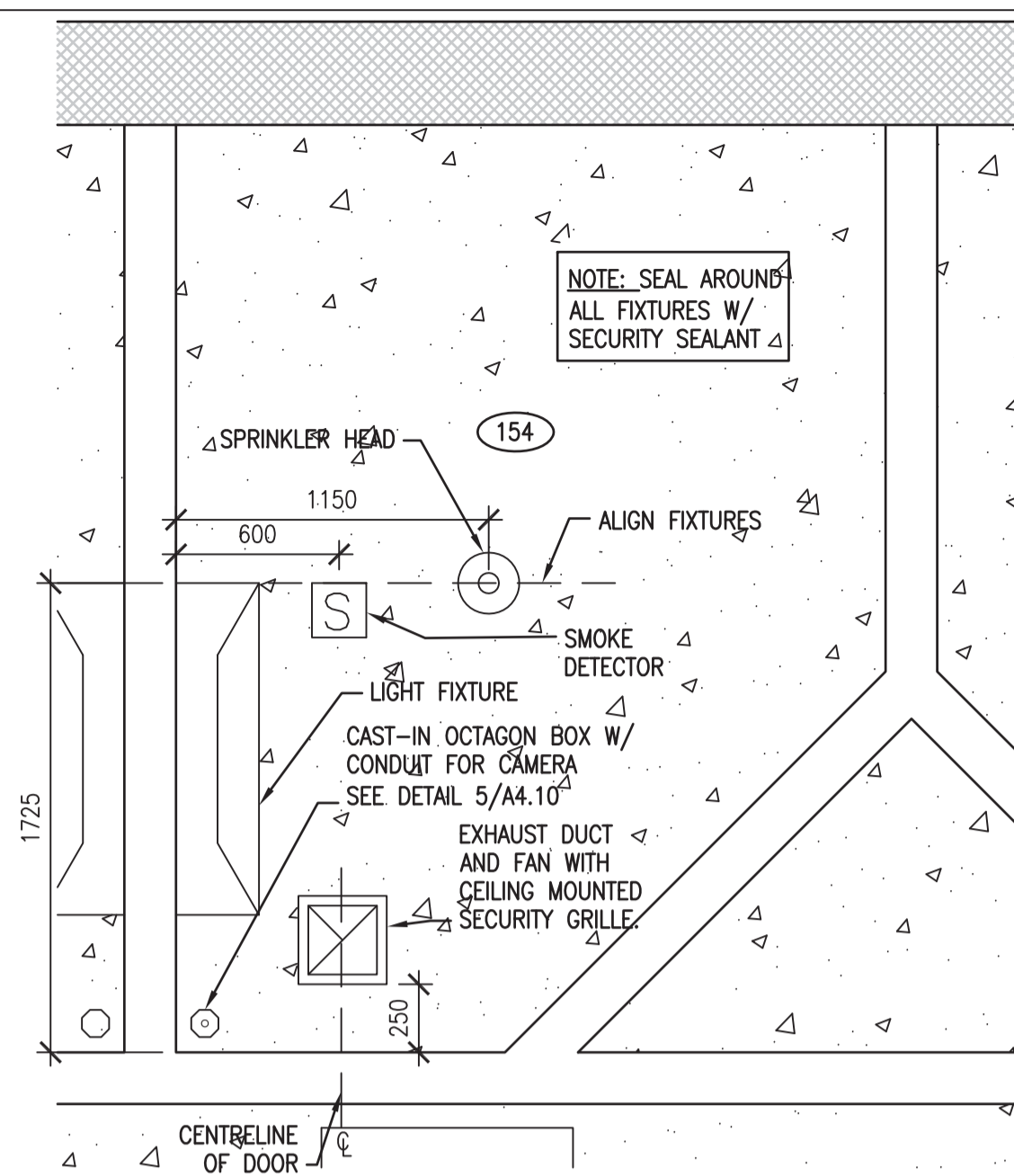
DOOR DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.9 | 0 |

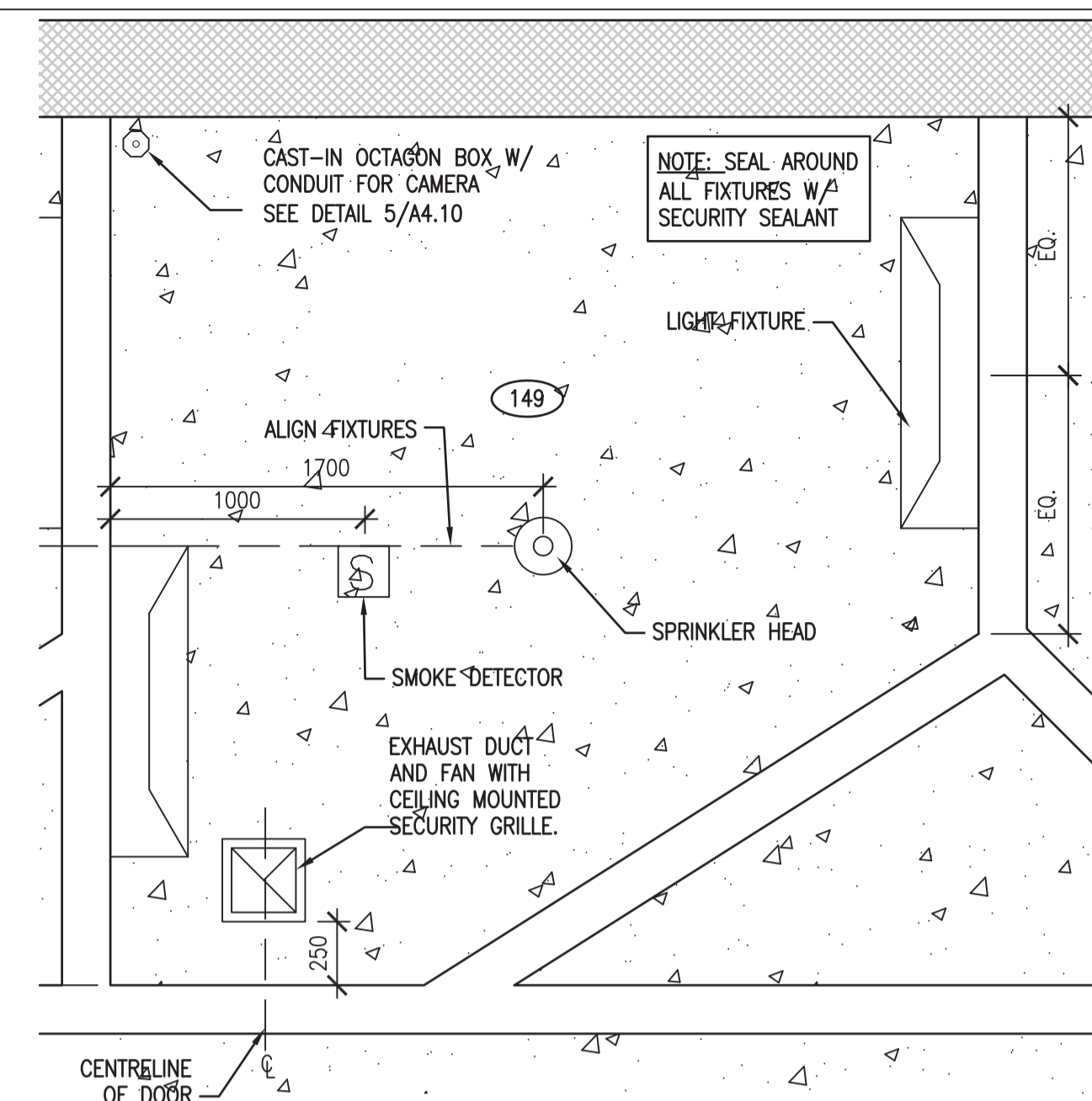




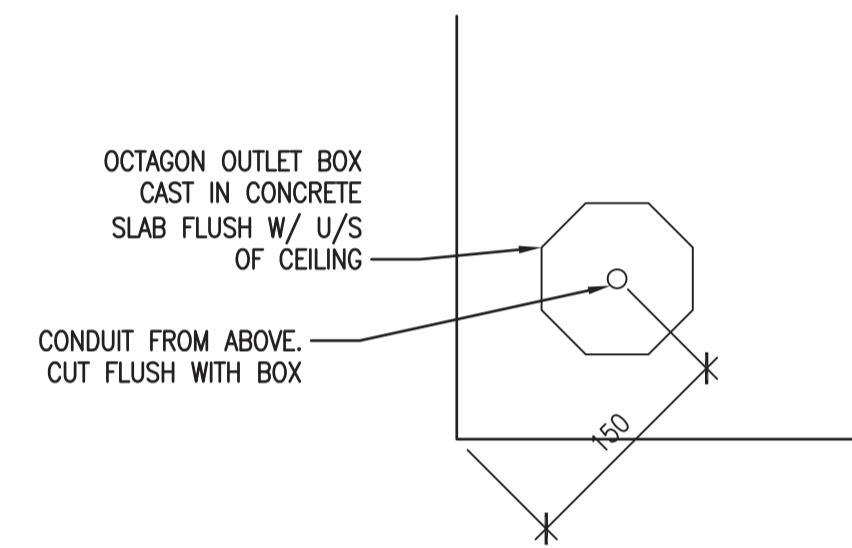
1 ROOM 154 FLOOR PLAN AND CEILING PLAN
1:25



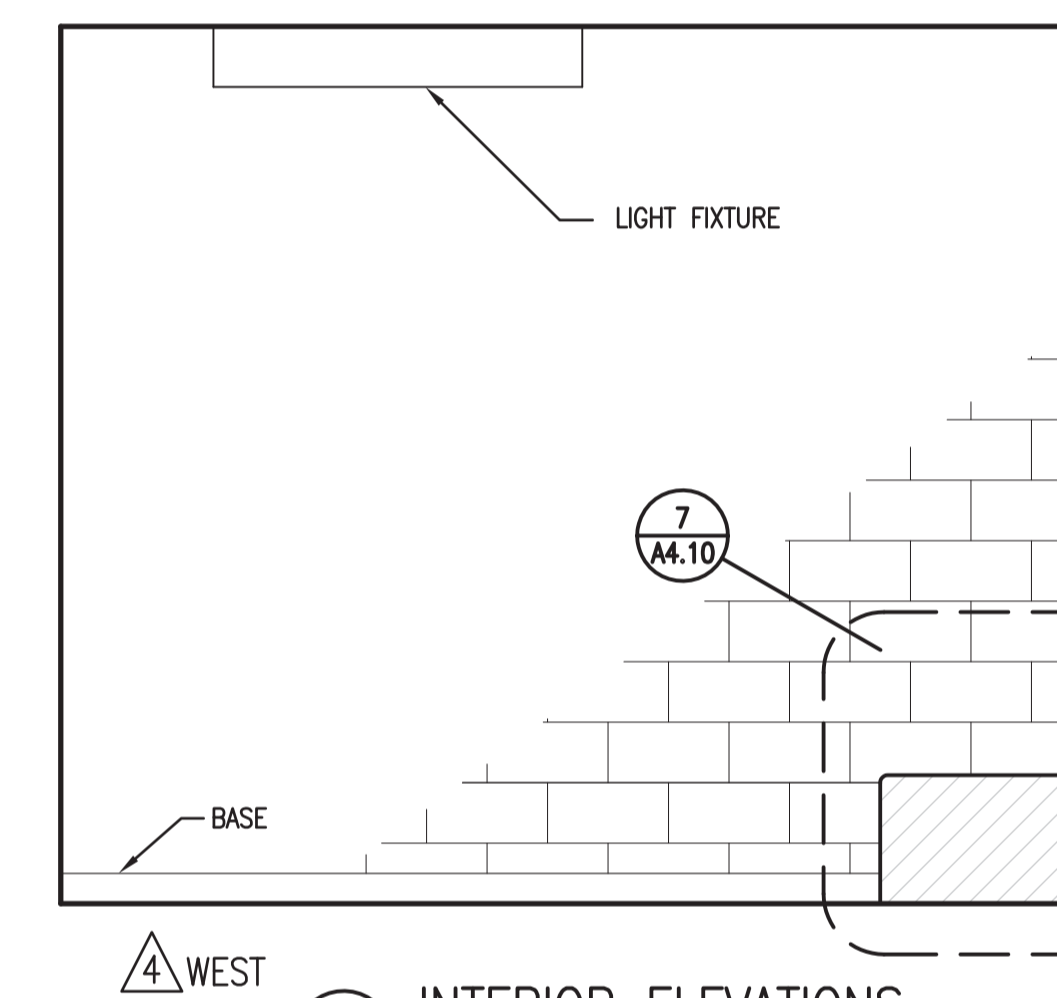
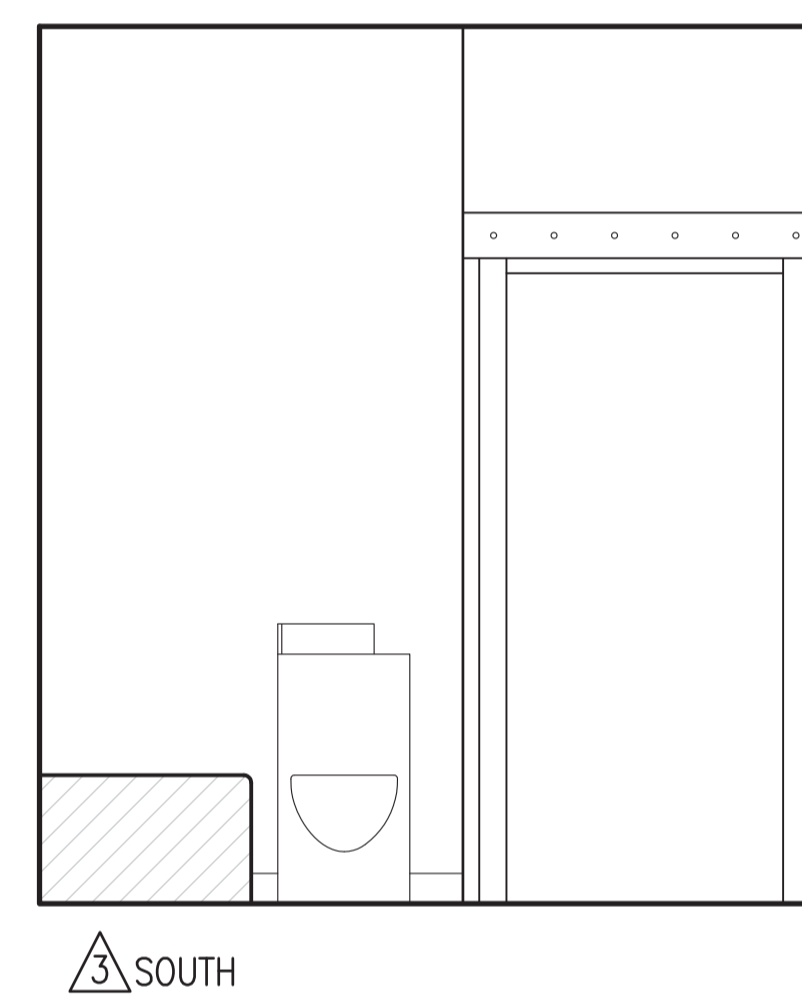
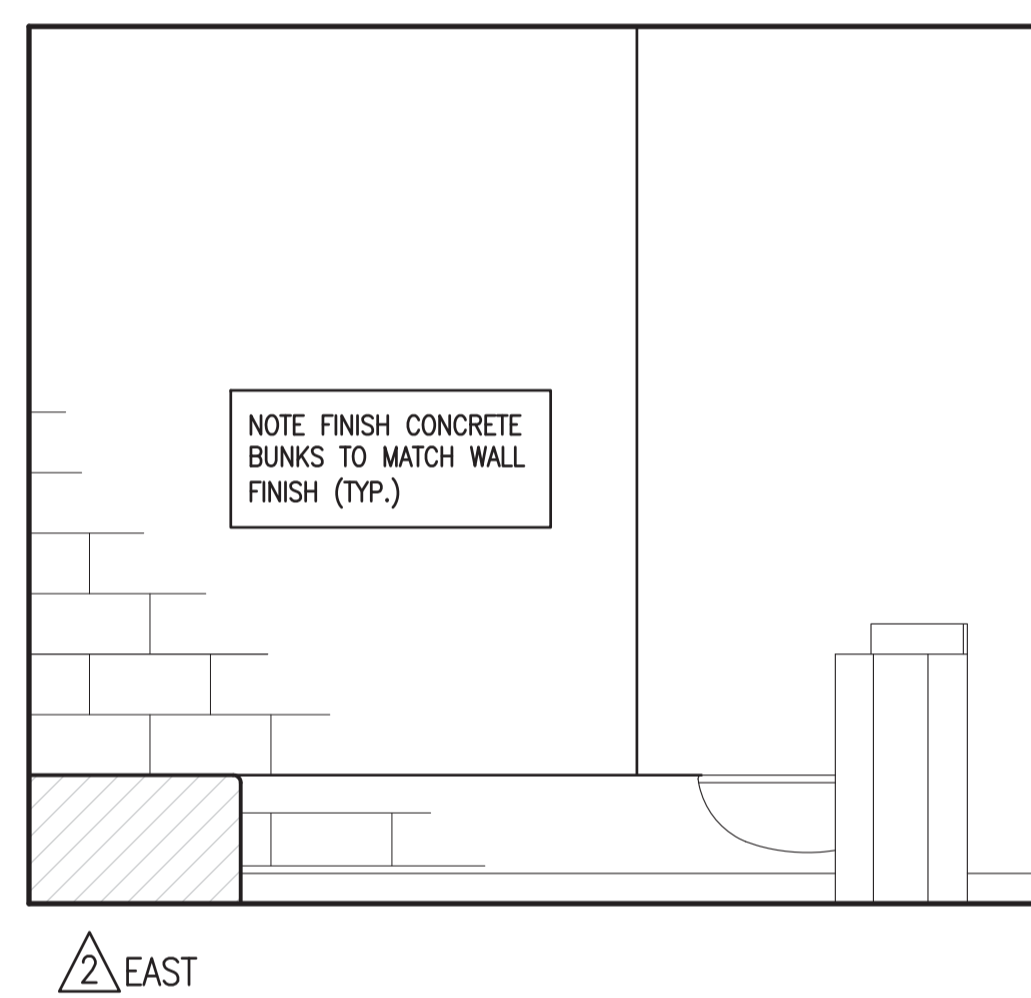
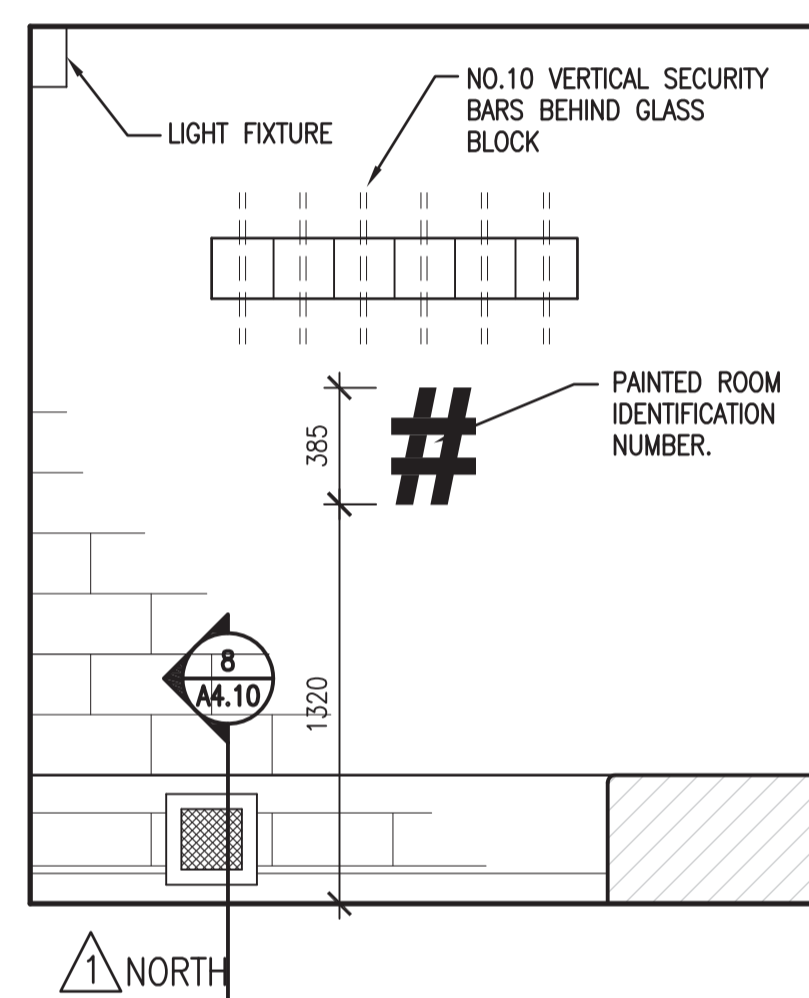
2 ROOM 149 FLOOR PLAN AND CEILING PLAN
1:25



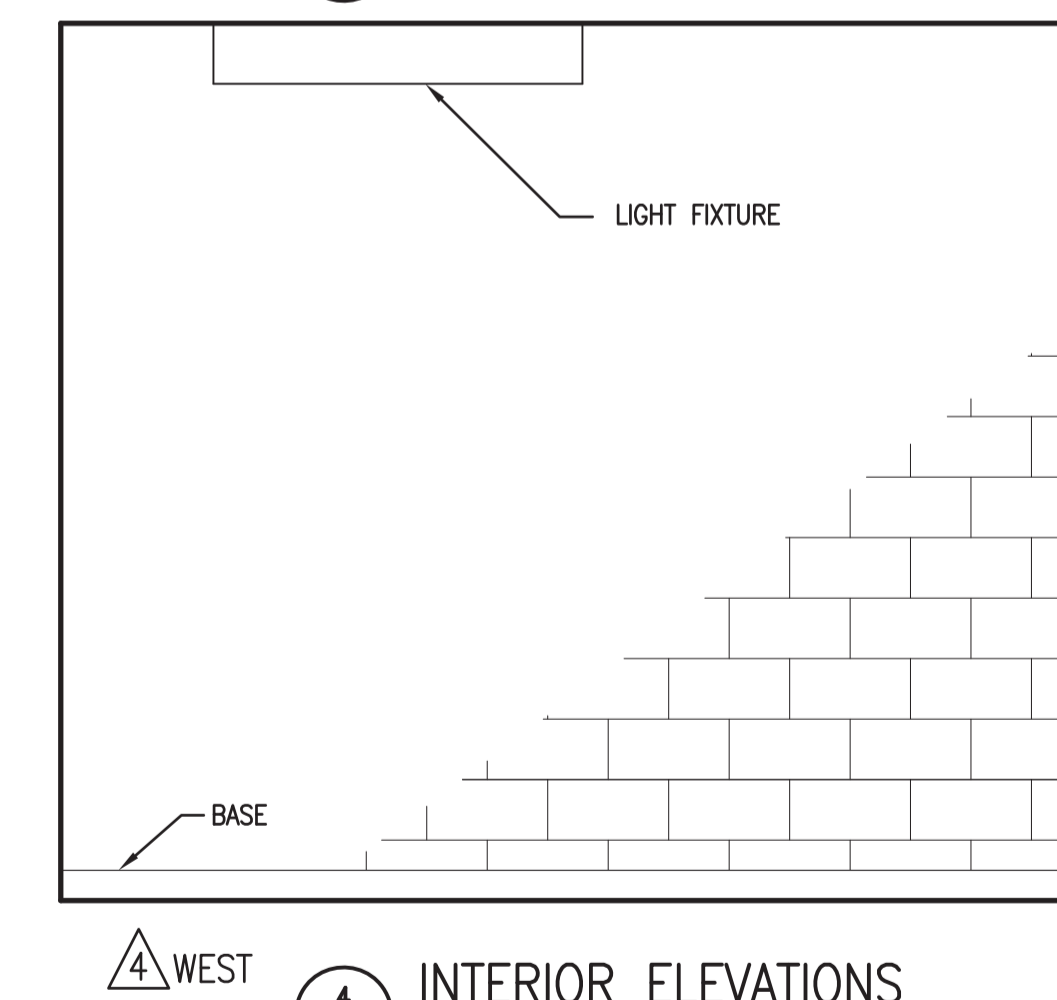
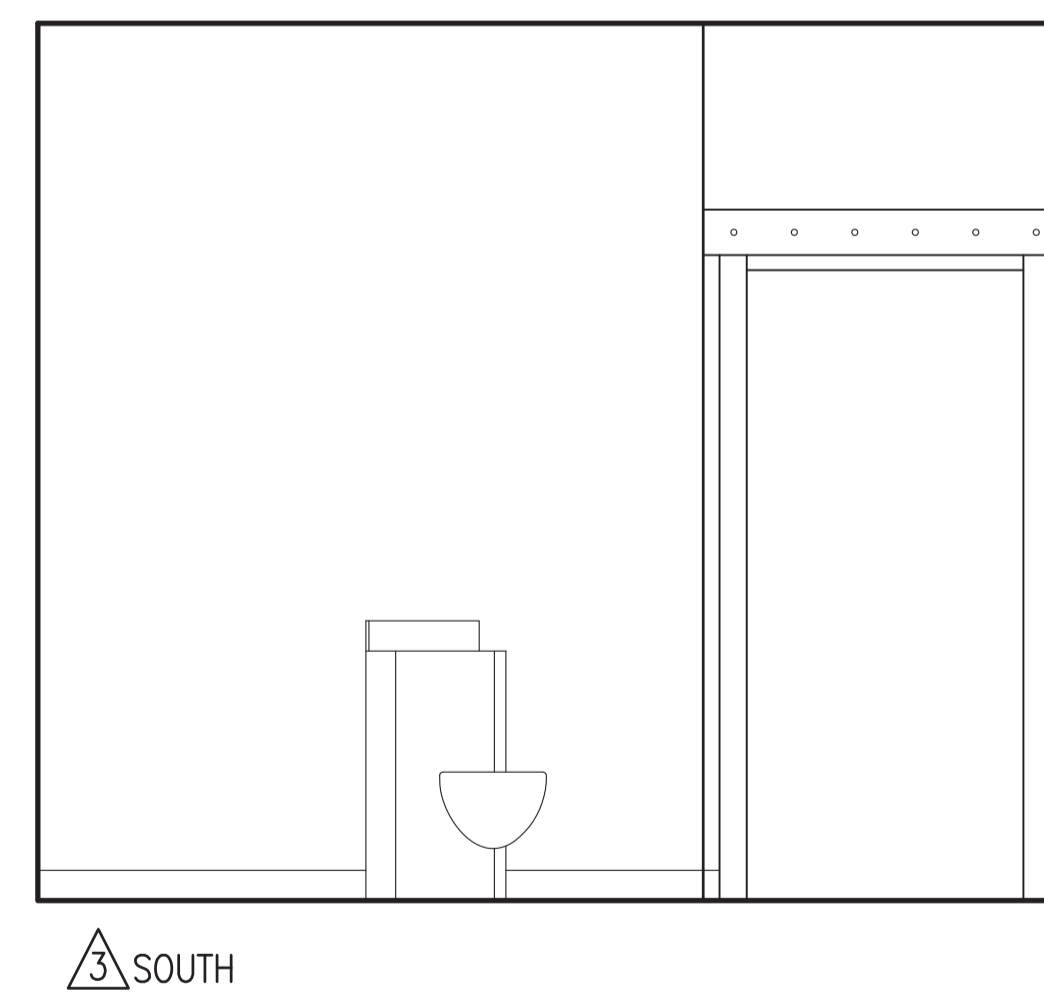
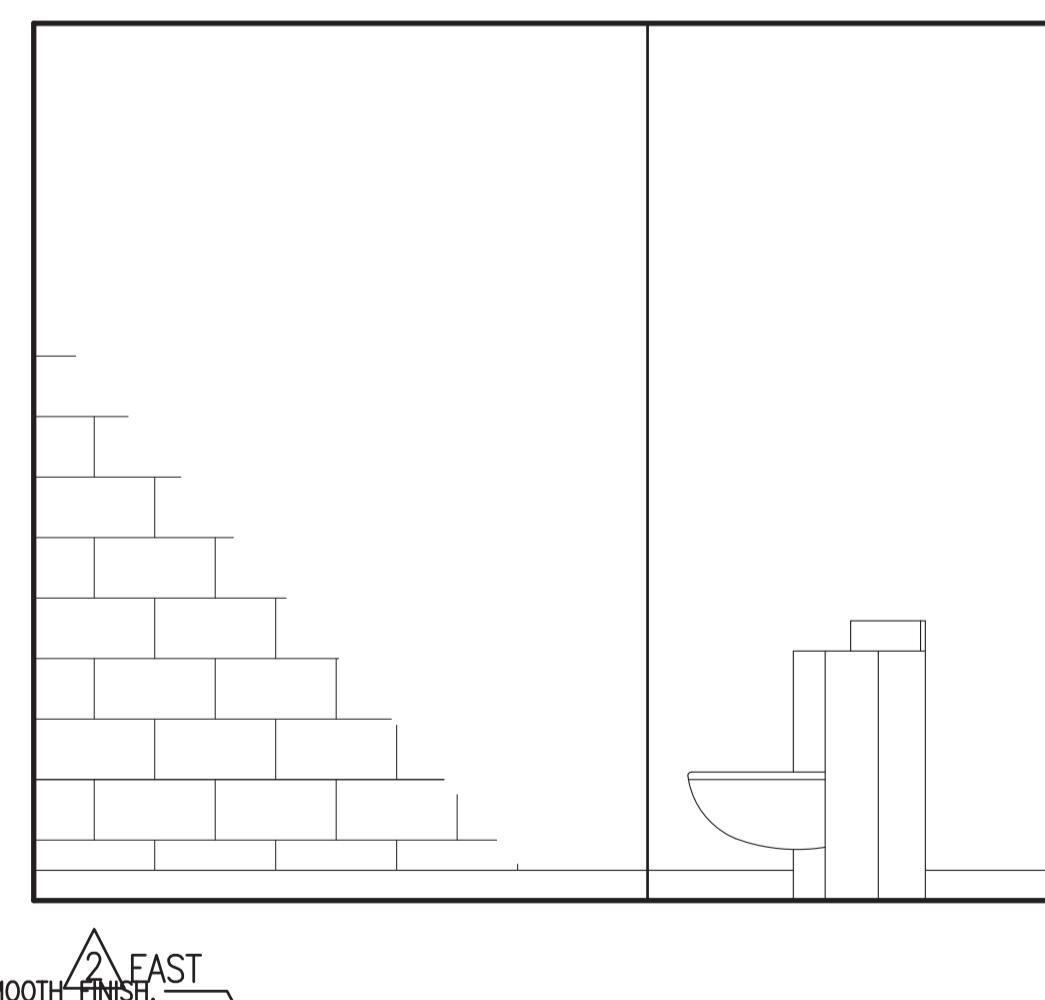
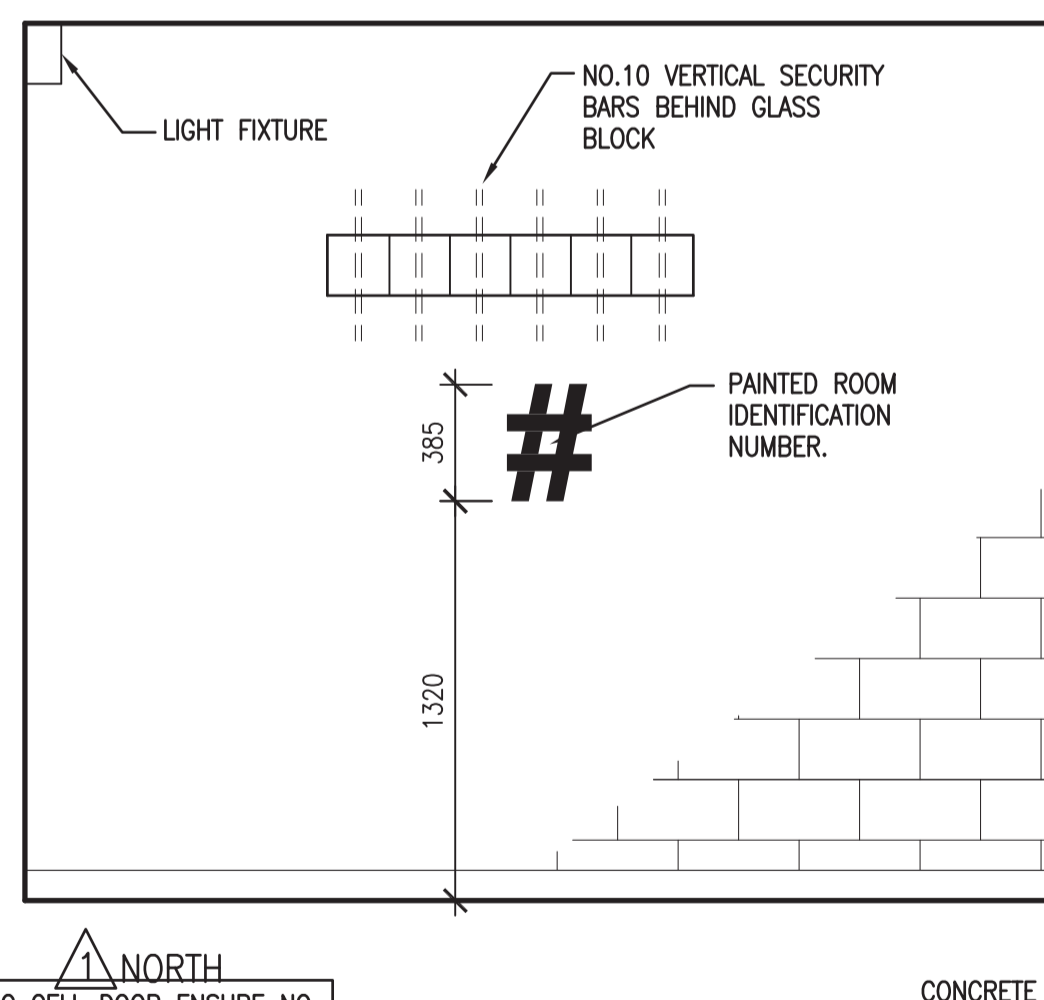
3 ROOM 149 FLOOR PLAN AND CEILING PLAN
1:25



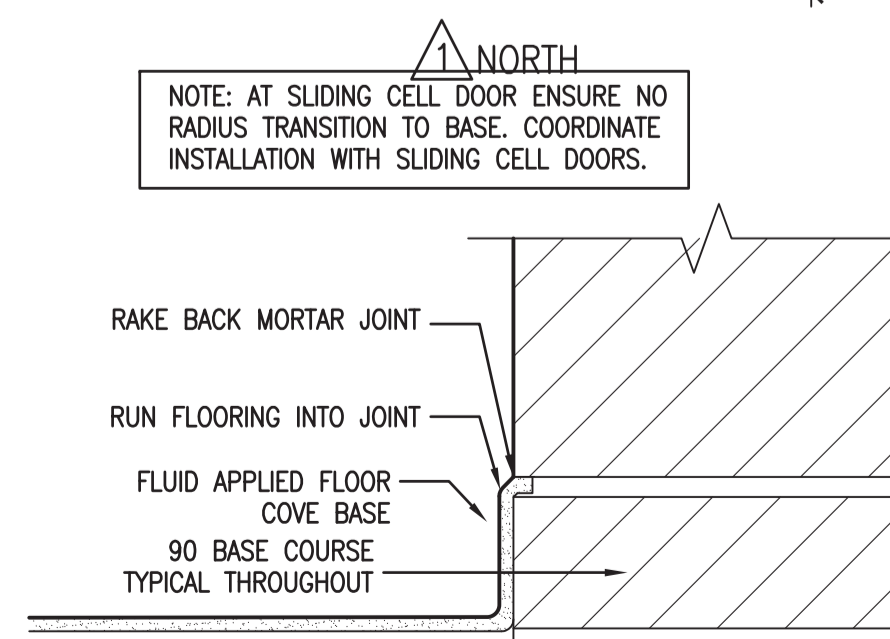
5 CEILING DEVICE DETAIL
1:5



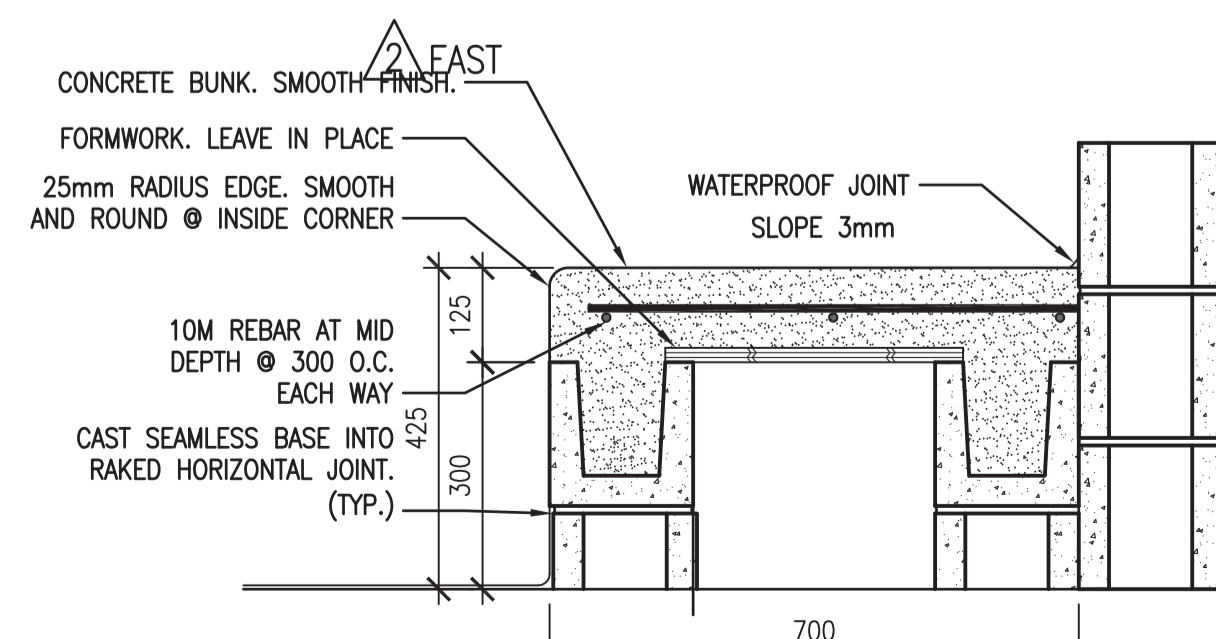
3 INTERIOR ELEVATIONS
1:25



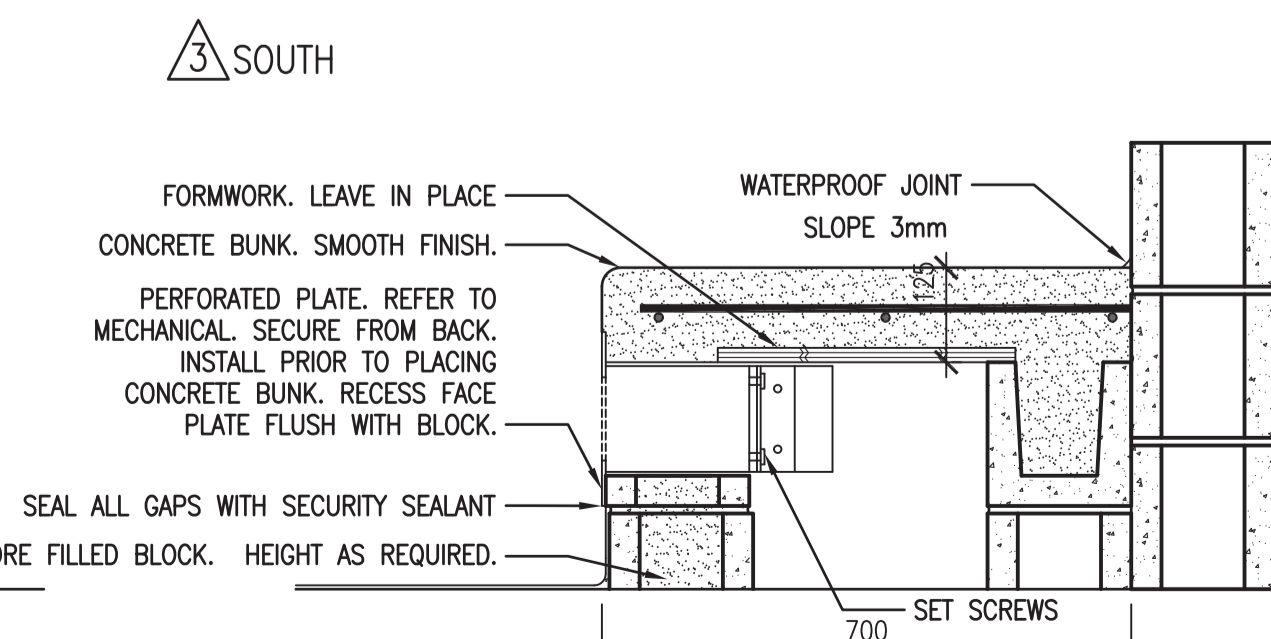
4 INTERIOR ELEVATIONS
1:25



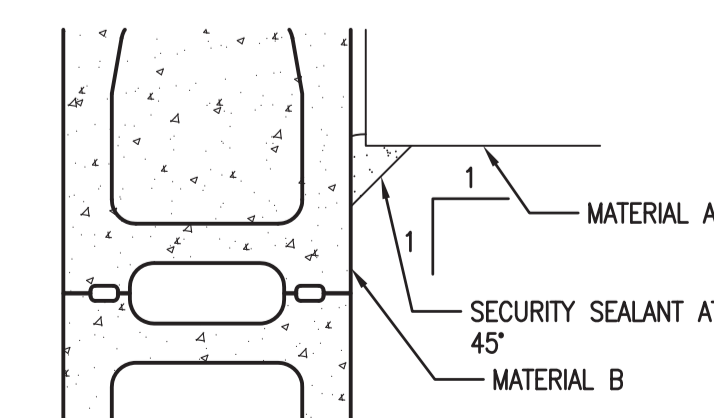
6 TYPICAL COVE BASE DETAIL
1:5



7 CONCRETE BUNK DETAIL
1:10



8 CONCRETE BUNK WITH RETURN AIR DETAIL
1:10



9 TYP. SECURITY SEALANT
1:5



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

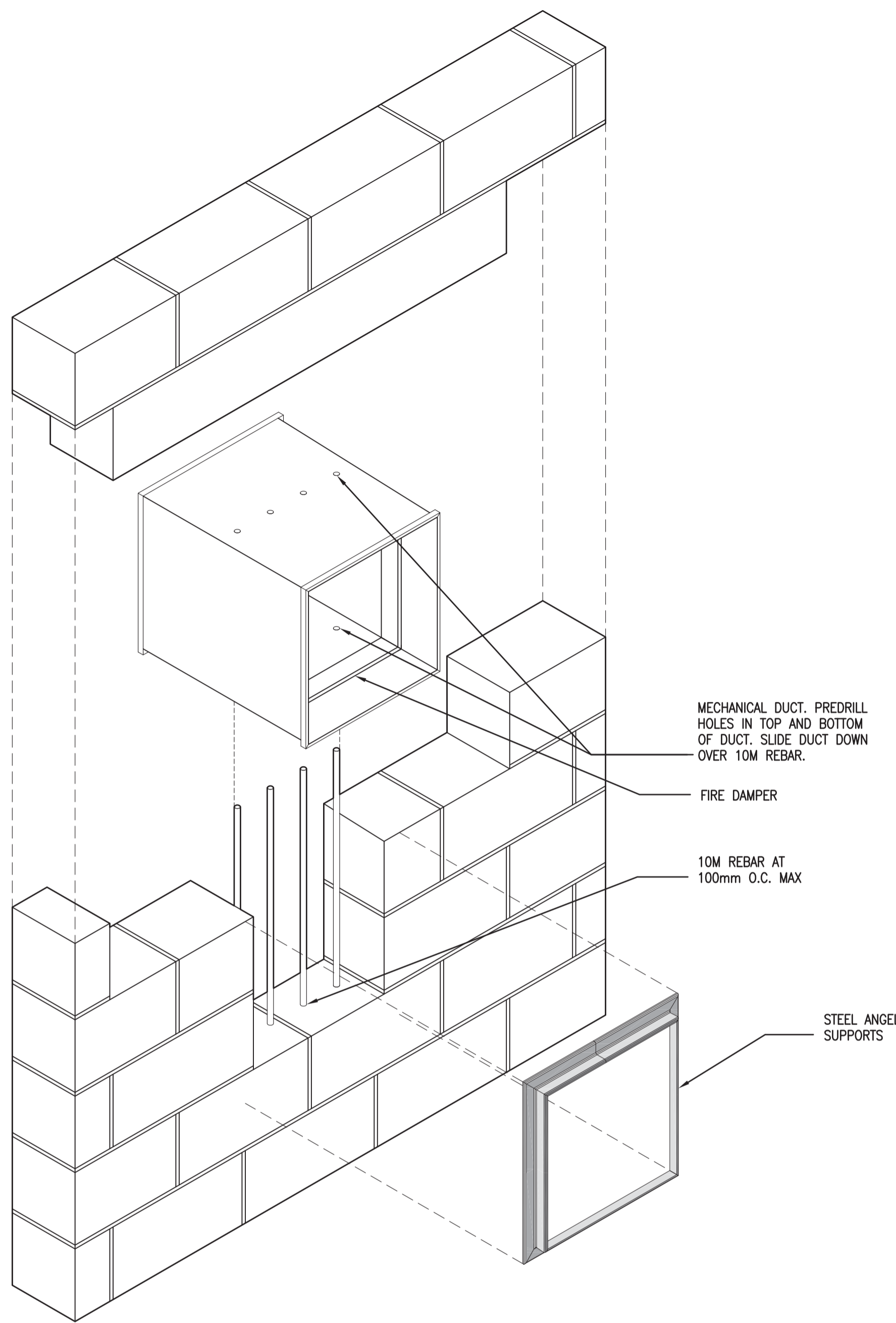
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

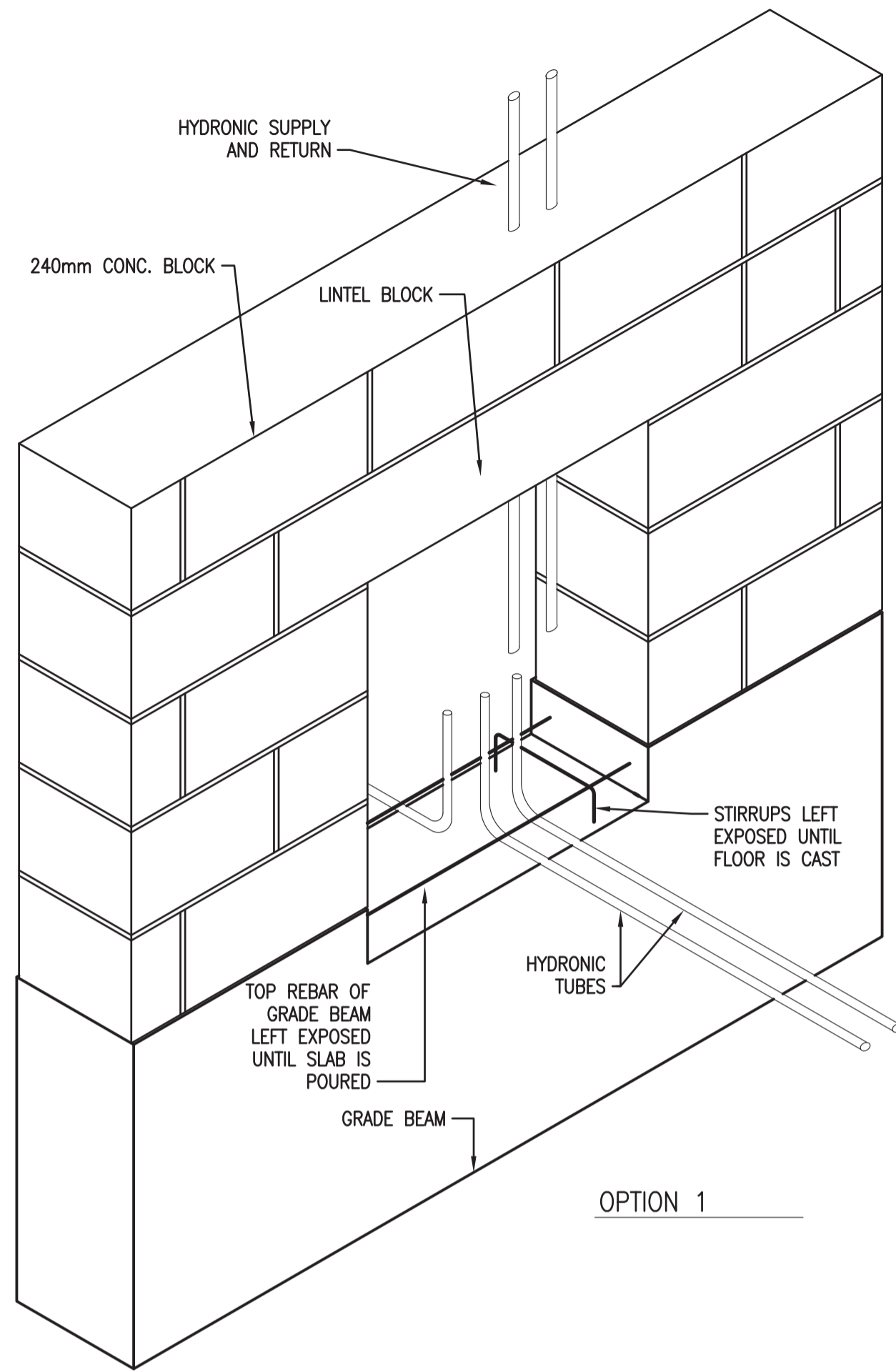
Drawing title/Titre du dessin

CELL DETAILS

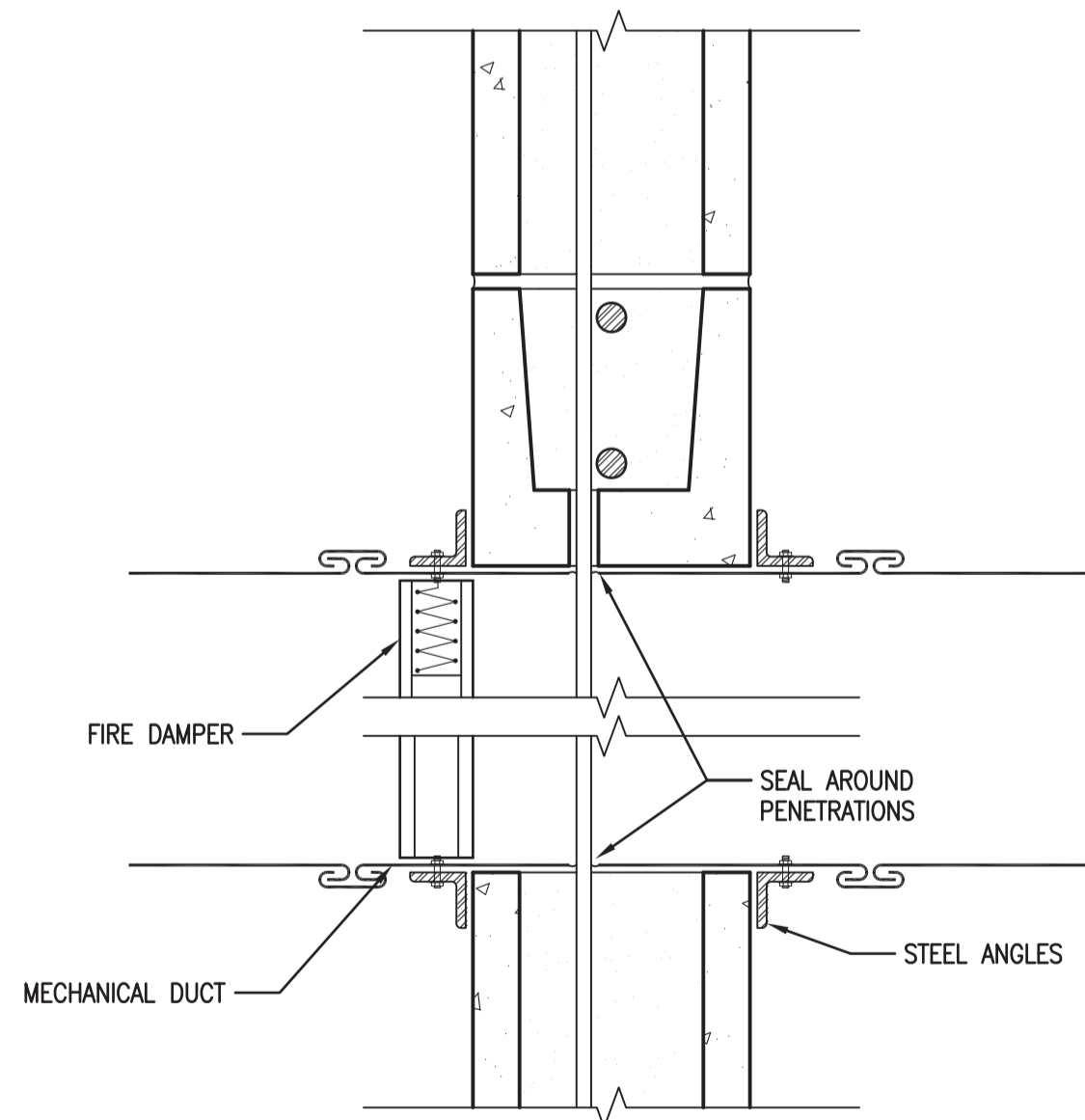
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.10 | 0 |



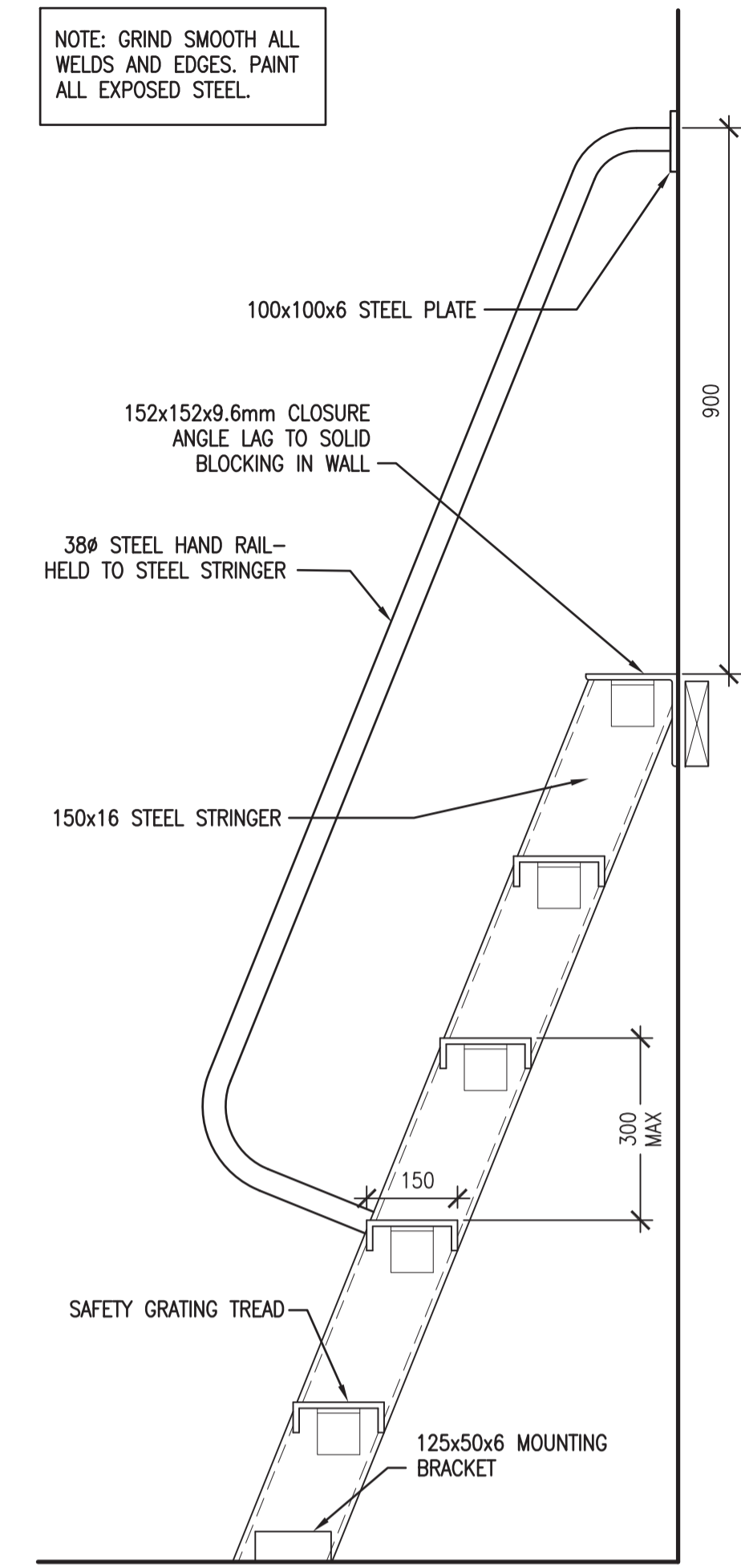
4
A5.1 DUCT PENETRATION AXONOMETRICS
1:10



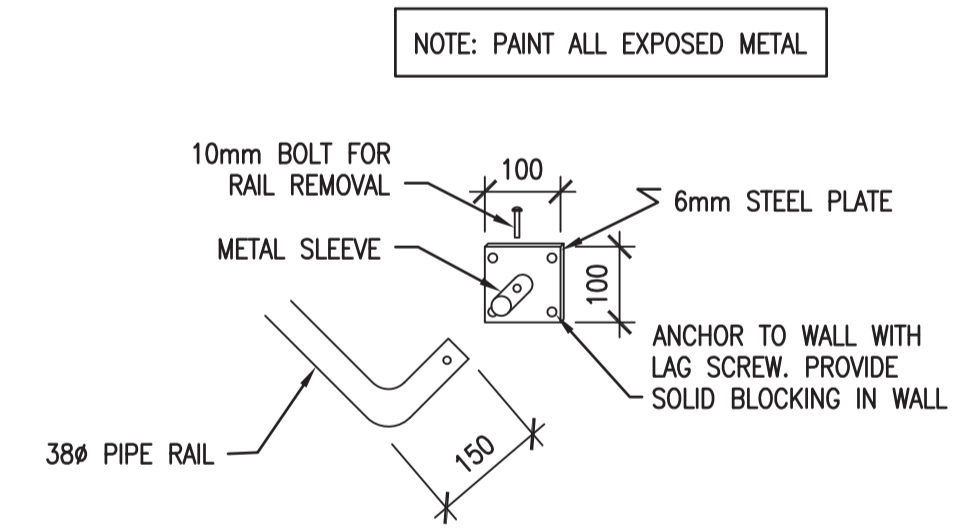
3
A2.1 BLOCK WALL OPENING FOR MANIFOLD
1:10



5
A5.1 DUCT PENETRATION SECTION DETAIL
1:5



1
A2.1 SHIP'S LADDER
1:10



2
A2.2 REMOVABLE GUARDRAIL
1:10

NOTE: GRIND SMOOTH ALL WELDS AND EDGES. PAINT ALL EXPOSED STEEL.

NOTE: PAINT ALL EXPOSED METAL

SEPW Architecture Inc.
 109-3725 Patricia Street, Regina, SK, S4S 0R8, ph: (306) 949-2255
 1101-2718 Kennedy Place, Saskatoon, SK, S7P 0A6, ph: (306) 652-6457
 website: www.sepw.ca

SASKATCHEWAN ASSOCIATION OF ARCHITECTS
 Dylon Eichel
 SAA # 718 Regina SK
 REGISTERED ARCHITECT
 2015.10.30

DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

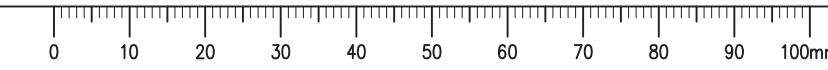
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

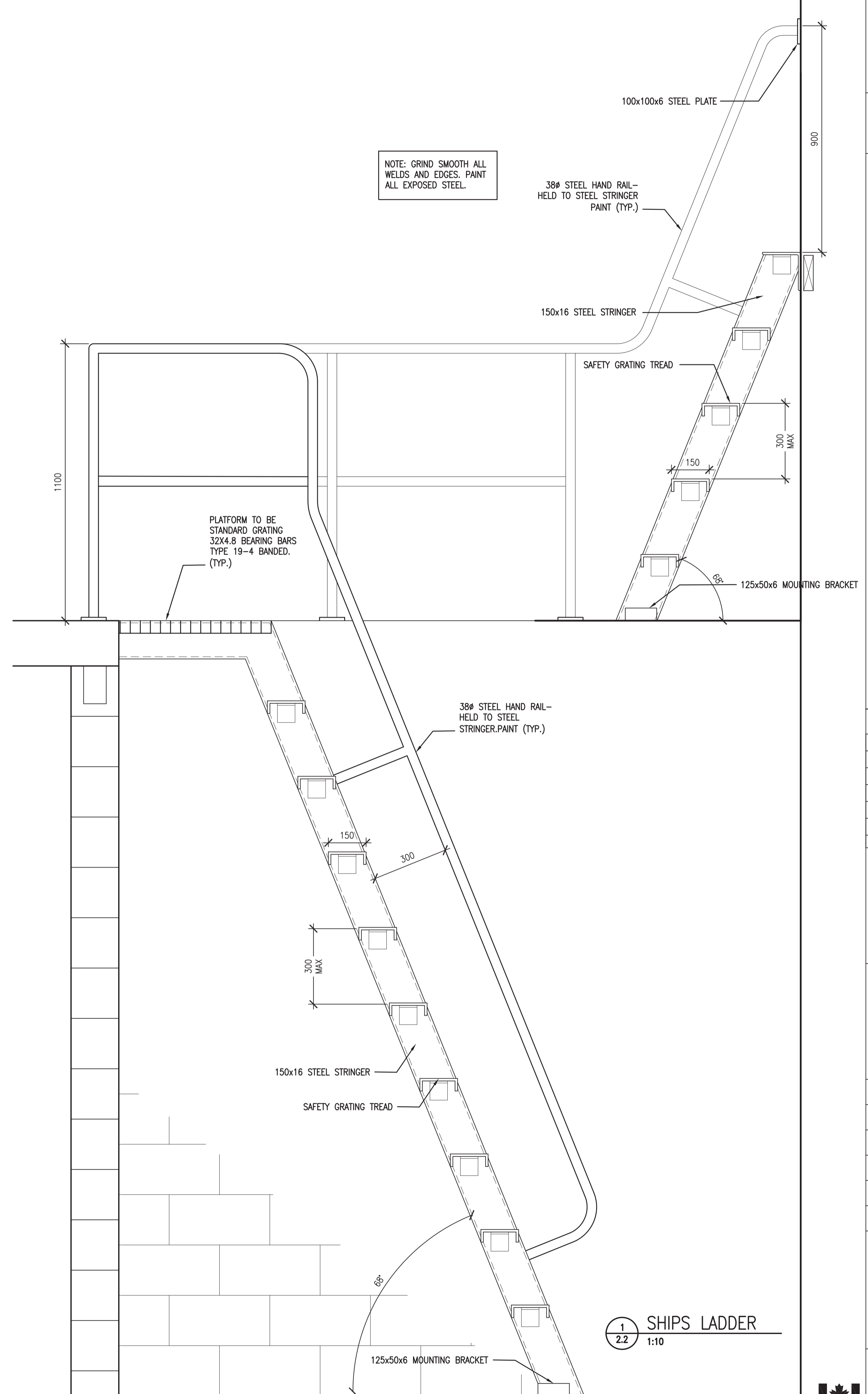
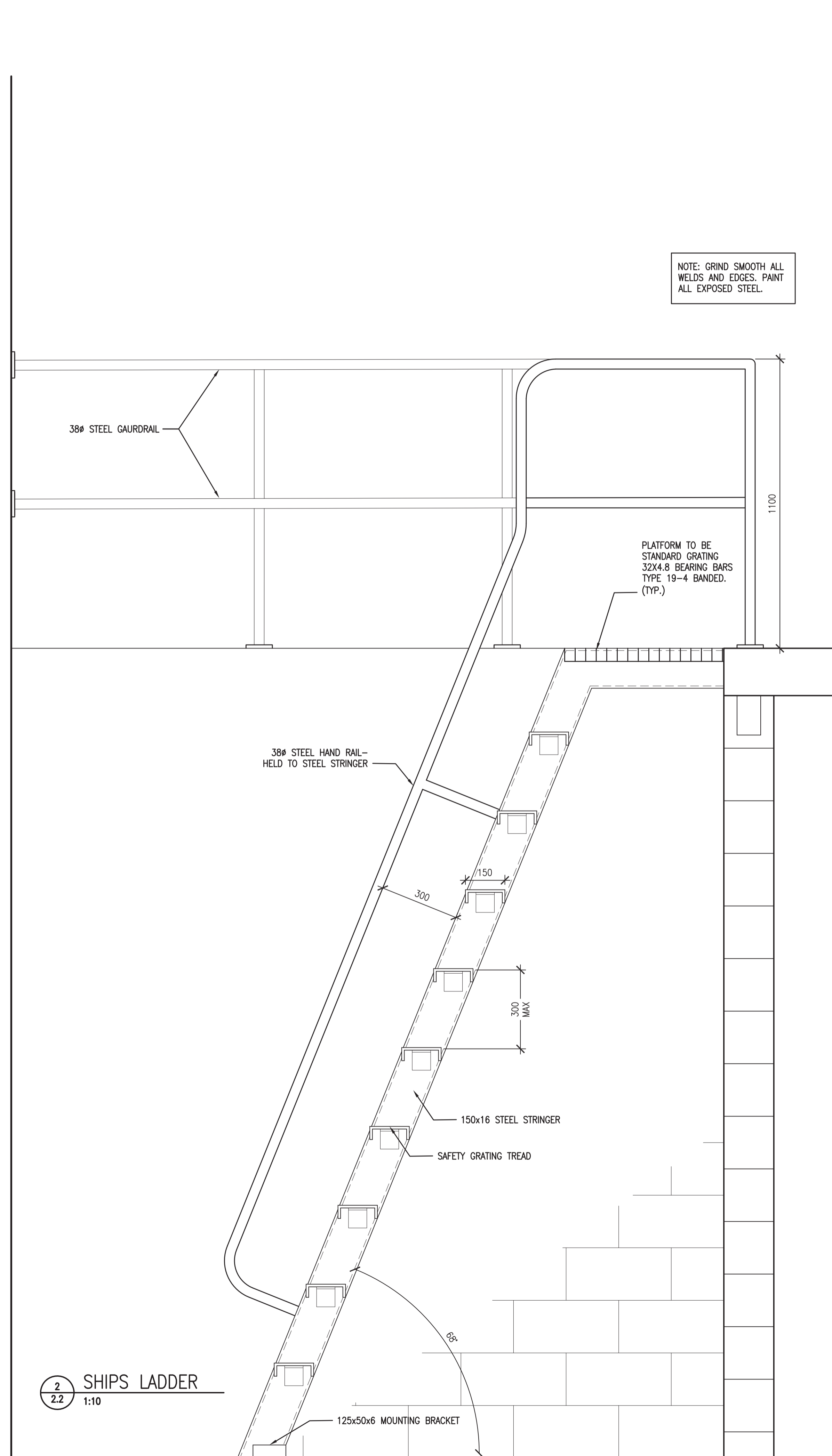
Client/client

Drawing title/Titre du dessin

DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A4.11 | 0 |





DO NOT SCALE DRAWINGS

| 5 | | |
|-----------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Revision | Description/Description | Date/Date |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

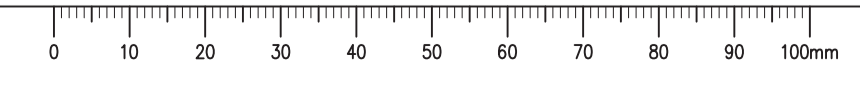
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

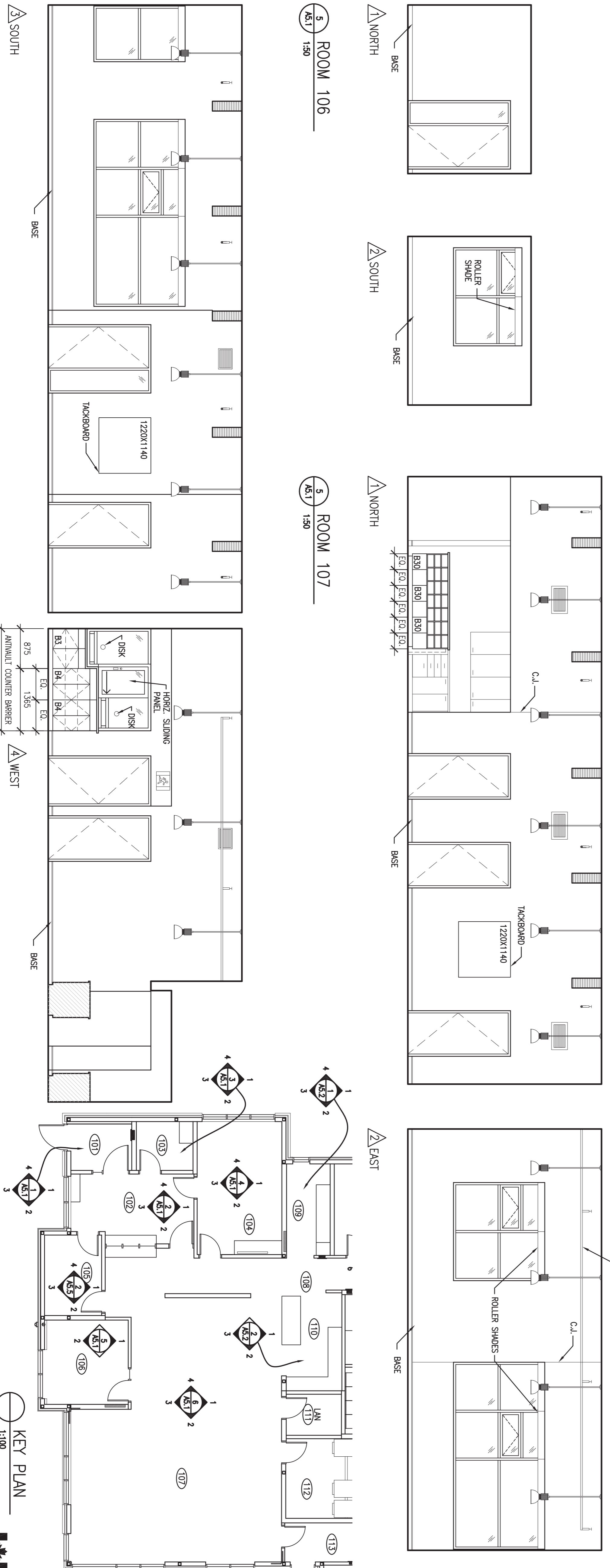
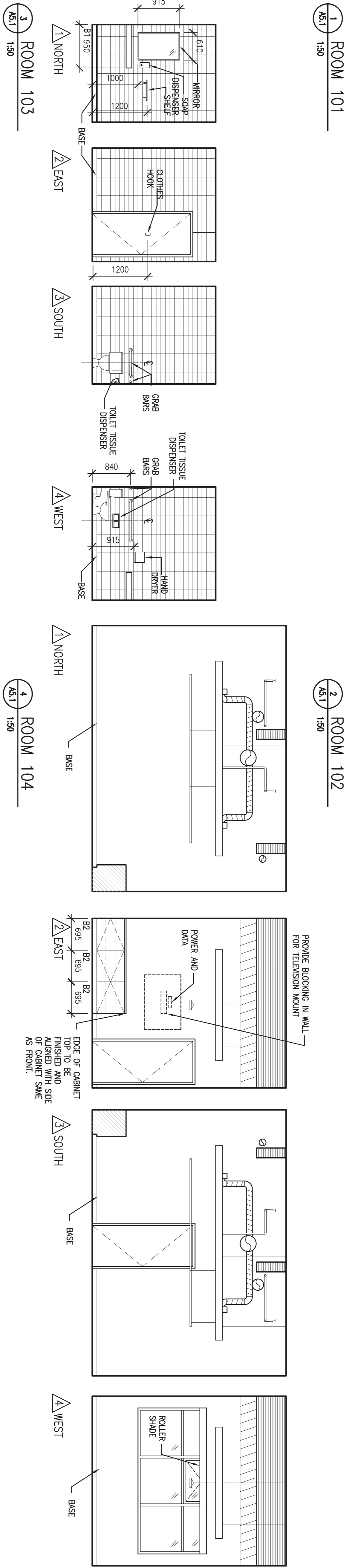
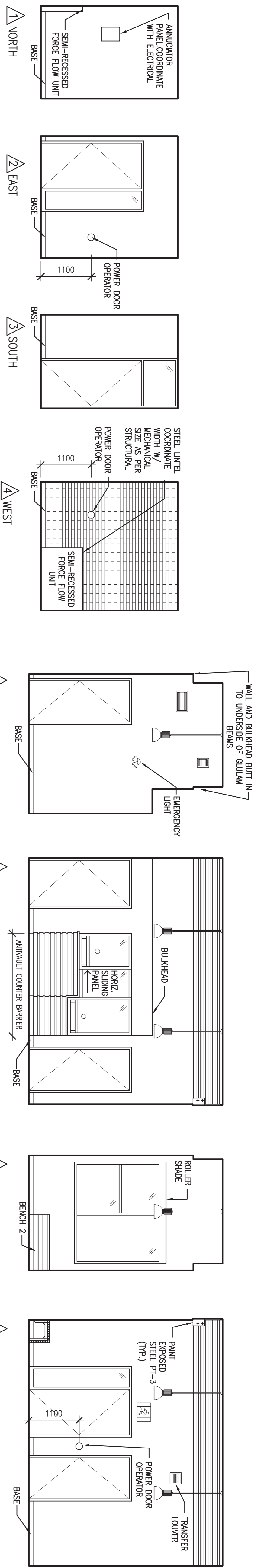
Client/client

Drawing title/Titre du dessin

DETAILS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A4.12 | 0 |





DO NOT SCALE DRAWINGS

| | | | |
|---------------|-------------------------|-----------|------------|
| 5 | | | |
| 4 | | | |
| 3 | | | |
| 2 | | | |
| 1 | | | |
| 0 | ISSUED FOR TENDER | | 2010/09/24 |
| Revision/ | Description/Description | Date/Date | |
| Client/client | | | |

Project title/Titre du projet
NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN

Approved by/Approve par
 Designed by/Concepteur par
 Drawn by/Dessiné par
 Project Manager/Administrateur de Projets
 Architectural and Engineering Resources Manager/
 Ressources Architecturales et de Directeur d'ingénierie
 Client/client

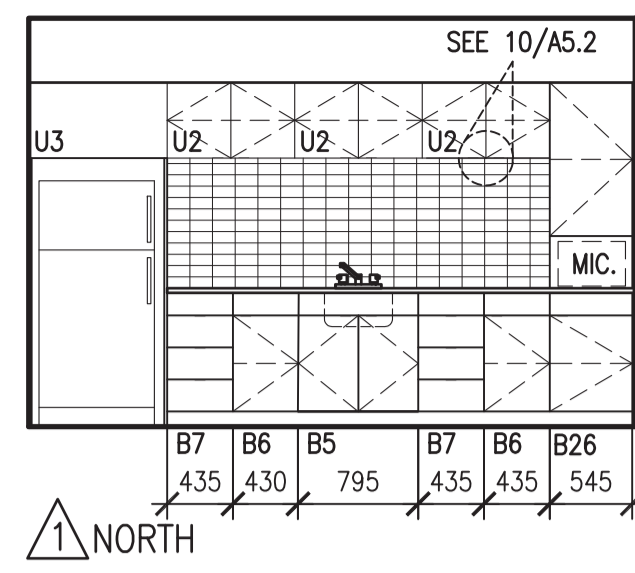
Drawing title/Titre du dessin
INTERIOR ELEVATIONS

Project No./No. du projet
24/2014

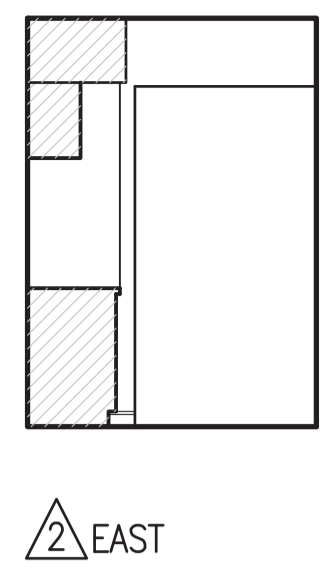
Sheet/Feuille
A5.1

Revision no./
 No. de Révision
0

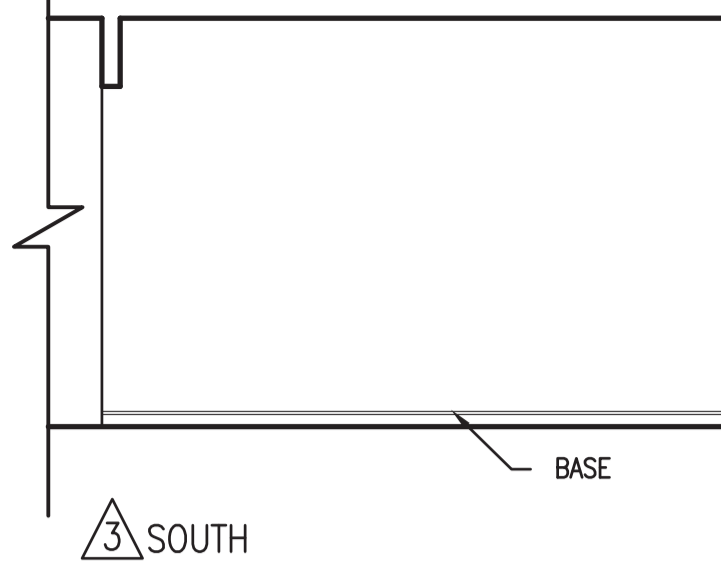




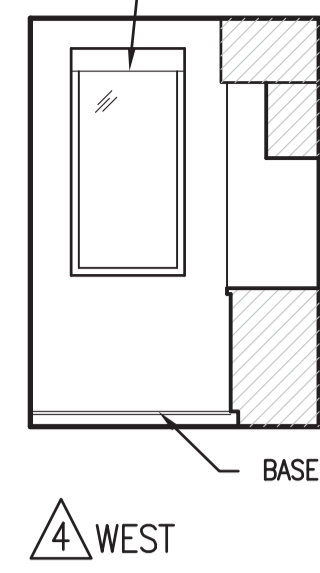
1 ROOM 109
A5.2 1:50



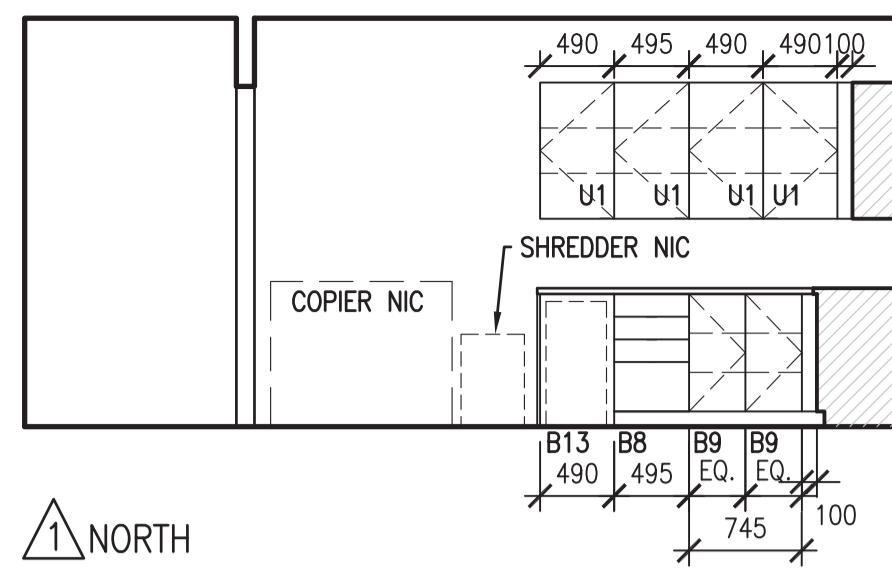
2 EAST



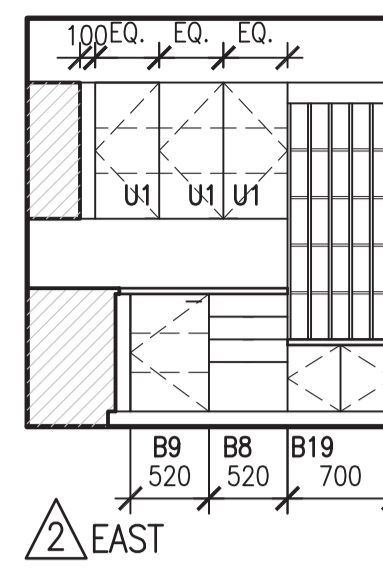
3 SOUTH



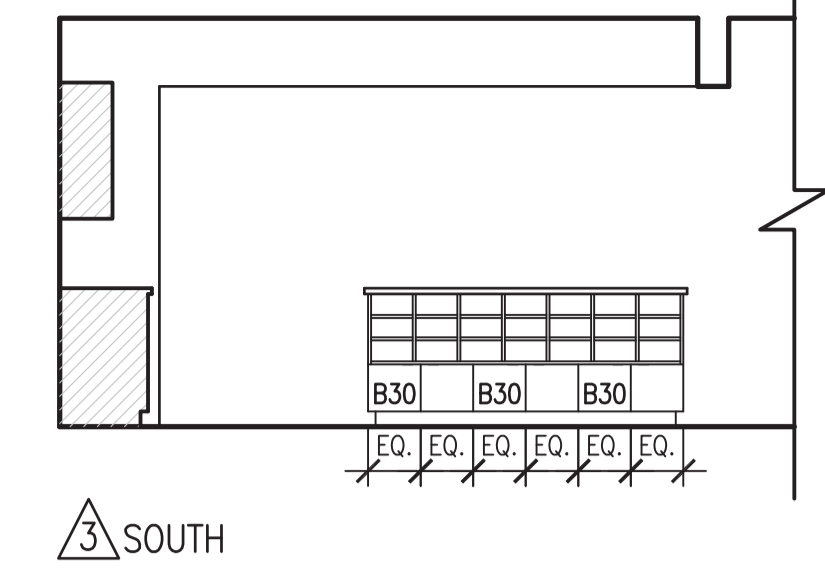
4 WEST



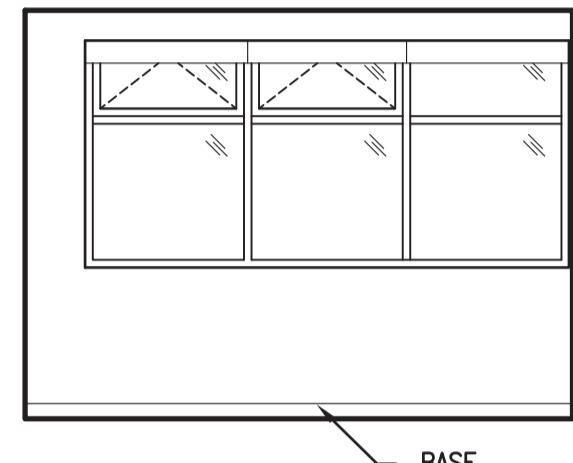
2 ROOM 110
A5.2 1:50



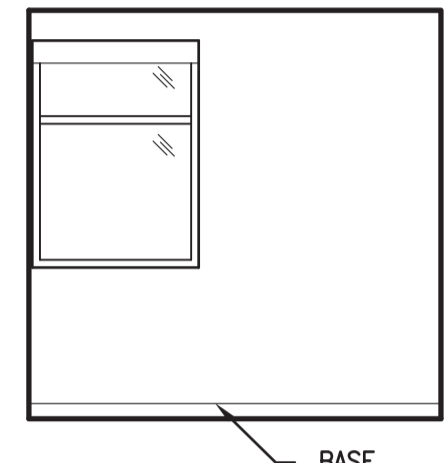
2 EAST



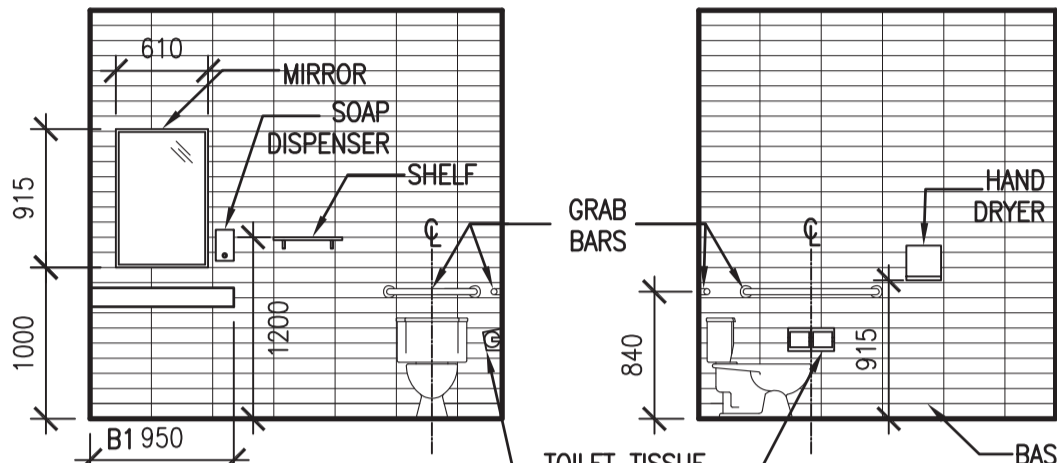
3 SOUTH



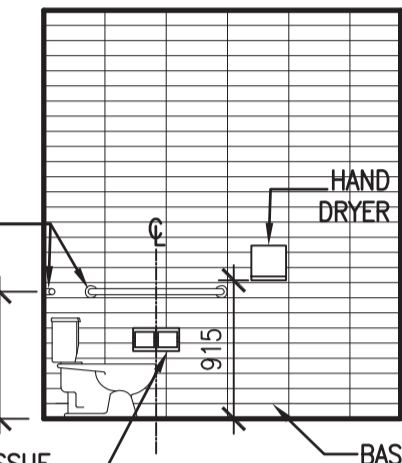
1 EAST



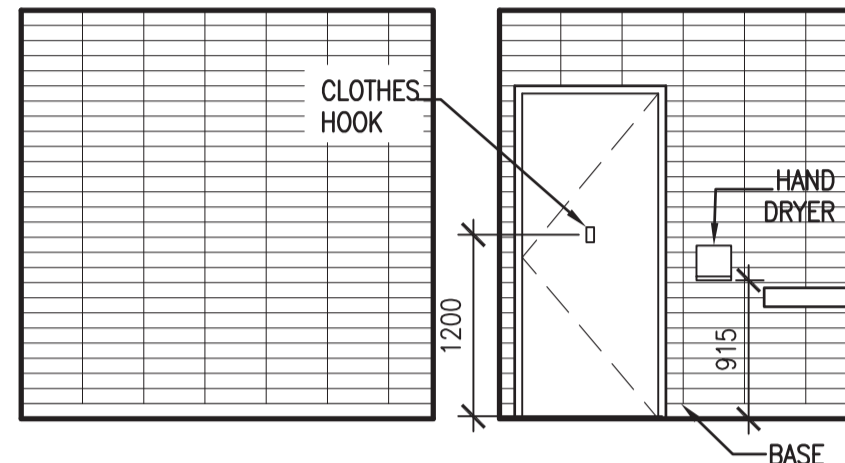
2 SOUTH



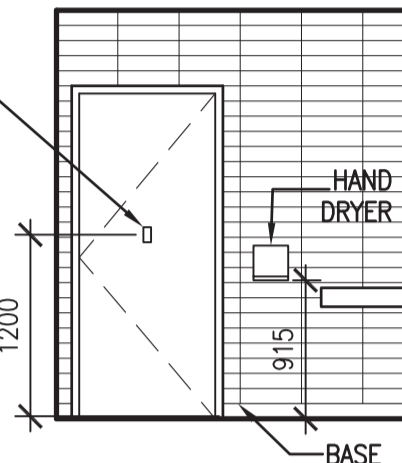
1 NORTH



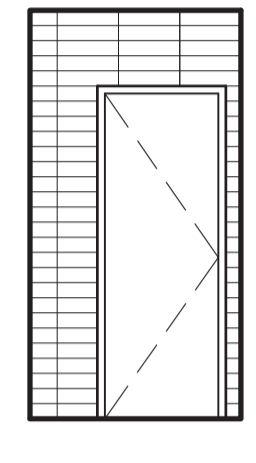
2 EAST



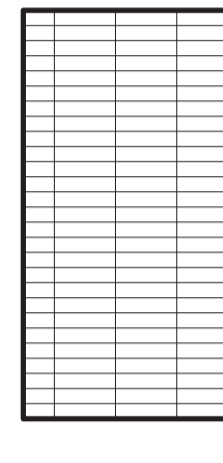
3 SOUTH



4 WEST



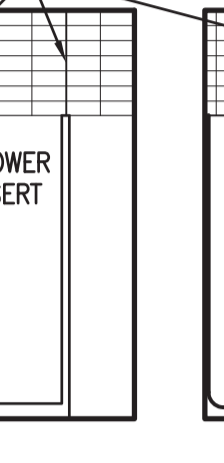
1 NORTH



2 EAST



3 SOUTH

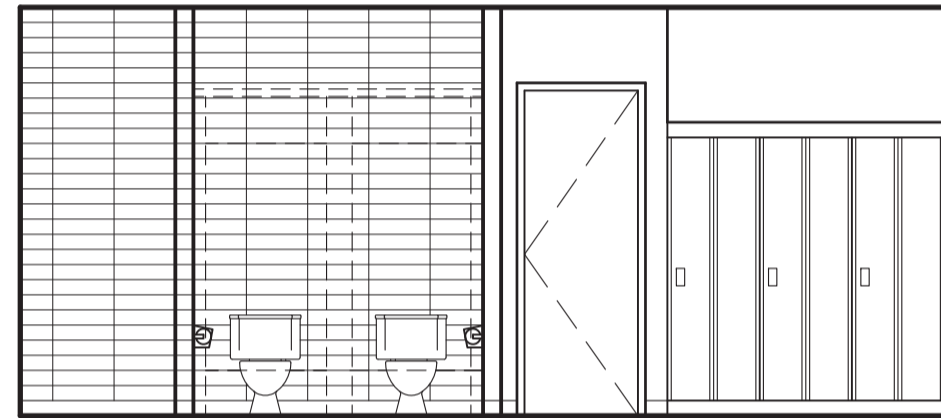


4 WEST

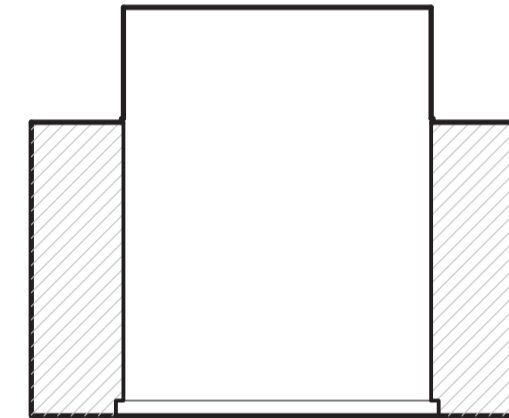
3 ROOM 114
A5.2 1:50

4 ROOM 115
A5.2 1:50

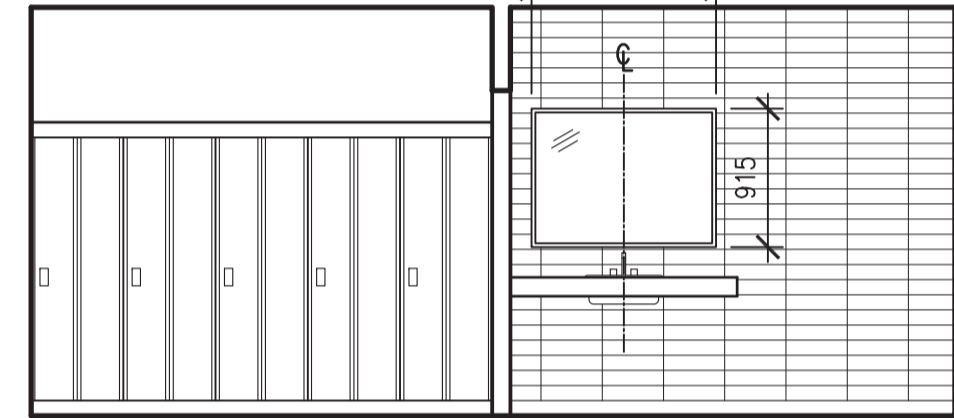
5 ROOM 124 (ROOM 120 SIM.)
A5.2 1:50



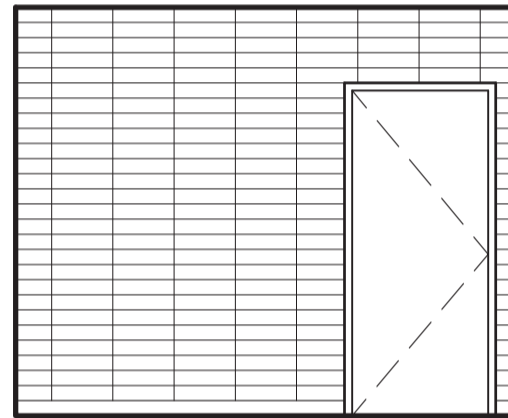
1 NORTH



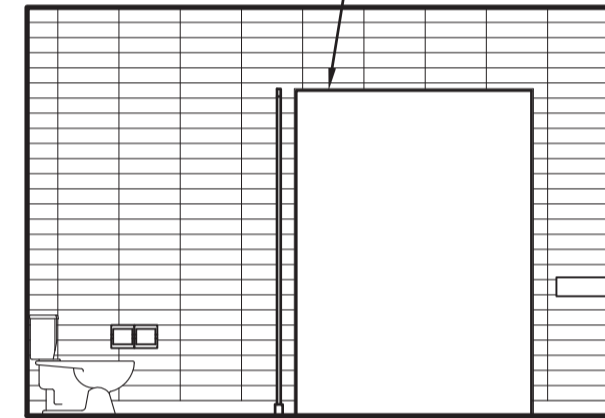
2 EAST



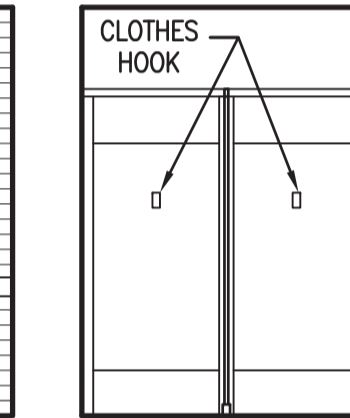
3 SOUTH



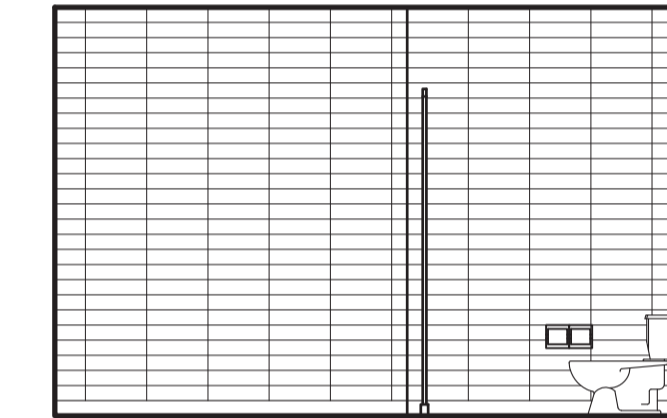
4 WEST



5 EAST

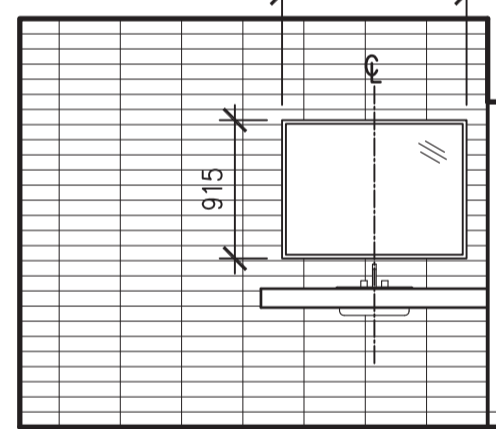


6 SOUTH

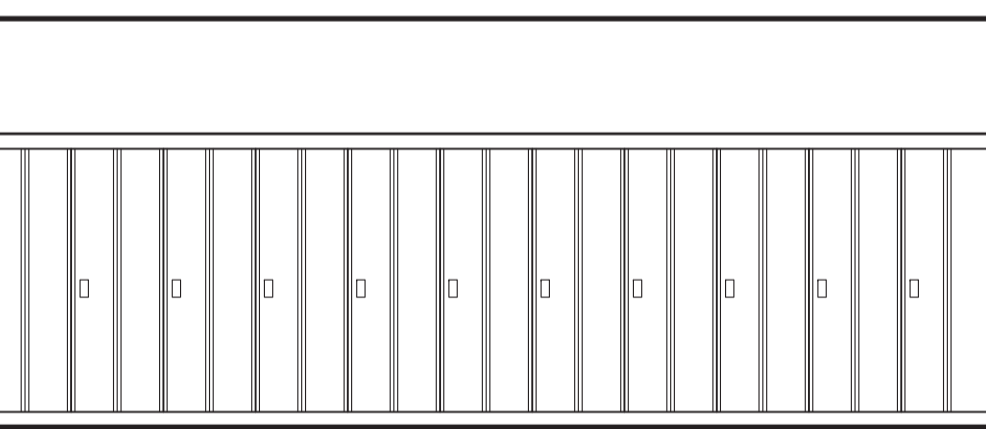


7 WEST

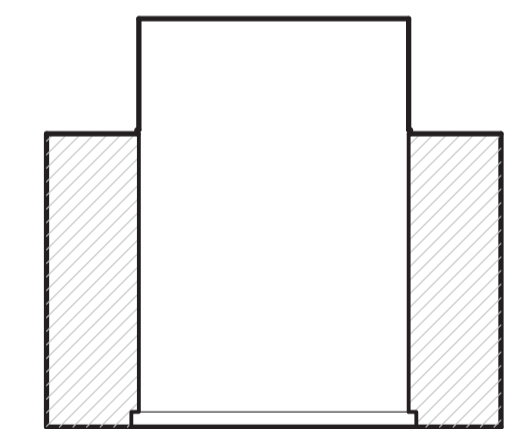
6 ROOM 118 & 119
A5.2 1:50



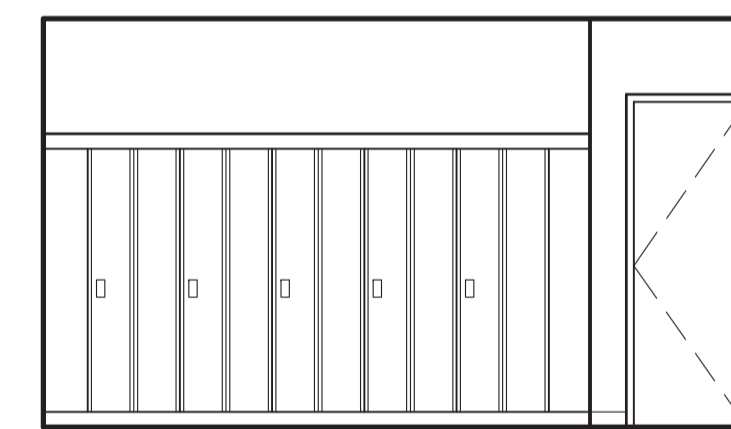
1 NORTH



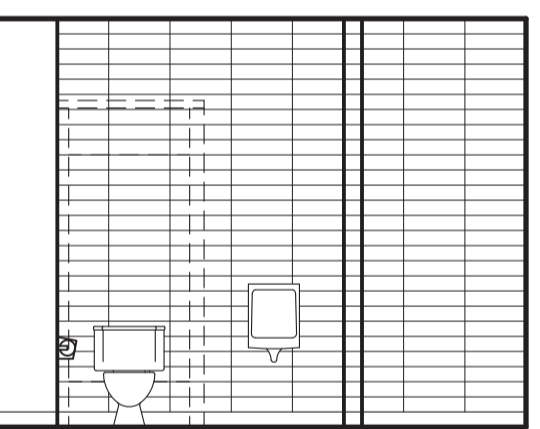
2 EAST



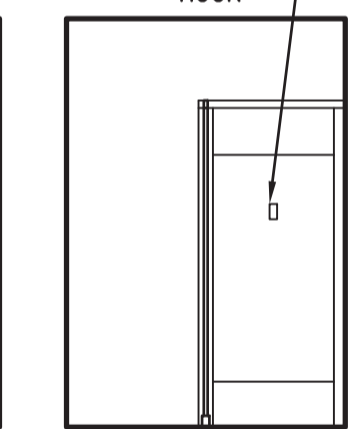
3 SOUTH



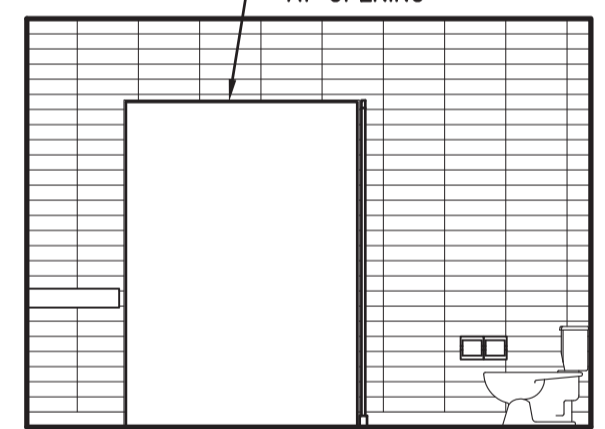
4 WEST



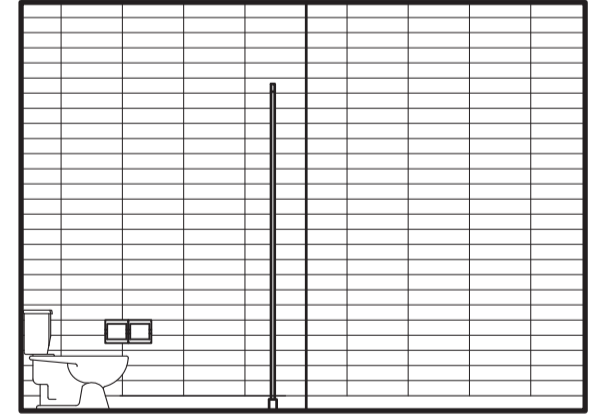
4 WEST



5 NORTH

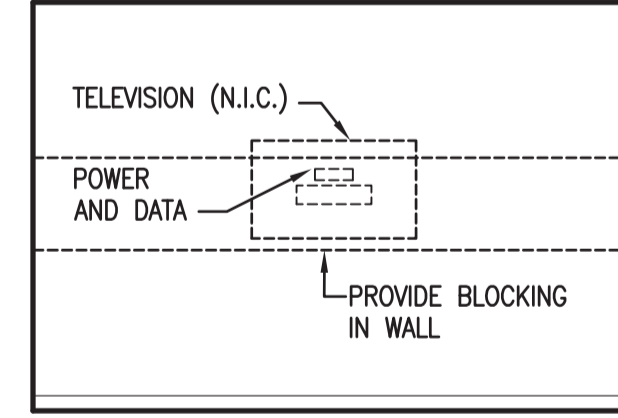


6 EAST



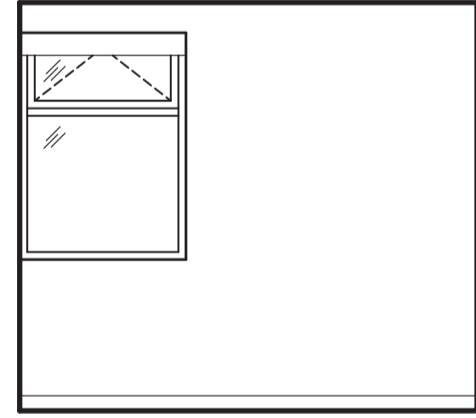
7 WEST

7 ROOM 122 & 123
A5.2 1:50



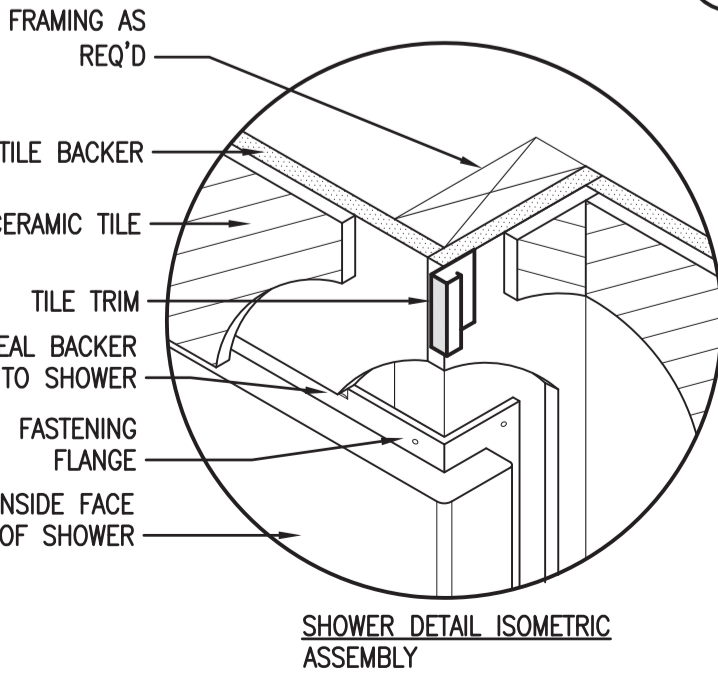
1 NORTH

8 ROOM 125
A5.2 1:50

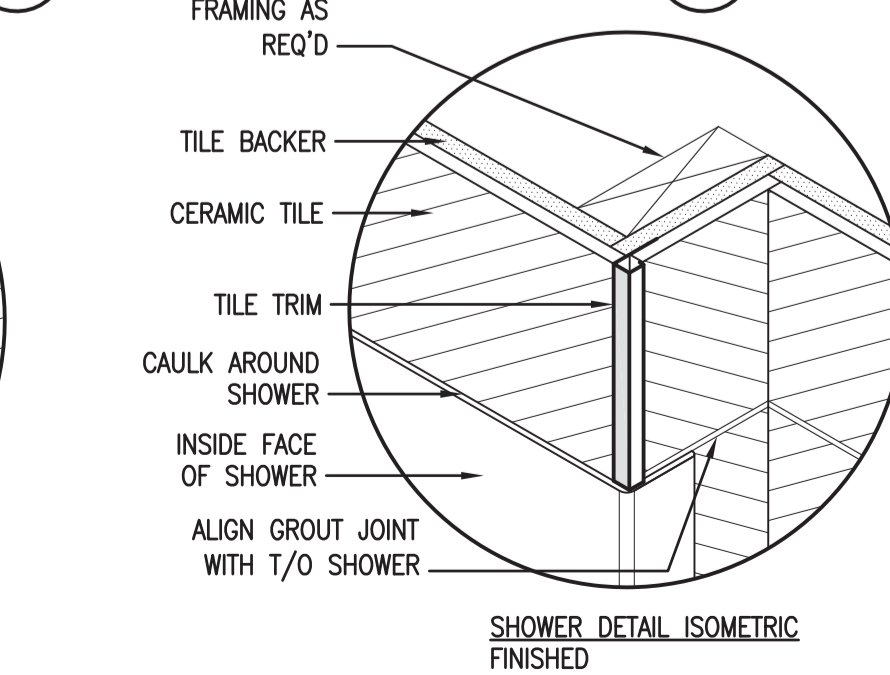


1 WEST

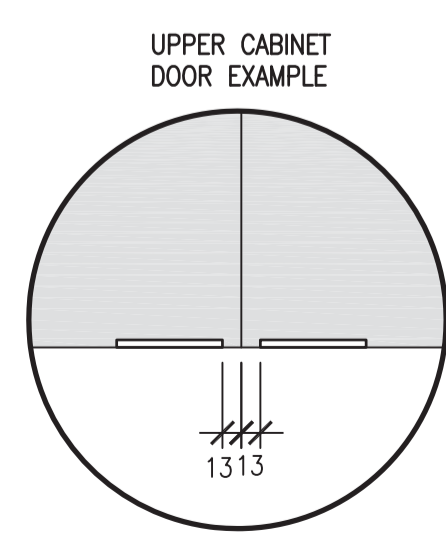
9 ROOM 126
A5.2 1:50



SHOWER DETAIL ISOMETRIC ASSEMBLY

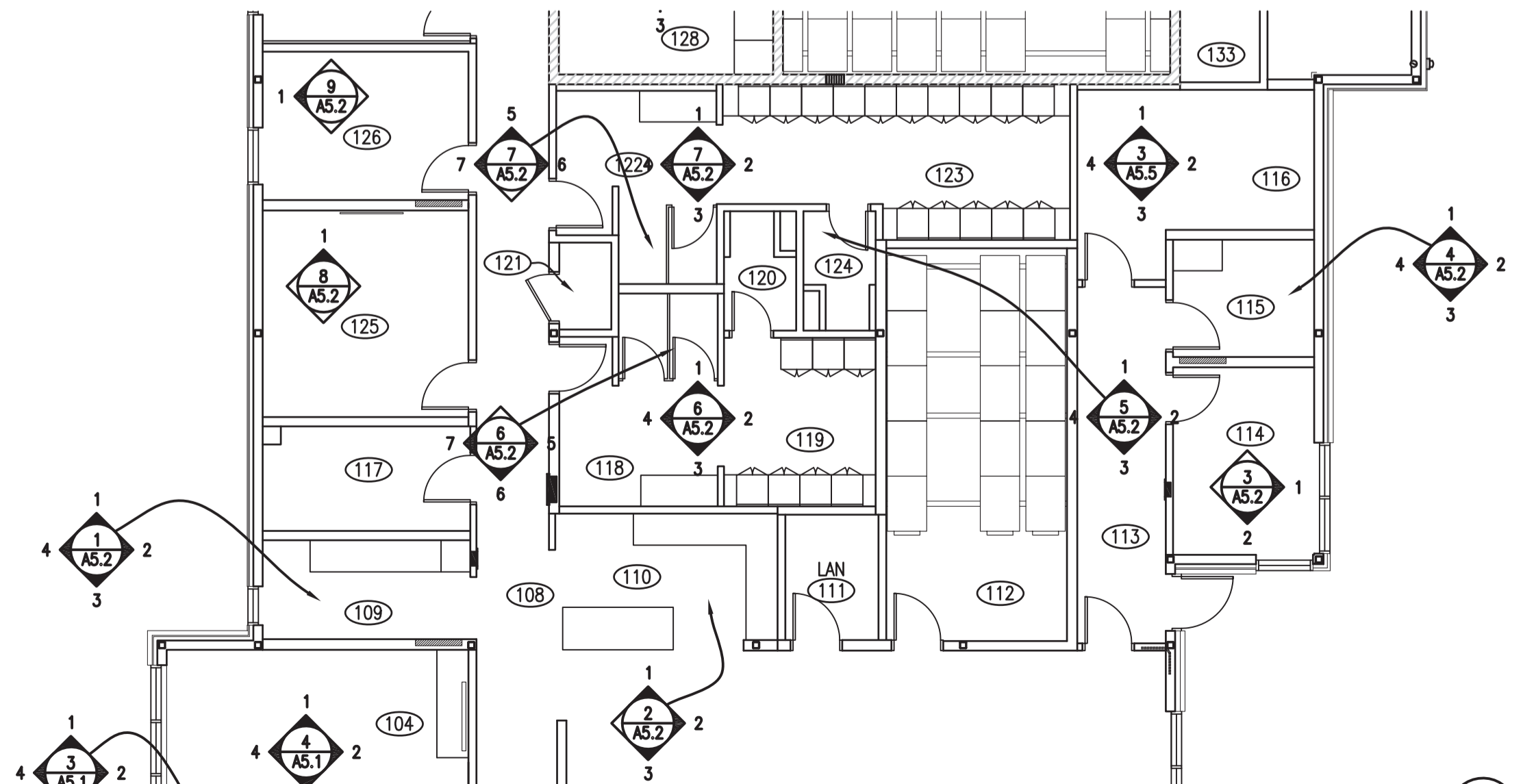


SHOWER DETAIL ISOMETRIC FINISHED



10 CABINET DETAIL
A5.2 1:5

FOR UPPER AND LOWER CABINET DOORS: INSET TYPE 1 HARDWARE 13mm FROM EDGE OF DOOR.
NOTE: FOR CABINET DRAWER FRONTS, CENTER TYPE 1 HARDWARE ON TOP OF DRAWER FRONT.



KEY PLAN
1:100



DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN

Approved by/Approve par

Designed by/Concept par

Drawn by/Deessine par

Project Manager/Administrateur de Projets

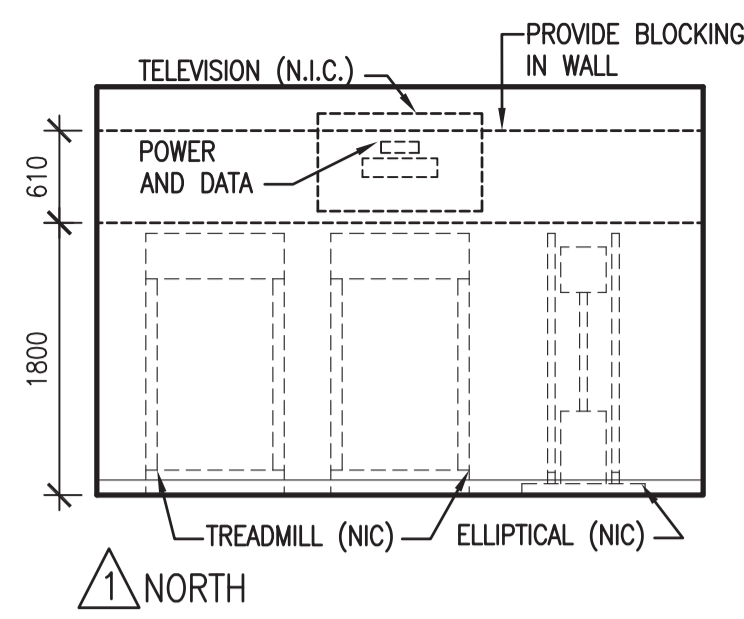
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

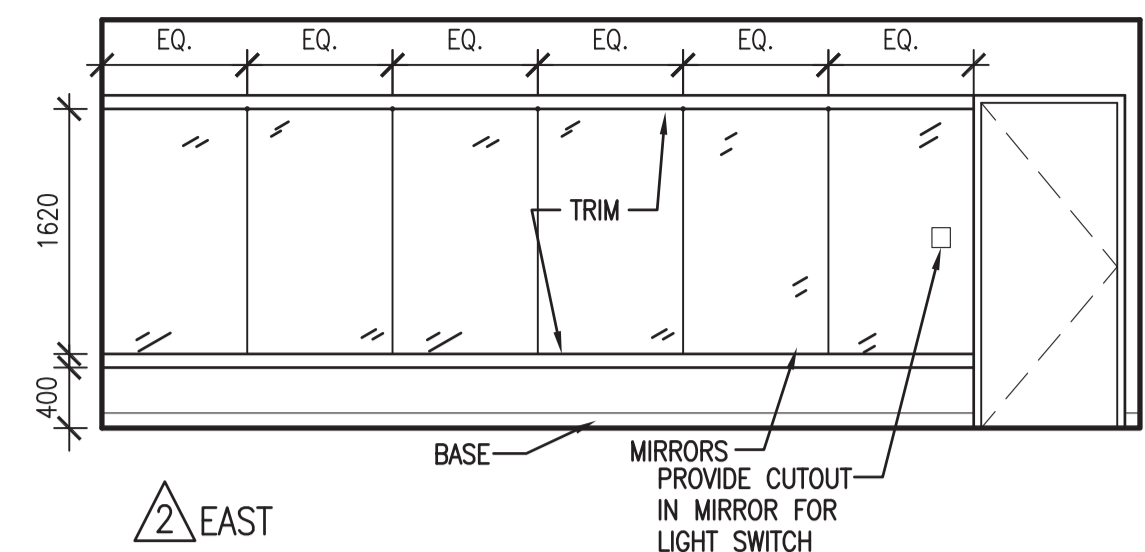
Drawing title/Titre du dessin

INTERIOR ELEVATIONS

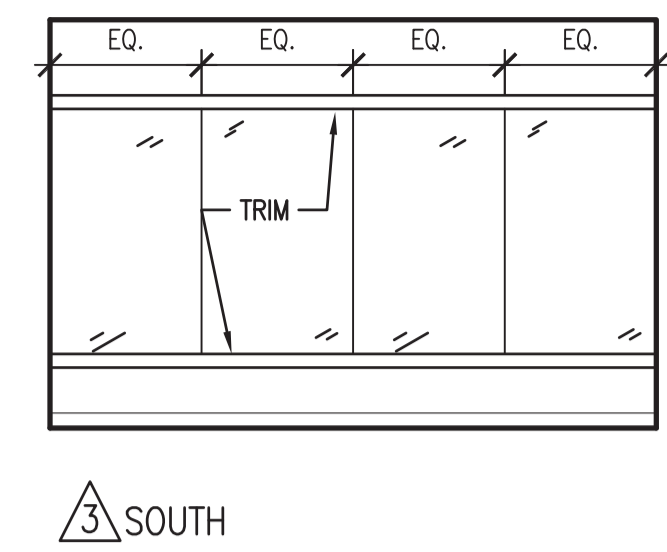
| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A5.2 | 0 |



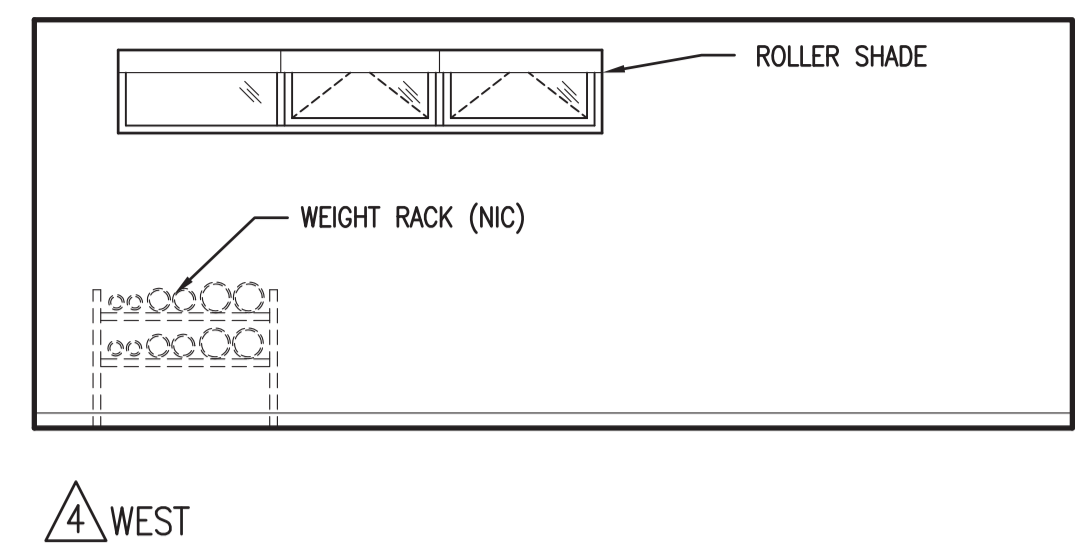
1 ROOM 127
A5.3 1:50



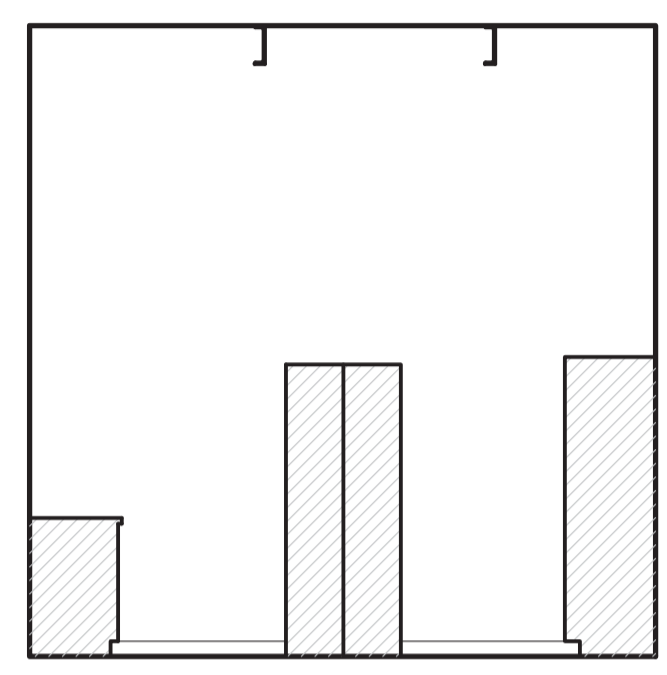
2 EAST



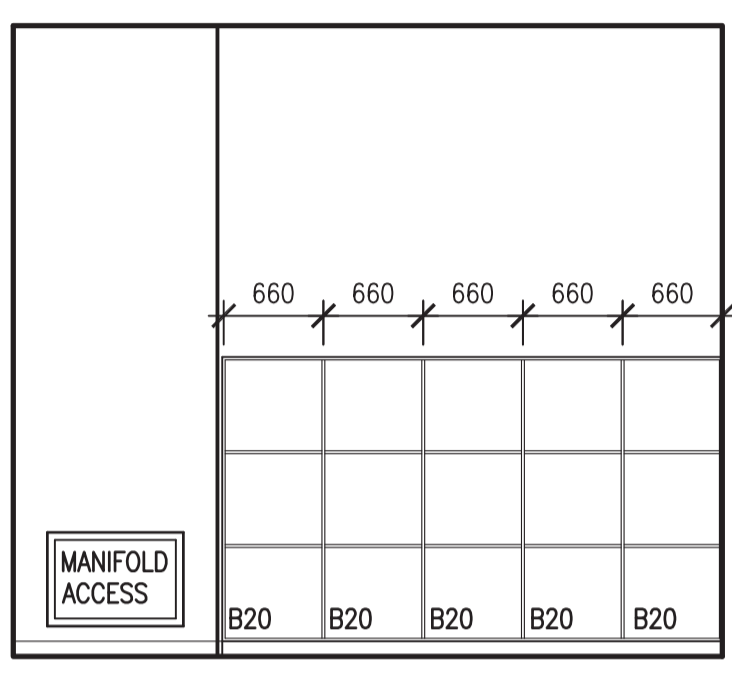
3 SOUTH



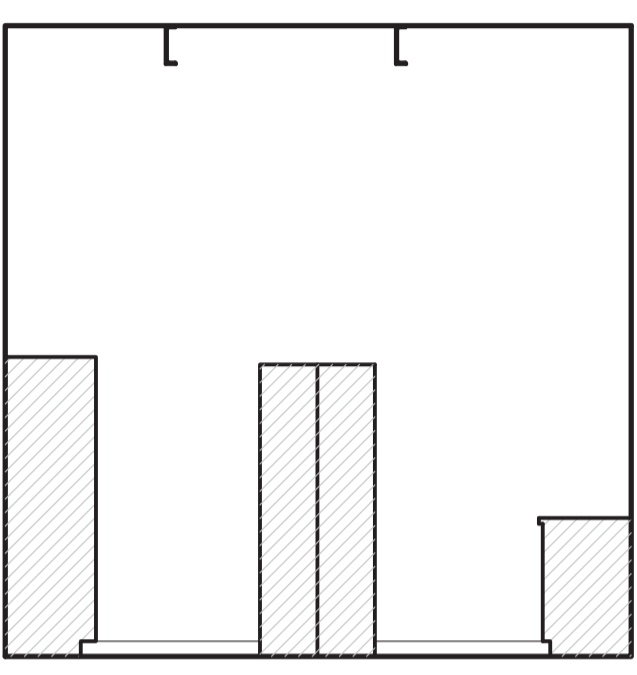
4 WEST



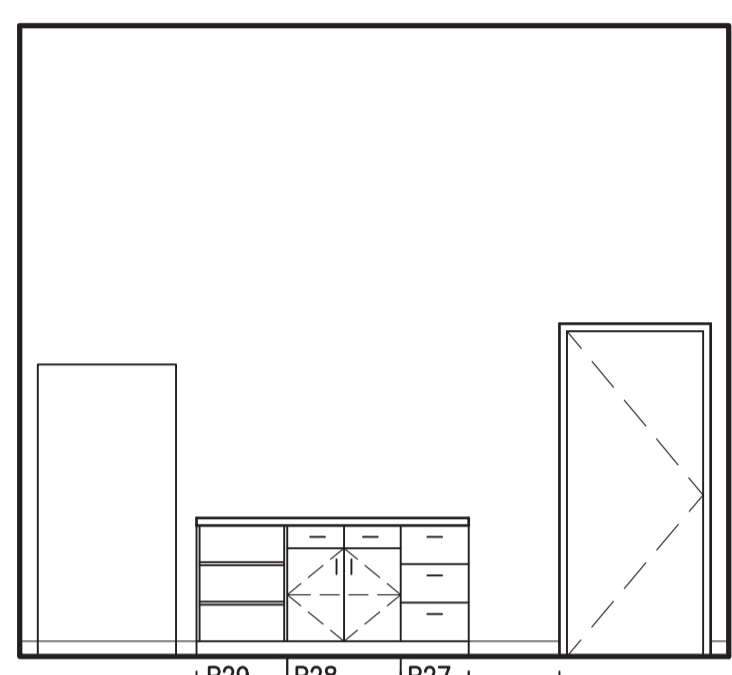
1 NORTH



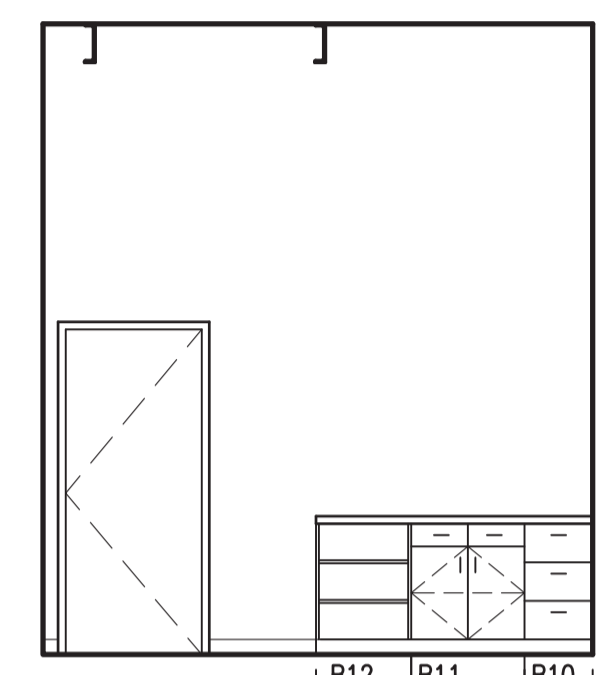
2 EAST



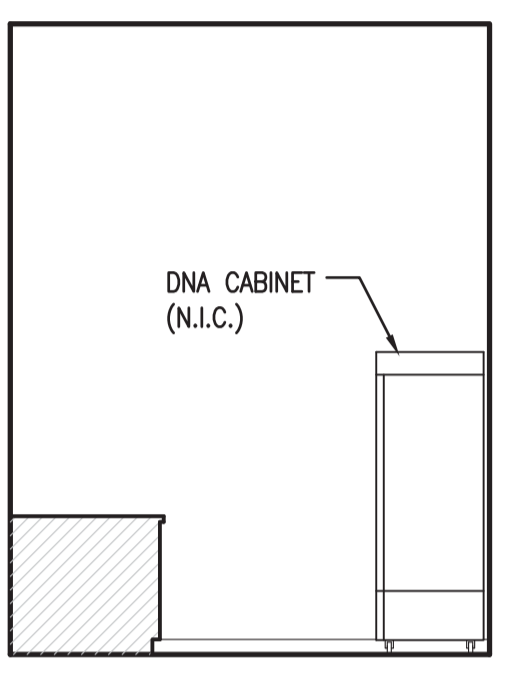
3 SOUTH



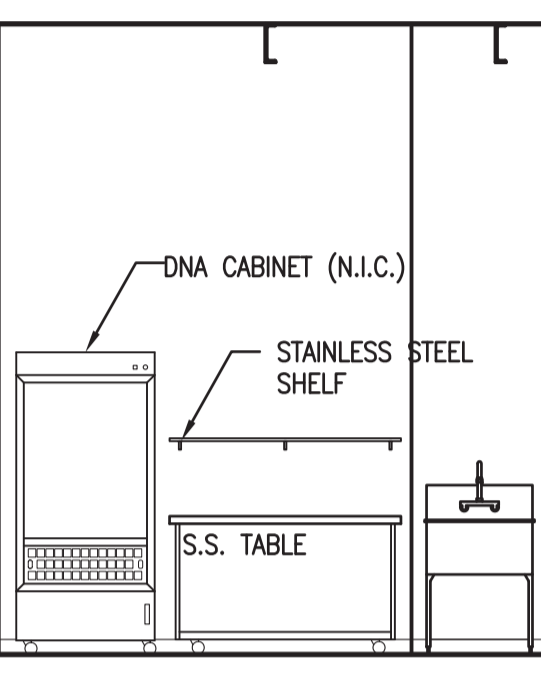
4 WEST



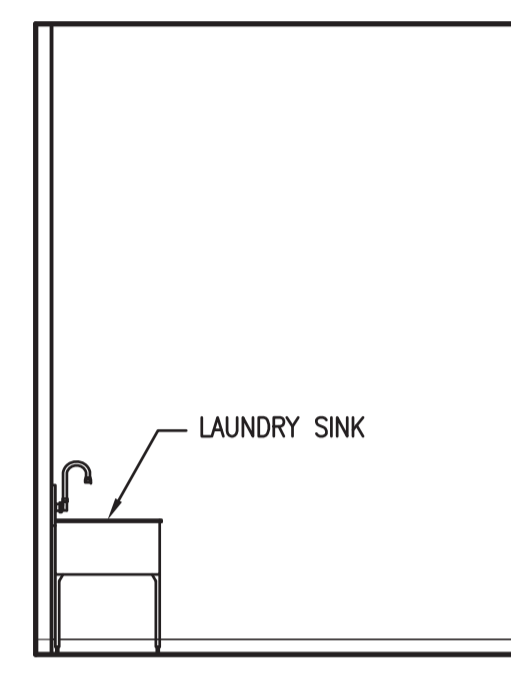
1 NORTH



2 EAST

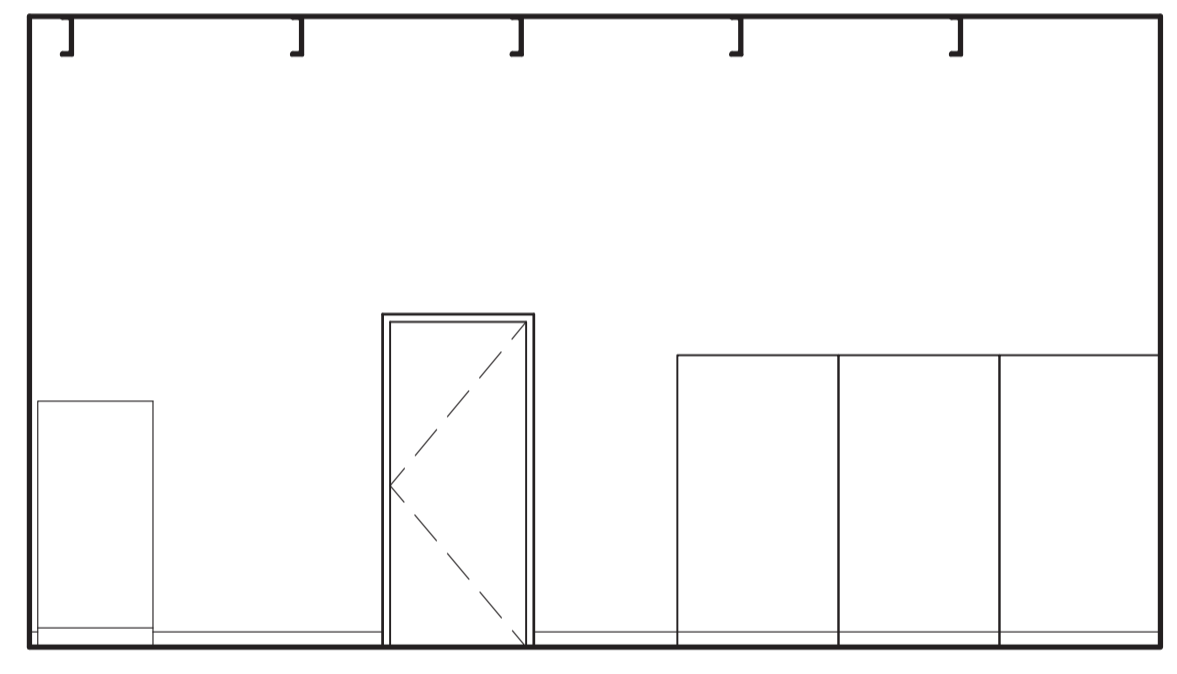


3 SOUTH

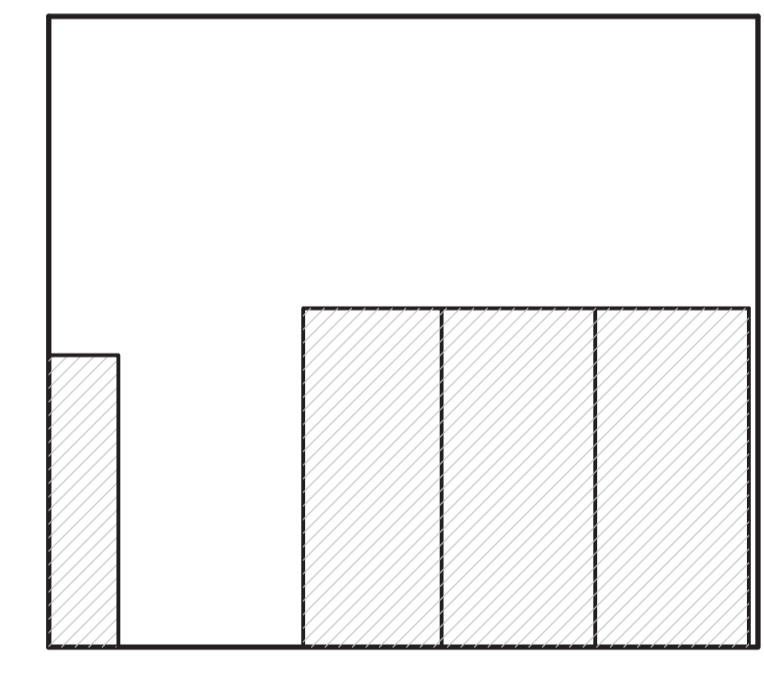


4 WEST

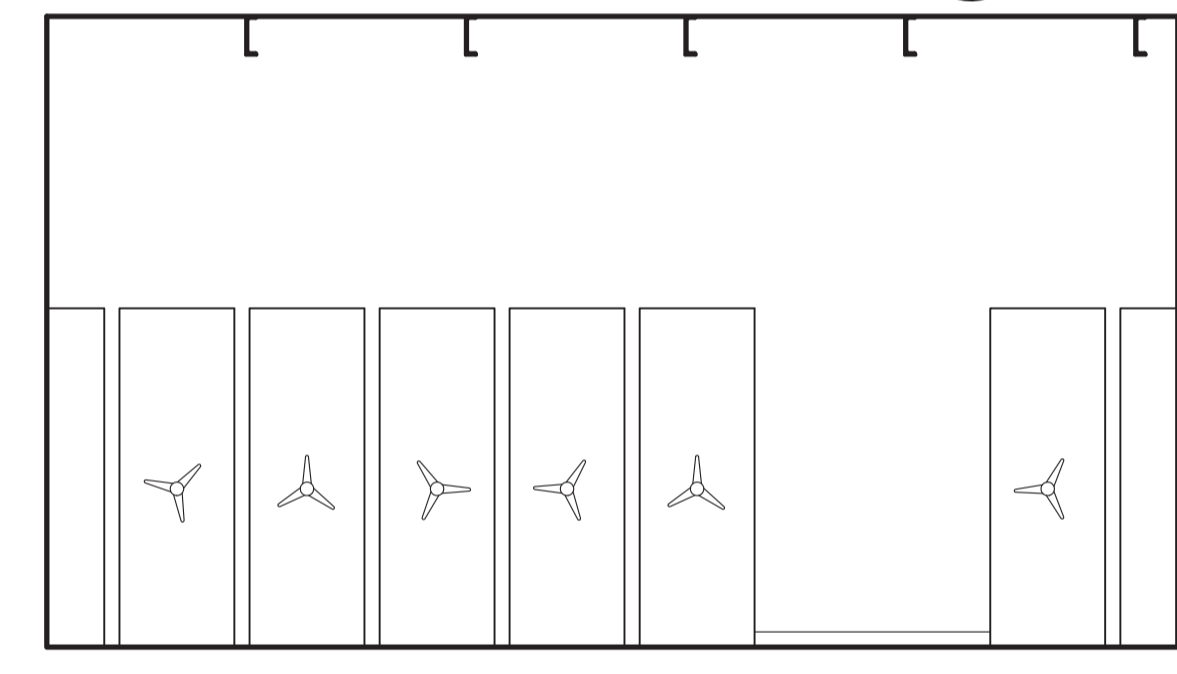
4 ROOM 131
A5.3 1:50



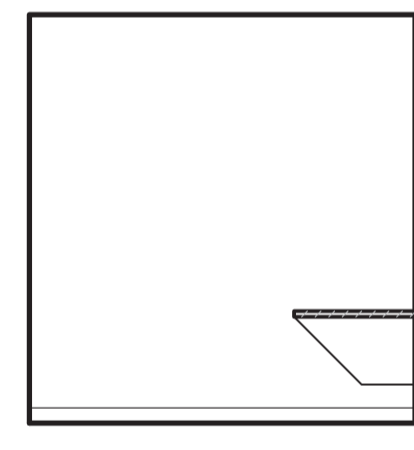
1 NORTH



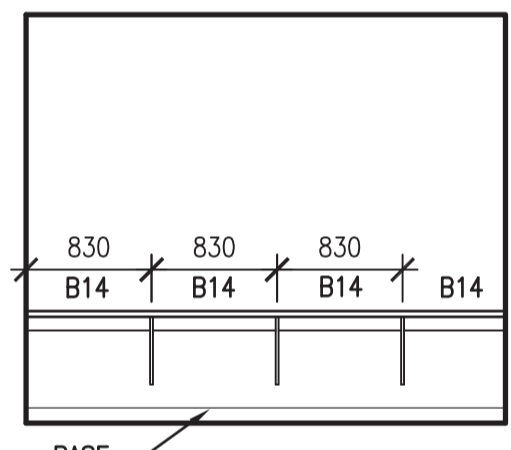
2 EAST



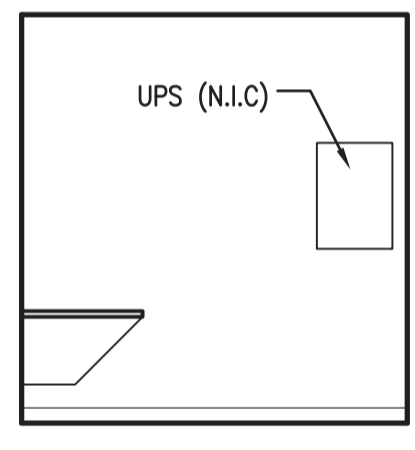
3 SOUTH



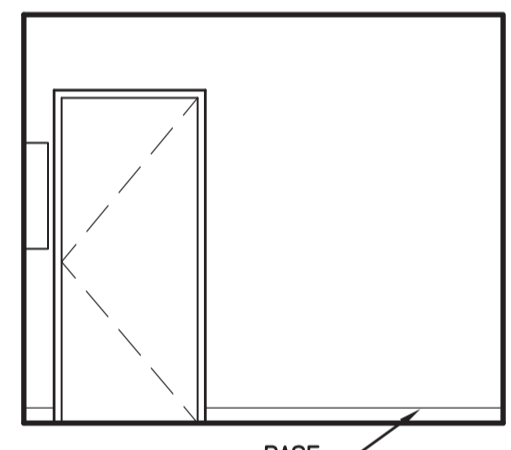
1 NORTH



2 EAST

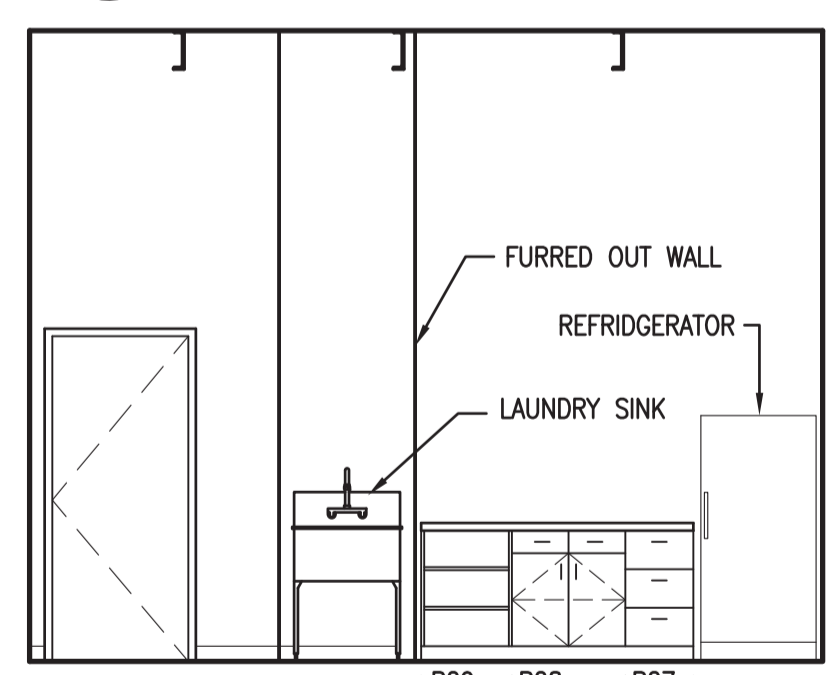


3 SOUTH

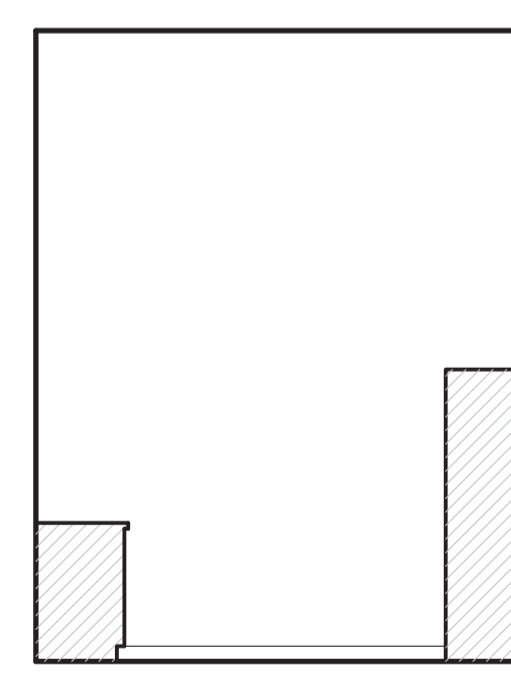


4 WEST

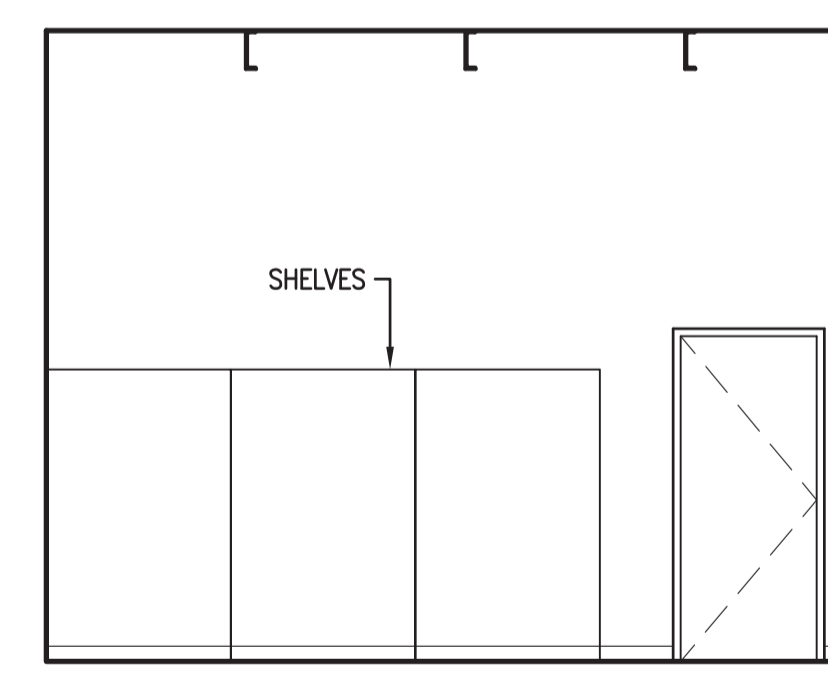
5 ROOM 130
A5.3 1:50



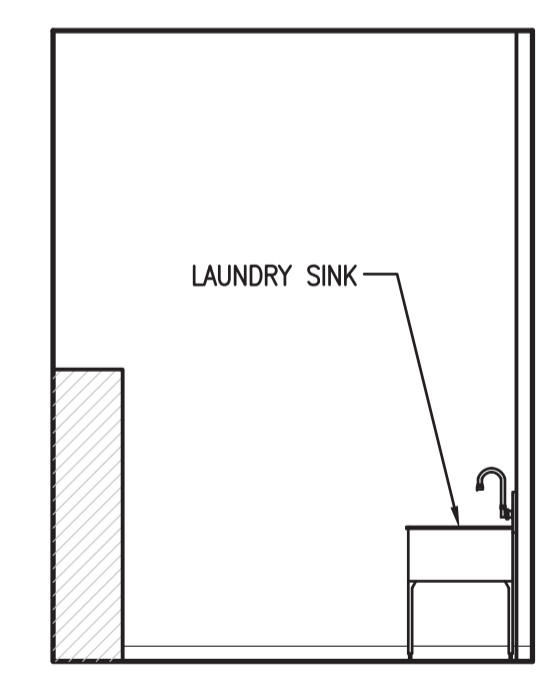
1 NORTH



2 EAST

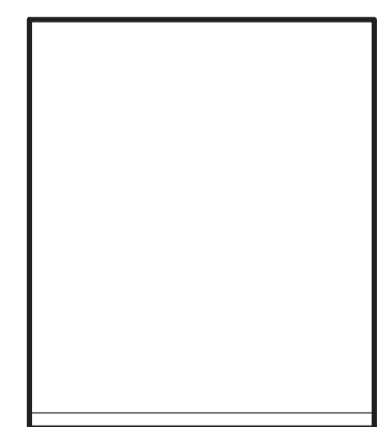


3 SOUTH

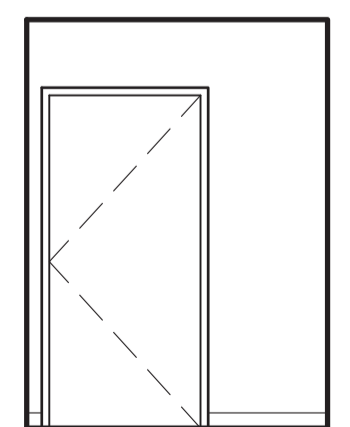


4 WEST

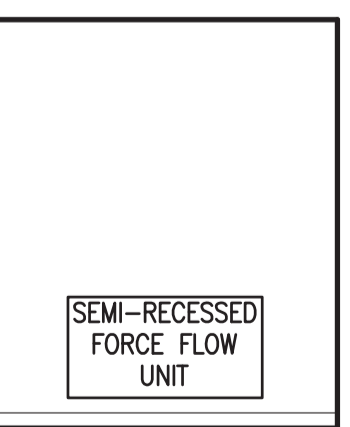
6 ROOM 132
A5.3 1:50



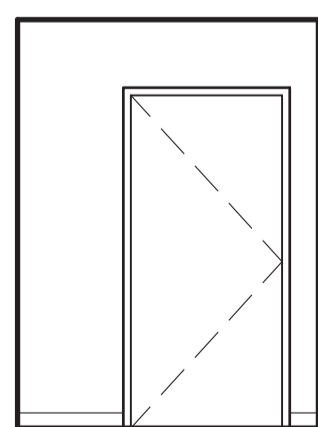
1 NORTH



2 EAST

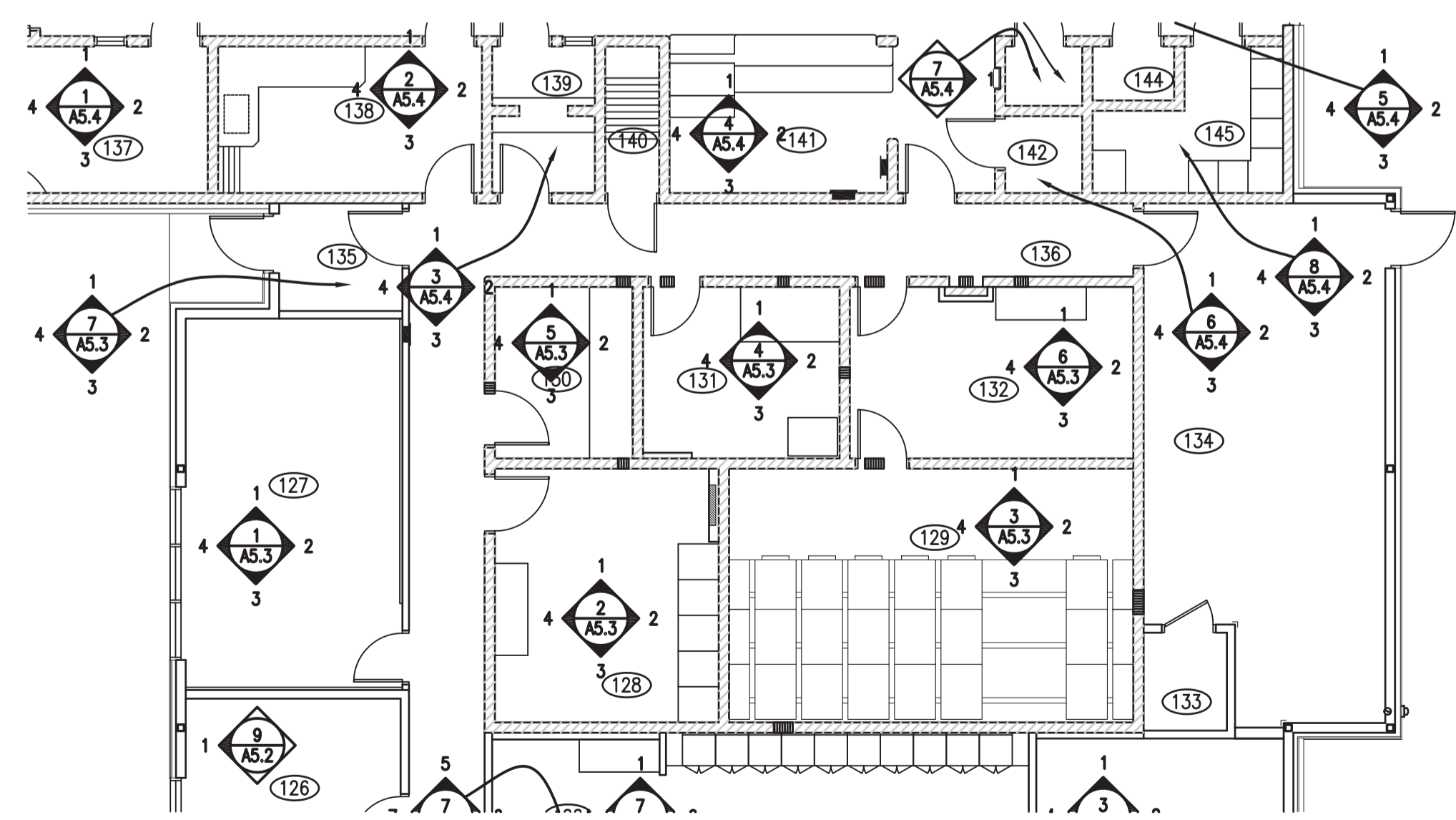


3 SOUTH



4 WEST

7 ROOM 135
A5.3 1:50



KEY PLAN
1:100



DO NOT SCALE DRAWINGS

| 5 | | |
|---------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/ | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

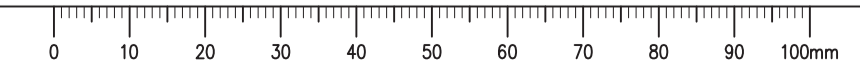
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

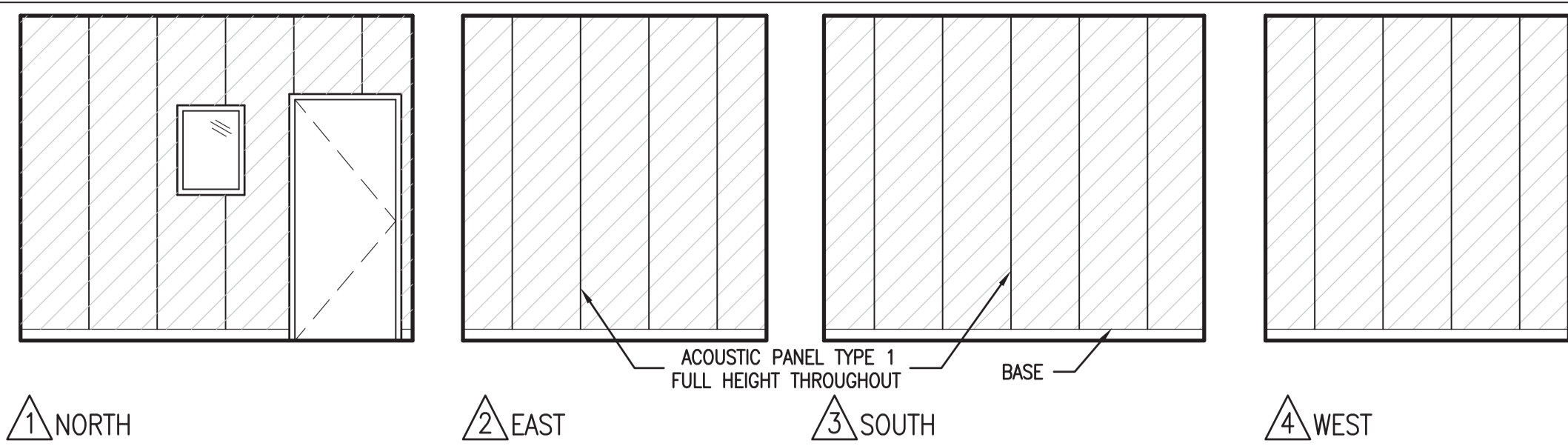
Client/client

Drawing title/Titre du dessin

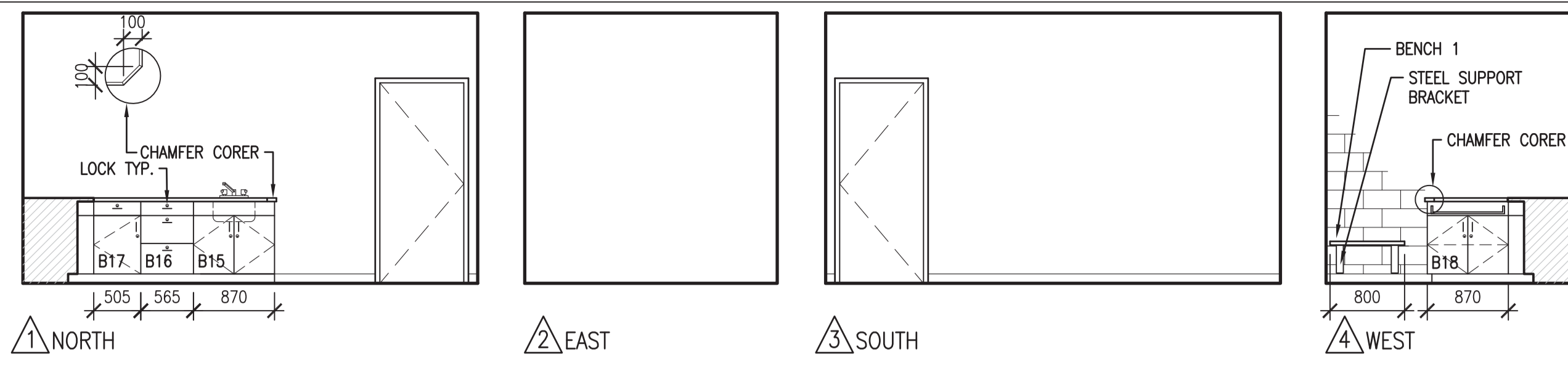
INTERIOR ELEVATIONS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A5.3 | 0 |

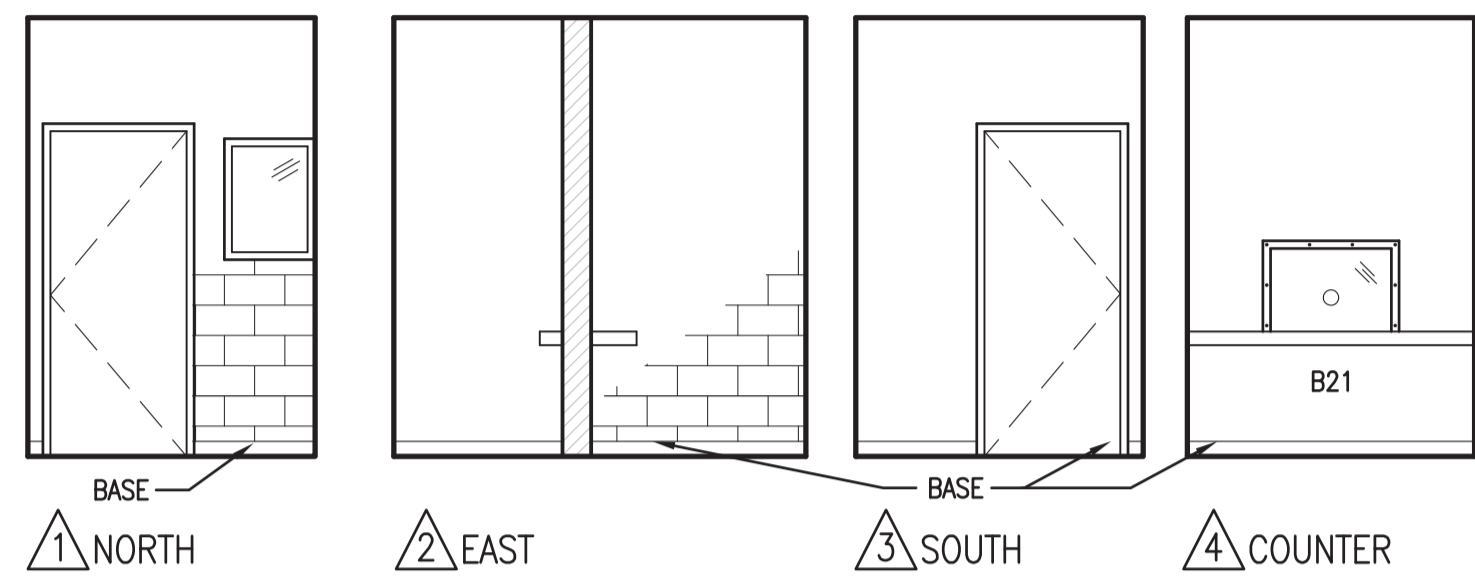




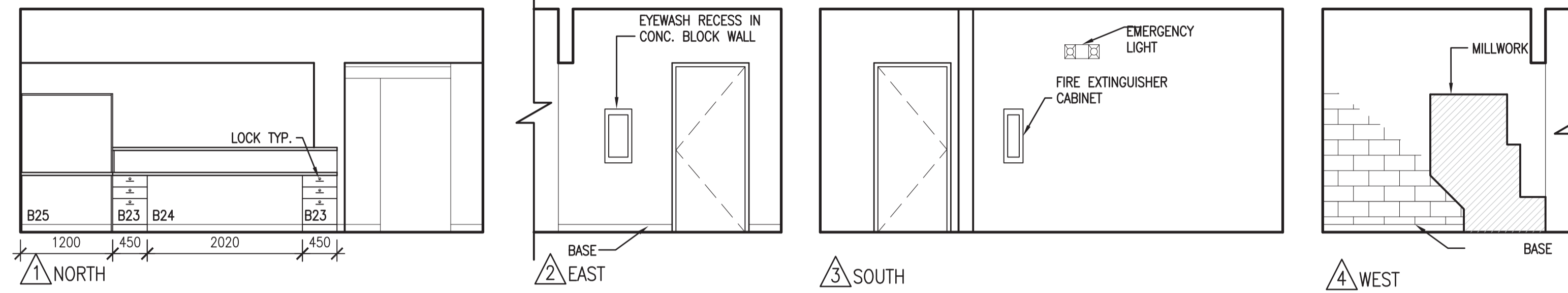
1 ROOM 137
A5.4 1:50



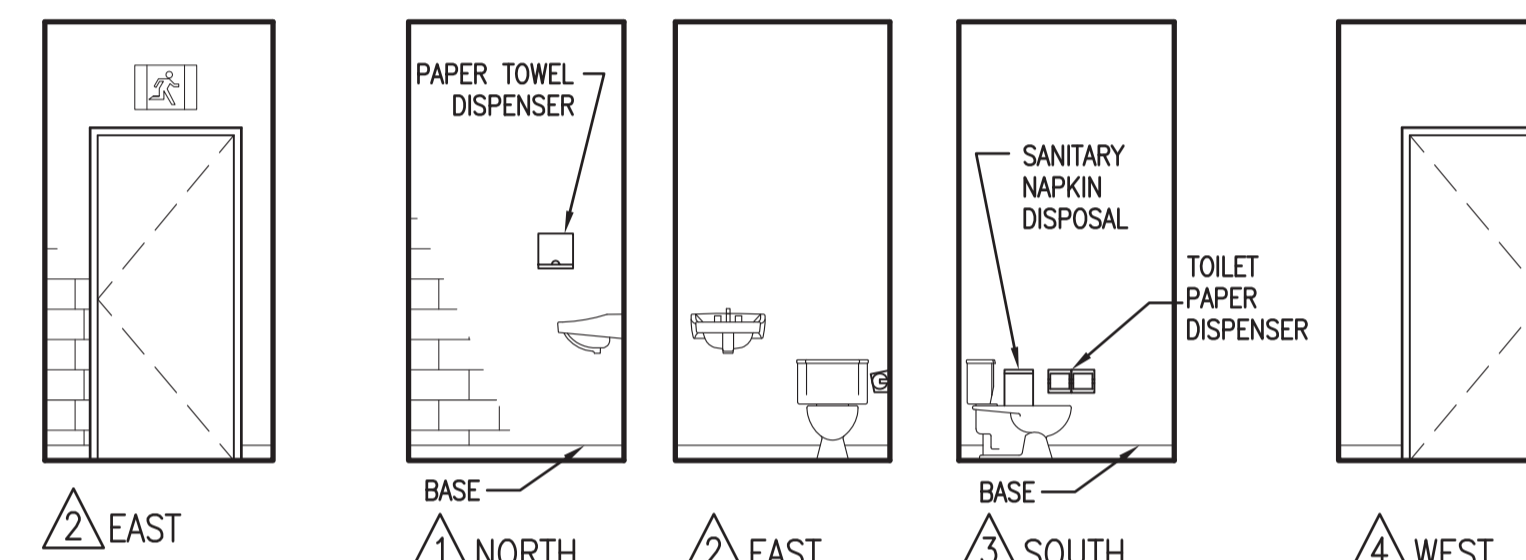
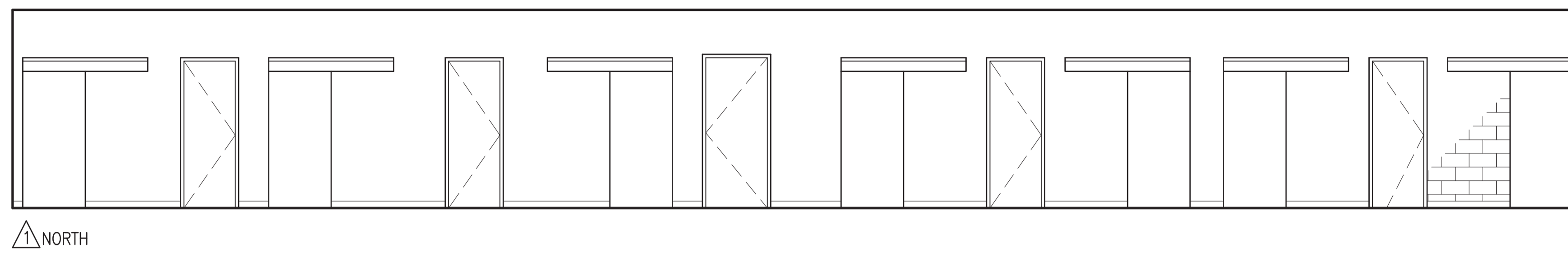
2 ROOM 138
A5.4 1:50



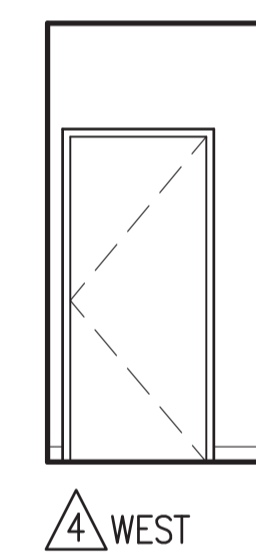
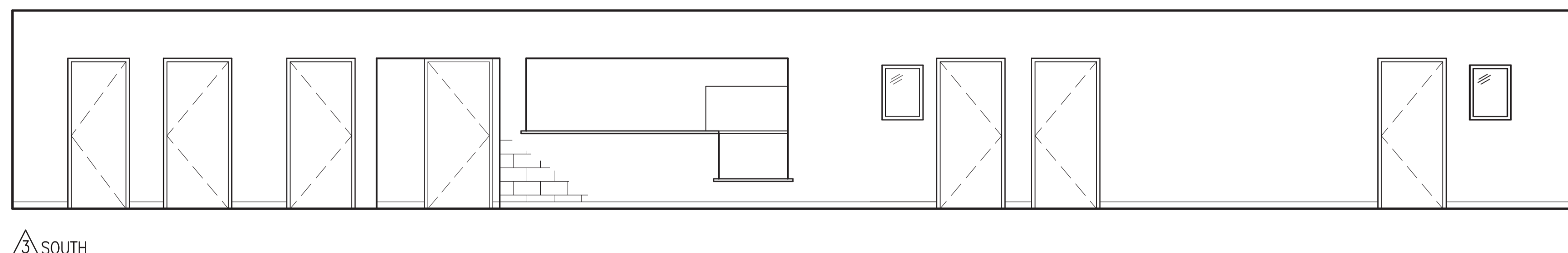
3 ROOM 139
A5.4 1:50



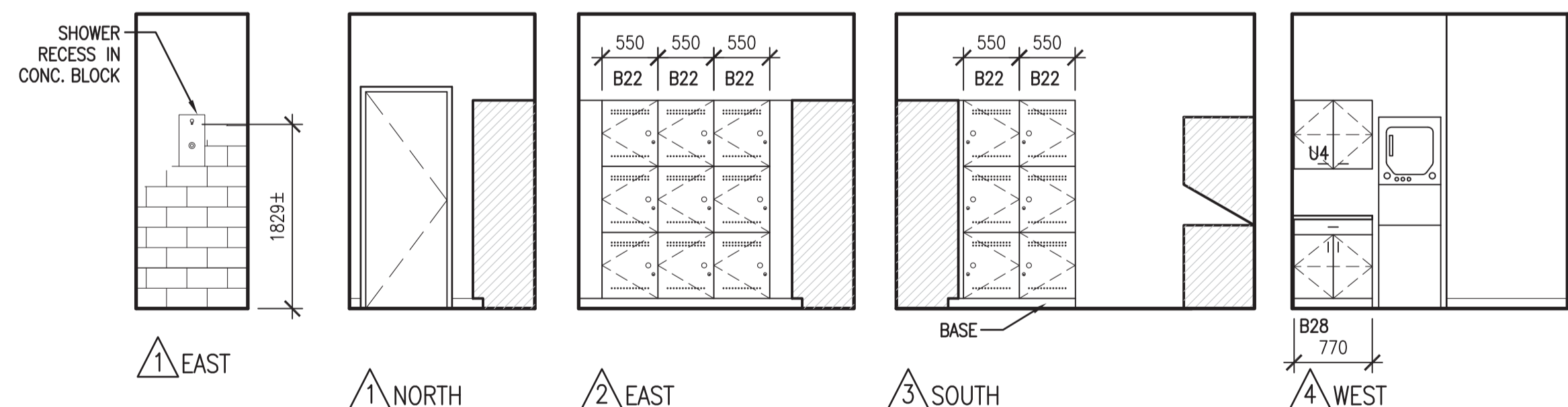
4 ROOM 141
A5.4 1:50



6 ROOM 142
A5.4 1:50

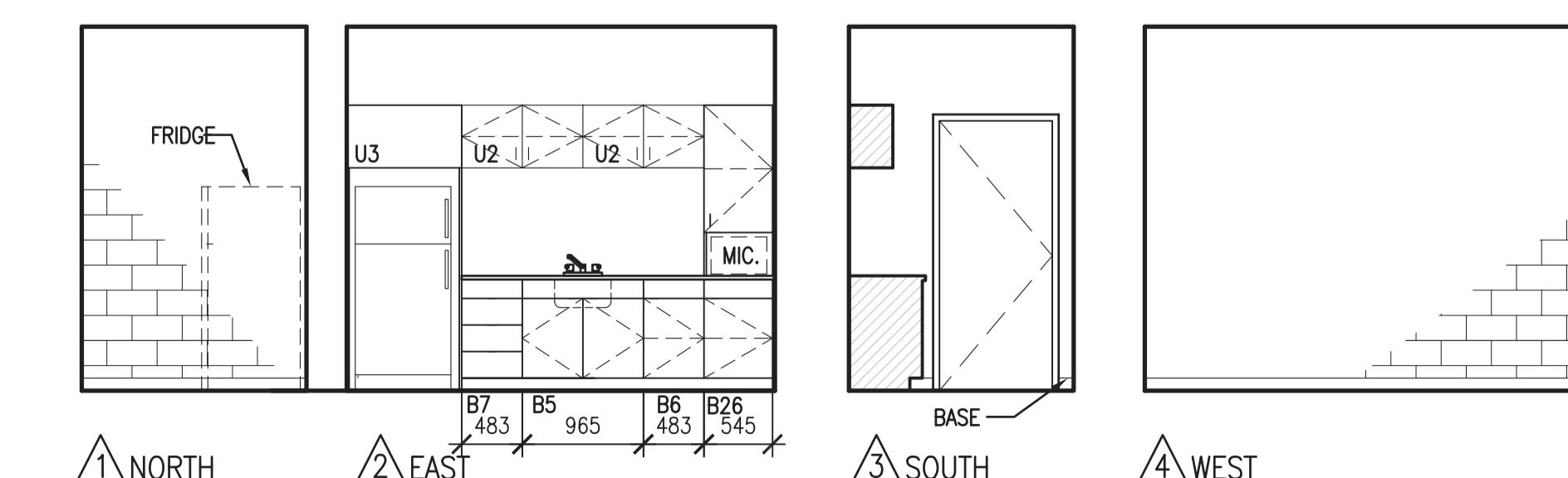


5 ROOM 146
A5.4 1:50

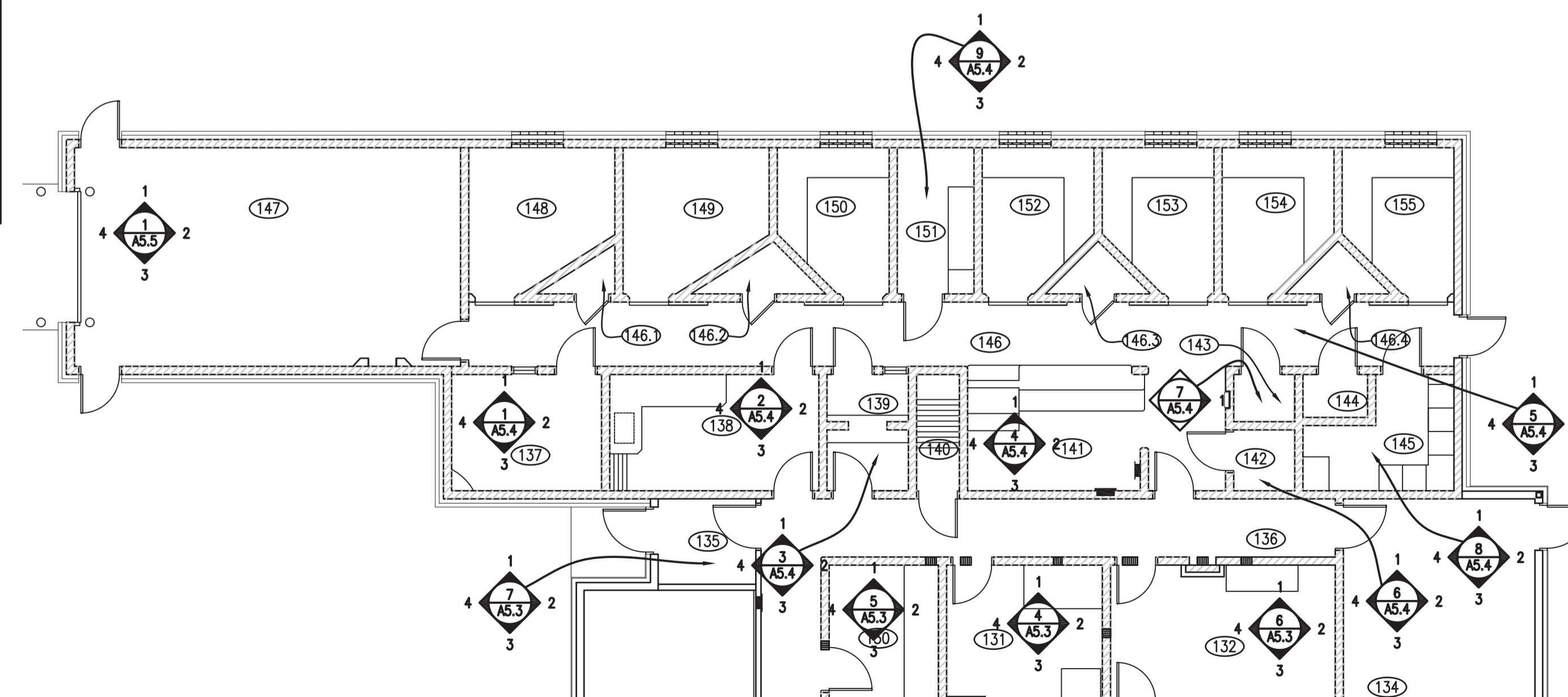


7 ROOM 143
A5.4 1:50

8 ROOM 145
A5.4 1:50



9 ROOM 151
A5.4 1:50



KEY PLAN
1:100



DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

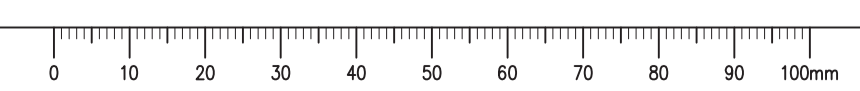
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

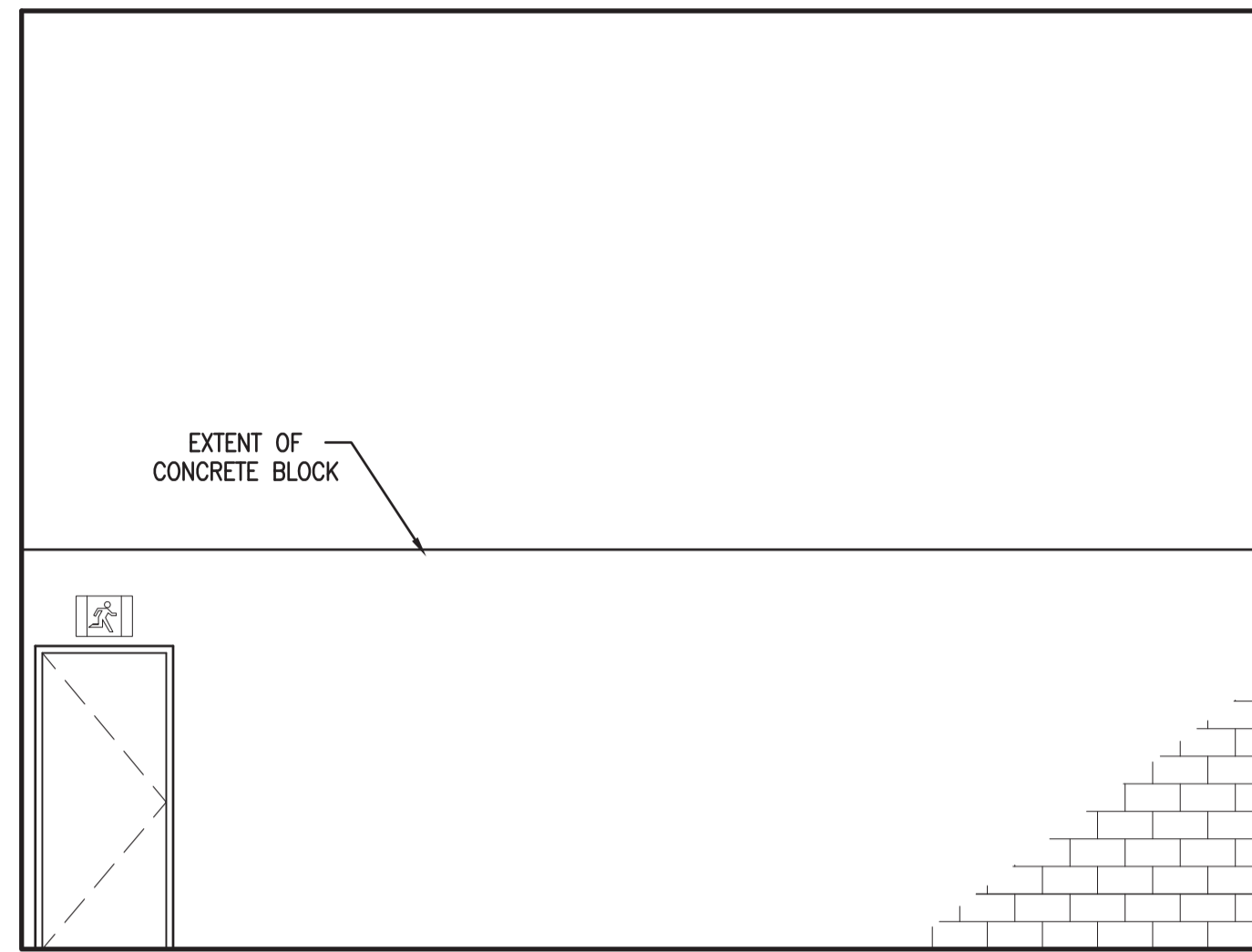
Client/client

Drawing title/Titre du dessin

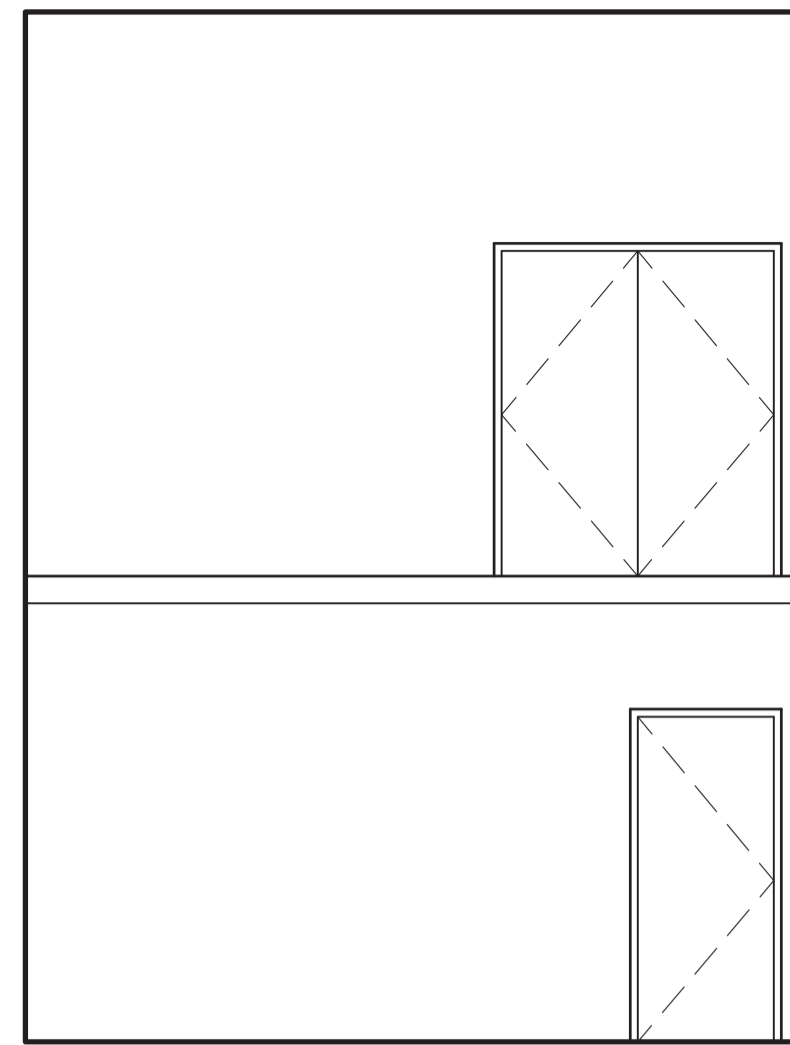
INTERIOR ELEVATIONS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A5.4 | 0 |

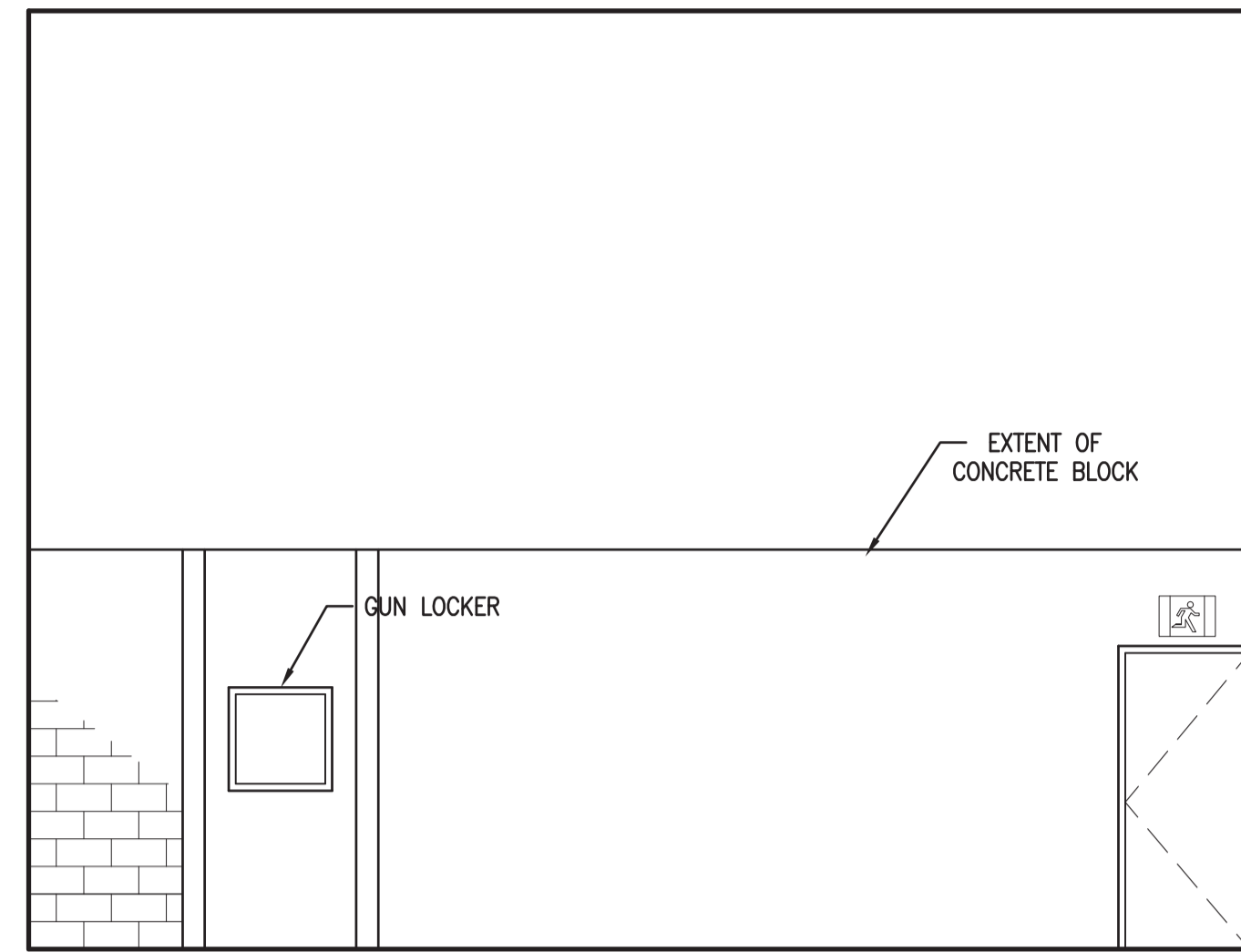




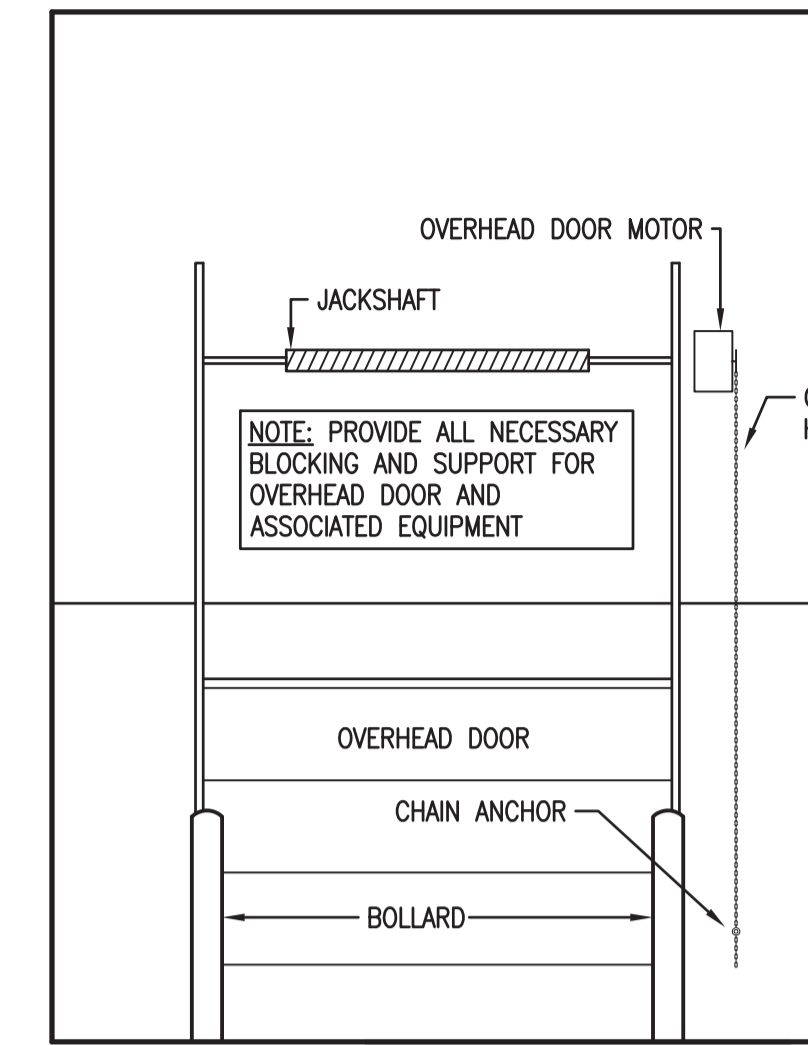
1 NORTH



2 EAST

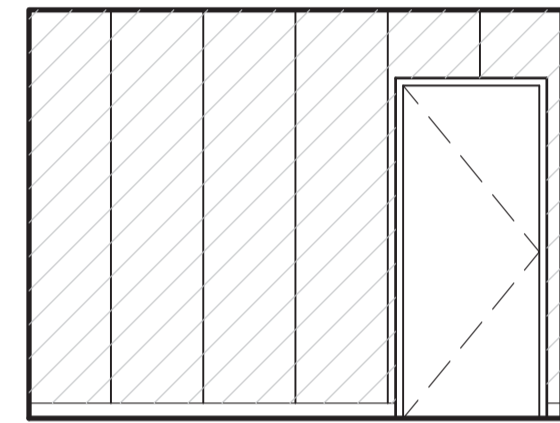


3 SOUTH

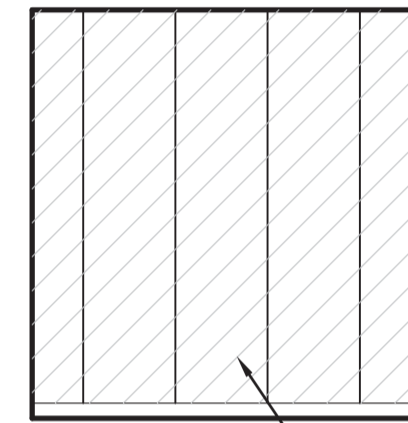


4 WEST

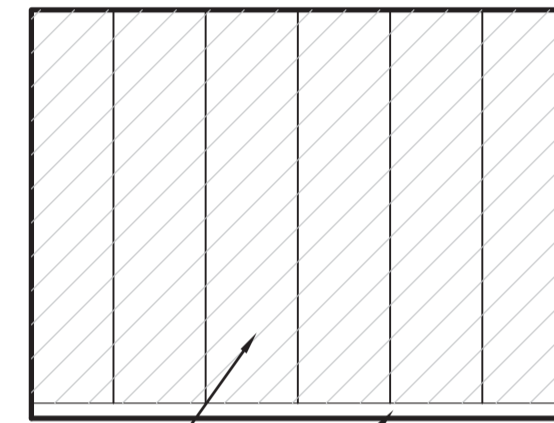
1 ROOM 147
A5.4 1:50



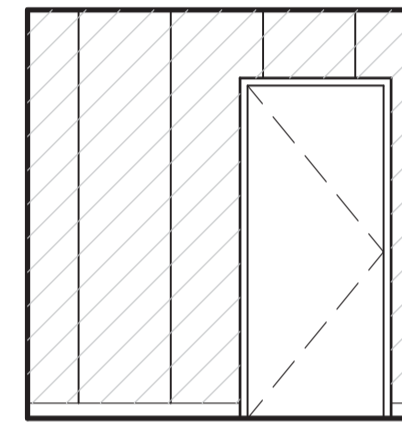
1 NORTH



2 EAST

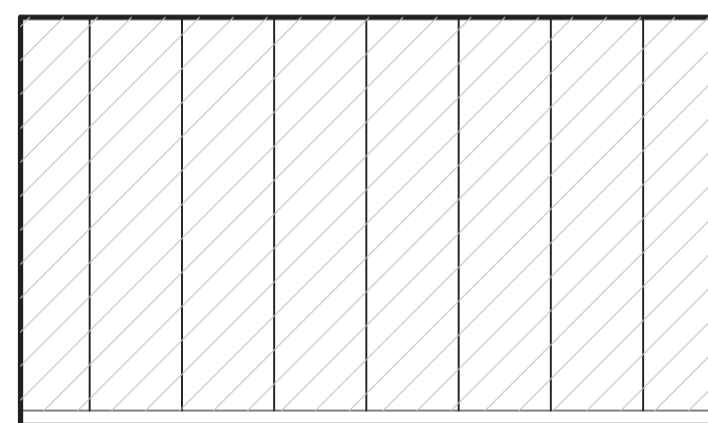


3 SOUTH

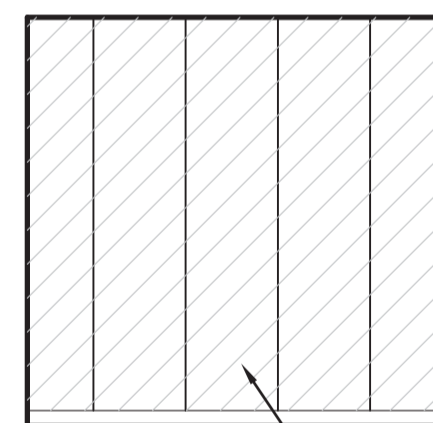


4 WEST

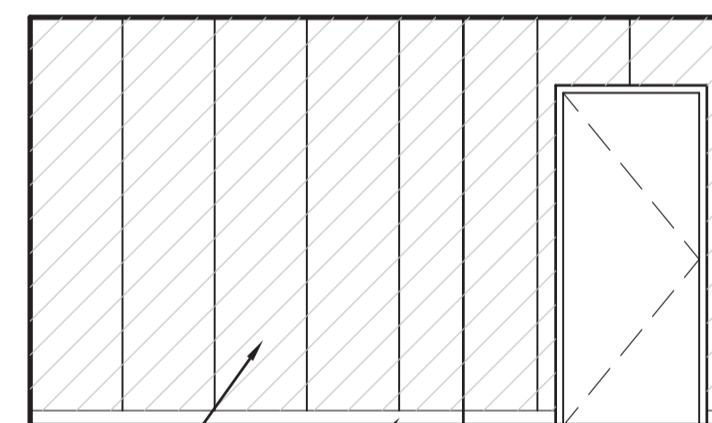
2 ROOM 105
A5.1 1:50



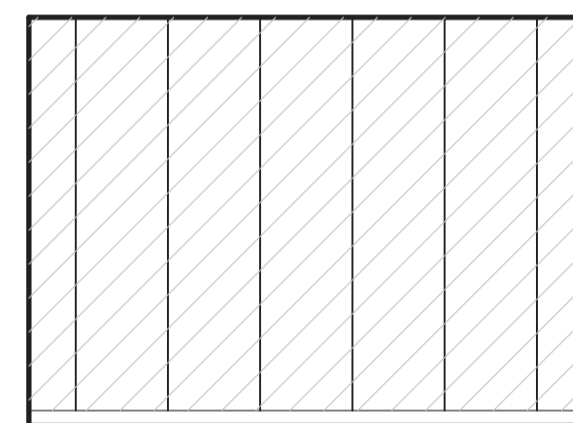
1 NORTH



2 EAST



3 SOUTH



4 WEST

3 ROOM 116
A5.2 1:50



DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

Client/client

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

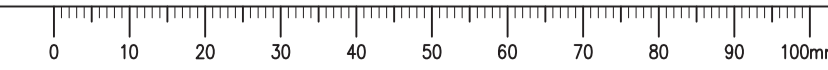
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

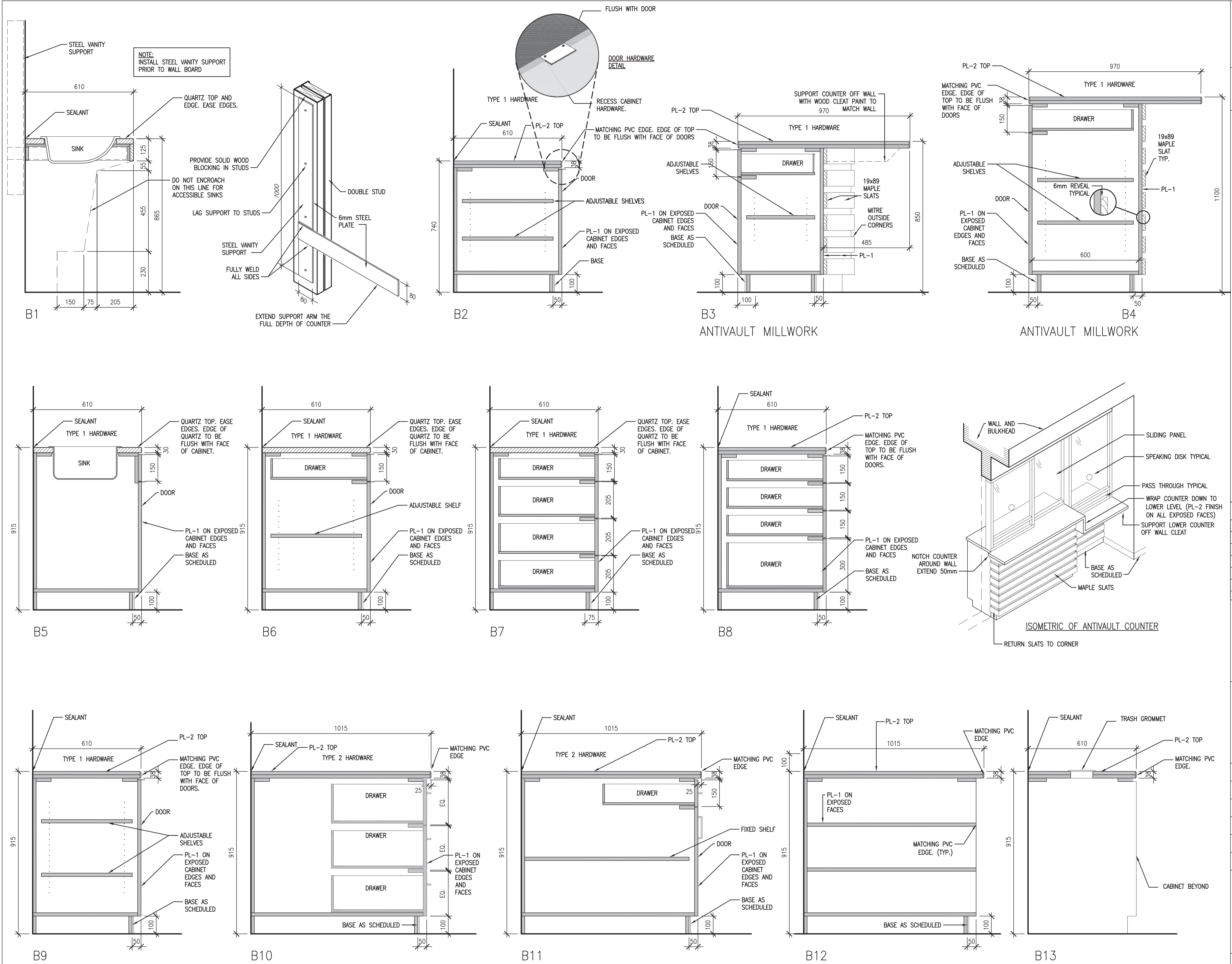
Client/client

Drawing title/Titre du dessin

INTERIOR ELEVATIONS

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A5.5 | 0 |





DO NOT SCALE DRAWINGS

| Revision/ | Description/Description | Date/Date |
|-----------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

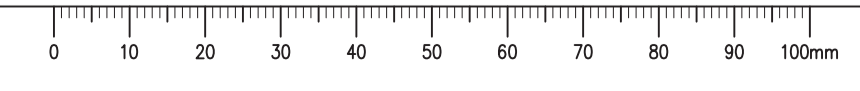
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

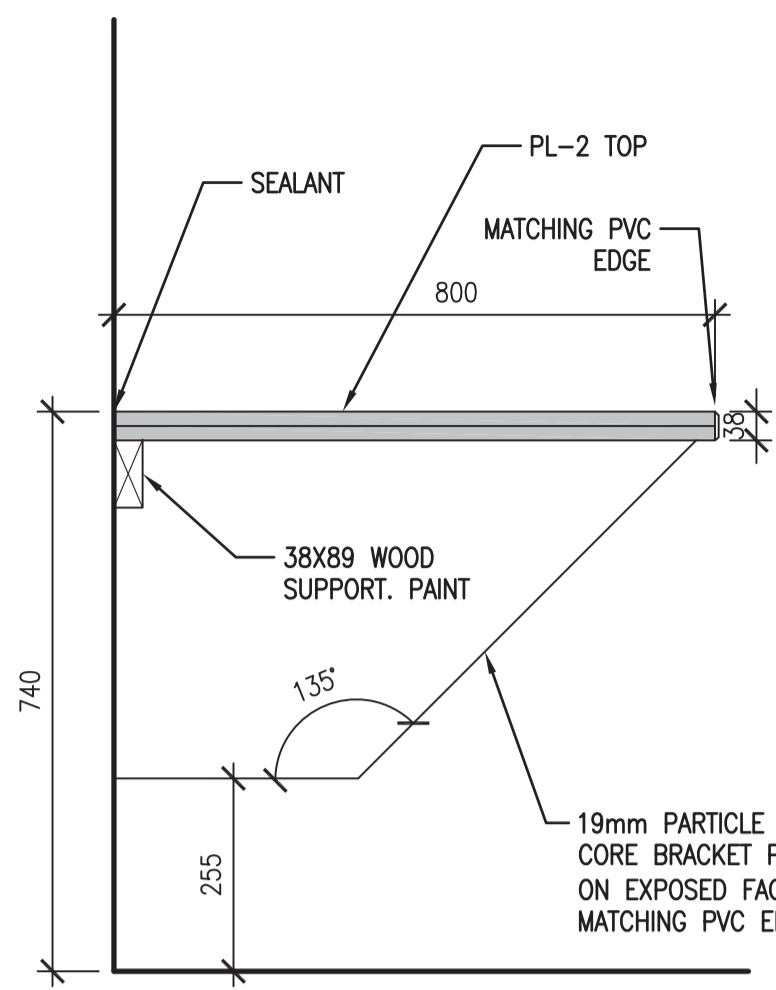
Client/client

Drawing title/Titre du dessin

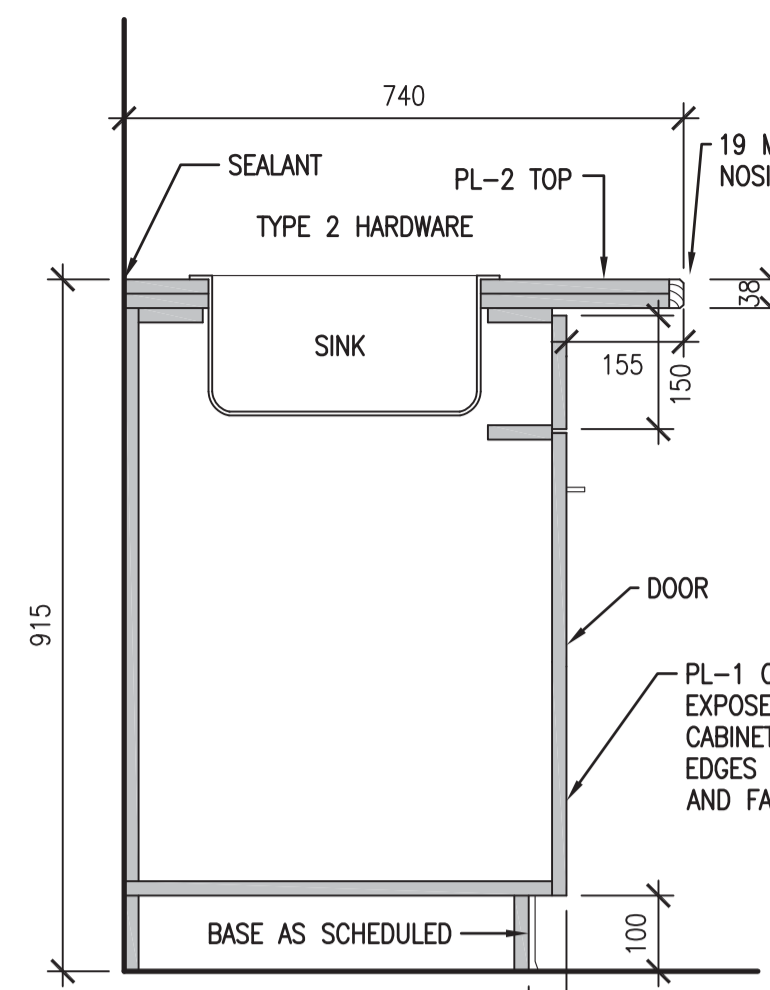
MILLWORK DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A6.1 | 0 |

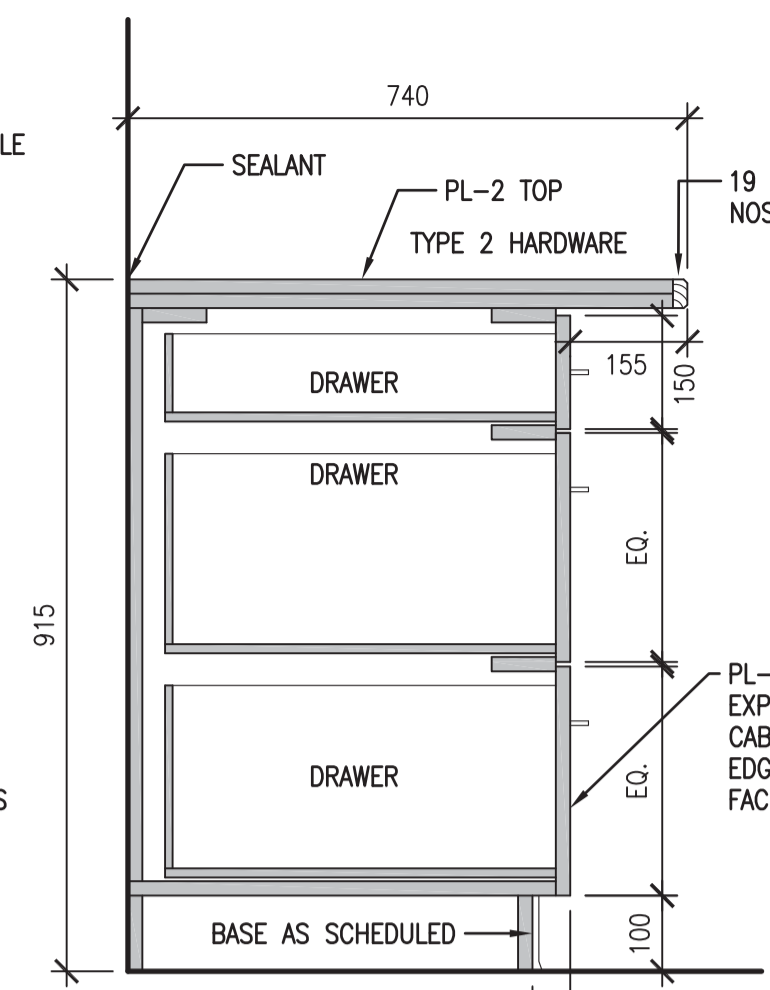




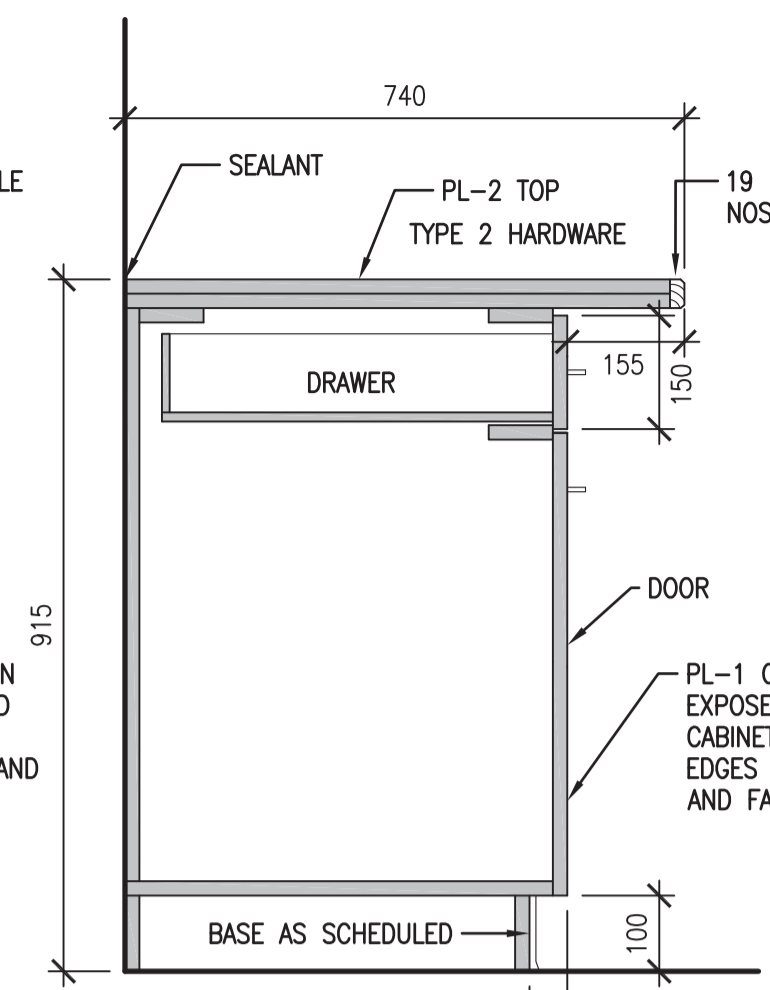
B14



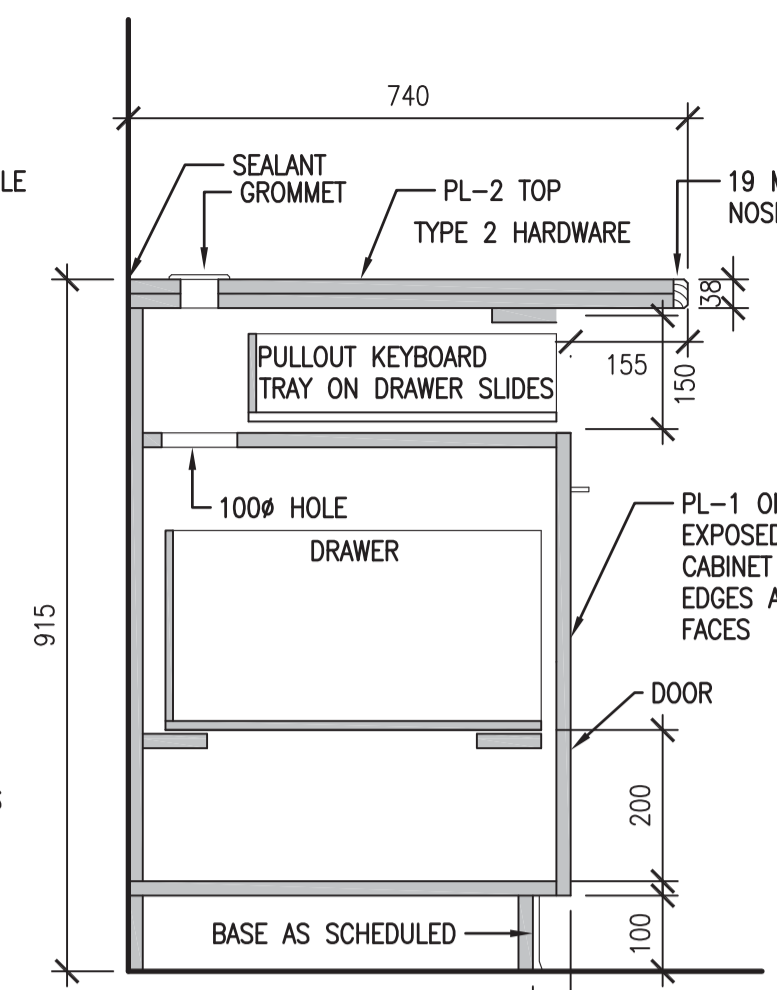
B15



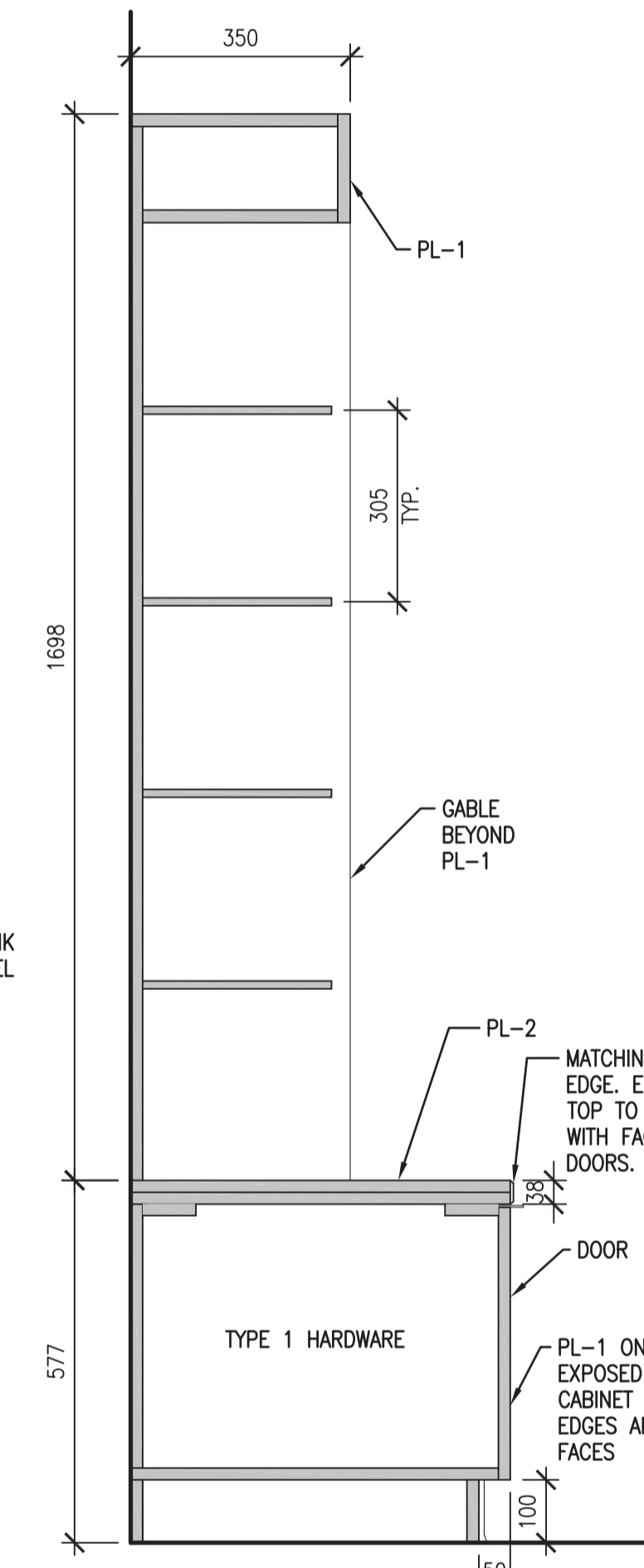
B16



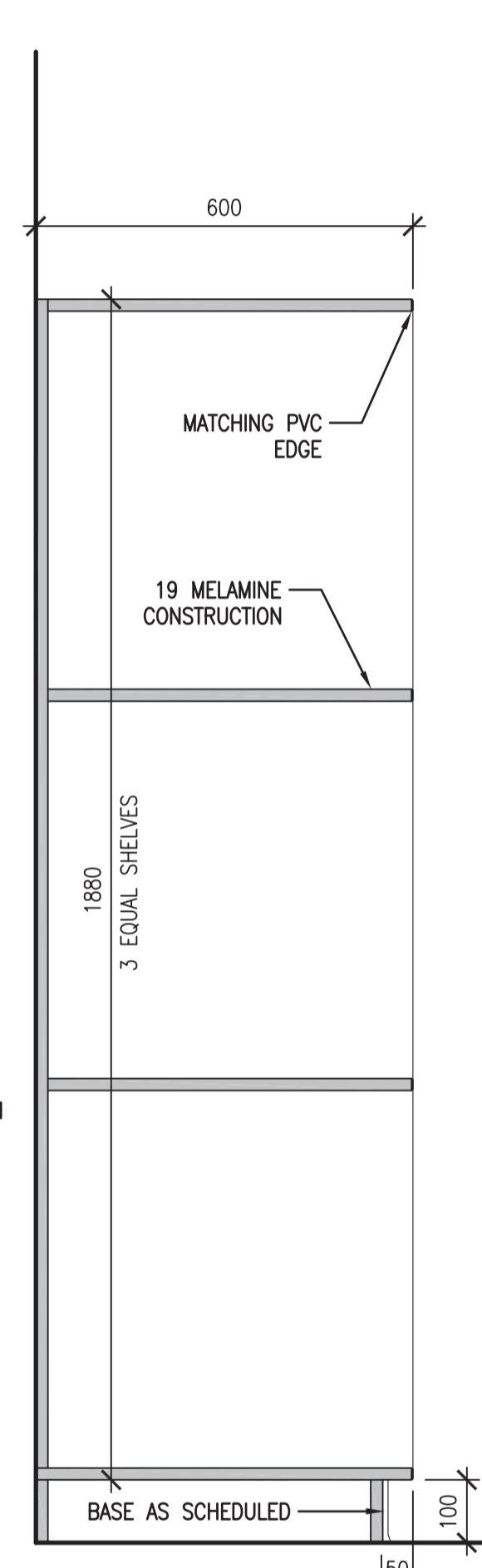
B17



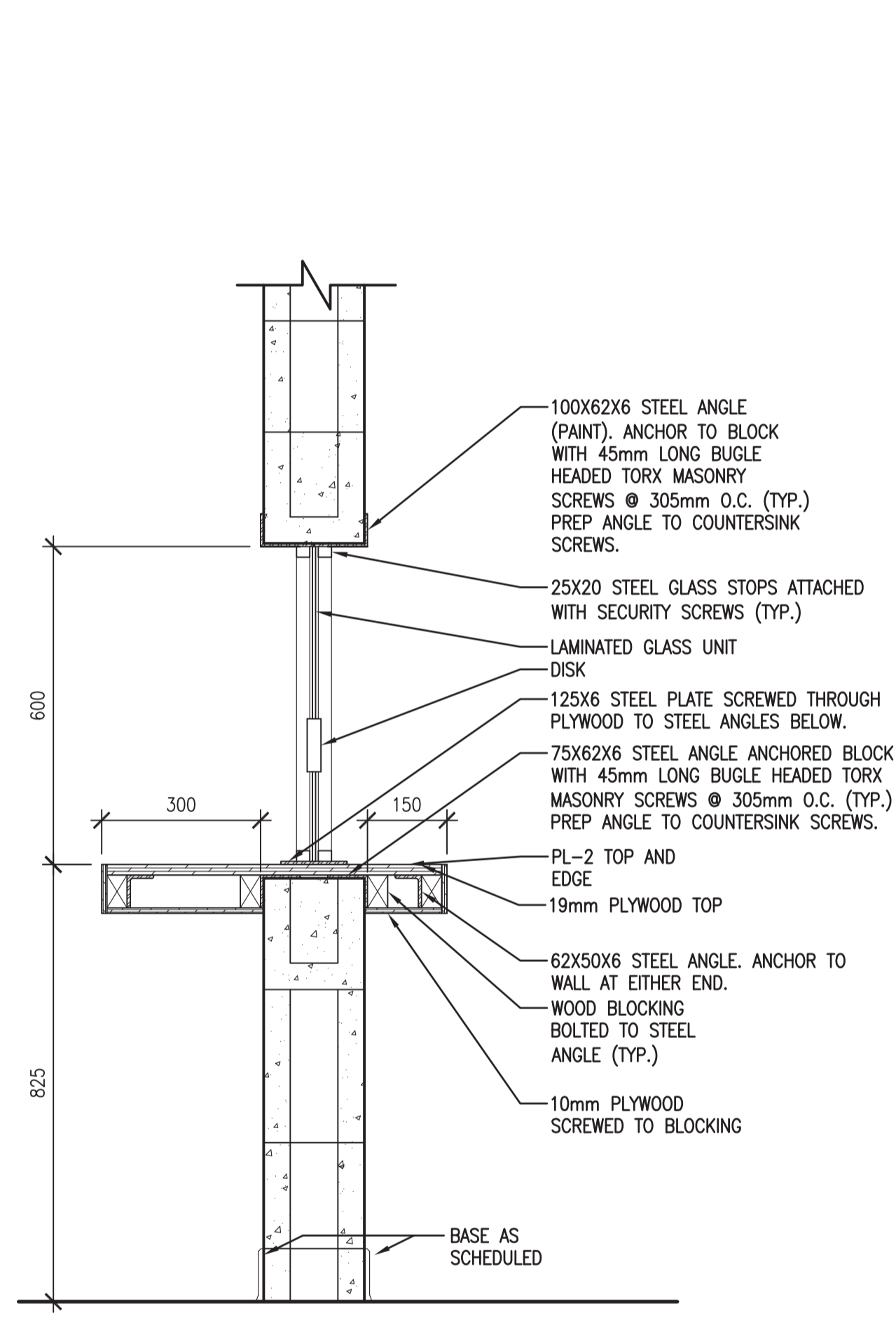
B18



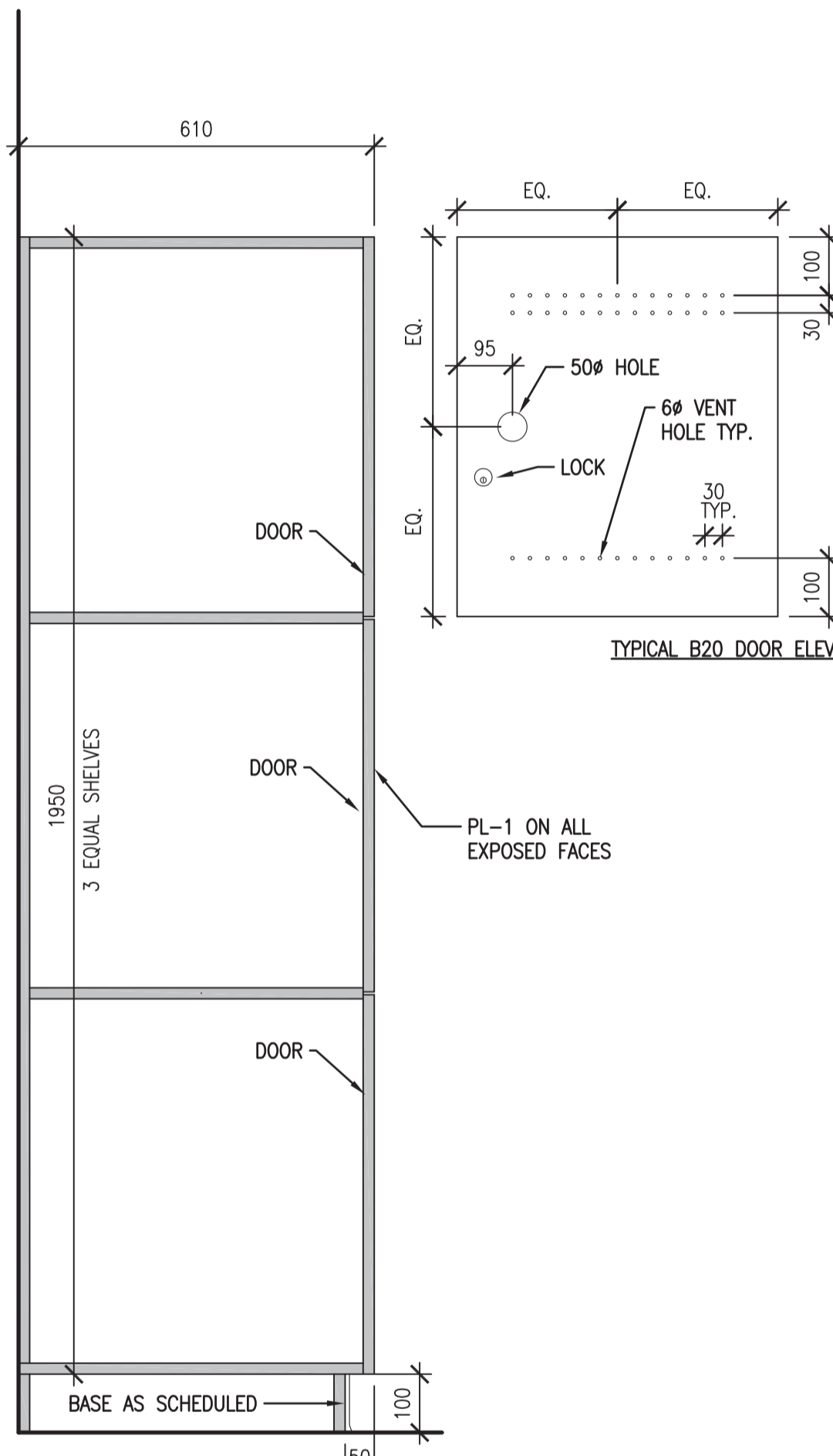
B19



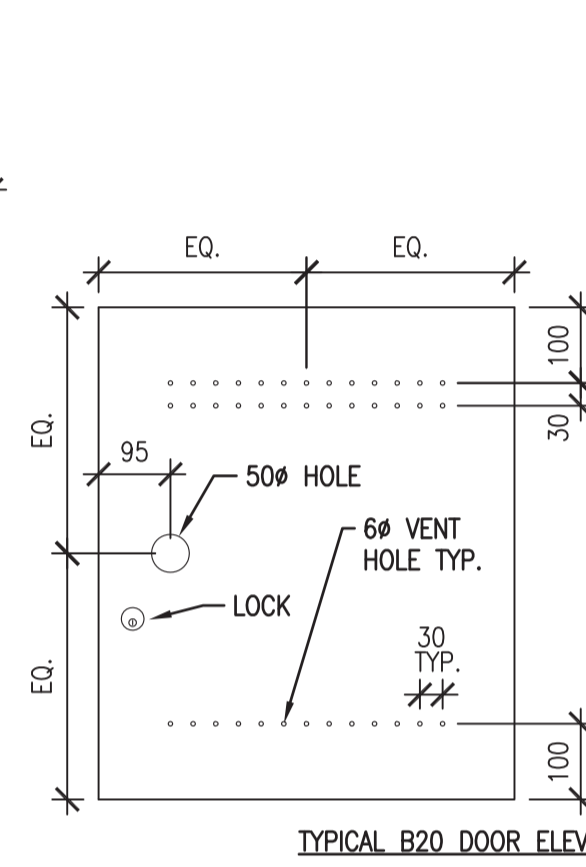
B20



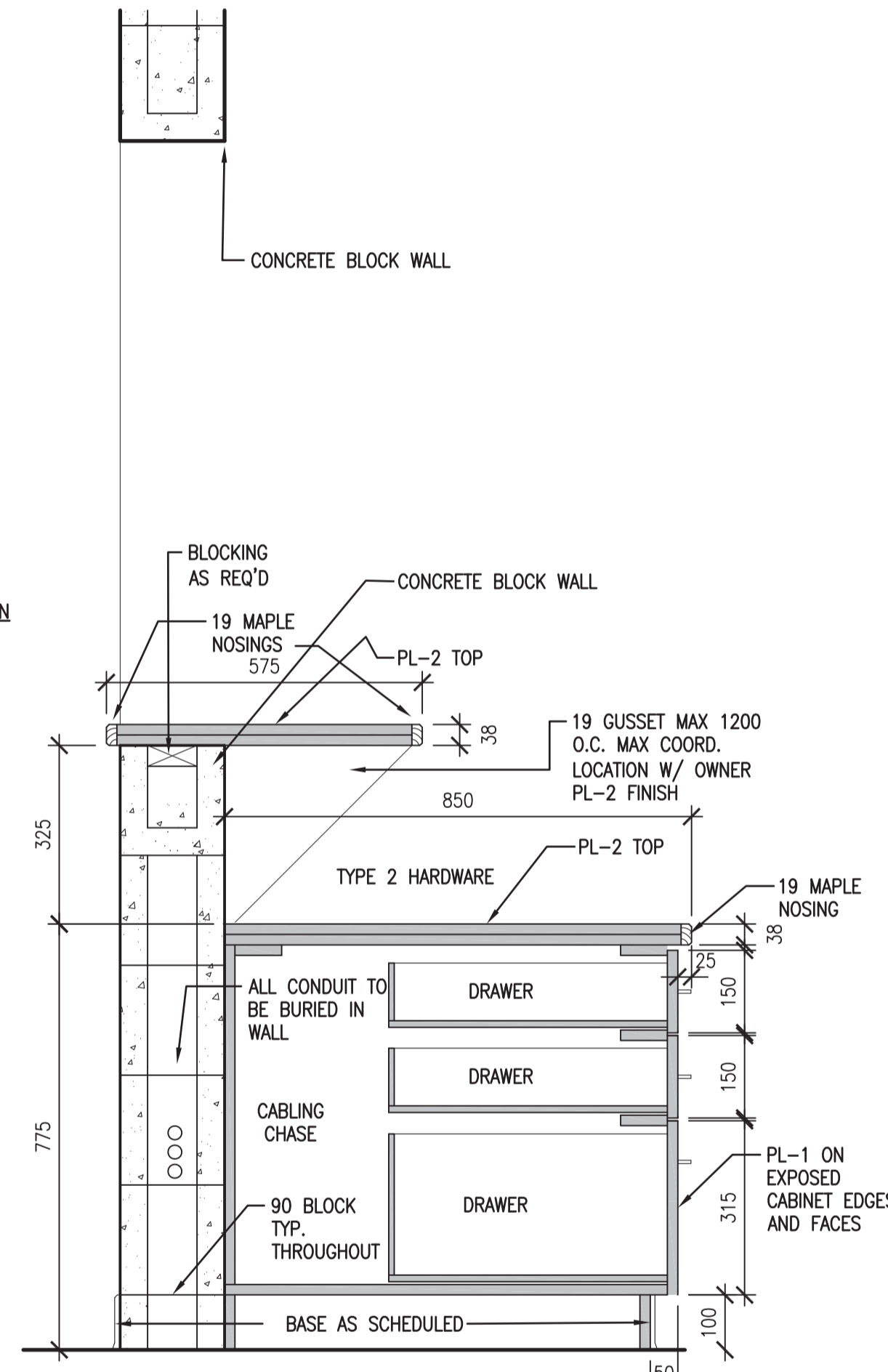
B21



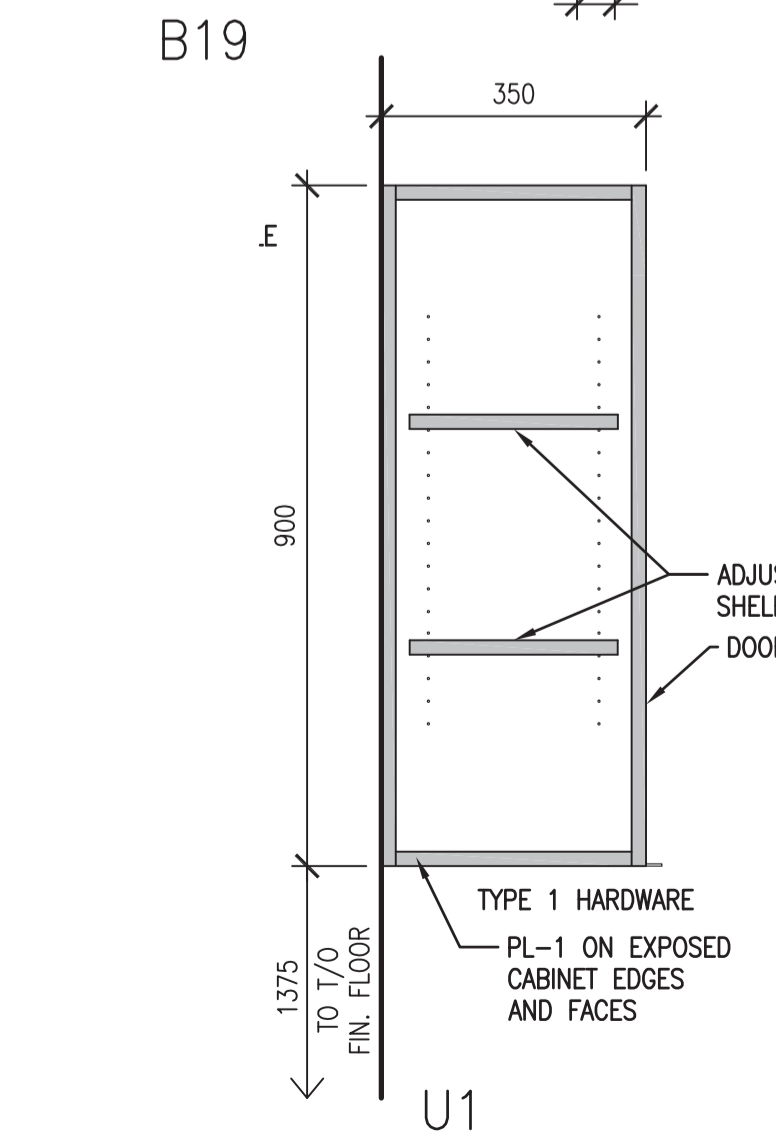
B22



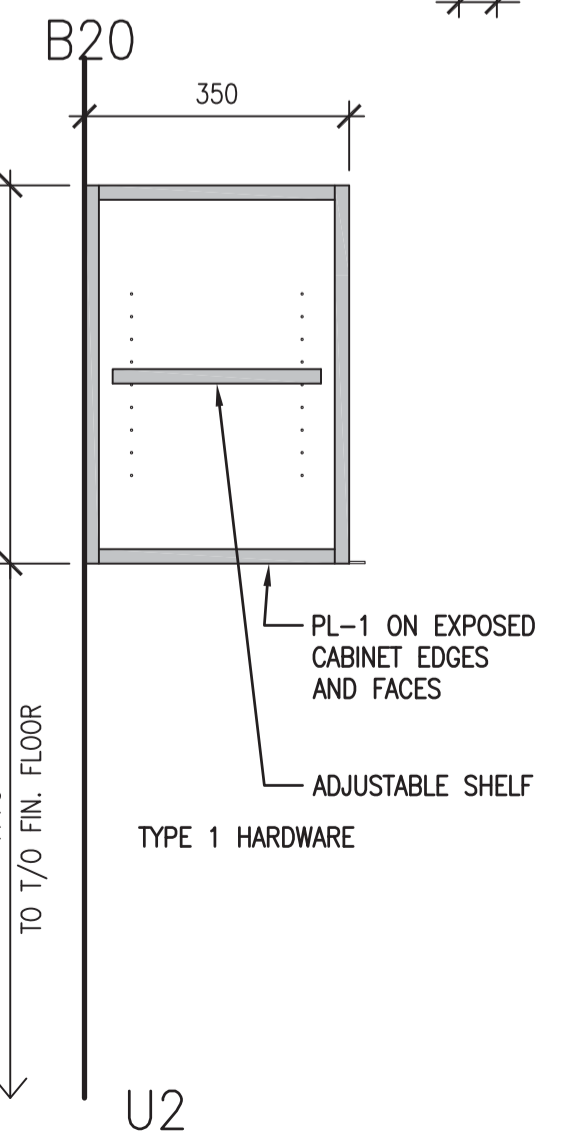
TYPICAL B20 DOOR ELEVATION



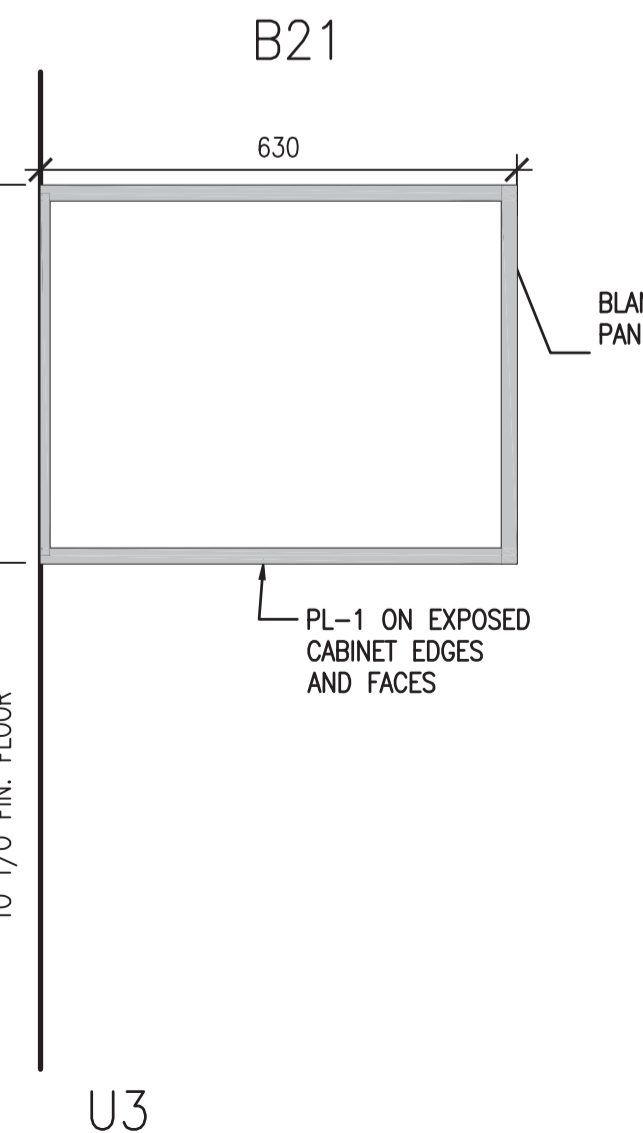
B23



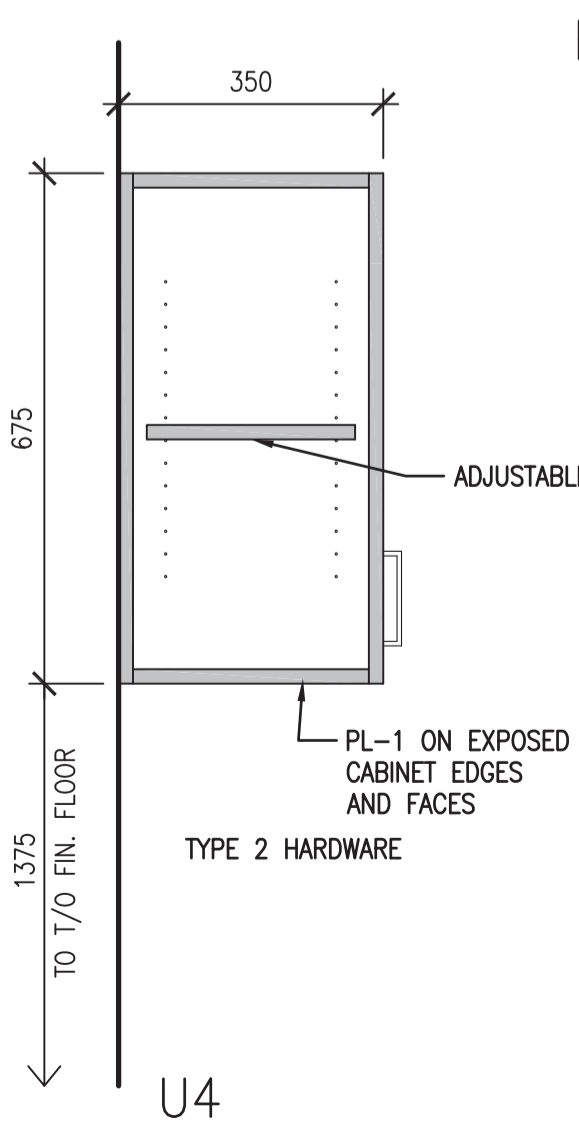
U1



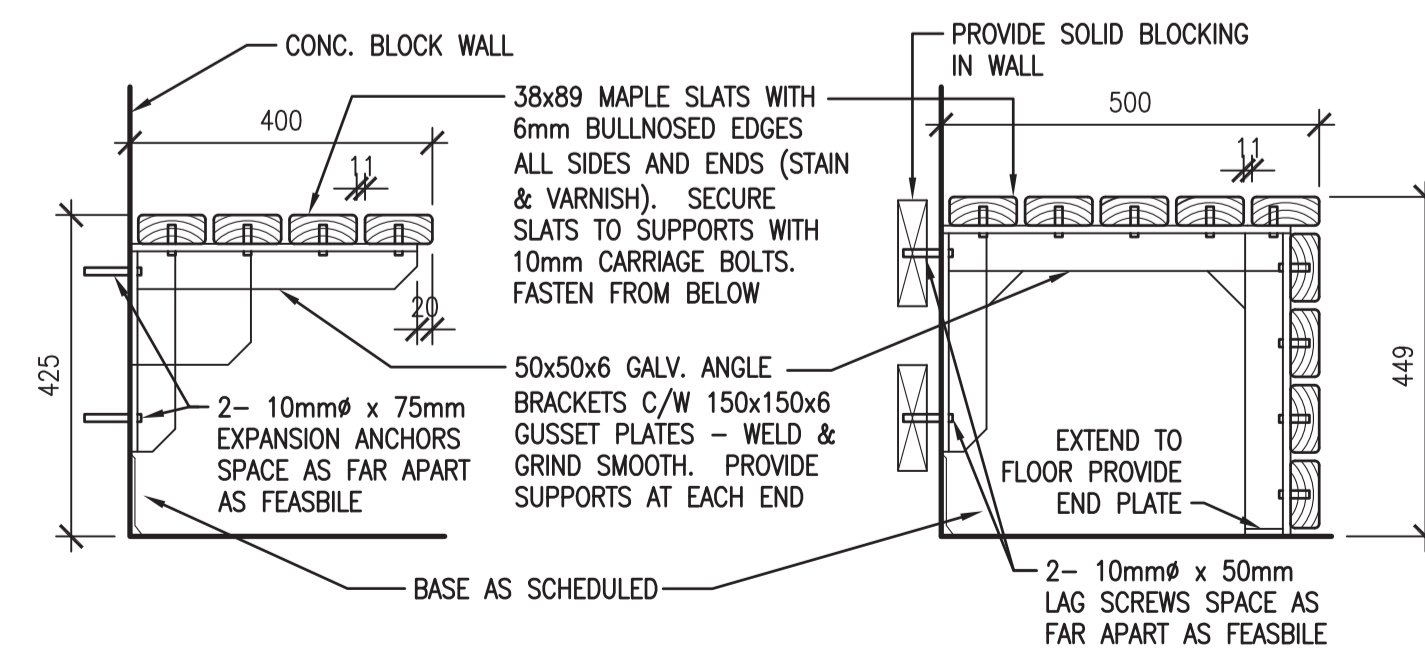
U2



U3



U4



BENCH 1

BENCH 2



DO NOT SCALE DRAWINGS

| Revision/ | Description/Description | Date/Date |
|-----------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

Project title/Titre du projet

**NEW POLICE BUILDING
UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deesine par

Project Manager/Administrateur de Projets

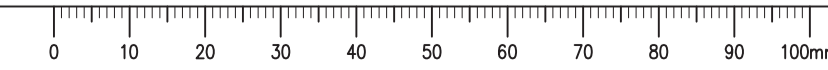
Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

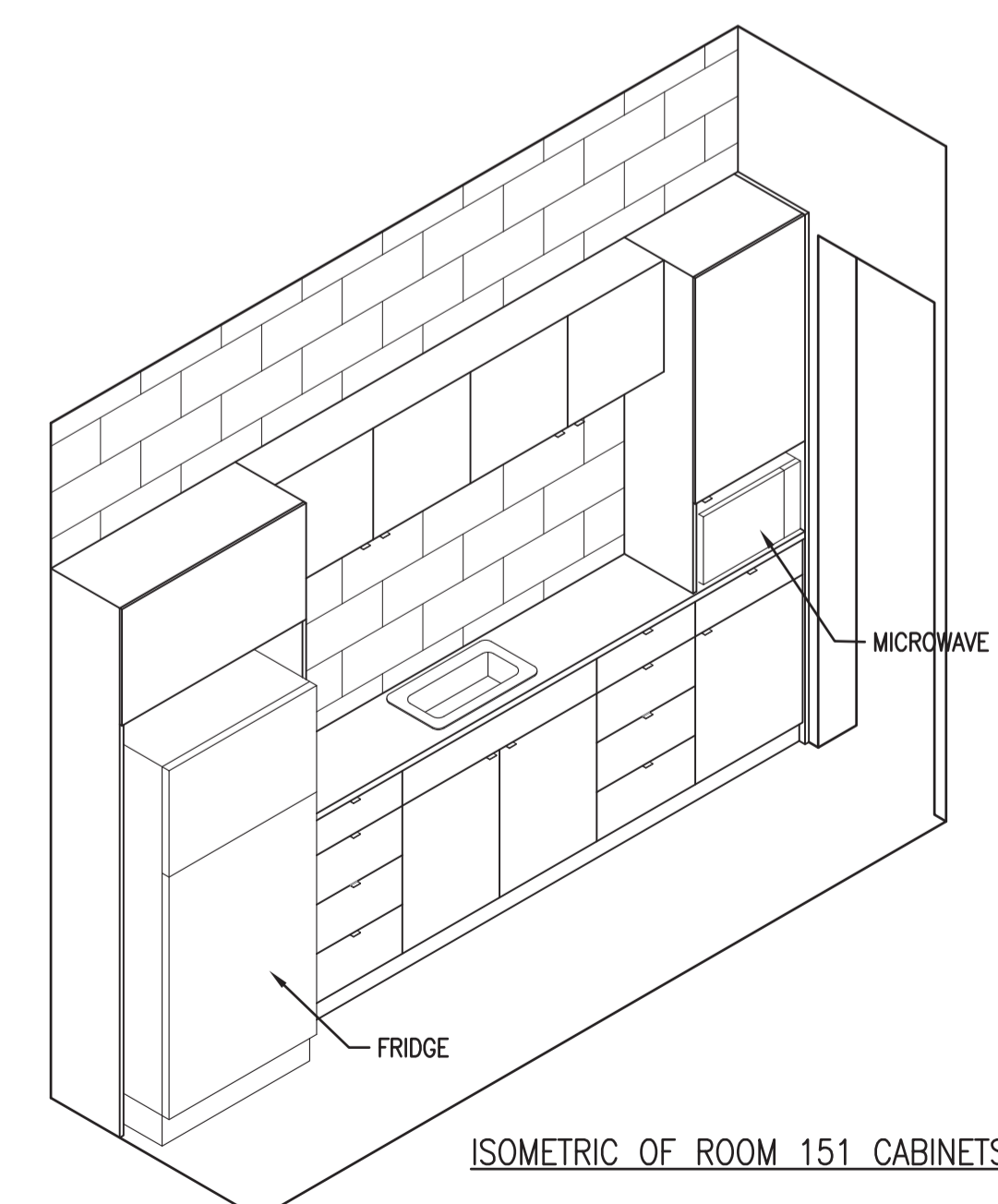
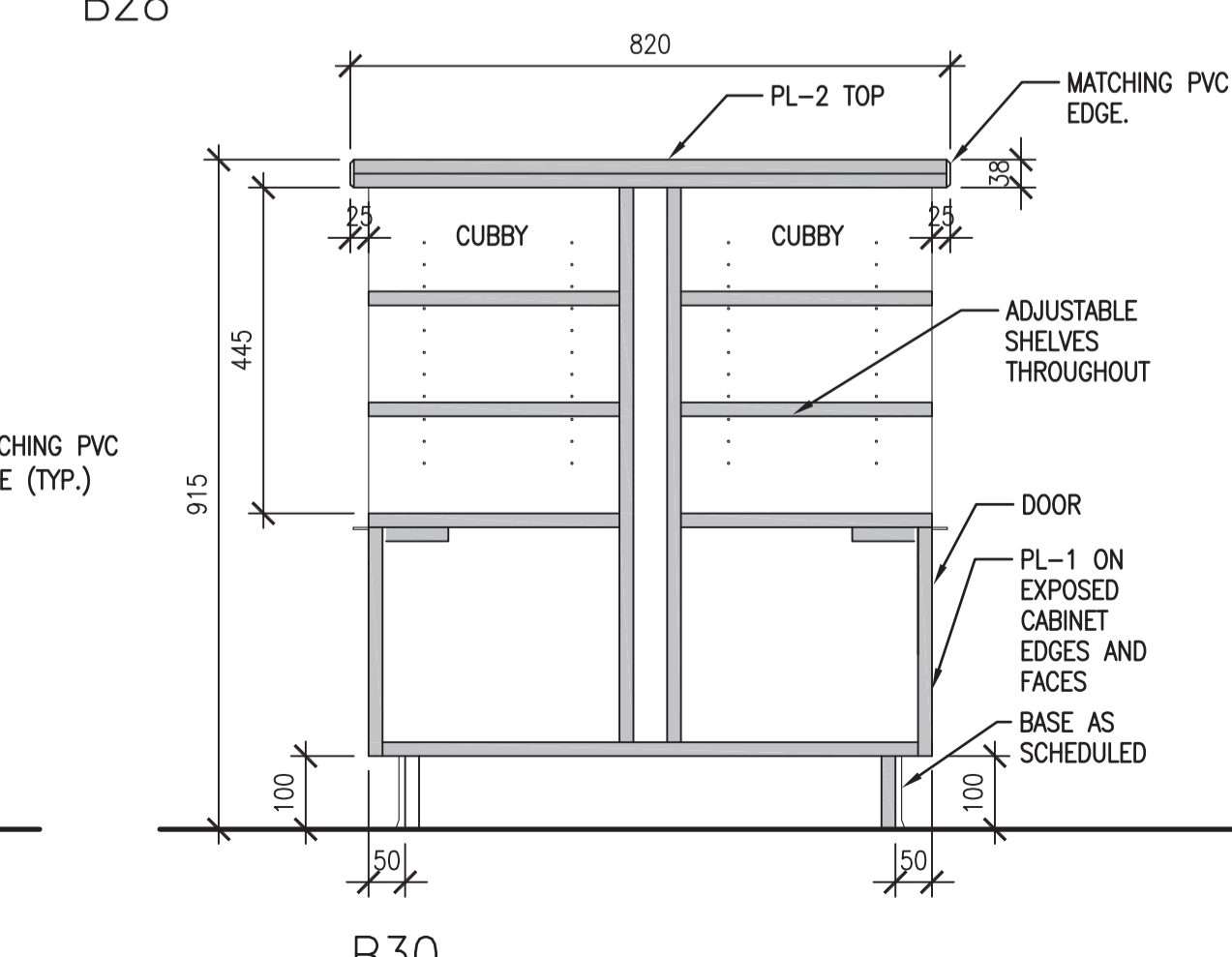
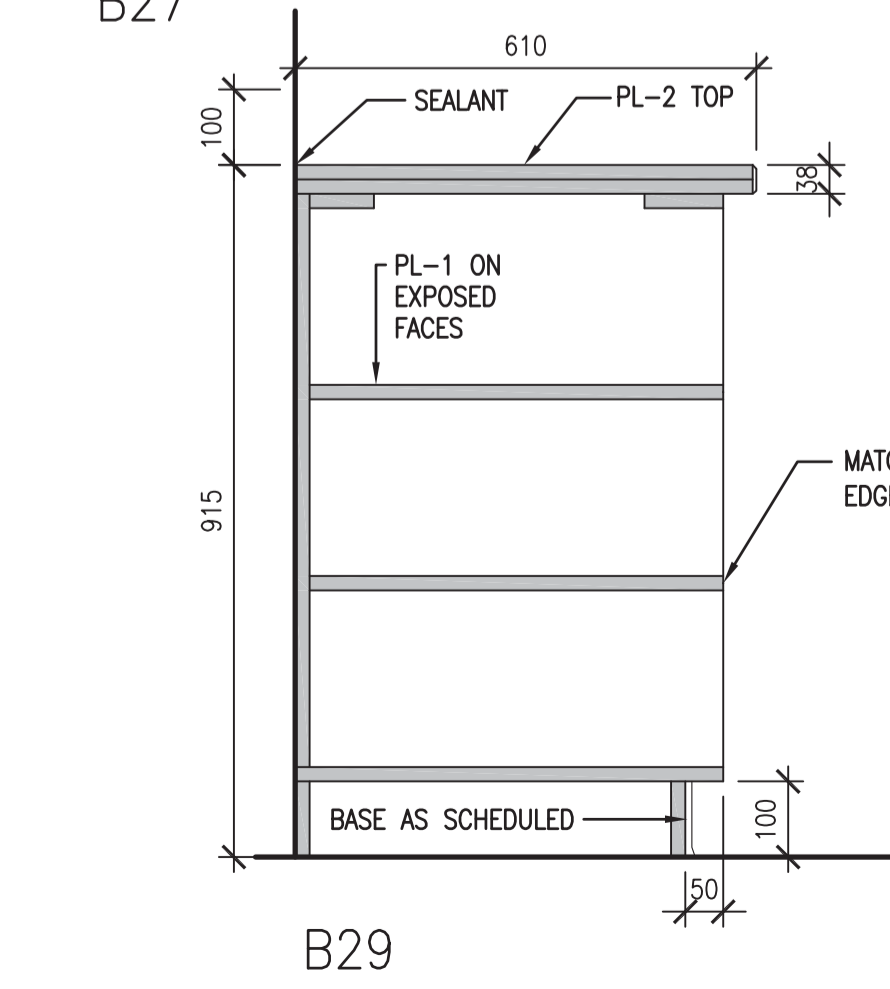
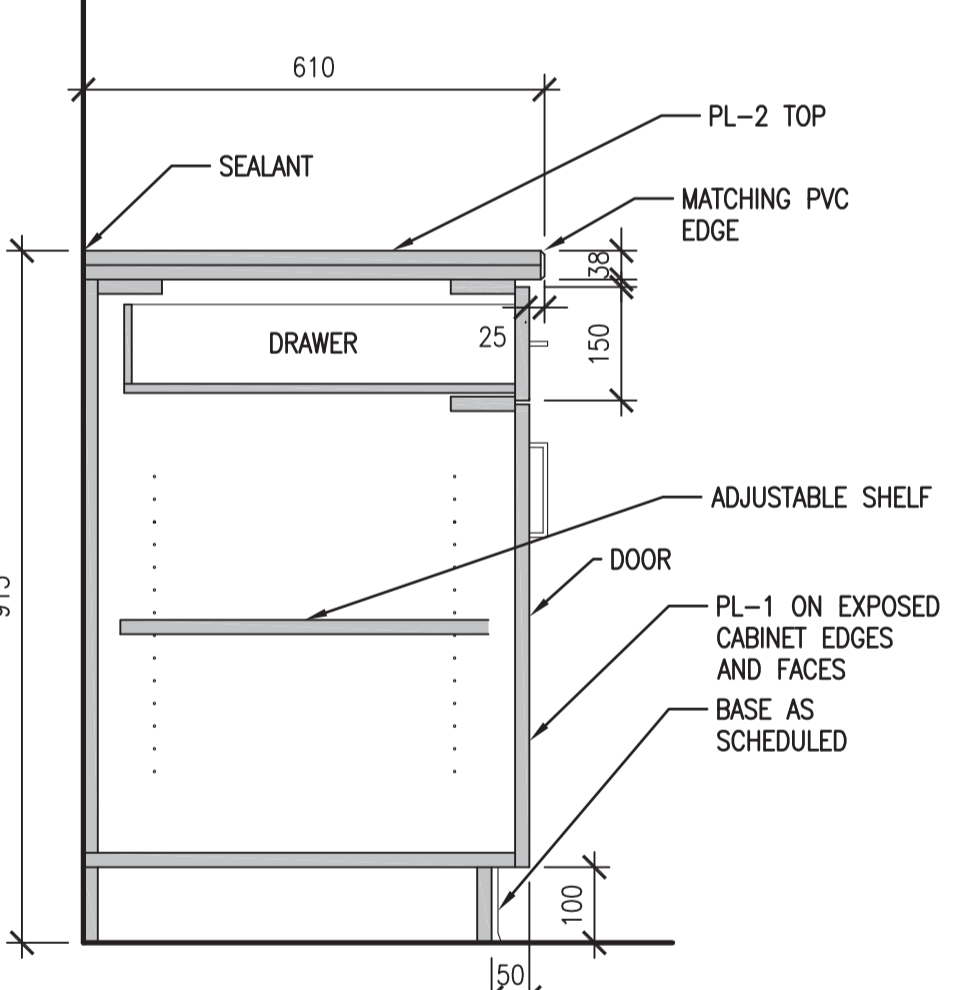
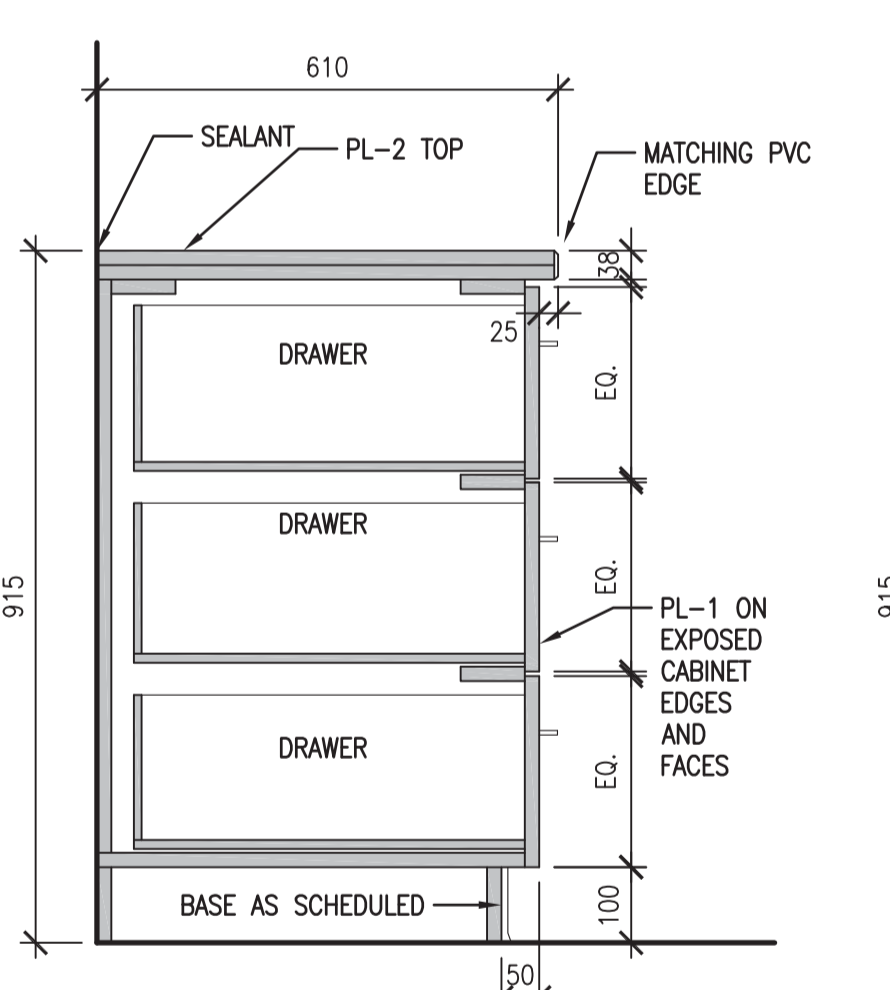
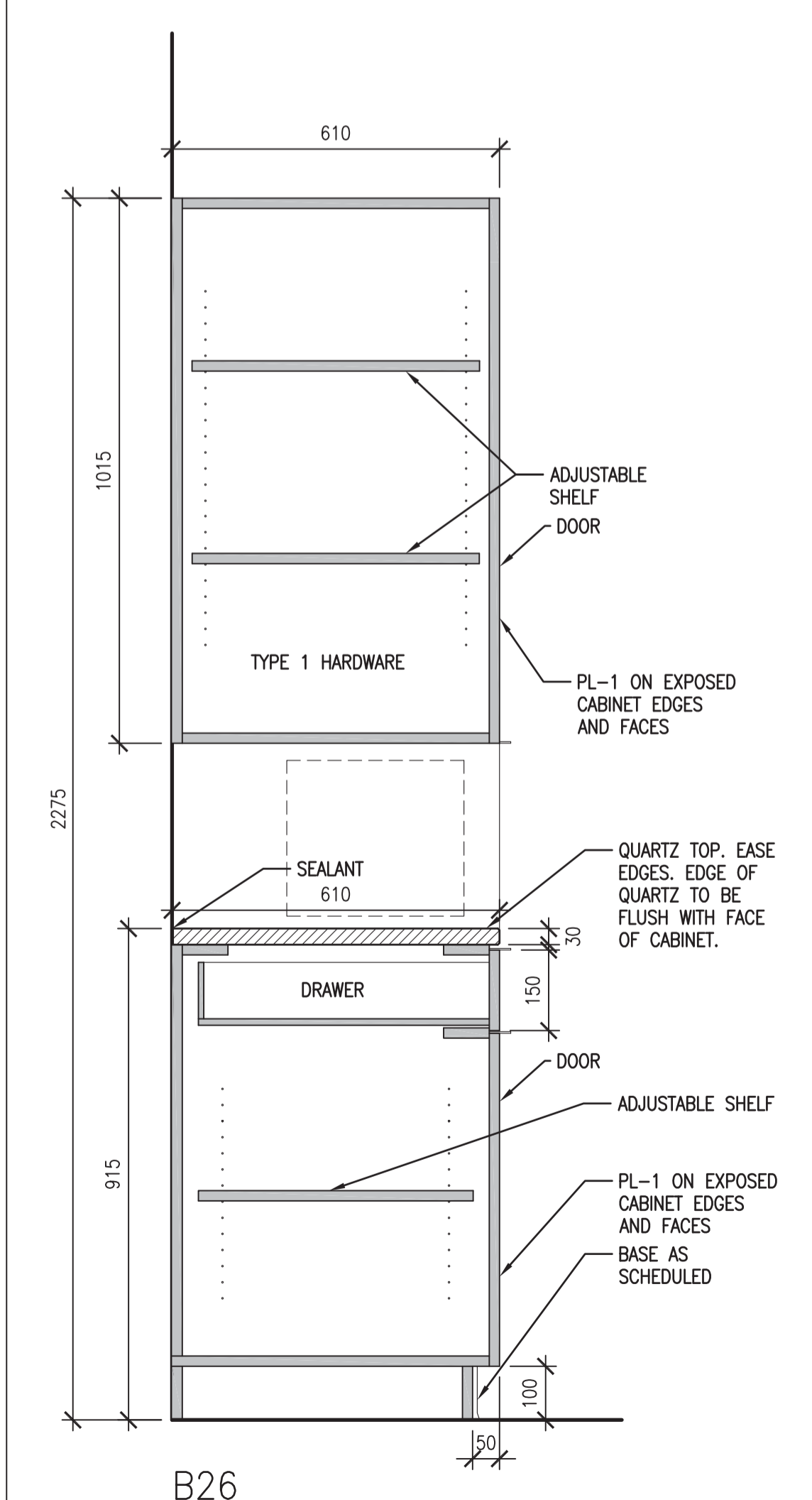
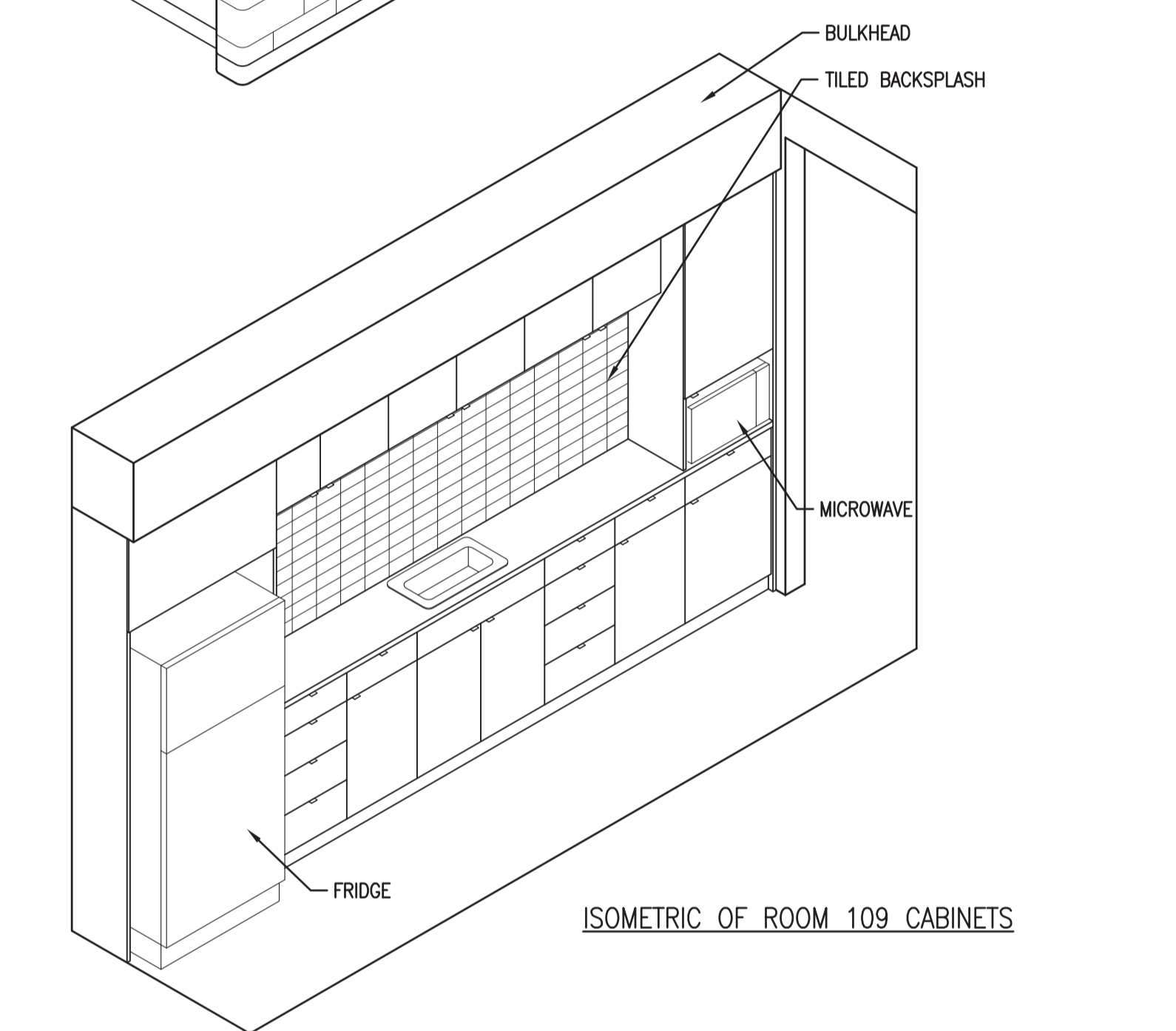
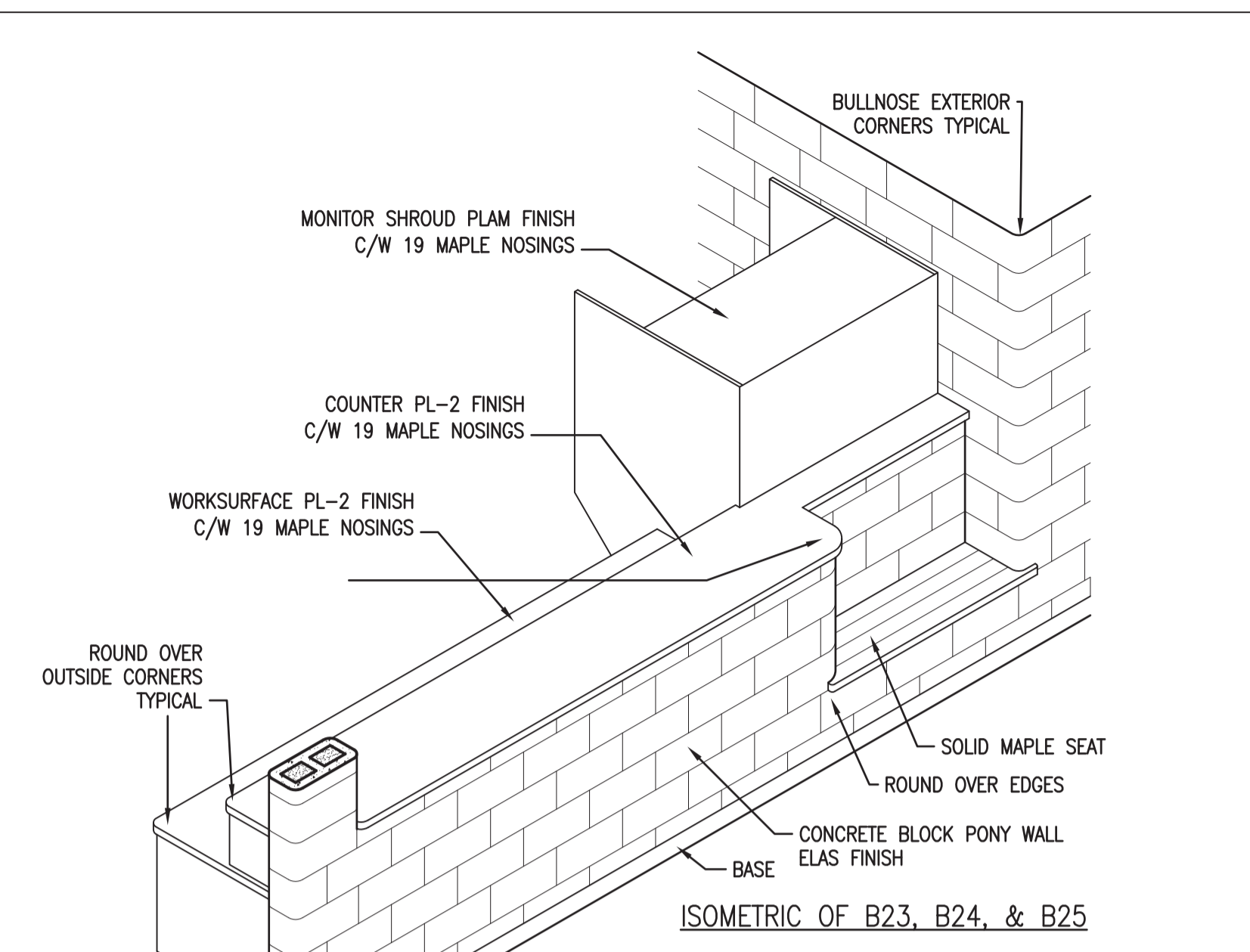
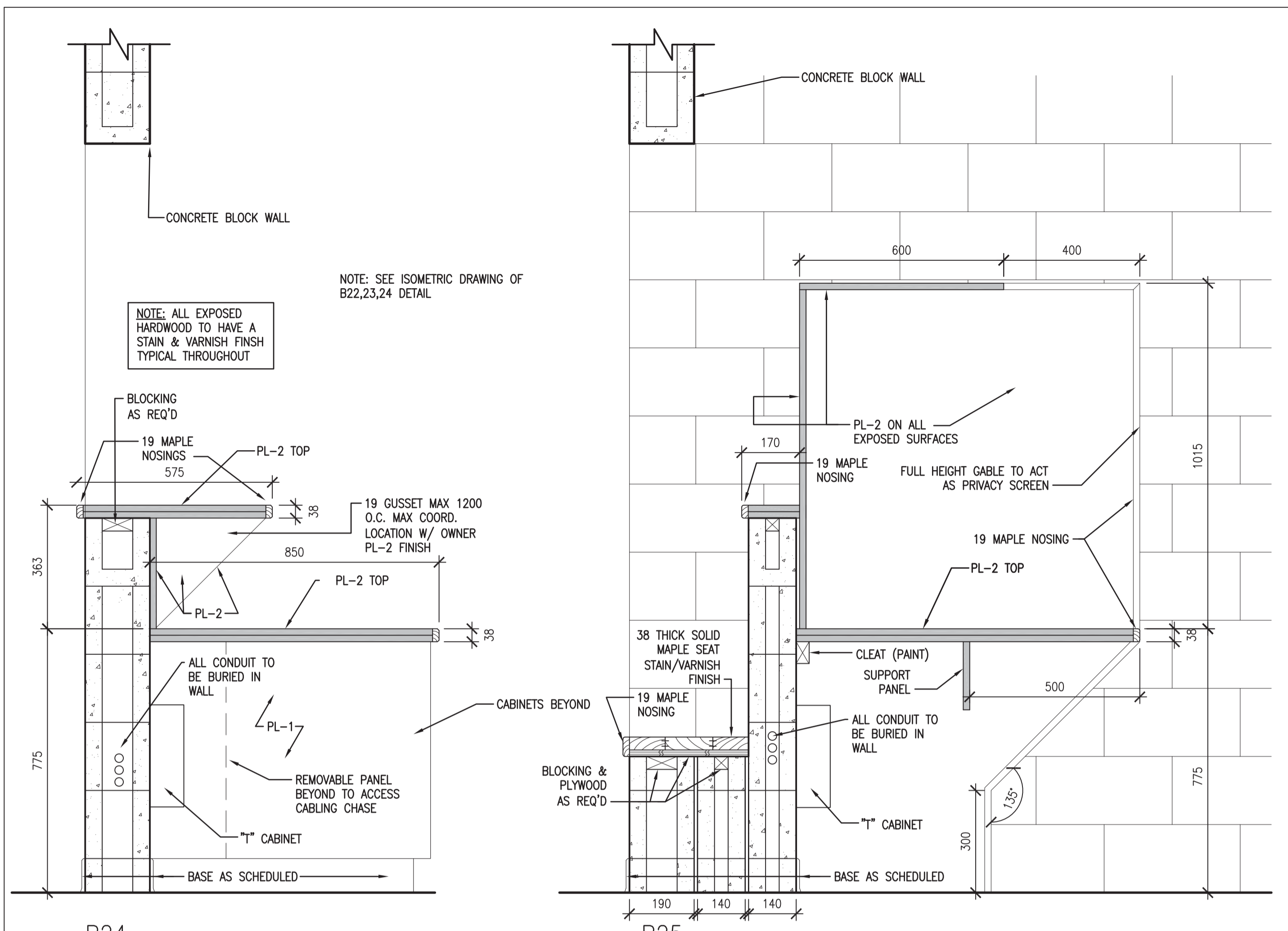
Client/client

Drawing title/Titre du dessin

MILLWORK DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A6.2 | 0 |





DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

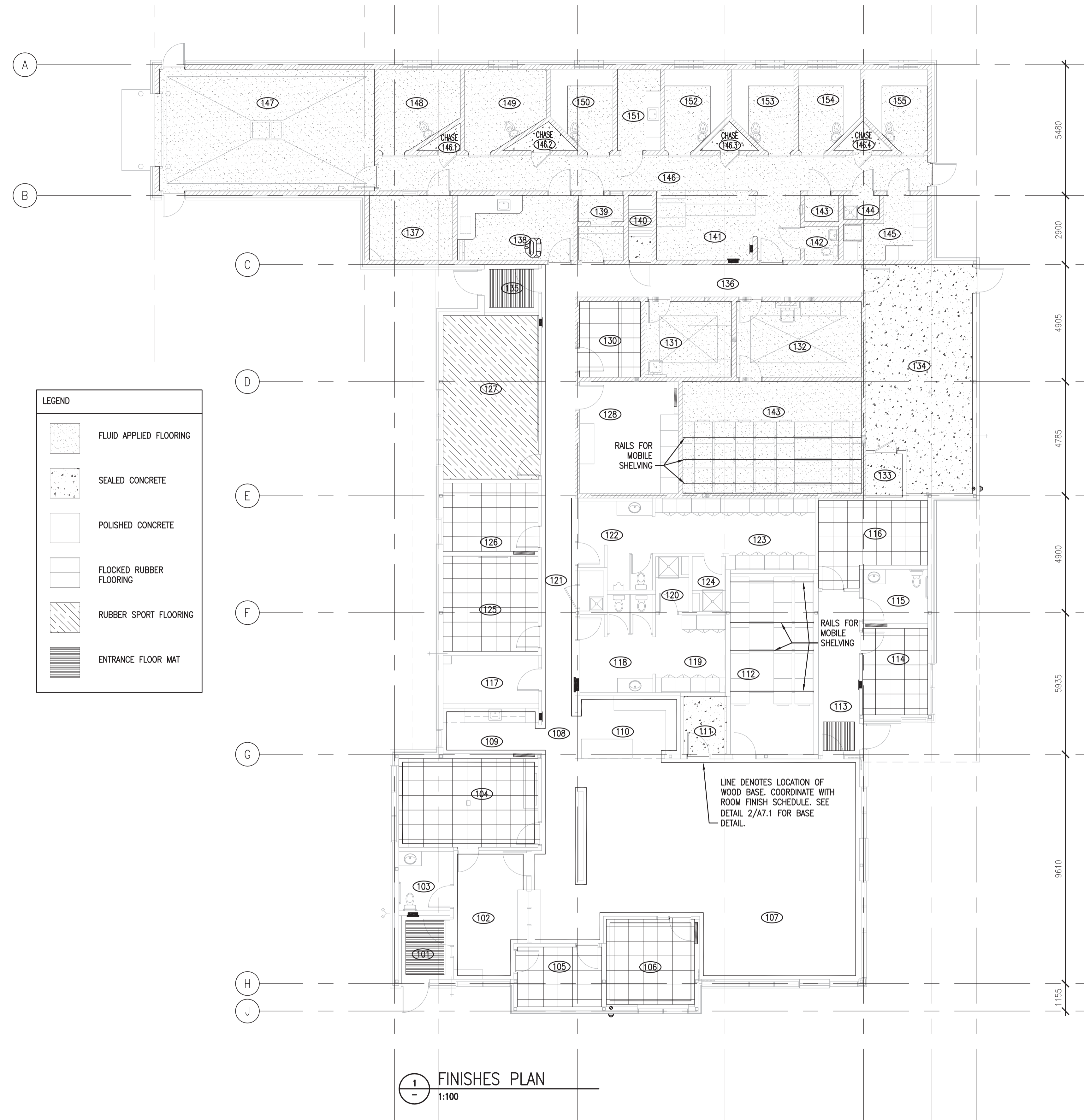
Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie

Client/client

Drawing title/Titre du dessin

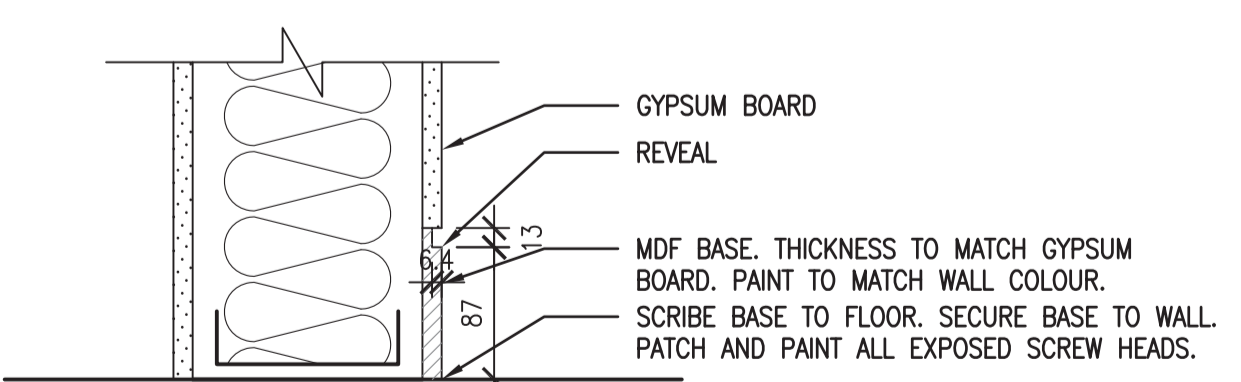
MILLWORK DETAILS

| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
|---------------------------|---------------|------------------------------|
| 24/2014 | A6.3 | 0 |



LEGEND

| | |
|--|-------------------------|
| | FLUID APPLIED FLOORING |
| | SEALED CONCRETE |
| | POLISHED CONCRETE |
| | FLOCKED RUBBER FLOORING |
| | RUBBER SPORT FLOORING |
| | ENTRANCE FLOOR MAT |



2 BASE DETAIL
1:5

1 FINISHES PLAN
1:100

SEPW Architecture Inc.
 109-3725 Patricia Street, Regina, SK, S4S 0R8, ph: (306) 948-2255
 102-2718 Kiewit Place, Saskatoon, SK, S7N 0M6, ph: (306) 952-9457
 website: www.sepw.ca

Dylan Elliott
 SAA # 719 Regina SK
 REGISTERED ARCHITECT SASKATCHEWAN
 2015.10.30

DO NOT SCALE DRAWINGS

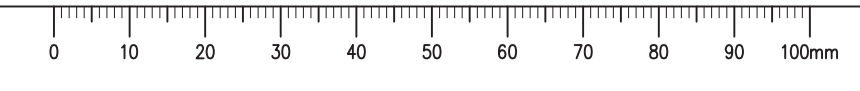
| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |

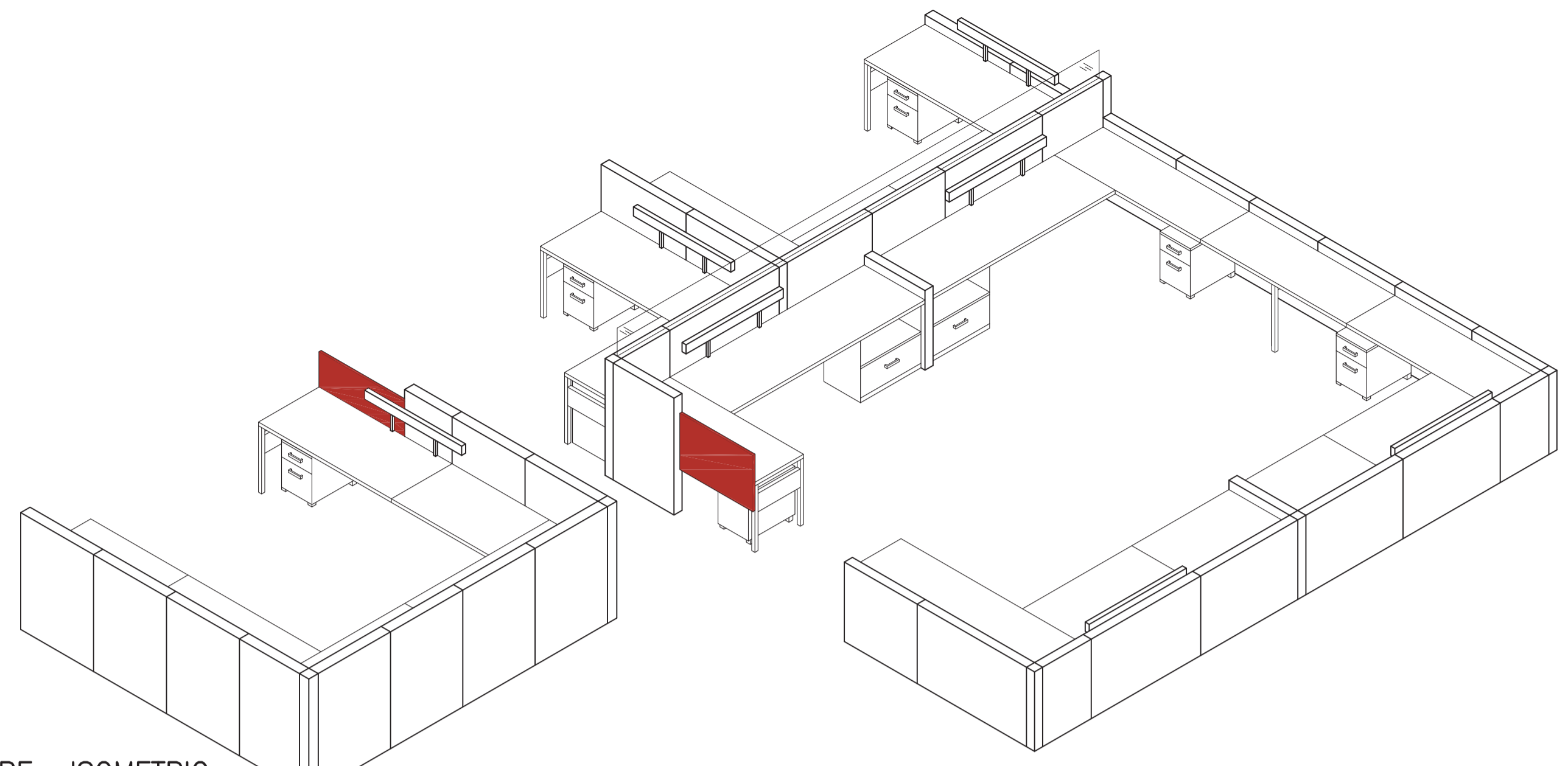
Project title/Titre du projet
**NEW POLICE BUILDING
 UNION LAKE, SASKATCHEWAN**

Approved by/Approve par
 Designed by/Concept par
 Drawn by/Dessine par
 Project Manager/Administrateur de Projets
 Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie
 Client/client

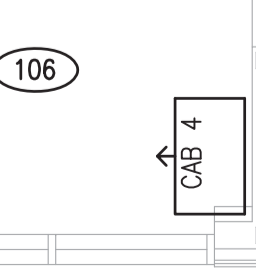
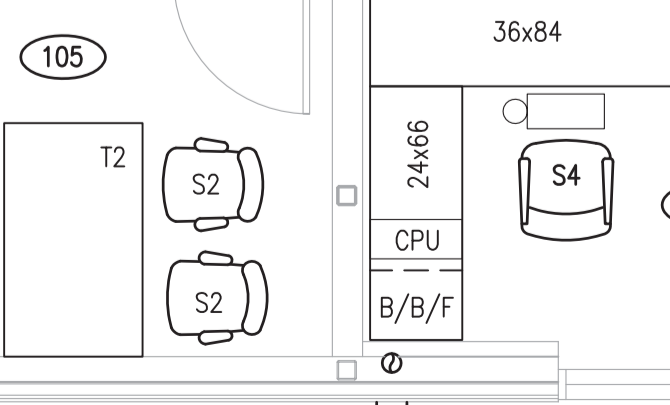
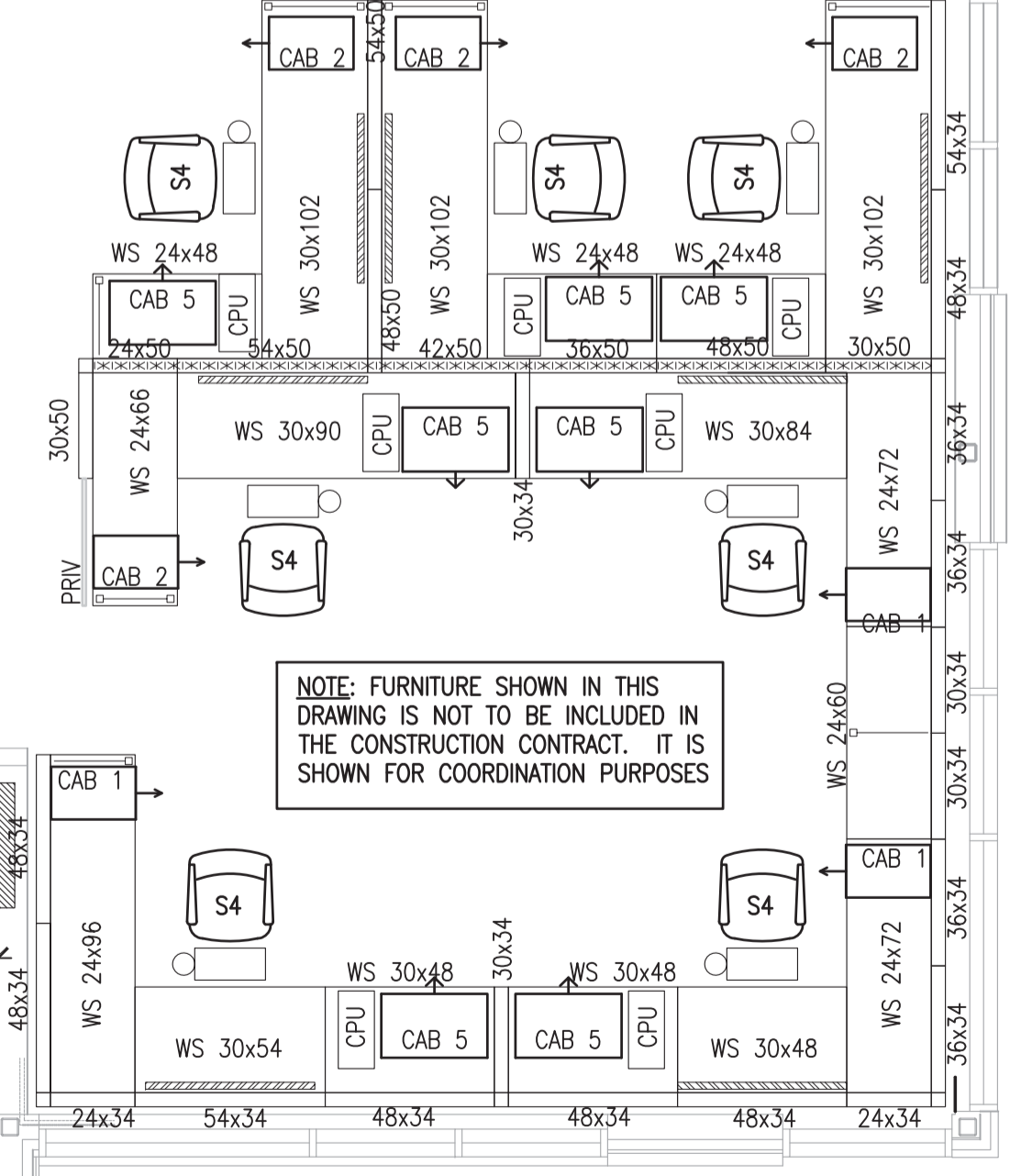
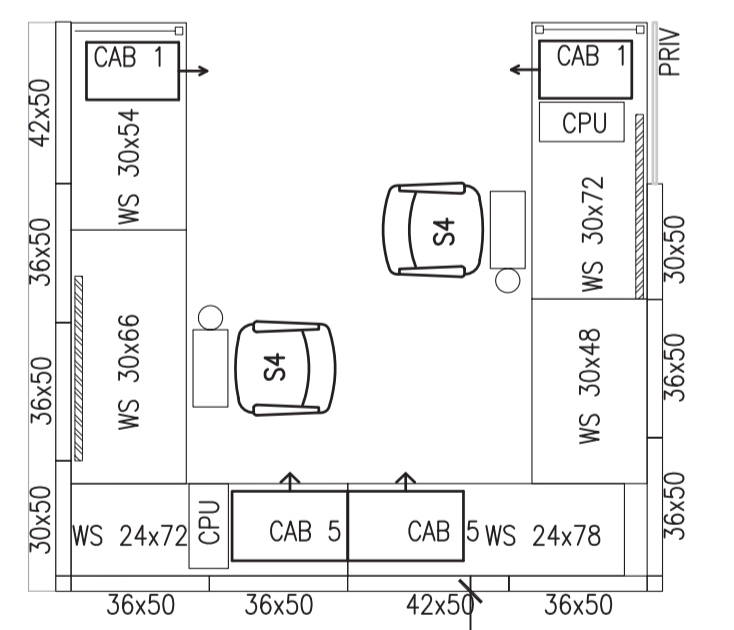
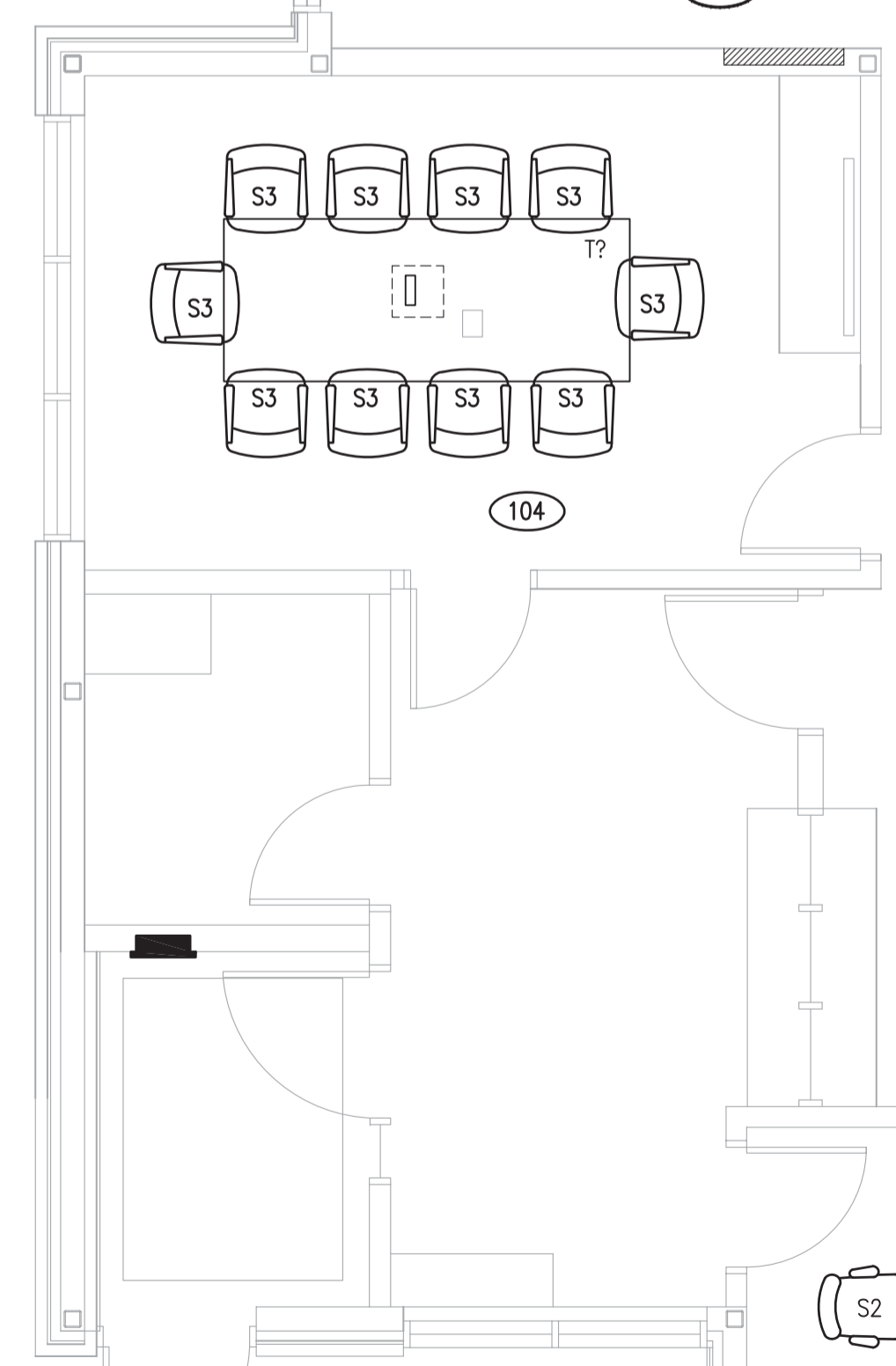
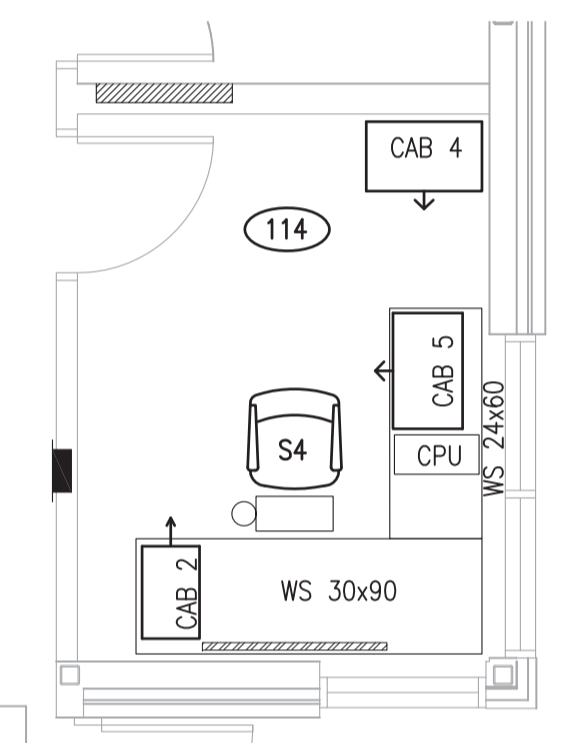
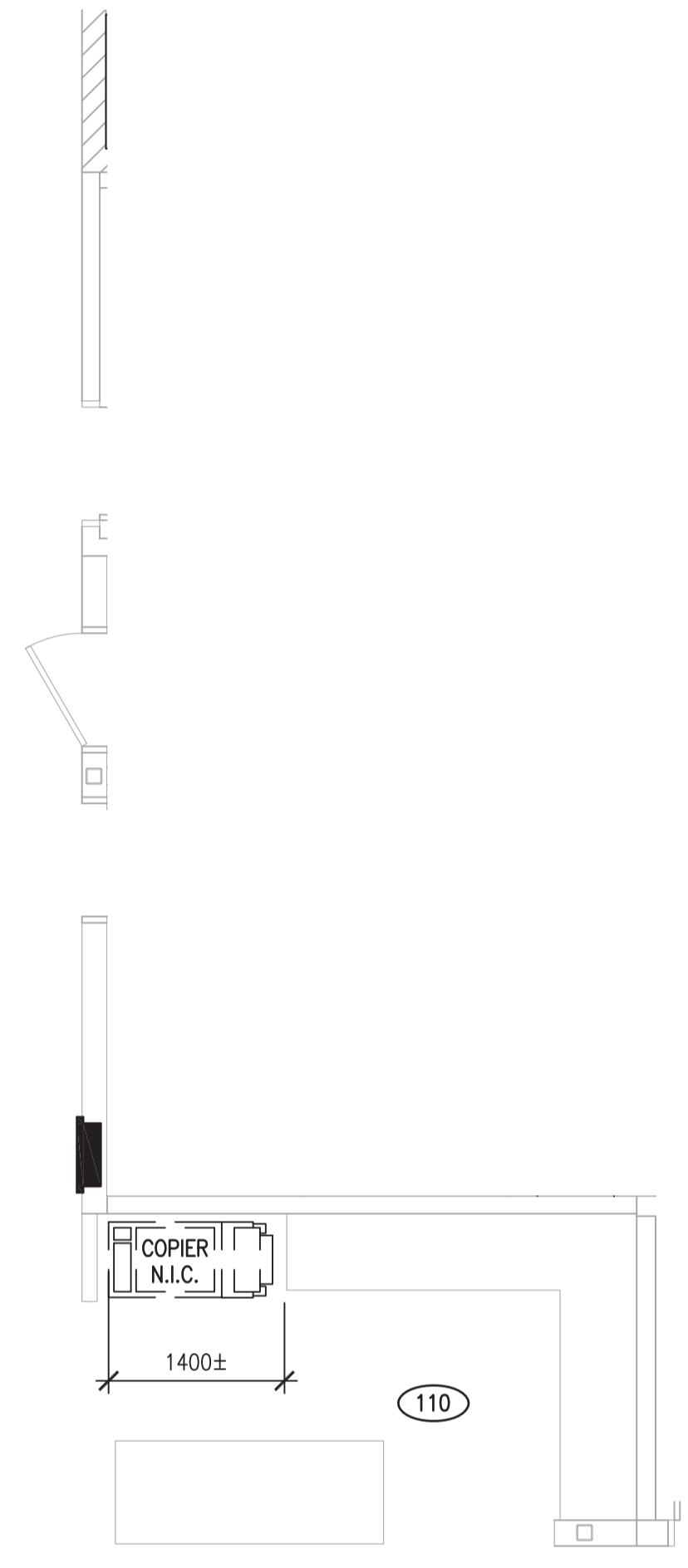
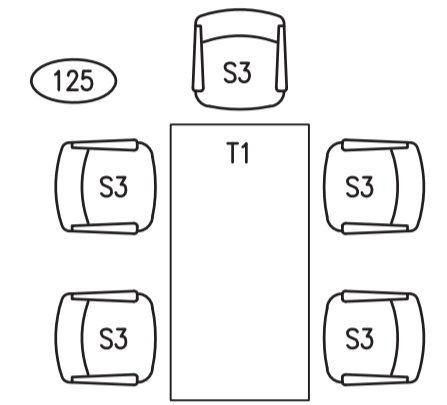
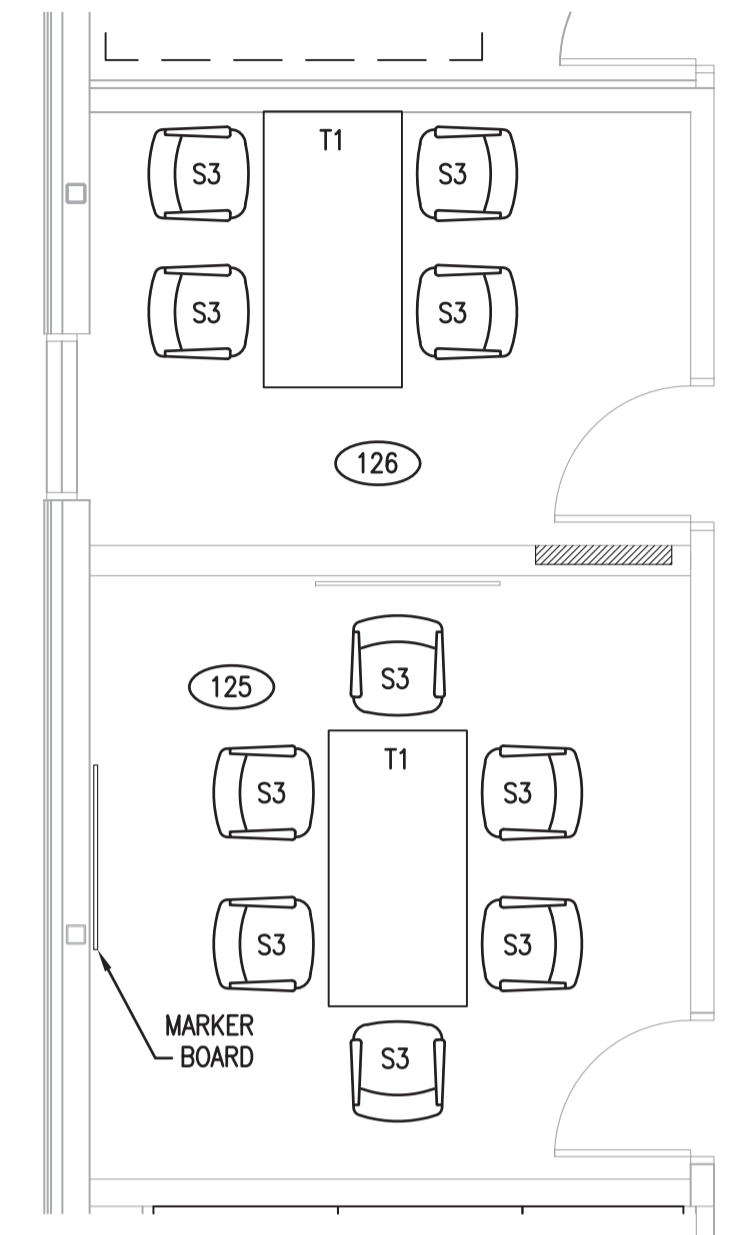
Drawing title/Titre du dessin
FINISHES PLAN

| | | |
|--------------------------------------|-----------------------|-----------------------------------|
| Project No./No. du projet 24/2014 | Sheet/Feuille A7.1 | Revision no./La Révision no. 0 |
|--------------------------------------|-----------------------|-----------------------------------|





2 FURNITURE ISOMETRIC
 1 N.T.S.



FURNITURE SYMBOL LEGEND

| | | | |
|--|--|--|---|
| | FOUR LEG PEG BASE, PADDED SEAT, FIXED ARMS | | MOBILE PEDESTAL, BOX/ BOX/ FILE CONFIGURATION, 24" D |
| | FOUR LEG PEG BASE, SOLID SEAT, FIXED ARMS | | MOBILE PEDESTAL, BOX/ FILE CONFIGURATION, CUSHION TOP 24" D |
| | 5-STAR BASE, PADDED SEAT, PERFORATED BACK, FIXED ARMS | | NOT USED |
| | 5-STAR BASE, PADDED ADJUSTABLE SEAT, MESH BACK, LUMBAR SUPPORT, MULTI-WAY ADJUSTABLE ARMS, MULTI-WAY COMFORT ADJUSTMENTS | | |

| | | | |
|--|---|----------------|--|
| | 4 DRAWER HIGH LATERAL 36" W | XXXX x XXXX | PANEL WIDTH BY HEIGHT DIMENSIONS |
| | 1 OPEN SHELF/ 1 DRAWER HIGH LATERAL, UNDER WORKSURFACE, 30" W | WS XXXX x XXXX | WORK SURFACE WIDTH BY LENGTH DIMENSIONS |
| | TABLE FIXED BASE 36"x72" | | METAL FRAMED CPU HOLDER MOUNTED UNDERSIDE WORK SURFACE |
| | TABLE FIXED BASE 36"x60" | | DESK MOUNTED PRIVACY/MODESTY SCREEN 42" LONG |
| | | | ACCESSORY MOUNT RAIL 48"L |
| | | | FRAMELESS GLASS TOPPER |

NOTE: FURNITURE SHOWN IN THIS DRAWING IS NOT TO BE INCLUDED IN THE CONSTRUCTION CONTRACT. IT IS SHOWN FOR COORDINATION PURPOSES

1 FURNITURE PLAN
 1:50

DO NOT SCALE DRAWINGS

| Revision/Revision | Description/Description | Date/Date |
|-------------------|-------------------------|------------|
| 5 | | |
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |

Project title/Titre du projet

**NEW POLICE BUILDING
 UNION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Deessine par

Project Manager/Administrateur de Projets

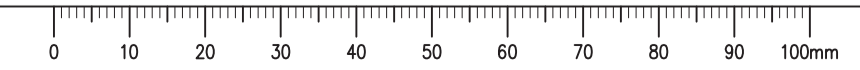
Architectural and Engineering Resources Manager/
 Ressources Architectural et de Directeur d'ingénierie

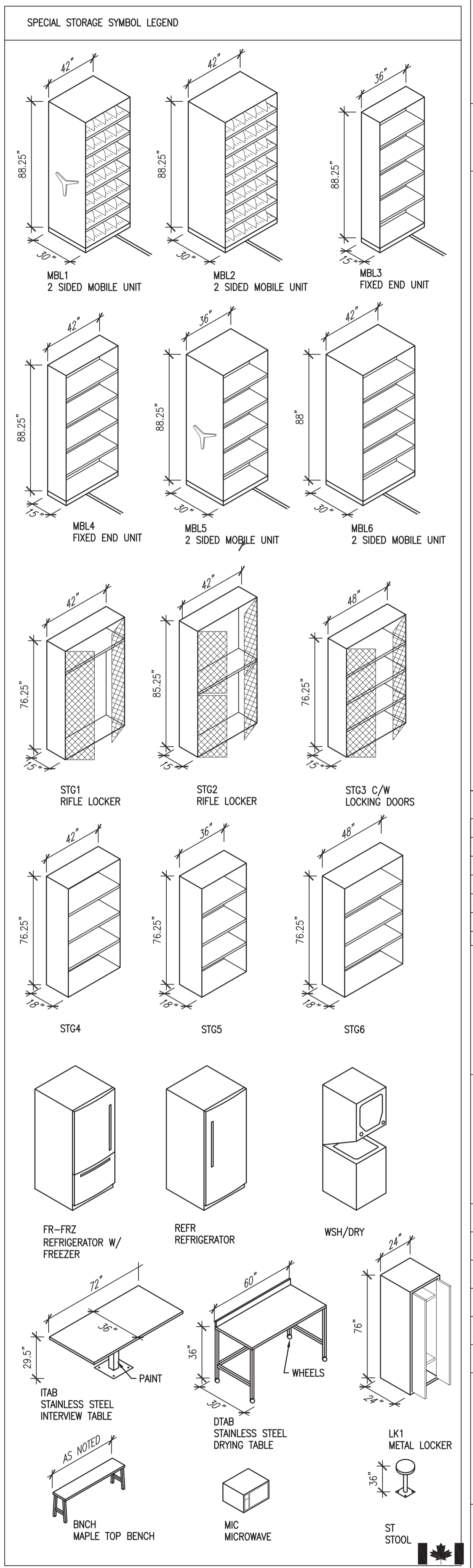
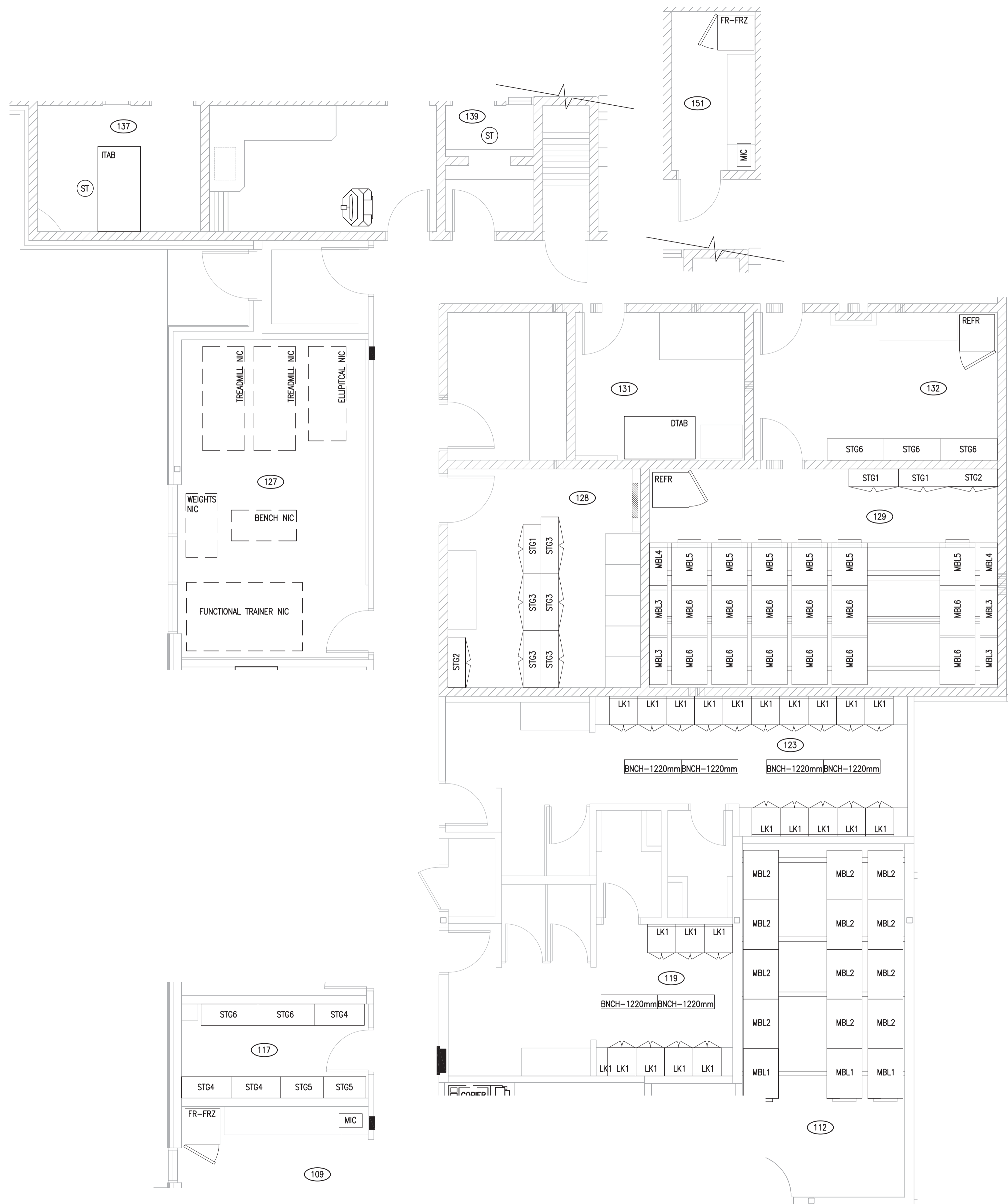
Client/client

Drawing title/Titre du dessin

**FURNITURE PLAN
 NOT IN CONTRACT**

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A8.1 | 0 |





DO NOT SCALE DRAWINGS

| 5 | | |
|-------------------|-------------------------|------------|
| 4 | | |
| 3 | | |
| 2 | | |
| 1 | | |
| 0 | ISSUED FOR TENDER | 2015/09/24 |
| Revision/Revision | Description/Description | Date/Date |
| Client/client | | |

Project title/Titre du projet

**NEW POLICE BUILDING
ONION LAKE, SASKATCHEWAN**

Approved by/Approve par

Designed by/Concept par

Drawn by/Dessine par

Project Manager/Administrateur de Projets

Architectural and Engineering Resources Manager/
Ressources Architectural et de Directeur d'ingénierie

Client/client

Drawing title/Titre du dessin

EQUIPMENT PLAN

| | | |
|---------------------------|---------------|------------------------------|
| Project No./No. du projet | Sheet/Feuille | Revision no./La Révision no. |
| 24/2014 | A8.2 | 0 |

EQUIPMENT PLAN
1
1:50

