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**Bid Receiving Public Works and Government**  
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**Canada**  
**800 Burrard Street, Room 219**  
**800, rue Burrard, pièce 219**  
**Vancouver**  
**British Columbia**  
**V6Z 0B9**  
**Bid Fax: (604) 775-9381**

## **SOLICITATION AMENDMENT**

## **MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### **Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada -  
Pacific Region  
800 Burrard Street, Room 219  
800, rue Burrard, pièce 219  
Vancouver  
British C  
V6Z 0B9

<b>Title - Sujet</b> Gulf of Georgia Bldg Env. Remed.	
<b>Solicitation No. - N° de l'invitation</b> EZ899-162813/A	<b>Amendment No. - N° modif.</b> 001
<b>Client Reference No. - N° de référence du client</b>	<b>Date</b> 2016-05-26
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$PWY-031-7790	
<b>File No. - N° de dossier</b> PWY-6-39019 (031)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2016-06-06</b>	<b>Time Zone</b> <b>Fuseau horaire</b> Pacific Daylight Saving Time PDT
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Leung, Janie	<b>Buyer Id - Id de l'acheteur</b> pwy031
<b>Telephone No. - N° de téléphone</b> (778) 919-3273 ( )	<b>FAX No. - N° de FAX</b> (604) 775-6633
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b> Parks Canada - Gulf of Georgia Cannery - Richmond, BC	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

Solicitation No. - N° de l'invitation  
EZ899-162813/A

Amd. No. - N° de la modif.  
001

Buyer ID - Id de l'acheteur  
PWY031

Client Ref. No. - N° de réf. du client

File No. - N° du dossier  
PWY-6-39019

CCC No./N° CCC - FMS No./N° VME

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This Amendment #001 is raised to provide the list of Site Visit attendees and to issue Addendum #1.

**Site Visit Attendees**

Dayton Mills Construction Ltd.

New City Contracting Ltd.

Olympic Projects Ltd.

Raven Roofing

Atlas Painting & Restorations Ltd.

Spectrum Painting Ltd.

Please see attached Addendum #1.

**ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.**

*The following changes in the Tender Documents are effective IMMEDIATELY.  
This addendum will form part of the Contract Documents*

**Amend/revise the Standard Contract Documents as follows:**

**1.0 CHANGES AND CLARIFICATIONS**

SPECIFICATIONS

1.1 Not applicable

DRAWINGS

**BE1.0 – SITE AND ROOF PLAN, AERIAL VIEW AND PAINTING SCHEDULE**

1.2 **ADD** hatched area corresponding to the note for “Denotes Approx. Location of Owner Reported Wet Wall” to the east wall of the “Evaporator” room, at the intersection of gridlines 6 and E. Hatched area is to match thickness of exterior wall. Extend hatch approximately 2100mm north along gridline E and 2100mm south along gridline E from the intersection at gridlines 6 and E, consistent with the scale of the drawing.

**2.0 RESPONSE TO CONTRACTOR QUERIES:**

Q #1: On Clause 1.01.2.3 of Section 01 11 55 says that “use of power tools is not permitted for paint removal” but on Section 09 91 00 Painting; Clause 3.2.3 says that “surface prep for painting by abrasive blast”. Please confirm abrasive blasting will be permitted or not?

**A #1: Abrasive blast surface preparation will be permitted on metal items, in conformance with applicable MPI guidelines.**

Q #2: Will the Environmental Consultant Fee be carried in the Contractor Price or by Public Works and Government Services Canada?

**A #2: The Environmental Consultant will be hired by Public Works and Government Services Canada.**

**END OF ADDENDUM No. 1**