



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS Á:

**Parks Canada Agency**  
**1300 - 635 8 Ave SW**  
**Calgary, AB T2P3M3**  
**Bid Fax: (403) 292-4475**

INVITATION TO TENDER

APPEL D'OFFRES

AMENDMENT / MODIFICATION

006

**Tender To: Parks Canada Agency**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Soumission aux: l'Agence Parcs Canada**

Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaries

Issuing Office - Bureau de distribution

**Parks Canada Agency**  
**Suite 1300**  
**635 - 8 Ave SW**  
**Calgary, AB T2P3M3**

|   |   |  |
|---|---|--|
| <b>Title-Sujet</b><br>Animal Underpass Bridge Rehabilitation - TCH Km 0.6 and 6.4<br>Banff National Park                        |   |  |
| <b>Solicitation No. - No. de l'invitation</b><br>5P420-16-5073/A  |   | <b>Date:</b><br>June 7, 2016                   |
| <b>GETS Reference No. - No de reference de SEAG</b><br>PW-16-00732661   |   | <b>Amendment No. - N° de la modif.</b><br>006  |
| <b>Solicitation Closes:</b>   |   |  |
| <b>at - á</b><br>02:00 PM   | <b>on - le</b><br>June 8, 2016                          | <b>Time Zone - Fuseau horaire</b><br>MDT - HAR |
| <b>F.O.B. - F.A.B.</b>  |   |  |
| <b>Plant-Usine:</b> <input type="checkbox"/>  | <b>Destination:</b> <input checked="" type="checkbox"/> | <b>Other-Autre:</b> <input type="checkbox"/>   |
| <b>Address Inquiries to: - Adresser toute demande de renseignements à :</b><br>Nathaniel Harrison - nathaniel.harrison@pc.gc.ca |   |  |
| <b>Telephone No. - No de téléphone</b><br>(403) 292-4572  |   | <b>Fax No. - No de FAX:</b><br>(403) 292-4475  |
| <b>Destination of Goods, Services, and Construction:</b><br><b>Destinations des biens, services et construction:</b>            |   |  |
| See Herein - Voir ici   |   |  |

**TO BE COMPLETED BY THE BIDDER (type or print)**

|  |             |
|--|-------------|
| <b>Vendor/Firm Name</b>  |             |
| <b>Address - Adresse</b>   |             |
| <b>Name of person authorized to sign on behalf of the Vendor/Firm</b><br><b>Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b> |             |
| <b>Titale - Titre</b>  |             |
| <b>Telephone No. - N° de telephone:</b> _____  |             |
| <b>Facsimile No. - N° de télécopieur:</b> _____  |             |
| <b>Signature</b>   | <b>Date</b> |

## **Amendment 6**

This amendment has been issued to answer a question from a bidder.

### **Question**

- Q5.** As the two structures and the scope of work are basically the same, will one engineered drawing for each item like barrier formwork, jacking plans etc be sufficient or will a separate submittals be required for each structure?
- A5.** For each tender package, plans must be submitted that cover all structures within the tender package.

**All other terms and conditions remain unchanged.**