



| MK. | QTY. | DESCRIPTION | LENGTH | UNIT WT. | TOTAL WT. |
|-----------------|------|--------------------|--------|----------|-----------|
| AG ^R | 2 | ASSEMBLY | | | |
| ma | 2 | HSS 6" x 4" x .25 | 4159 | | |
| mb | 2 | HSS 5" x 3" x .375 | 300 | | |
| pe | 2 | 102" x 8" | 152 | | |
| pb | 2 | 60" x 10" | 300 | | |
| pc | 2 | 40" x 10" | 300 | | |
| za | 4 | 5/8" x A325 BOLT | | | |
| | | 1/2" NUT & WASH. | | | |

MICROFILMED
Oct 20 '80

ALUMINIZE

REFER TO DRAWING 4000E
FOR ADDITIONAL INFORMATION
DETAIL 'A' & DETAIL 'C'

REV 2/2/79 REVISED AS PER REVIEWED DWG.

| | | | |
|---------------------------------|--|-----------|--------|
| BONNYBROOK STEEL LTD. | | CONT. No. | |
| CALGARY, ALTA. | | SHEET No. | |
| CUSTOMER: I.W. CAMPBELL | | DRAWN BY | DATE |
| CONTRACT: JOHNSTON CREEK BRIDGE | | ZK | 2/4/79 |
| LOCATION: BOW VALLEY PARKWAY | | CHKD. BY | DATE |
| SHIP TO: | | 4000-6 | |