Solicitation No. - ${ }^{\circ}$ de l'invitation W8486-162931

Amd. No. - $\mathrm{N}^{\circ}$ de la modif. 002

File No. - ${ }^{\circ}$ du dossier W8486-162931

This amendment 002 is raised to provide the following Questions and Answers:

Question 1:

On item 28 and 29 NSN 4720-21-906-3044 the manufacturer advise that the part is sold per meter, please advise the length required.

Answer 1:

Lenght $=118$ inch. Or 3 meters

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

