



- NOTE:
1. TOP ELEVATIONS FOR NEW DECK AND TRANSITION TO EXISTING BUILDINGS SHALL BE COORDINATED ON SITE IN CONSULTATION WITH DEPARTMENTAL REPRESENTATIVE. MAINTAIN UNIFORM SLOPE FROM EXISTING BUILDINGS TO EDGE OF CONCRETE DECK.
 2. BENCHES, PLANTERS TO BE REMOVED PRIOR TO START OF CONSTRUCTION. ALL BENCHES AND PLANTERS TO BE REINSTALLED BY OTHERS.
 3. FUEL DISPENSING SYSTEM TO BE DECOMMISSIONED, AND REMOVED BY OTHERS.
 4. FLOATING DOCKS TO BE RELOCATED BY OTHERS.
 5. CONTRACTOR IS TO CONFIRM LOCATION OF NEW GAS PUMP ISLAND WITH THE OWNER.
 6. CONTRACTOR IS TO CONFIRM LOCATION OF RE-INSTALLED FUEL DOCK MOORING PILE WITH THE OWNER. CONTRACTOR IS TO OBTAIN DIRECTION AND APPROVAL FROM OWNER AS TO DRIVING METHODOLOGY. FINAL ELEVATION AND EMBEDMENT DEPTH TO BE CONFIRMED WITH THE OWNER.

SMALL CRAFT HARBOURS
CENTRAL AND ARCTIC REGION



| | | | |
|-----|-------------------------|-------------------|----------|
| 4 | ISSUED FOR TENDER | JJ | 12/08/20 |
| 3 | ISSUED FOR COMPLETION | JJ | 17/12/14 |
| 2 | ISSUED FOR FINAL REVIEW | JJ | 22/10/14 |
| 1 | ISSUED FOR 100% REVIEW | JJ | 17/09/14 |
| No. | Description | Dwn.By Des.Par | Date |

Revision / Révision

Do not scale drawings.
Verify all dimensions and conditions on site and immediately notify the
Departmental Representative of all discrepancies.

- A

B

C
- A Detail No.
No. du détail
B drawing no. - where detail required
dessin no. - où détail exigé
C drawing no. - where detailed
dessin no. - où détaillé



800 COCHRANE DRIVE, 5th FLOOR
MARIHAM ONTARIO CANADA, L3R 5K3
TEL: 905-475-7270 | FAX: 905-475-5994 | WWW.WSPGROUP.COM

Project title / Titre du projet

PORT ELGIN
WEST PIER
REHABILITATION

Drawing title / Titre du dessin

TOP OF CONCRETE
DECK PLAN

| | |
|--------------------------------------------|-----------------------------------|
| Drawn by / Dessiné par | Designed by / Conçu par |
| PETER REGALADO | MARC PICHETTE |
| Approved by / Approuvé par | Drawing Date / Date du dessin |
| JOHN JUFFS | MAY 8 2014 |
| Project manager / Administrateur de projet | |
| JOHN JUFFS | |
| HCEW Number / Numéro de CHTI | Drawing Number / Numéro de Dessin |
| - | MA-04 |
| Project Number / Numéro du projet | Sheet / Feuille |
| 131-23620-00-100 | 6 of 12 |