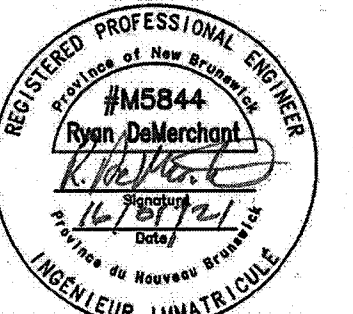


GENERAL NOTES

- SCOPE
 - RUBBLEMOUND BERM.
 - CONTAINMENT CELL
 - DREDGING.
 - GRANULAR SUB-BASE.
 - GRANULAR BASE
 - RIPRAP
 - NEW 15 METRE BY 60 METRE CONCRETE MARGINAL WHARF.
 - NEW CONCRETE APPROACH SLAB.
 - ASPHALT CONCRETE
 - GUIDERAIL
 - ELECTRICAL SERVICES
 - ALL ASSOCIATED WORK SEE DRAWING DETAILS AND SPECIFICATIONS.
- DESIGN LIVE LOADS
 - HIGHWAY TRUCK: CL625.
 - UNIFORMLY DISTRIBUTED LOAD 15kPa.
- CONCRETE
 - EXPOSURE CLASS OF CONCRETE: C-1, TABLE 2, CSA A23.1.
 - CONCRETE 28 DAY MINIMUM COMPRESSIVE STRENGTH: 35 MPa
 - CONCRETE COVER FOR REINFORCEMENT: 75mm MINIMUM UNO.
 - CONCRETE REINFORCEMENT STEEL: TO CSA G30.18 GRADE 400 UNO.
 - ALL-THREAD REBAR: ASTM A615, 520MPa.
- PILES
 - STEEL PIPE PILES TO ASTM A252, GRADE 3, 310 MPa.
- MISCELLANEOUS METALS
 - STEEL TO G40.21. TYPE 300W.
 - BOLTS AND ANCHOR RODS TO ASTM F1554 GRADE 36 AND A325.
 - ALL STEEL GALVANIZED TO CSA G164 MINIMUM ZINC COATING OF 610 g/m².
- WOOD TIMBERS AND PILING
 - ALL SQUARE SAWN TIMBER TO BE PRESSURE TREATED WITH PRESERVATIVE, SEE SPECIFICATIONS.
 - ALL FIELD CUTS TO BE TREATED WITH (3) THREE COATS OF SPECIFIED FIELD APPLIED PRESERVATIVE INCLUDING TOPS OF ALL FENDER PILES.

NOTES:

- ALL ELEVATIONS ARE BASED ON CHART DATUM.
- SOUNDINGS WERE PERFORMED IN JANUARY AND FEBRUARY 2006 FOR PUBLIC WORKS AND GOVERNMENT SERVICES CANADA.
- ANY INFORMATION PERTAINING TO SOILS AND ALL BOREHOLE DATA ARE FURNISHED BY THE DEPARTMENTAL REPRESENTATIVE AS A MATTER OF INFORMATION ONLY. BOREHOLE DATA IS NOT TO BE INTERPRETED AS DESCRIPTIVE OF CONDITIONS AT LOCATIONS OTHER THAN THOSE DESCRIBED BY THE BOREHOLES THEMSELVES.
- COPIES OF GEOTECHNICAL REPORTS ARE AVAILABLE AT THE P.W.G.S.C. OFFICE IN SAINT JOHN, N.B. FOR INFORMATION AND VIEWING.
- DENOTES AREA OF NEW WORK



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| 1 | RE-ISSUED FOR TENDER | JUN 21 2016 |
| 0 | ISSUED FOR TENDER | DEC 11 2015 |
| revisions | | date |

project
**HARBOUR IMPROVEMENTS
BACK BAY**
CHARLOTTE CO., N.B.

drawing
NEW SITE PLAN

| | | |
|----------------------|-------------------------------|---------------|
| designed | RSD | congr. |
| date | DECEMBER 11, 2015 | |
| drawn | JKL | dessiné |
| date | DECEMBER 11, 2015 | |
| approved | [Signature] | approuvé |
| date | Jan 23/16 | |
| Tender | [Signature] | Soumission |
| PWSC Project Manager | Administrateur de projet TPSC | |
| project number | R.076185.001 | no. du projet |
| drawing no. | C2 of 8 | no. du dessin |