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**Bid Receiving Public Works and Government**  
**Services Canada/Réception des soumissions Travaux**  
**publics et Services gouvernementaux Canada**  
**Room 1650, 635 8th Ave. S.W.**  
**Calgary**  
**Alberta**  
**T2P 3M3**  
**Bid Fax: (403) 292-5786**

## **SOLICITATION AMENDMENT**

## **MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### **Comments - Commentaires**

**Vendor/Firm Name and Address**  
**Raison sociale et adresse du**  
**fournisseur/de l'entrepreneur**

**Issuing Office - Bureau de distribution**  
Public Works and Government Services  
Canada/Travaux publics et Services gouvernementaux  
Canada  
Room 1650, 635 8th Ave. S.W.  
Calgary  
Alberta  
T2P 3M3

<b>Title - Sujet</b> Compost Turner	
<b>Solicitation No. - N° de l'invitation</b> 01586-160488/A	<b>Amendment No. - N° modif.</b> 002
<b>Client Reference No. - N° de référence du client</b> 01586-160488	<b>Date</b> 2017-01-24
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$CAL-142-6544	
<b>File No. - N° de dossier</b> CAL-6-39080 (142)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2017-01-31</b>	
<b>Time Zone</b> Fuseau horaire Mountain Standard Time MST	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Blake, Luke J.	<b>Buyer Id - Id de l'acheteur</b> cal142
<b>Telephone No. - N° de téléphone</b> (403) 613-0725 ( )	<b>FAX No. - N° de FAX</b> (403) 292-5786
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

**Instructions: See Herein**

**Instructions: Voir aux présentes**

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

Solicitation No. - N° de l'invitation  
01586-160448/A  
Client Ref. No. - N° de réf. du client  
01586-160448

Amd. No. - N° de la modif.  
002  
File No. - N° du dossier  
CAL-6-39080

Buyer ID - Id de l'acheteur  
cal142  
CCC No./N° CCC - FMS No./N° VME

This amendment has been raised to answer questions from industry and amend solicitation 01586-160448 as follows:

Q1: I would like some clarification on what is required under the Compliance Matrix, item 1.5 *"unit must have a water system as standard equipment. The water system must include remote controlled water shut-off"*. Are you looking for the actual water system as part of this tender?

*i.e. a reel system would include the hose, and ability to pump 100 to 200 gpm through a hose up to 600 feet long? Or the pull behind tank system could have an onboard pump etc....but what size tank is required etc...? Or are you looking for the plumbing, nozzles and electric valve that would be controlled from the tractor?*

Please clarify what is required.

A1: We require plumbing, nozzles, electric valves, and remote controlled water shut-off to be controlled from inside the cab of the tractor for safety. The water hookup on the compost turner must cam into a 3 inch waterline.

On page 13 of 15 under Compliance Matrix item 1.5:

**Delete:**

1.5	Unit must have a water system as standard equipment. The water system must include remote controlled water shut-off.	M			
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**Insert:**

1.5	Unit must have a water system as standard equipment . <b>Water system must include plumbing, nozzles, and electric valves, and remote controlled water shut-off that is controlled from inside the cab. The water hookup on the compost turner must cam into a</b>	M			
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Solicitation No. - N° de l'invitation  
01586-160448/A  
Client Ref. No. - N° de réf. du client  
01586-160448

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	<b>3 inch waterline.</b>				
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ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.