

Contractor to verify all dimensions & conditions on site and immediately notify the engineer of all discrepancies.

revisions	description	date
3	ISSUED FOR ADDENDUM #02	2017/03/07
2	ISSUED FOR 66% REVIEW	2013/06/10
1	ISSUED FOR 33% REVIEW	2013/03/15

A	B	C
A detail no. / no. du détail	A	A
B location drawing no. / sur dessin no.	B	B
C drawing no. / dessin no.	C	C

project project

NRC PLANT CHILLED WATER EXTENSION PHASE II

OTTAWA, ON

drawing dessin

**MECHANICAL
 NRC PLANT MECHANICAL
 GROUND LEVEL PLAN
 - ABATEMENT**

Designed By	A. WANG, P. ENG./M.E.	Conçu par	
Date	2012/06/10	(yyyy/mm/dd)	
Drawn By	M. CAI, P. ENG./J.E.M.	Dessiné par	
Date	2013/08/16	(yyyy/mm/dd)	
Reviewed By	J.C.	Examiné par	
Date	2013/08/16	(yyyy/mm/dd)	
Approved By	C.J.K.	Approuvé par	
Date	2013/08/16	(yyyy/mm/dd)	
Tender		Soumission	

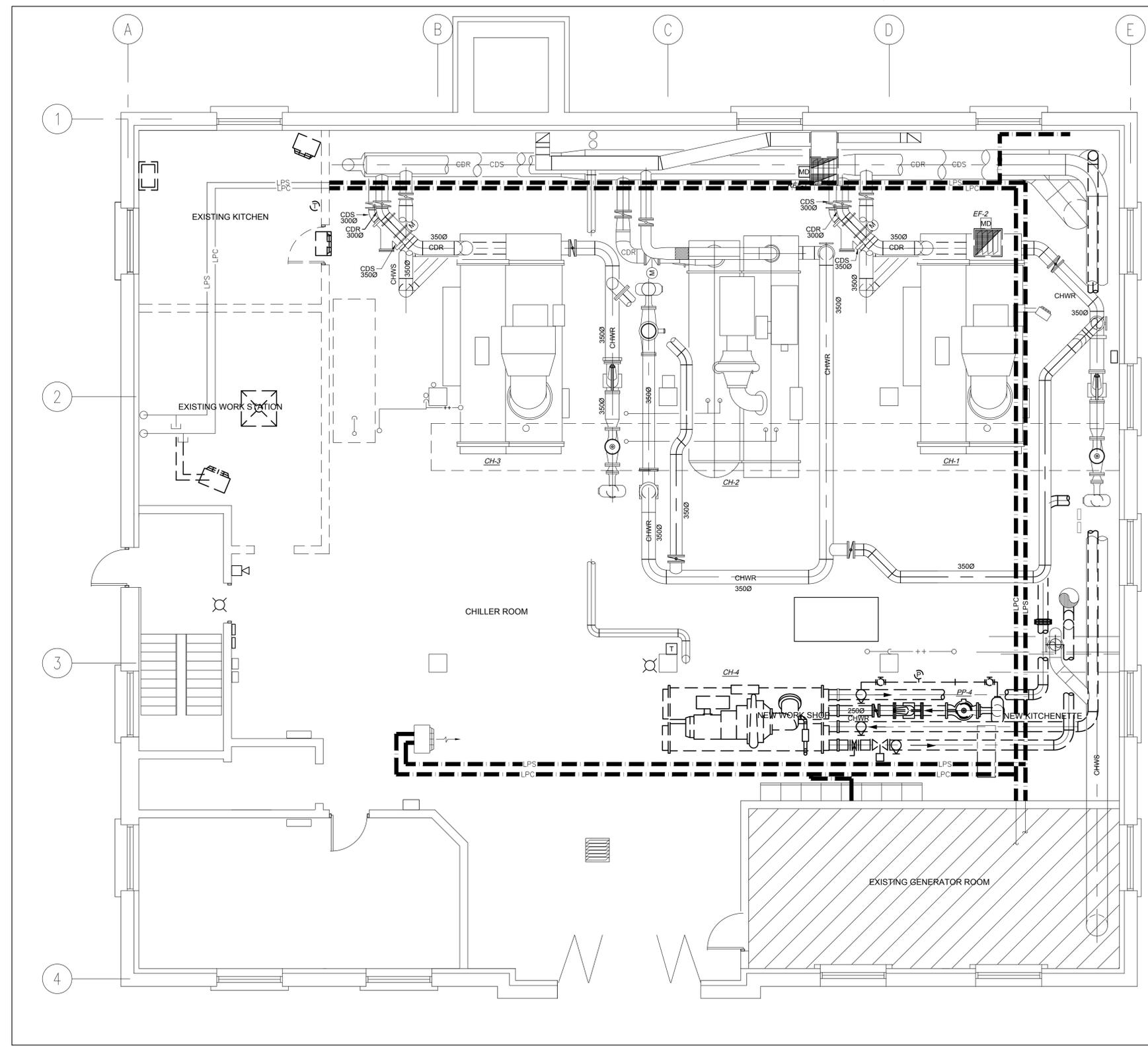
Project Manager Administrateur de projets
 Project no. No. du projet
R.010720.011

Drawing no. No. du dessin
B004

LEGEND
 - - - REMOVE ALL EXISTING ASBESTOS-CONTAINING INSULATION (20% CHRYSOTILE) FROM ALL EXISTING PIPING ASSOCIATED WITH HVAC SYSTEM SCHEDULED FOR REMOVAL FOLLOWING TYPE 2 (MODIFIED GLOVE BAG) ABATEMENT PROCEDURES AS PER SECTION 02 82 00.02

GENERAL NOTES

- CONTRACTOR TO NOTIFY DEPARTMENTAL REPRESENTATIVE IMMEDIATELY OF ANY DISCREPANCIES BETWEEN DRAWING AND SITE CONDITIONS AS NOTED DURING ABATEMENT AND/OR DEMOLITION.
- THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ARCHITECTURAL, CIVIL, ELECTRICAL, MECHANICAL AND STRUCTURE SERIES DRAWINGS.
- LEAD BASED PAINT PRESENT ON HAND-RAILS THROUGHOUT WORK AREA. THIS MATERIAL IS NOT EXPECTED TO REQUIRE ABATEMENT OR DISTURBANCE, HOWEVER IF IT IS DISTURBED PLEASE CONTACT THE DEPARTMENTAL REPRESENTATIVE FOR FURTHER DIRECTION
- FOLLOW PROPER WORK PROCEDURES OUTLINED IN SILICA PRECAUTIONS SPECIFICATION SECTION 02 82 17 WHEN DISTURBING ALL MASONRY, CONCRETE, BRICKS, MORTAR, OR ANY MATERIAL THAT MAY CONTAIN CRYSTALLINE SILICA. REFER TO ARCHITECTURAL, MECHANICAL AND STRUCTURAL SERIES DRAWINGS FOR POTENTIAL AREAS OF DISTURBANCE.



1 CHILLER PLANT MECHANICAL GROUND LEVEL PLAN - ABATEMENT
 SCALE: 1:150

