



RETURN BIDS TO:
RETOURNER LES SOUMISSIONS À:
Public Works and Government Services / Travaux
publics et services gouvernementaux
Kingston Procurement
Des Acquisitions Kingston
86 Clarence Street, 2nd floor
Kingston
Ontario
K7L 1X3
Bid Fax: (613) 545-8067

SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services / Travaux
publics et services gouvernementaux
Kingston Procurement
Des Acquisitions Kingston
86 Clarence Street, 2nd floor
Kingston
Ontario
K7L 1X3

| | |
|---|--|
| Title - Sujet Waste Removal CFB NorthBay | |
| Solicitation No. - N° de l'invitation W0135-161810/B | Amendment No. - N° modif. 001 |
| Client Reference No. - N° de référence du client W0135-16-1810 | Date 2016-08-22 |
| GETS Reference No. - N° de référence de SEAG PW-\$KIN-900-6966 | |
| File No. - N° de dossier KIN-5-44244 (900) | CCC No./N° CCC - FMS No./N° VME |
| Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2016-09-13 | |
| F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input checked="" type="checkbox"/> Other-Autre: <input type="checkbox"/> | |
| Address Enquiries to: - Adresser toutes questions à: Emmons, Chris | Buyer Id - Id de l'acheteur kin900 |
| Telephone No. - N° de téléphone (613) 484-2136 () | FAX No. - N° de FAX (613) 545-8067 |
| Destination - of Goods, Services, and Construction: Destination - des biens, services et construction: | |

Instructions: See Herein

Instructions: Voir aux présentes

| | |
|--|--|
| Delivery Required - Livraison exigée | Delivery Offered - Livraison proposée |
| Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur | |
| Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur | |
| Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie) | |
| Signature | Date |

Amendment

Delete : ANNEX A-1 and A-2 indicates:

Insert: ANNEX A-1 and A-2 indicates:

- 1 the pick-up locations at 22 Wing North Bay;
- 2 the types of materials to be removed from each location; and
- 3 the frequency of the pick-up from these locations.

***SEASONAL PICKUP DEFINED FROM October 1ST TO SEPTEMBER 30**

ANNEX A-1 a)

GARBAGE PICK UP SCHEDULE – ONE DAY PER WEEK

| Civic Address | Bldg # | Location | SIZE YARDS | QTY | MON | TUE | WED | THUR | FRI |
|-------------------|--------------|-----------------------|------------|-----|-----|-----|-----|------|-----|
| 799 Carmichael Dr | B-100 | Wing Band | 2 | 1 | | | | | X |
| a) 9 Manston Cr | B-4 | Const. Engineering | 6 | 1 | | | | | X |
| b) 9 Manston Cr | B-4 | Const. Engineering | 4 | 1 | | | | | X |
| 14 Uxbridge Dr | B-7A & B7 | *Staging Area | 6 | 1 | | | | | X |
| 95 Manston Cr | B-10 | Base Hospital | 4 | 1 | | | | | X |
| 15 Manston Cr | B-15 | Wing Supply | 6 | 1 | | | | | X |
| 33 Manston Cr | B-33 & B135 | Museum - WASF | 6 | 1 | | | | | X |
| 5 & 7 Manston Cr | B16 & B45 | Transport - CE #2 | 6 | 1 | | | | | X |
| 1660 Airport Rd | B-57 & B140 | Auto/Wood Hobby Clubs | 6 | 1 | | | | | X |
| 120 Stanmore | B-120 | MP Guard House | 2 | 1 | | | | | |
| 19 Market St | B139/B95/B18 | Community Centre | 4 | 2 | | | | | X |

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001
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KIN-5-44244

Buyer ID - Id de l'acheteur
KIN900
CCC No./N° CCC - FMS No./N° VME

ANNEX A-1 b) GARBAGE PICK UP SCHEDULE – TWO DAYS PER WEEK

| Civic Address | Bldg # | Location | SIZE YARDS | QTY | MON | TUE S | WED | THUR S | FRI |
|----------------|--------|------------------|------------|-----|-----|-------|-----|--------|-----|
| 17 Duxford Rd | B-14 | Mess Hall | 6 | 1 | X | | | X | |
| 29 Duxford Rd | B-23 | Rec Hall | 6 | 1 | X | | | X | |
| 15 Uxbridge Rd | B-127 | *Staging area | 6 | 2 | X | | | X | |
| 16 Duxford Rd | B-11 | OR Quarters/CFHA | 6 | 1 | X | | | X | |

ANNEX A-1 C) GARBAGE PICK UP SCHEDULE – EMPTY ON AN AS REQUESTED BASIS (ON CALL)

| Civic Address | Bldg # | Location | SIZE YARDS | QTY | MON | TUE S | WED | THUR S | FRI |
|-------------------|-----------------|--------------------|------------|-----|-----|-------|-----|--------|-----|
| 3635 Trout Lk Rd | B-78 (seasonal) | Water Sports Club | 2 | 1 | | | | | |
| 101A Stanmore Dr | B2 (seasonal) | Range | 2 | 1 | | | | | |
| 799 Carmichael Dr | B-100 | Wing Band | 2 | 1 | | | | | |
| 9 Manston Cr | B-4 | saw dust bin | 2 | 1 | | | | | |
| 1680 Airport Rd | B-140 | saw dust bin | 6 | 1 | | | | | |
| 120 Stanmore Dr | R&G's comp. | Construction waste | 20 | 1 | | | | | |
| 15 Manston Cr | B-15 | wood products | 20 | 1 | | | | | |
| 16 Guelph | B115(seasonal) | Ball Diamond | 2 | 1 | | | | | |
| 64 Uxbridge Dr | B64 | *Staging area | 2 | 1 | | | | | |

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ANNEX A-2 RECYCLING PICK UP SCHEDULE

| UNIT or Bldg Name | Civic Address | Bldg # | A-2 a) Carts (DND owned\ | | | A-2 b) Bins | | |
|--|-------------------|--------|--------------------------|---------------------|-------------|---------------|----------|---------|
| | | | Paper | Cans, Glass Plastic | PickUp Frea | Cardboard vds | auantiTI | Freq. |
| Ratheon | 1540 Airport Rd | B109 | x | x | weekly | 6 | 1 | on call |
| Wing Band | 799 Carmichael Rd | B100 | x | x | weekly | | | |
| Mess Hall | 17 Duxford Rd | B14 | x | x | weekly | 6 | 1 | weekly |
| Rec Centre | 29 Duxford Rd | B23 | x | x | weekly | 4 | 1 | weekly |
| Transport | 5 Manston Cr | B16 | x | x | weekly | | | |
| CE #2 | 7 Manston Cr | B45 | x | x | weekly | 6 | 1 | on call |
| Const. Eng. | 9 Manston Cr | B4 | x | x | weekly | 6 | 1 | on call |
| MP Guard House | 120 Stanmore Dr | B134 | x | x | weekly | 4 | 1 | on call |
| Wing Supply | 15 Manston Cr | B15 | x | x | weekly | 6 | 2 | on call |
| Community | 19 Market St | B135 | x | x | weekly | 4 | 1 | on call |
| Barrack/CFHA | 16 Duxford Rd | B11 | x | x | weekly | 4 | 1 | on call |
| Hospital | 95 Manston Cr | B10 | x | x | weekly | 6 | 1 | on call |
| Church | 29 Sterling Ave | B18 | x | x | weekly | | | |
| MFRC | 39 Sterling Ave | B95 | x | x | weekly | | | |
| Museum | 33 Manston Cr | B33 | x | x | weekly | 6 | 1 | on call |
| **Ball Diamond | 16 Guelph | B115 | | x | weekly | | | |
| * B127/7A/7/64 carts/bins for these bldgs will be brought out of GRA area by DND personnel to Staging Area | | | | | | | | |
| *DLP | 15 Uxbridge Dr | B127 | x | x | weekly | 6 | 1 | on call |
| *MP HQ | 64 Uxbridge Dr | B64 | x | x | weekly | 4 | 1 | on call |
| "Wing | 14 Uxbridge Dr | B7A | x | x | weekly | 6 | 1 | on call |

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