



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave. Jaspe
5th floor/5e étage
Edmonton
Alberta
T5J 1S6
Bid Fax: (780) 497-3510

**SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6

Title - Sujet Mechanical, Electrical and Lab Reno	
Solicitation No. - N° de l'invitation E0209-161008/A	Amendment No. - N° modif. 002
Client Reference No. - N° de référence du client NRCAN E0209-161008	Date 2015-11-04
GETS Reference No. - N° de référence de SEAG PW-\$PWU-023-10583	
File No. - N° de dossier PWU-5-38193 (023)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2015-11-16	
Time Zone Fuseau horaire Mountain Standard Time MST	
F.O.B. - F.A.B. Specified Herein - Précisé dans les présentes	
Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input checked="" type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Taylor (RPC), Ian	Buyer Id - Id de l'acheteur pww023
Telephone No. - N° de téléphone (780) 566-9487 ()	FAX No. - N° de FAX (780) 497-3510
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

La présente modification à la demande de soumissions a été formulée à la suite de la visite des lieux le 28 octobre 2015.

Voir pièce jointe **Addendum No 1**

Toutes les autres modalités et conditions de l'Appel d'offres restent inchangés.

ADDENDUM

Project:	R.076774.001	Addendum No.:	1 (one)
Solicitation	E0209-161008/A	No. of Pages:	1 page 4 drawings
Title	GSC Mechanical, Electrical and Lab Reno, Calgary, Alberta	Date:	Nov 3, 2015
		Doc. No.	830462.06-0021(1.0)

The following change(s) in the Request for Proposal Documents are effective immediately.
This Addendum forms part of the Contract Documents.

ITEM	DESCRIPTION
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Drawings

The following drawings for the building, sampled from the drawings available, are included with this addendum. Drawings from 2010 are available in ACAD.

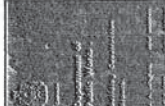
- A-5A Basement Floor Plan
- M1_Mech_Basement_1966(1)
- M1_Mech_Basement_Nov1985
- FP-5of5

Questions and Answers:

- Q1 Can the Commissioning Specialist be from the same firm as other Consultant team members?
A1 Yes, the Commissioning Specialist may be from the same firm as other team members but must not be also the electrical or mechanical designer. See TOR 1.6.1.1.4.1
- Q2 Is there asbestos in the building?
A2 Yes, see TOR 1.2.6.2.
- Q3 Can the roof be used for mechanical equipment?
A3 The Consultant will provide options for review and comment.

MHPM Project Managers Inc.
Distribution: PWGSC PM
RPC
File

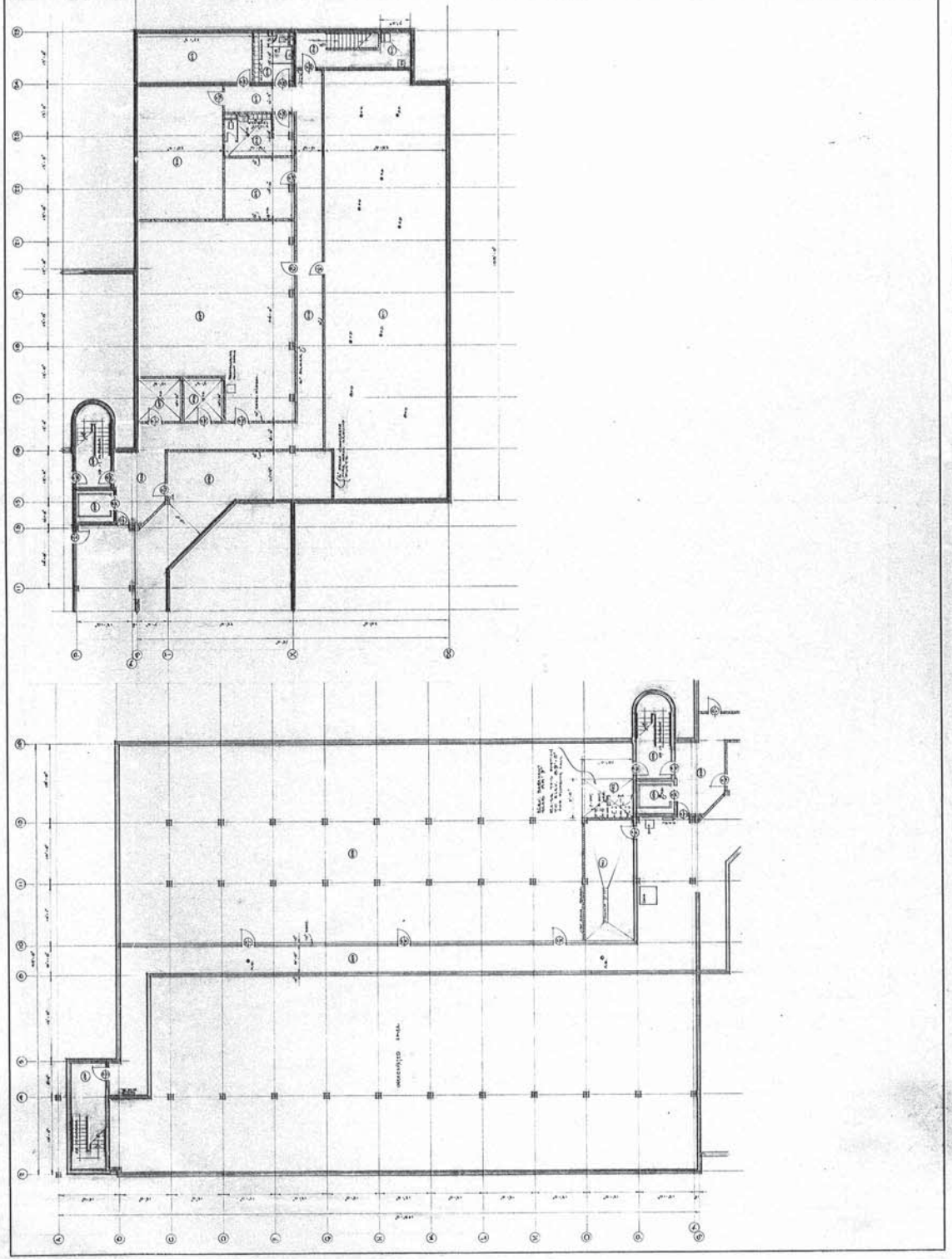
Date: November 3, 2015



**H. Steinhilber
und Associates**
Architects

100 West 4th St.
New York, N.Y. 10014
Tel. 212-362-1500

DATE: 10/1/77	PROJECT: ALBANY COUNTY COURTHOUSE REVISION: 01
DESIGNED BY: H. STEINHILBER & ASSOCIATES	ARCHITECT: H. STEINHILBER & ASSOCIATES
ENGINEER: J. J. MURPHY & ASSOCIATES	MECHANICAL: J. J. MURPHY & ASSOCIATES
ELECTRICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
MECHANICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
ELECTRICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
MECHANICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
ELECTRICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
MECHANICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES
ELECTRICAL: J. J. MURPHY & ASSOCIATES	PLUMBING: J. J. MURPHY & ASSOCIATES



312 1102
Rogers Owens

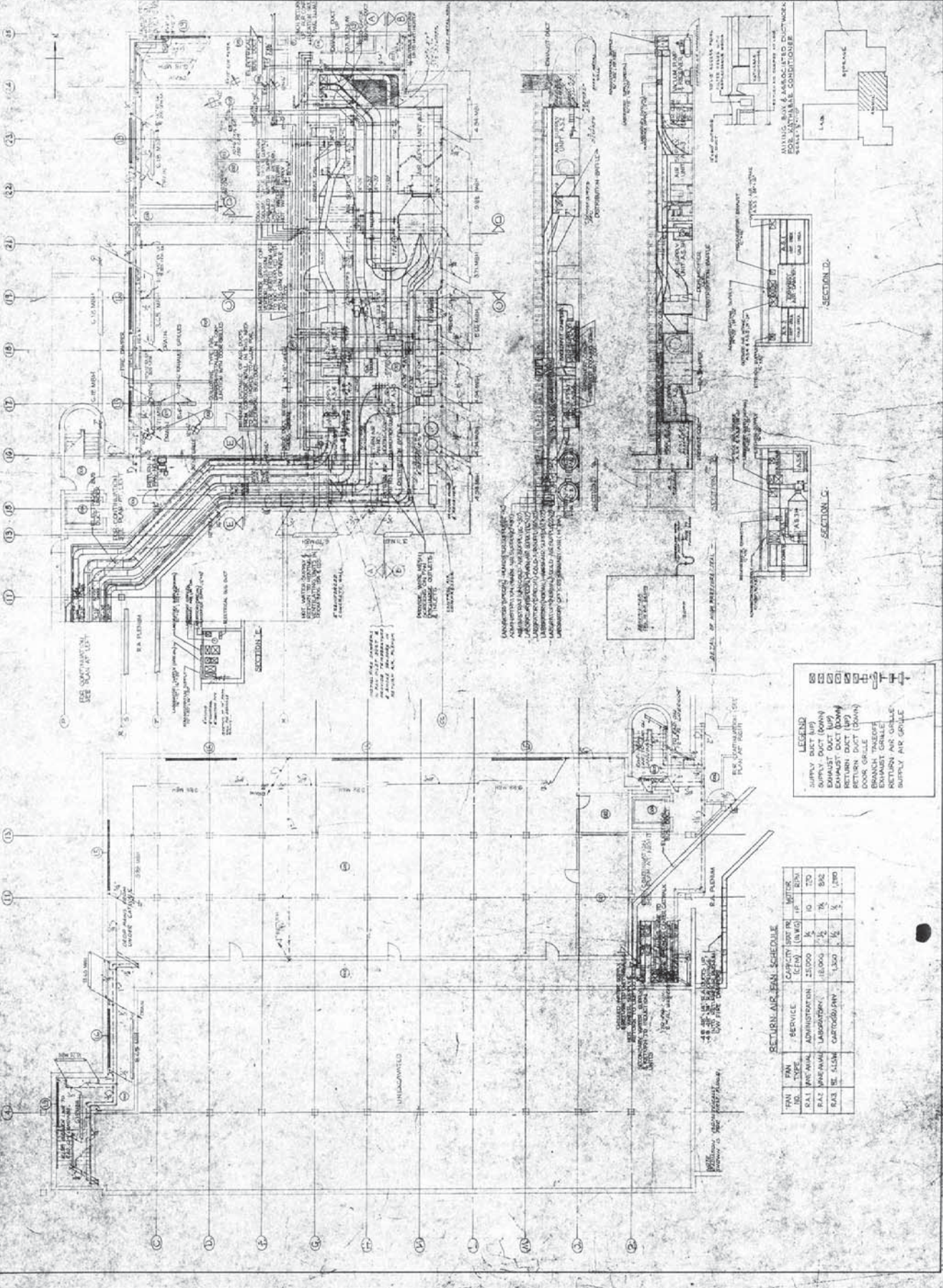
REVISIONS
No. 01



29.5

1800-65
J. Stevenson
and Associates
University and Engineers
1. J. Stevenson, Chief Engineer
1. E. Stevenson, Chief Architect

PROJECT NO.	1800-65
DATE	1965
CLIENT	CALGARY - ALBERTA
LOCATION	UNIVERSITY AND ENGINEERS
DESIGNER	J. Stevenson and Associates
SCALE	AS SHOWN
PROJECT TITLE	MEDICAL
ARCHITECT	J. Stevenson and Associates
ENGINEER	J. Stevenson and Associates
MECHANICAL	J. Stevenson and Associates
DATE OF ISSUE	1965
BY	J. Stevenson
CHECKED BY	J. Stevenson
APPROVED BY	J. Stevenson
DATE OF APPROVAL	1965
PROJECT NO.	1800-65
DATE	1965
CLIENT	CALGARY - ALBERTA
LOCATION	UNIVERSITY AND ENGINEERS
DESIGNER	J. Stevenson and Associates
SCALE	AS SHOWN
PROJECT TITLE	MEDICAL
ARCHITECT	J. Stevenson and Associates
ENGINEER	J. Stevenson and Associates
MECHANICAL	J. Stevenson and Associates
DATE OF ISSUE	1965
BY	J. Stevenson
CHECKED BY	J. Stevenson
APPROVED BY	J. Stevenson
DATE OF APPROVAL	1965



LEGEND

- SUPPLY DUCT (UP)
- SUPPLY DUCT (DOWN)
- EXHAUST DUCT (UP)
- EXHAUST DUCT (DOWN)
- RETURN DUCT (DOWN)
- DOOR GRILLE
- BRANCH TAKEOFF
- RETURN AIR GRILLE
- SUPPLY AIR GRILLE

RETURN AIR FAN SCHEDULE

FAN NO.	FAN TYPE	SERVICE	CAPACITY (CFM)	SIZE (IN)	MARK
R-1	WAVE-MAN	ADMINISTRATION	25,000	36	10 T20
R-2	WAVE-MAN	LABORATORY	15,000	36	74 S02
R-3	WAVE-MAN	CARTOGRAPHY	1,500	16	K 1300

UNDESIGNED

NO.	1	A.S. BUILD
REV.		
A B C		

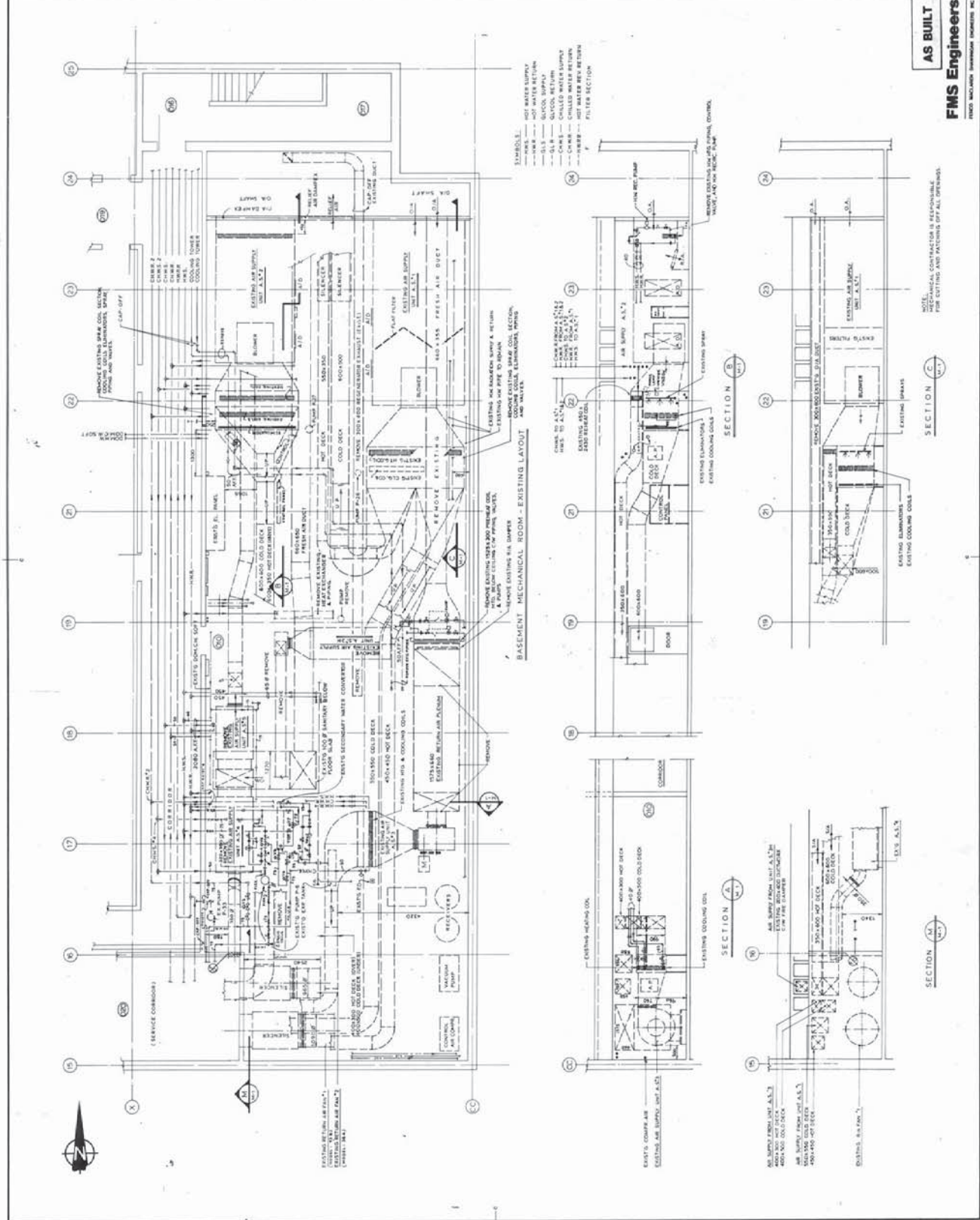
INSTITUTE OF
SEDIMENTARY &
PETROLEUM GEOLOGY
CALGARY, ALBERTA

MECH
BASEMENT MECH
ROOM
EXISTING LAYOUT
H.V.A.C. LAYOUTS

SCALE: 1/4" = 1'-0"
DATE: 1/18/05
DRAWN BY: JFB
CHECKED BY: JFB

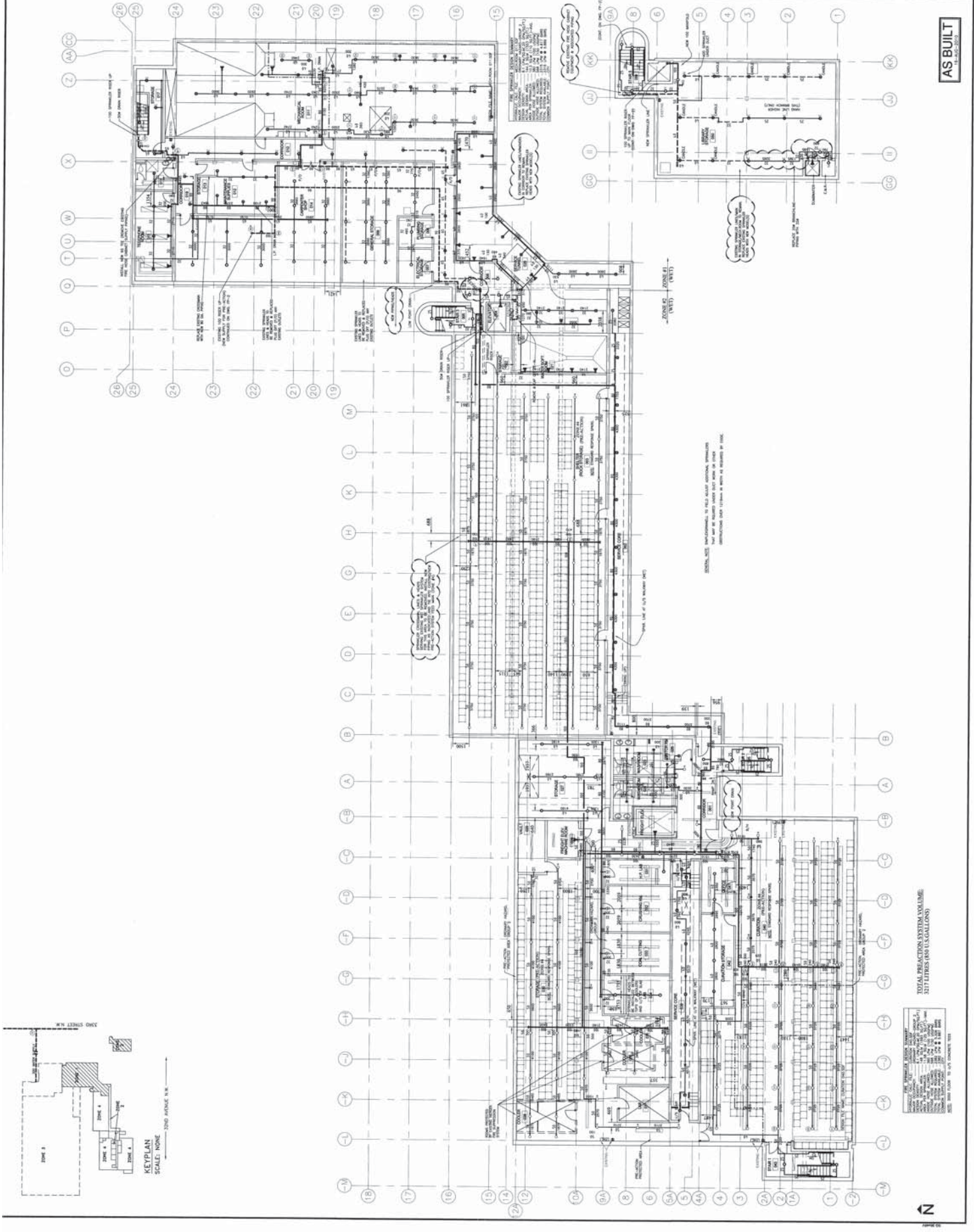
PROJECT NO.: 150068
SHEET NO.: M-1

AS BUILT
FMS Engineers
150068
M-1



Geological Survey of Canada
200 - 3RD STREET W.
CALGARY, ALBERTA
T2C 2L8
601-453-4371
906/2010 2
311 TOTAL SPRINKLERS / NOZZLES THIS SHEET

NO.	DATE	BY	APPROVALS	REVISIONS	REVISIONS DESCRIPTION	RESPONSIBILITY
1	2006					
2						
3						
4						
5						
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25						
26						



TOTAL PRECAUTION SYSTEM VOLUME
227.1 LITERS (8.0 US GALLONS)

LIST OF MATERIALS			
NO.	DESCRIPTION	QUANTITY	REMARKS
1	... (See list in drawing)
2
3
4
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6
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KEYPLAN
SCALE: NONE