

**Project Statistics FY 2013-2014**

**EHS PERFORMANCE**

Safety		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Major Incident</b>	#					0	
<b>Moderate Incident</b>	#					0	
<b>Minor Incident</b>	#					0	
<b>Near misses</b>	#					0	
Incidents, Inspections and Audits		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Environment Incidents</b>	#					0	
	Volume (L) spilled					0.0	
<b>Inspections/Audits (external)</b>	# performed					0	
	# non-compliances					0	
<b>Inspections/Audits (internal)</b>	# performed					0	
	# non-compliances					0	
EHS Training (p-hrs)		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Awareness training</b>	EHS policy & procedures					0	
	HAZWOPER					0	
	WHMIS					0	
<b>H&amp;S training</b>	First Aid					0	
	Wildlife safety					0	
	Water safety					0	
	Fire response					0	
	Other					0	
<b>Environmental training</b>	Spills response					0	
	Other					0	
<b>Other corrective actions</b>	New procedures					0	
	Other initiatives					0	

**SOCIO-ECONOMIC PERFORMANCE**

Employment		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Total Employment</b>	# persons					0	
	p-hrs					0	
<b>Employment - Northern</b>	# persons					0	
	p-hrs					0	
<b>Employment - Aboriginal</b>	# persons					0	
	p-hrs					0	
<b>Employment - AOC</b>	# persons					0	
	p-hrs					0	
<b>Employment - Women</b>	# persons					0	
	p-hrs					0	
Workforce Training		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Total Training</b>	# persons					0	
	p-hrs					0	
<b>Training - Northern</b>	# persons					0	
	p-hrs					0	
<b>Training - Aboriginal</b>	# persons					0	
	p-hrs					0	
<b>Training - AOC</b>	# persons					0	
	p-hrs					0	
<b>Training - Women</b>	# persons					0	
	p-hrs					0	
Purchase of Goods and Services		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Total Suppliers</b>	# suppliers					0	
	Value (\$)					\$0	
<b>Suppliers - Northern</b>	# suppliers					0	
	Value (\$)					\$0	
<b>Suppliers - Aboriginal</b>	# suppliers					0	
	Value (\$)					\$0	
<b>Suppliers - AOC</b>	# suppliers					0	
	Value (\$)					\$0	

**STAKEHOLDER ENGAGEMENT**

Communication Activities		Q1	Q2	Q3	Q4	TOTAL TO DATE	EVIDENCE/EXPLANATION
<b>Community Consultation Events</b>	#					0	
	# persons					0	
<b>Media Events</b>	#					0	