



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS Á:

**Parks Canada Agency**  
**1300 - 635 8 Ave SW**  
**Calgary, AB T2P3M3**  
**Bid Fax: (403) 292-4475**

INVITATION TO TENDER

APPEL D'OFFRES

AMENDMENT / MODIFICATION

001

**Tender To: Parks Canada Agency**  
 We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Soumission aux: l'Agence Parcs Canada**  
 Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaries

Issuing Office - Bureau de distribution

**Parks Canada Agency**  
**Suite 1300**  
**635 - 8 Ave SW**  
**Calgary, AB T2P3M3**

<b>Title-Sujet</b> Highway 93N Paving – km 195-201 Jasper National Park		
<b>Solicitation No. - No. de l'invitation</b> 5P420-16-5190/A		<b>Date:</b> August 25, 2016
<b>GETS Reference No. – No de reference de SEAG</b> PW-16-00744473		<b>Amendment No. - N° de la modif.</b> 001
<b>Solicitation Closes:</b>		
<b>at – á</b> 02:00 PM	<b>on – le</b> September 6, 2016	<b>Time Zone - Fuseau horaire</b> MDT - HAR
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>		
<b>Address Inquiries to: - Adresser toute demande de renseignements à :</b> Nathaniel Harrison - nathaniel.harrison@pc.gc.ca		
<b>Telephone No. - No de téléphone</b> (403) 292-4572		<b>Fax No. – No de FAX:</b> (403) 292-4475
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b>  See Herein – Voir ici		

**TO BE COMPLETED BY THE BIDDER (type or print)**

<b>Vendor/Firm Name</b>	
<b>Address - Adresse</b>	
<b>Name of person authorized to sign on behalf of the Vendor/Firm</b> <b>Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>	
<b>Titale - Titre</b>	
<b>Telephone No. - N° de telephone:</b>	_____
<b>Facsimile No. - N° de télécopieur:</b>	_____
<b>Signature</b>	<b>Date</b>

## **Amendment 1**

This amendment has been issued to revise the tender package.

The number of km's required for completion in this tender have been changed from km 189-200 to km 195-201.

As a result of this change, the title of this requirement has changed and revisions to the tender package are made as follows:

### **A. Tender Package Revisions**

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- |                               |   |
|-------------------------------|---|
| <b>1. Specifications:</b>     | Specifications are replaced and attached in DSP2. |
| <b>2. Reference Drawings:</b> | Drawings are replaced and attached in DSP2.       |

### **B. Bid Price Form**

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**THE ATTACHED PRICE FORM MUST BE USED IN ORDER FOR A BID TO BE DEEMED RESPONSIVE. ANY BIDS SUBMITTED USING THE PREVIOUS PRICE FORM WILL NOT BE ACCEPTED.**

**All other terms and conditions remain unchanged.**

**ANNEX A PRICE FORM**

- 1) The prices per unit shall govern in establishing the Total Extended Amount. Any arithmetical errors in this Appendix will be corrected by Canada.
- 2) Canada may reject the bid if any of the prices submitted do not reasonably reflect the cost of performing the part of the work to which that price applies.

**LUMP SUM TABLE**

Note: Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications. Pricing for work not accounted for in the Unit Price Table including but not limited to Mobilization, De-Mobilization, etc. is to be included in the Lump Sum Table.

Item No.	Specification Reference	Class of Labour, Plant or Material	Unit of Measurement	Estimated Quantity	Estimated Total Price (Tax extra)
1	01 25 20	Mobilization / De-mobilization	Lump Sum	1	\$ _____
2	01 35 31	Traffic Accommodation	Lump Sum	1	\$ _____
3	01 21 00	Prime Cost Sum	Lump Sum	1	\$400,000.00
<b>TOTAL LUMP SUM AMOUNT (LSA)</b> Transfer amount to subparagraph 1) (a) of BA03					\$ _____

**UNIT PRICE TABLE**

The Unit Price Table designates the Work to which a Unit Price Arrangement applies and the Lump Sum Amount designates Work to which a Lump Sum Arrangement applies.

- (a) The Price per Unit and the Estimated Total Price must be entered for each item listed.
- (b) Work included in each item is as described in the referenced specification section.

Item No.	Specification Reference	Class of Labour, Plant or Material	Unit of Measurement	Estimated Quantity	Price per Unit (Tax extra)	Estimated Total Price (Tax extra)
1	02 41 31.14	<b>Asphalt Pavement Removal</b>				
		a) Partial Depth Milling	m2	17,100	\$ _____	\$ _____
		b) Slot Milling	m	2,200	\$ _____	\$ _____
2	31 11 00	<b>Grubbing in 8 Mile Pit</b>	ha	2.2	\$ _____	\$ _____
3	31 24 13	<b>Roadway Embankments</b>				
		a) Stripping in 8 Mile Pit	m3	9,570	\$ _____	\$ _____
		b) Ditch Cleanout	m	4,400	\$ _____	\$ _____

Item No.	Specification Reference	Class of Labour, Plant or Material	Unit of Measurement	Estimated Quantity	Price per Unit (Tax extra)	Estimated Total Price (Tax extra)
4	31 05 16	<b>Production of Aggregates</b>				
		a) AT Designation 1 Class 16 Asphalt Aggregate (16mm)	m3	30,000	\$ _____	\$ _____
		b) 12.5mm Winter Abrasive	m3	10,000	\$ _____	\$ _____
5	32 12 16	<b>Asphalt Concrete Pavement – EPS</b>				
		a) AT Mix Type H1 150-200 A Asphalt Binder				
		i) Hwy 93N km 195-201	t	16,000	\$ _____	\$ _____
		ii) Hwy 93N Pullouts & Side Roads	t	140	\$ _____	\$ _____
		b) Milled Rumble Strips				
		i) Shoulder	km	9.7	\$ _____	\$ _____
ii) Centreline	km	4.9	\$ _____	\$ _____		
		c) Shouldering	m	12,400	\$ _____	\$ _____
6	32 17 23	<b>Pavement Marking</b>				
		a) Line Painting	m	22,400	\$ _____	\$ _____
		b) Gore / Hatch and Stop Bars	m2	400	\$ _____	\$ _____
		c) Arrows	each	4	\$ _____	\$ _____
7	32 92 22	<b>Hydraulic Seeding</b>	ha	2	\$ _____	\$ _____
<b>TOTAL UNIT PRICE AMOUNT (UPA)</b> Transfer amount to subparagraph 1) (b) of BA03					\$ _____	

**TOTAL BID PRICE (LSA + UPA):**  
Excluding Applicable Taxes

\$

**Note:** Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications.