



**RETURN BIDS TO:**  
**RETOURNER LES SOUMISSIONS À:**  
Public Works and Government Services Canada  
Room 100,  
167 Lombard Ave.,  
Winnipeg  
Manitoba  
R3B 0T6  
Bid Fax: (204) 983-0338

**SOLICITATION AMENDMENT**  
**MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

**Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
Northern Contaminated Site Program  
ATB Place North Tower  
10025 Jasper Avenue  
Edmonton  
Alberta  
T5J 1S6

<b>Title - Sujet</b> Gordon Lake Remediation	
<b>Solicitation No. - N° de l'invitation</b> EW699-170946/A	<b>Amendment No. - N° modif.</b> 002
<b>Client Reference No. - N° de référence du client</b> PWGSC EW699-170946	<b>Date</b> 2016-09-08
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$NCS-013-10831	
<b>File No. - N° de dossier</b> NCS-6-39105 (013)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2016-09-30</b>	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Wiebe, Amanda	<b>Buyer Id - Id de l'acheteur</b> ncs013
<b>Telephone No. - N° de téléphone</b> (204) 510-9736 ( )	<b>FAX No. - N° de FAX</b> ( ) -
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

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**This amendment is raised to modify Solicitation EW699-170946/A as follows:**

**1) See Addendum No. 2 – Appendix 2 attached as ATT 002.**

**2) Questions and Answers**

Q1. Can you please provide the unit price table in excel format?

A1. Yes, see attached.

Q2. Additional rates table, will the 15% rule apply? Why are estimated quantities included?

A2. No, the 15% rule will not apply, the quantities are provided for evaluation purposes only and actual quantities are unknown.

Q3. Limitation of submissions – does this include sub-contractors?

A3. No

Q4. What is the estimated award date?

A4. Nov. 15

Q5. Do letters of reference fall outside the 120 page limit?

A5. Yes

Q6. Is additional work included in the AOC reporting calculation?

A6. This will be decided on a case by case basis per change order.

Q7. In the case of a joint venture submission, can the surety company for one of the joint venture partners supply the bid bond, performance bond and labour and material payment bond? Or do all bonds need to be issued by the surety representing the registered joint venture company?

A7. Yes, the surety company for one of the joint venture partners may supply the bid, performance, and labour and material bonds.

**3) Revisions to the ITT:**

1. Refer to page 7 of 58 at “8. Page Limitation”:

**DELETE:**

The maximum number of pages (including text and graphics) to be submitted for the Point Rated Requirements is sixty (60) pages. One (1) 'page' means one side of a 216mm x 279mm (8.5" x 11") sheet of paper. 279mm x 432 mm (11" x 17") fold-out sheets for spreadsheets, organization charts etc. will be counted as two pages.

**INSERT:**

The maximum number of pages (including text and graphics) to be submitted for the Point Rated Requirements is **one hundred and twenty (120) pages**. One (1) 'page' means one side of a 216mm x 279mm (8.5" x 11") sheet of paper. 279mm x 432 mm (11" x 17") fold-out sheets for spreadsheets, organization charts etc. will be counted as two pages.

The following are not part of the page limitation mentioned above;

- Client letters of reference

2. Refer to Appendix 1 – Combined Price Form

**DELETE:**

a) The recommended Bidder shall provide to the Contracting Authority, prior to Contract award upon request, the completed 'Cost Breakdown' - table to be provided.

b)

02 51 00-3	Monitoring Well Installation	Number installed	9	\$	\$
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**INSERT:**

a) The recommended Bidder shall provide to the Contracting Authority, prior to Contract award upon request, the completed 'Cost Breakdown' - table attached, and annual cash flow estimates

b)

02 51 00-3	Monitoring Well Installation	Number installed	10	\$	\$
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3. Refer to page 24 of 58 at "Contingency Work":

**DELETE:**

In its entirety

4. Refer to page 25 of 58 at "Additional Personnel and/or Equipment":

**DELETE:**

b. The unit price for equipment must be all-inclusive (to include all ownership, operating and supervisory costs including costs for the equipment operator, lubricants, labour, and parts necessary to maintain the equipment.). The Contractor will not be reimbursed for any additional costs.

Equipment (c/w operator)					
All Terrain Vehicle c/w trailer	hours	1,200	\$		\$
Service Pick Up Trucks	hours	900	\$		\$
Tracked Excavator	hours	300	\$		\$
Rock Truck	hours	900	\$		\$
Bulldozer	hours	300	\$		\$
Hydraulic Wheel Loader	hours	300	\$		\$

Smooth Drum Compactor	hours	300	\$	\$
Water Truck	hours	300	\$	\$
Incinerator	hours	300	\$	\$
Skid Steer Loader	hours	100	\$	\$
Barrel Shredder / Crusher	hours	100	\$	\$
Camp Trailer	days	30	\$	\$

**INSERT:**

**b. Equipment Rates**

The contractor will be paid equipment rates in accordance with Alberta Roadbuilders and Heavy Construction Association Rental Rates Guide & Membership Roster handbook in its latest edition for the duration of the contract plus a fixed percentage fee for Mark-up of Overhead and Profit, for the period of the contract. The Contractor will not be reimbursed for any additional costs.

Equipment (c/w operator)				
Description	Unit	Estimated Quantity	Unit Price	Total
Camp Trailer	days	30		
Description	Unit	Estimated Quantity	fixed percentage fee for Mark-up of Overhead and Profit	Total Price (\$1,000,000.00 x ___%) + \$1,000,000.00
Equipment/operator for additional hazmat work, demolition, debris consolidation or soil treatment. Rates to be in accordance with the Alberta Roadbuilders Guide	Provisional Cost Sum	\$1,000,000.00	%	\$ _____

5. Refer to page 37 of 58 at "2.0 – Methodology"

**INSERT:**

**Minimum Acceptable Points Under Methodology Proposal: 60% or 12 points**

6. Refer to page 39 of 58 at "4.0 – Management and Organization Criteria"

**INSERT:**

**Minimum Acceptable Points Under Methodology Proposal: 60% or 15 points**

7. Refer to page 39 of 58 at "4.0 – Management and Organization Criteria"

**DELETE:**

4.4	Project Manager 1. Demonstrated experience managing remediation projects similar in scale and scope to the proposed project. 2. Demonstrated experience included financial and schedule control, liaison with client.	10	0.25	2.5
4.5	Project Manager back-up 1. Demonstrated experience managing remediation projects similar in scale and scope to the proposed	10	0.125	1.25

	project. 2. Demonstrated experience included financial and schedule control, liaison with client.			
4.6	<u>Mine Manager / Site Superintendent</u> 1. Certified as a NWT WSCC Supervisor Level II (proof of certification will be requested prior to contract award) 2. Experience included: - Demonstrated experience on remediation projects similar in scope to the proposed project. -Ensured compliance with health and safety policies, regulations and acts -demonstrated leadership to all parties on site including managing field resources and all sub-trades to complete their portion of work safely, on-time and to an acceptable standard of quality -Developed site work schedules -Organized regular safety meetings -Maintained a safe, organized and clean site	10	0.25	2.5
4.7	<u>Mine Manager / Site Superintendent cross-shift</u> 1. Demonstrated experience managing personnel in a remote camp setting. 2. Demonstrated experience included site superintendent experience on remediation projects similar in scope to the proposed project.	10	0.125	1.25
4.8	<u>Onsite Health &amp; Safety Coordinator</u> 1. Demonstrated experience working in remote areas on remediation projects similar in scope to the proposed project. 2. Demonstrated experienced in developing and implementing site specific health and safety programs for remediation projects	10	0.125	1.25
4.9	<u>Offsite Health &amp; Safety Coordinator</u> 1. Demonstrated experience working in remote areas on remediation projects similar in scope to the proposed project. 2. Demonstrated experienced in developing and implementing site specific health and safety programs for remediation projects	10	0.125	1.25
4.10	<u>Hazardous Waste Specialist</u> 1. Demonstrated field experience on remediation projects similar in scope to the proposed project. 2. Demonstrated experience included the identification, sampling, characterization, containerization and transportation and disposal of hazardous materials.	10	.125	1.25
4.11	<u>Liner Specialist</u> 1. Demonstrated field experience in installation of geotextile and bituminous geomembrane 2. Demonstrated experience included installation, seaming, Quality Assurance / Quality Control experience.	10	0.5	5
4.12	<u>Site Engineer</u> 1. Demonstrated field experience on remediation projects similar in scope to the proposed project. 2. Demonstrated field experience in earthworks and or environmental remediation	10	.25	2.5

**INSERT** – changes have been highlighted in yellow

4.4	<u>Project Manager</u> 1. Demonstrated experience managing remediation projects similar in scale and scope to the proposed project. 2. Demonstrated experience included financial and schedule control, liaison with client.	10	0.35	3.5
4.5	<u>Project Manager back-up</u> 1. Demonstrated experience managing remediation projects similar in scale and scope to the proposed project. 2. Demonstrated experience included financial and schedule control, liaison with client.	10	0.225	2.25
4.6	<u>Mine Manager / Site Superintendent</u> 1. Certified as a NWT WSCC Supervisor Level II (proof of certification will be requested prior to contract award) 2. Experience included: - Demonstrated experience on remediation projects similar in scope to the proposed project. -Ensured compliance with health and safety policies, regulations and acts -demonstrated leadership to all parties on site including managing field resources and all sub-trades to complete their portion of work safely, on-time and to an acceptable standard of quality -Developed site work schedules -Organized regular safety meetings -Maintained a safe, organized and clean site	10	0.3	3
4.7	<u>Mine Manager / Site Superintendent cross-shift</u> 1. Demonstrated experience managing personnel in a remote camp setting. 2. Demonstrated experience included site superintendent experience on remediation projects similar in scope to the proposed project.	10	0.15	1.5
4.8	<u>Onsite Health &amp; Safety Coordinator</u> 1. Demonstrated experience working in remote areas on remediation projects similar in scope to the proposed project. 2. Demonstrated experienced in developing and implementing site specific health and safety programs for remediation projects	10	0.125	1.25
4.9	<u>Offsite Health &amp; Safety Coordinator</u> 1. Demonstrated experience working in remote areas on remediation projects similar in scope to the proposed project. 2. Demonstrated experienced in developing and implementing site specific health and safety programs for remediation projects	10	0.125	1.25

4.10	<b>Hazardous Waste Specialist</b> 1. Demonstrated field experience on remediation projects similar in scope to the proposed project. 2. Demonstrated experience included the identification, sampling, characterization, containerization and transportation and disposal of hazardous materials.	10	.125	1.25
4.11	<b>Liner Specialist</b> 1. Demonstrated field experience in installation of geotextile and bituminous geomembrane 2. Demonstrated experience included installation, seaming, Quality Assurance / Quality Control experience.	10	0.125	1.25
4.12	<b>Site Engineer</b> 1. Demonstrated field experience on remediation projects similar in scope to the proposed project. 2. Demonstrated field experience in earthworks and or environmental remediation	10	.35	3.5

8. Refer to page 43 of 58 at "Evaluation Summary"

**DELETE**

In its entirety

**INSERT:**

Changes have been highlighted in yellow

Item	Category	Total Points Available	Minimum Pass Mark (if applicable)
<b>Technical – Logistics, Methodology and Schedule</b>			
<b>1.0</b>	<b>Logistics</b>		
1.1	Mobilization and Logistical Considerations	15	
1.2	Demobilization and Logistical Considerations	5	
		20	60% or 12 points
<b>2.0</b>	<b>Methodology</b>		
2.1	Camp Operations and Maintenance	2	
2.2	Borrow Source Development, Management, Reclamation and Borrow Transportation and Management	2	
2.3	Construction of Tailings and Soil Containment Area (TSCA) at Camlaren	4	
2.4	Remediation of Impacted Soil, Tailings and Waste Rock (Does not include Petroleum Hydrocarbon Impacted Soil)	3	
2.5	Remediation of Petroleum Hydrocarbon Impacted Soil	3	
2.6	Remediation/Closure of Mine Openings	2	
2.7	Construction of Waste Rock and Soil Containment Area (WRSCA) at Kidney Pond	2	
2.8	Construction of Portal Water Management System (PWMS) at Kidney Pond	.5	
2.9	Hazardous Materials	.25	
2.10	Non Hazardous Materials	.25	
2.11	Contractor Response to Design Change Plan	.5	
2.12	Project Understanding	.25	
2.13	Clear Concise and Complete Proposal	.25	
		20	60% or 12 points
<b>3.0</b>	<b>Schedule</b>	20	

		<b>20</b>	<b>60% or 12 points</b>
<b>4.0</b>	<b>Management and Organization</b>		
4.1	Qualifications of company/joint venture/consortium	2.5	
4.2	Similar Projects	1.25	
4.3	Reference Letters	1.25	
4.4	Project Manager	3.5	
4.5	Project Manager Back-up	2.25	
4.6	Site Superintendent	3	
4.7	Site Superintendent Cross-Shift	1.5	
4.8	Onsite Health and Safety Coordinator	1.25	
4.9	Offsite Health and Safety Coordinator	1.25	
4.10	Hazardous Waste Specialist	1.25	
4.11	Liner Specialist	1.25	
4.12	Site Engineer	3.5	
4.13	Organization Chart	1.25	
	<b>TOTAL</b>	<b>25</b>	<b>60% or 15 points</b>
	<b>TOTAL POINTS AVAILABLE (1 + 2 + 3 + 4)</b>	<b>85</b>	
	<b>Overall Minimum Pass Mark for Technical and Management Criteria (Items 1-4)</b>		<b>60% or 51 points</b>
<b>5.0</b>	<b>Aboriginal Opportunities Considerations</b>		
5.1	Training	2.5	
5.2	Recruitment Plan	2.5	
5.3	Sub-Contractors/Suppliers	5	
5.4	Aboriginal Labour	5	
	<b>Total</b>	<b>15</b>	
	<b>GRAND TOTAL</b>	<b>100</b>	

**9. Refer to page 49 of 58 at “Aboriginal Opportunities Considerations Incentives and Penalty Conditions”:**

a. At “Checklist” item 4:  
 DELETE: .67%  
 INSERT: .25%

b. At “Checklist” item 5:  
 DELETE: .67%  
 INSERT: .875%

c. At “Checklist” item 6:  
 DELETE: .67%  
 INSERT: .875%

d. At “Table 2A – Assessment of Aboriginal Training Penalty” item 4  
 DELETE: .67%  
 INSERT: .25%

Solicitation No. - N° de l'invitation  
EW699-170946/A  
Client Ref. No. - N° de réf. du client  
PWGSC EW699-170946

Amd. No. - N° de la modif.  
002  
File No. - N° du dossier  
NCS-6-39105

Buyer ID - Id de l'acheteur  
NCS013  
CCC No./N° CCC - FMS No./N° VME

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e. At "Table 2B – Assessment of Onsite Aboriginal Labour Penalty" item 4  
DELETE: .67%  
INSERT: .875%

f. At "Table 2C – Assessment of Aboriginal Sub-Contracting / Supplier Penalty" item 4  
DELETE: .67%  
INSERT: .875%

**ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.**