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Public Works and Government Services Canada  
ATB Place North Tower  
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Alberta  
T5J 1S6  
Bid Fax: (780) 497-3510

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
ATB Place North Tower  
10025 Jasper Ave./10025 ave Jasper  
5th floor/5e étage  
Edmonton  
Alberta  
T5J 1S6

<b>Title - Sujet</b> Expansion and Redevelopment of the		
<b>Solicitation No. - N° de l'invitation</b> ET025-160469/A		<b>Amendment No. - N° modif.</b> 002
<b>Client Reference No. - N° de référence du client</b> CBSA ET025-160469		<b>Date</b> 2015-10-28
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$PWU-601-10574		
<b>File No. - N° de dossier</b> PWU-5-38134 (601)	<b>CCC No./N° CCC - FMS No./N° VME</b>	
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2015-11-10</b>		<b>Time Zone</b> Fuseau horaire Mountain Standard Time MST
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>		
<b>Address Enquiries to: - Adresser toutes questions à:</b> Poot (RPC), Marc		<b>Buyer Id - Id de l'acheteur</b> pwu601
<b>Telephone No. - N° de téléphone</b> (780) 910-1215 ( )		<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>		

Instructions: See Herein

Instructions: Voir aux présentes

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

N° de l'invitation - Solicitation No.  
ET025-160469/A  
N° de réf. du client - Client Ref. No.  
CBSA ET025-160469

N° de la modif - Amd. No.  
002  
File No. - N° du dossier  
PWU-5-38134

Id de l'acheteur - Buyer ID  
PWU601  
N° CCC / CCC No./ N° VME - FMS

### **Solicitation Amendment 002**

This amendment is for clarifications and revisions to the Request for Proposal as follows:

**Q1.** Appendix A and SRE 3.1.2 list a Landscape Architect and Sustainable Design Specialist as a requirement whereas the Terms of Reference summary of Services and Qualifications 1.5.1 list does not include a Landscape Architect and Sustainable Design Specialist as a requirement. Please confirm the requirement for a Landscape Architect and Sustainable Design Specialist on the Consultant Team as outlined in SRE 3.1.2.

**A1a.** SRE Appendix A – Team Identification Format, revise as follows: Remove “Landscape Architect” from list of required Key Sub consultants. See herein.

Refer to APPENDIX A - TEAM IDENTIFICATION FORMAT

#### **Delete:**

#### **Landscape Architect**

Firm Name: .....

.....  
.....

Key Individuals and provincial professional licensing status and/or professional accreditation:

.....  
.....  
.....  
.....  
.....

**A1b.** Proponent are to identify a Sustainable Design Specialist as requested in APPENDIX A - TEAM IDENTIFICATION FORMAT. The Terms of Reference is revised as attached.

#### **Q2. According to the SACC:**

"Consultant Team members and Key Personnel shall be, or **be eligible to be licensed**, certified or otherwise authorized to provide the necessary professional services to the full extent that may be required by provincial or territorial law in the Province or Territory in which the project is located."

Based on this we have two questions:

**Q2a.** Would an architect who is not currently licensed in the province of delivery, but is "eligible to be licensed" in the province of delivery (i.e. Saskatchewan) be rated less highly on the technical submission than one who is currently licensed in the province of delivery, all else being equal?

**A2a.** A proponent who is not currently licensed would not be scored lower than one that is. This is not part of the scoring criteria.

**Q2b.** What evidence should be included in the proponent's submission to prove eligibility to be licensed in the event that they are not currently licensed in Saskatchewan? Our architects currently only hold licenses in the Province of Manitoba.

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**A2b.** PWGSC would presume all firms are eligible during the evaluation period. However PWGSC would not enter into contract until the successful proponent provides evidence of registration.

**Delete:**

## **SRE 2 PROPOSAL REQUIREMENTS**

### **2.1 Requirement for Proposal Format**

The following proposal format information should be implemented when preparing the proposal.

- Submit one (1) bound original plus five (5) bound copies of the proposal
- Paper size should be - 216mm x 279mm (8.5" x 11")
- Minimum font size - 11 point Times or equal
- Minimum margins - 12 mm left, right, top, and bottom
- Double-sided submissions are preferred
- One (1) 'page' means one side of a 216mm x 279mm (8.5" x 11") sheet of paper
- 279mm x 432 mm (11" x 17") fold-out sheets for spreadsheets, organization charts etc. will be counted as two pages.
- The order of the proposals should follow the order established in the Request for Proposal SRE section

**Add:**

## **SRE 2 PROPOSAL REQUIREMENTS**

### **2.1 Requirement for Proposal Format**

The following proposal format information should be implemented when preparing the proposal.

- Submit one (1) bound original plus **four (4)** bound copies of the proposal
- Paper size should be - 216mm x 279mm (8.5" x 11")
- Minimum font size - 11 point Times or equal
- Minimum margins - 12 mm left, right, top, and bottom
- Double-sided submissions are preferred
- One (1) 'page' means one side of a 216mm x 279mm (8.5" x 11") sheet of paper
- 279mm x 432 mm (11" x 17") fold-out sheets for spreadsheets, organization charts etc. will be counted as two pages.
- The order of the proposals should follow the order established in the Request for Proposal SRE section