

# Waterton Lakes National Park Bar - U Ranch National Historic Site Workshop Replacement

AE Project No. 20153361

ISSUED FOR TENDER AND CONSTRUCTION

## DRAWING LIST

### GENERAL

TITLE

COVER AND DRAWING LIST

### CIVIL

C1

SITE PLAN WITH UTILITIES

### ARCHITECTURAL

A0

BLDG. CODE SUMMARY / GEN. NOTES & ASSEMBLIES / DOOR/WINDOW SCHEDULES

A1

MAIN FLOOR / ROOF PLANS, REFL. CLG. PLAN

A2

EXTERIOR ELEVATIONS

A3

BUILDING SECTIONS / WINDOW DETAILS

A4

DETAILS

### STRUCTURAL

S1

FOUNDATION PLAN, GENERAL NOTES AND DETAILS

S2

ROOF PLAN, SECTION AND DETAILS

S3

BUILDING DETAILS

### BUILDING MECHANICAL

M1

PLANS

M2

SECTIONS & DETAILS

M3

EQUIPMENT SCHEDULES

M4

SPECIFICATIONS

### ELECTRICAL

E1

240VAC, 120 VAC POWER, INTERNET & TELEPHONE

E2

LIGHTING LAYOUT

E3

ELECTRICAL SPECIFICATIONS



**Associated  
Engineering**

GLOBAL PERSPECTIVE.  
LOCAL FOCUS.

ASSOCIATED ENGINEERING  
QUALITY MANAGEMENT

*ABarr* Nov 9/15  
SIGNATURE DATE



