

#### **RETURN BIDS TO:**

**RETOURNER LES SOUMISSIONS Á:** 

Parks Canada Agency 1300 - 635 8 Ave SW Calgary, AB T2P3M3 Bid Fax: (403) 292-4475

### AMENDMENT / MODIFICATION

003

#### **Tender To: Parks Canada Agency**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

#### Soumission aux: l'Agence Parcs Canada

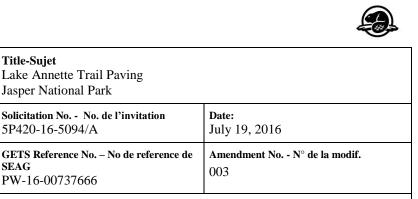
Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

**Comments - Commentaries** 

Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution

**Parks Canada Agency Suite 1300** 635 – 8 Ave SW Calgary, AB T2P3M3



# Solicitation Classes

Lake Annette Trail Paving

Solicitation No. - No. de l'invitation

Jasper National Park

5P420-16-5094/A

PW-16-00737666

**Title-Sujet** 

SEAG

| Solicitation Closes:                                     |  |  |  |  |  |
|--|--|--|--|--|--|
|  | <b>on – le</b><br>August 10, 2016                      | <b>Time Zone - Fuseau horaire</b><br>MDT - HAR |  |  |  |
| F.O.B F.A.B.<br>Plant-Usine:  Destination:  Other-Autre: |  |  |  |  |  |
| Address Inqu<br>Jen Maheu                                | iiries to: - Adresser toute d                          | emande de renseignements à :                   |  |  |  |
| Telephone No No de téléphone Fax No. – No de FAX:        |  |  |  |  |  |
| (403) 292-8  | 3502   | (403) 292-4475                                 |  |  |  |
|  | of Goods, Services, and<br>s des biens, services et co |  |  |  |  |

See Herein – Voir ici

### TO BE COMPLETED BY THE BIDDER (type or print)

| Vendor/Firm Name   |  |
|--|--|
| vendor/Firm Name   |  |
|  |  |
| Address - Adresse  |  |
|  |  |
|  |  |
|  |  |
|  | n behalf of the Vendor/Firm<br>er au nom du fournisseur/ de l'entrepreneur |
|  |  |
| Nom de la personne autorisée a signe   |  |
| Nom de la personne autorisée a signe<br>Titale - Titre   | er au nom du fournisseur/ de l'entrepreneur                                |
| Nom de la personne autorisée a signe<br>Titale - Titre<br>Telephone No N° de telephone:  | er au nom du fournisseur/ de l'entrepreneur                                |
| Name of person authorized to sign or<br>Nom de la personne autorisée a signe<br>Titale - Titre<br>Telephone No N° de telephone:<br>Facsimile No N° de télécopieur: | er au nom du fournisseur/ de l'entrepreneur                                |
| Nom de la personne autorisée a signe<br>Titale - Titre<br>Telephone No N° de telephone:  | er au nom du fournisseur/ de l'entrepreneur                                |



Amd. No. - N° de la modif. 003 Buyer - l'acheteur Jen Maheu

Client Ref. No. - N° de réf. du client 5P420-16-5094

File Name - Nom du dossier Lake Annette Trail Paving - Jasper National Park

#### Amendment 03

This amendment is being raised to change the solicitation closing date, add an optional site visit, replace the specifications, remove the Best Management Practices document, provide clarification to an answer provided in Amendment 01 and modify Annex A – Price Form.

### A) Closing Date

The closing date for tender 5P420-16-5094/A, titled *Lake Annette Trail Paving - Jasper National Park*, is extended from July 22, 2016 until <u>August 10, 2016 at 2:00PM Mountain Daylight Time (MDT).</u>

### B) Optional Site Visit

There will be an optional site visit on Wednesday, August 3, 2016 at 11:00AM (MDT). Interested bidders are to meet at the Jasper Administration Building located at 610 Connaught Street, Jasper AB.

Bidders are requested to communicate with the Contracting Authority before the optional site visit to confirm attendance and provide the name(s) of the person(s) who will attend. Bidders may be requested to sign an attendance sheet. Bidders who do not attend or do not send a representative will not be given an alternative appointment but they will not be precluded from submitting a bid. Any clarifications or changes to the bid solicitation resulting from the site visit will be included as an amendment to the bid solicitation.

### C) Specifications

Delete: Lake Annette Trail Paving – Specifications – June 14, 2016.pdf in its entirety

**Replace with:** Lake Annette Trail Paving – Specifications – July 11, 2016.pdf. See DSP2 for documentation.

### D) Best Management Practices and Archaeological Overview Assessment

**Delete:** J15-058 - PCA - Lake Annette Trail Upgrades BMPs FINAL signed.pdf in its entirety **Delete:** AOA Lake Annette trail, Jasper NP 2016.pdf in its entirety

### E) Clarification to Amendment 1

**Delete:** Answer A1 in Amendment 1

**Replace with:** The tender specifications outline the work covered under this contract (Section 01 11 1.2, Work Covered by Contract Documents). The work includes repaying the Lake Annette Trail (2.4 km) to a minimum width of 1.52 m (5 ft), inclusive of (i) trail sweeping prior to paying, (ii) supplying the asphalt tack coat material, equipment and placing of tack coat, and (iii) supplying the hot asphalt material, placing, finish grading and compaction of asphalt. The majority of the trail is 1.83 m (6 ft).

The Scope of Work in the BMPs speaks to the broader Lake Annette Project, of which the trail paving is one component.

### F) Annex A – Price Form

**Delete:** Annex A – Price Form in its entirety **Replace with: (See following page with changes marked in red)**  Solicitation No. - N° de l'invitation 5P420-16-5094/A

Amd. No. - N° de la modif. 003 Buyer - l'acheteur Jen Maheu

Client Ref. No. - N° de réf. du client 5P420-16-5094

File Name - Nom du dossier Lake Annette Trail Paving - Jasper National Park

# ANNEX A - PRICE FORM

- 1) The prices per unit shall govern in establishing the Total Extended Amount. Any arithmetical errors in this Appendix will be corrected by Canada.
- 2) Canada may reject the bid if any of the prices submitted do not reasonably reflect the cost of performing the part of the work to which that price applies.

## LUMP SUM TABLE

Note: Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications. Pricing for work not accounted for in the Unit Price Table including but not limited to Mobilization, De-Mobilization, etc. is to be included in the Lump Sum Table.

| ltem<br>No.   | Specification<br>Reference | Class of Labour, Plant or Material                            | Unit of<br>Measurement | Estimated Total<br>Price GST/HST<br>extra |
|---|----------------------------|---|------------------------|---|
| 1   |                            | Mobilization/Demobilization/Public<br>Traffic Control/Staging |                        | \$  |
| TOTAL LUMP SUM AMOUNT<br>Transfer amount to subparagraph 1) (a) of BA03 |                            |   |                        | \$  |

### UNIT PRICE TABLE

The Unit Price Table designates the Work to which a Unit Price Arrangement applies and the Lump Sum Amount designates Work to which a Lump Sum Arrangement applies.

(a) The Price per Unit and the Estimated Total Price must be entered for each item listed.

(b) Work included in each item is as described in the referenced specification section.

| lte<br>m<br>No. | Specification<br>Reference  | Class of Labour,<br>Plant or Material                                 | Unit of<br>Measurement | Estimated<br>Quantity | Price per Unit<br>GST/HST<br>extra | Estimated<br>Total Price<br>GST/HST<br>extra |
|-----------------|---|---|------------------------|-----------------------|------------------------------------|--|
| 1               | 32 12 16 .01  | Asphalt paving (hot<br>mix), including<br>grading preparation<br>work | MT                     | 650                   | \$                                 | \$   |
|                 | TOTAL UNIT PRICE AMOUNT<br>Transfer amount to subparagraph 1) (b) of BA03 |   |                        |                       |                                    |  |

| <b>TOTAL BID PRICE</b> :<br>Excluding Applicable Taxes | ſ |
|--|---|
| Excluding Applicable Taxes                             |   |

**Note**: Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications.

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## All other terms and conditions remain unchanged.