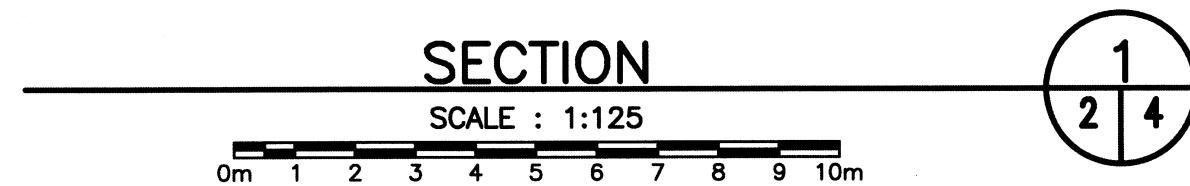
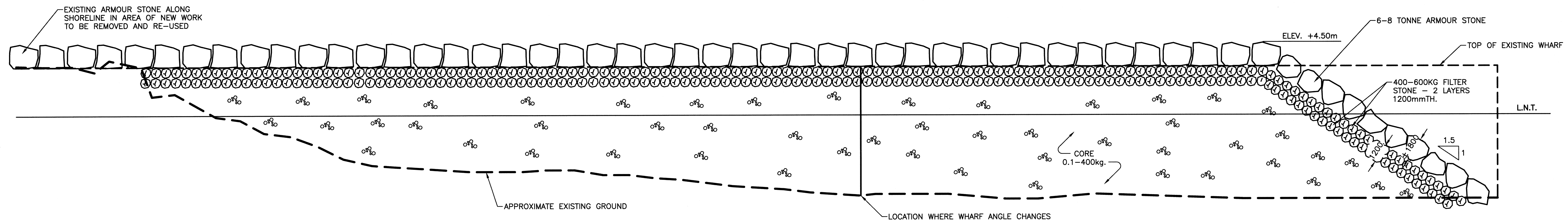


Plot Scale: PLOT\_SCALE



|   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
|---|-------------------|---------|---|-------------------|---------|---|-------------------|--------|-----------|------|--|---------|---------|--|
|   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| SMALL CRAFT HARBOURS  |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
|   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| NOTES:<br>1. ALL ELEVATIONS ARE IN METRES UNLESS OTHERWISE NOTED.<br>2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| <div>PROVINCE OF NEWFOUNDLAND<br/>PERMIT HOLDER<br/>This Permit Allows<br/>APN ENGINEERING INC.<br/>To practice Professional Engineering in Newfoundland and Labrador.<br/>Permit No. as issued by APBONL 705421.<br/>which is valid for the year 2016.</div> |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| <div>STAMP<br/></div>   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| <table><tr><td>B</td><td>ISSUED FOR TENDER</td><td>31/1/16</td></tr><tr><td>A</td><td>ISSUED FOR REVIEW</td><td>6/1/16</td></tr><tr><td>revisions</td><td>date</td><td></td></tr><tr><td>project</td><td>project</td><td></td></tr></table>                   |                   |         | B | ISSUED FOR TENDER | 31/1/16 | A | ISSUED FOR REVIEW | 6/1/16 | revisions | date |  | project | project |  |
| B   | ISSUED FOR TENDER | 31/1/16 |   |                   |         |   |                   |        |           |      |  |         |         |  |
| A   | ISSUED FOR REVIEW | 6/1/16  |   |                   |         |   |                   |        |           |      |  |         |         |  |
| revisions   | date              |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| project   | project           |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| ARMOUR STONE PROTECTION<br>WILD COVE, NL  |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| drawing      dessin   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| SECTION   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| designed P.H.      conçu  |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| date JANUARY 31, 2016   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| drawn N.H.      dessiné   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| date JANUARY 31, 2016   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| approved      approuvé  |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| Tender       Soumission   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| BFO Project Manager   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| project number      no. du projet<br>705421   |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |
| drawing no.      no. du dessin<br>C4  |                   |         |   |                   |         |   |                   |        |           |      |  |         |         |  |