



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS Á:

Parks Canada Agency
1300 - 635 8 Ave SW
Calgary, AB T2P3M3
Bid Fax: (403) 292-4475

AMENDMENT / MODIFICATION

003

Tender To: Parks Canada Agency

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

Soumission aux: l'Agence Parcs Canada

Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaries

Vendor/Firm Name and Address
Raison sociale et adresse du fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution

Parks Canada Agency
Suite 1300
635 - 8 Ave SW
Calgary, AB T2P3M3

| | | |
|--|---|--|
| Title-Sujet Washroom Replacements Elk Island National Park | | |
| Solicitation No. - No. de l'invitation 5P420-17-5127/A | | Date: June 27, 2017 |
| GETS Reference No. - No de reference de SEAG PW-17-00781866 | | Amendment No. - N° de la modif. 003 |
| Solicitation Closes: | | |
| at - á 02:00 PM | on - le June 29, 2017 | Time Zone - Fuseau horaire MDT - HAR |
| F.O.B. - F.A.B. | | |
| Plant-Usine: <input type="checkbox"/> | Destination: <input checked="" type="checkbox"/> | Other-Autre: <input type="checkbox"/> |
| Address Inquiries to: - Adresser toute demande de renseignements à : | | |
| Jen Maheu | | |
| Telephone No. - No de téléphone | | Fax No. - No de FAX: |
| (403) 292-8502 | | (403) 292-4475 |
| Destination of Goods, Services, and Construction: Destinations des biens, services et construction: | | |
| See Herein - Voir ici | | |

TO BE COMPLETED BY THE BIDDER (type or print)

| | |
|--|-------------|
| Vendor/Firm Name | |
| Address - Adresse | |
| Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur | |
| Titale - Titre | |
| Telephone No. - N° de telephone: | _____ |
| Facsimile No. - N° de télécopieur: | _____ |
| Signature | Date |

Amendment 03

This amendment is being raised to distribute questions and answers and extend the solicitation closing date.

A. BID CLOSING DATE

The closing date for tender 5P420-17-5127/A, titled *Washroom Replacements - Elk Island National Park*, is extended from June 28, 2017 until June 29, 2017 at 2:00PM Mountain Daylight Time (MDT).

B. BIDDER QUESTIONS

Q5 I am requesting a project Addendum to be sent out stating the information needed to have all parties bidding on the same demolition scope of work for the buildings "hazardous materials."

A5 Known abatement component is "asbestos containing vermiculite loose fill insulation located within the exterior block walls with a +-1% asbestos content considered high risk"

Q6 Demolition of Group RV camping #6110.

Please note that Sect 01 11 00: Sect. 02 41 23 and Division 32 do not appear to mention clearly on the amount of site excavation required for removing the hill that this building is built on, please request stantec to provide area dimensions, grid elevations etc or a amount of cu yards to be removed or unit price as as Prime Contingence Sum .(this will insure that the all bidders have a consistent amount to bid upon)

A6 Approximate area to be 2470 sq meter. Refer to Dwg. C102 for new and existing topo elevation.

Q7 During site visit there was mention of some items being removed by the Owner prior to demolition. Please confirm which buildings and which items will be removed.

A7 Our intention is to remove small reusable items which include exterior light fixtures, grab bars, toilet paper holders/dispensers, soap dispensers, sanitary napkin cans and basin faucets.

All other terms and conditions remain unchanged.