



**RETURN BIDS TO:
RETOURNER LES SOUMISSIONS A :**

Bid Receiving/Réception des sousmissions
Procurement & Contracting Services
c/o Commissionaires, F Division
6101 Dewdney Ave
Regina, SK S4P 3K7

Fax No. - No de FAX:
(306) 780-5232

**SOLICITATION
AMENDMENT**

**MODIFICATION DE
L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments: - Commentaries :

THIS DOCUMENT CONTAINS A SECURITY REQUIREMENT

LE PRÉSENT DOCUMENT COMPORTE UNE EXIGENCE EN MATIÈRE DE SÉCURITÉ

| | | |
|--|---|--|
| Title – Sujet: Custodial Supplies, Depot, Regina, SK | | Date December 19, 2016 |
| Solicitation No. – N° de l'invitation M9424-16-6306/B | | Amendment No. – N° de la modification 003 |
| Client Reference No. - No. De Référence du Client PW-16-00755380 | | |
| Solicitation Closes – L'invitation prend fin | | |
| At / à : | 2 :00 pm | CST (Central Standard Time) HNC (Heure Normale du Centre) |
| On / le : | December 20, 2016 | |
| Incoterms 2010 "DDP Delivered Duty Paid" See herein — Voir aux présentes | GST – TPS See herein — Voir aux présentes | Duty – Droits See herein — Voir aux présentes |
| Destination of Goods and Services – Destinations des biens et services See herein — Voir aux présentes | | |
| Instructions See herein — Voir aux présentes | | |
| Address Inquiries to – Adresser toute demande de renseignements à Tania Sentes – Procurement Officer | | |
| Telephone No. – No. de téléphone 639-625-3463 | Facsimile No. – No. de télécopieur 306-780-5232 | |

| | |
|---|---|
| Delivery Required – Livraison exigée N/A | Delivery Offered – Livraison proposée N/A |
| Vendor/Firm Name, Address and Representative – Raison sociale, adresse et représentant du fournisseur/de l'entrepreneur: | |
| Telephone No. – No. de téléphone | Facsimile No. – No. de télécopieur |
| Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) – Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur (taper ou écrire en caractères d'imprimerie) | |
| Signature | Date |



This amendment is raised to address the following:

- To respond to questions received during the solicitation period; and
- To revise the solicitation accordingly.

QUESTIONS AND ANSWERS

Question 4: The last amendment to Annex C – Unit Prices did not include the cost for the Supply and Installation of the Dispensers. Did you want this included in the proposal.

Answer 4: Yes, Annex C – Unit Prices has been revised to include the Dispenser Supply and Installation.

SOLICITATION REVISIONS

1) On page twenty three (23) Annex C – Unit Prices

DELETE: in its entirety



INSERT:

ANNEX C

Unit Prices

Table 1: Custodial Supplies

| Item No. | Description | Requested Unit Format | Estimated Quantity for 12 months (a) | Unit Price as per requested format (b) | Extended Price (a x b) |
|-----------|---|-----------------------|--------------------------------------|--|------------------------|
| A. | Mops, Brooms, Buckets and Brushes | | | | |
| 1. | Spray trigger, chemical resistant, for use with 20 to 24 oz spray bottle | Each | 228 | \$ _____ / unit (s) | \$ |
| 2. | Toilet Plunger - Atlas Graham Industries # 1150 or equivalent | Each | 24 | \$ _____ / unit (s) | \$ |
| 3. | Dust Mop - 36" Cut end slip-on (for use with 36" Breakaway frame see # 4) | Each | 36 | \$ _____ / unit (s) | \$ |
| 4. | Dust Mop - 36" Breakaway frame - Atlas Graham #12636 or equivalent | Each | 12 | \$ _____ / unit (s) | \$ |
| 5. | Orange looped wet mop narrow band – Atlas Graham Industries #1723 – or Equivalent | Each | 132 | \$ _____ / unit (s) | \$ |
| 6. | Wet Mop Handle - Atlas Graham Sidewinder #1854 or equivalent | Each | 36 | \$ _____ / unit (s) | \$ |
| 7. | Mop Bucket with Wringer combo Rubbermaid 75778BRN or equivalent | Each | 12 | \$ _____ / unit (s) | \$ |
| B. | Cleaners and Soaps | | | | |
| 1. | Bleach, concentration must be between 5.25% and 7% sodium hypochlorite, max bottle size is 5.38 litre | 1 Litre | 1355 | \$ _____ / litre | \$ |
| 2. | Vinegar 5% acid used as cleaner | 4 Litre | 1152 | \$ _____ / 4 litres | \$ |
| 3. | Oxivir TB Disinfectant RTU, - Diversey Canada Inc. # 4277293 – No Substitute | 1 Litre | 1728 | \$ _____ / litre | \$ |
| 4. | Mildew remover spay with trigger – The Chlorox Company of Canada # 12438 - or equivalent | 950 ml bottle | 864 | \$ _____ / 950 ml bottle | \$ |
| 5. | Spray 9 – Multi Purpose Germicidal Cleaner – ITW Permatex Canada # C26804 - or equivalent | 4 Litre | 96 | \$ _____ / 4 litres | \$ |
| 6. | A-125 Liquid Detergent – ECOLAB #A125 or equivalent | 4 Litre | 528 | \$ _____ / 4 litres | \$ |



| | | | | | |
|-----------|---|-----------------------|-------|------------------------|----|
| 7. | Wypall Heavy Duty Waterless Hand Wipe – Kimberly-Clark # 58310 – No Substitute | 50 wipes per tub | 576 | \$ _____ / tub | \$ |
| 8. | Purell Non Alcoholic Hand Sanitizing Wipes – Refills # 911502CAN00 – No Substitute | 1500 wipes per refill | 144 | \$ _____ / refill | \$ |
| 9. | Bar Soap 1.5 oz. – unscented | Each | 7680 | \$ _____ / unit | \$ |
| 10. | Shampoo .75 oz. – unscented | Each | 4800 | \$ _____ / unit | \$ |
| 11. | Antibacterial Hand Soap - dispenser refill - Lawrason's Healthy Hands # 33431 or equivalent | 4 Litre | 96 | \$ _____ / 4 litres | \$ |
| 12. | Hair and Body Wash – dispenser refill - GOJO Spa Bath, # 9157-04, or equivalent | 3.78 Litre | 360 | \$ _____ / 3.78 litres | \$ |
| 13. | Drain Maintainer – Heavy Duty - Avmor Biomor or equivalent | 4 Litre | 192 | \$ _____ / 4 litres | \$ |
| 14. | Full Court Wood Floor Cleaner – Ecolab # 61027049 – No Substitute | 4 Litre | 192 | \$ _____ / 4 litres | \$ |
| 15. | Toilet bowl cleaner – low acid, Green Product - Avmor EP-74, or equivalent | 1 Litre | 288 | \$ _____ / litre | \$ |
| C. | Floor and Scrubbing Pads and Sponges | | | | |
| 1. | 17” Red Buffing Pad – 3M # F-5100-RED - No Substitute | Each | 144 | \$ _____ / unit | \$ |
| D. | Towels and Tissue | | | | |
| 1. | 8” x 425’ Towels to fit Paper Towel Dispenser Kimberley Clark Professional Model # 09990-02 – No Substitute | 1 Roll | 12960 | \$ _____ / roll | \$ |
| 2. | 19 – ½ “ Towels – Wypall # 35421-40 – No Substitute | 1 Roll | 4536 | \$ _____ / roll | \$ |
| 3. | 2 Ply Bath Tissue – Neverout # 19029 – No Substitute | 1 Roll | 36864 | \$ _____ / roll | \$ |
| 4. | Facial Tissue (100 tissues per box) | 1 Box | 12960 | \$ _____ / box | \$ |
| 5. | Biodegradable Tampons (200 per box) | 1 Box | 48 | \$ _____ / box | \$ |
| 6. | Coreless Bath Tissue – 2 ply – Georgia Pacific # 19375 – or Equivalent | 1 Roll | 4752 | \$ _____ / roll | |
| E. | Garbage Bags and Miscellaneous | | | | |
| 1. | 28 x 40 Strong Garbage Bag | Each | 70200 | \$ _____ / unit | \$ |
| 2. | 28 x 42 Green Compost Bag | Each | 7200 | \$ _____ / unit | \$ |
| 3. | Upright Dust Filter Vacuum Bag to fit Windsor Sensor XP12 | Each | 360 | \$ _____ / unit | \$ |
| 4. | Environmelt 50lb Ice Melter or Equivalent | 50 lb | 36 | \$ _____ / 50 lb | \$ |



| | | | | | |
|-----------------------|--|---------------|-------|--------------------------|----|
| 5. | Isagel Hand Sanitizer – Coloplast # 1645 – No Substitute | 621 ml bottle | 12384 | \$ _____ / 621 ml bottle | \$ |
| F. | Personal Protective Equipment and Gloves | | | | |
| 1. | Vinyl Glove – Lightly Powdered – Size Medium | Each | 8400 | \$ _____ / unit | \$ |
| 2. | Pebble Grip Yellow Glove – Size 8 | Pair | 240 | \$ _____ / pair | \$ |
| Supplies Total | | | | | |

Table 2: Dispenser Supply and Installation

| Item No. | Description | Unit of Measure | Quantity (a) | Unit Price (b) | Total (a x b) |
|---------------------------|---|-----------------|--------------|----------------|---------------|
| 1. | Georgia Pacific Model # 56784 – or equivalent | Each | 508 | \$ _____ | \$ |
| 2. | Georgia Pacific Model # 56790 – or equivalent | Each | 551 | \$ _____ | \$ |
| Installation Total | | | | | \$ |

| | |
|--|----|
| Supplies Total (Table 1) | \$ |
| Dispenser Supply and Installation Total (Table 2) | \$ |
| Total Evaluated Price (Table 1 + Table 2) | \$ |

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME