

NOTES:

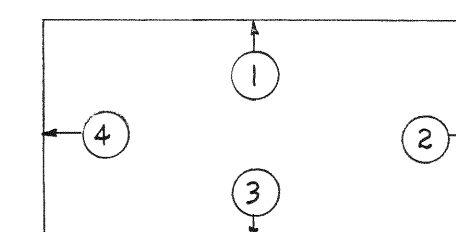
- USE OF COMMON NEUTRALS NOT PERMITTED.
- INSTALL 4 POWER OUTLETS ON THESE COLUMNS
SEE DETAIL ON DRAWING E-26
- INSTALL 3 POWER OUTLET ON THESE COLUMNS
SEE DETAIL ON DRAWING E-26
- DEVICE BOX AND CIRCUITRY HAND DRYERS.
HAND DRYERS BY DIV. 1.

SECOND FLOOR PLAN

SCALE: 1/8" = 1'-0"

NOTE:

ALL CUTTING, PATCHING, FIRE PROOFING
AND SUPPORTS REQUIRED IN MULLIONS
BY DIVISION 1 CONTRACTOR.



| | |
|---------------------|------|
| DELETED ADDENDUM #1 | 9/10 |
| revisions | date |

| | | |
|---|--|---|
| A | A detail no. no. du detail | A |
| C | B location drawing no. sur dessin no. | B |
| | C drawing no. dessin no. | C |

project
**G.O.C.B.
BEDFORD ROW
HALIFAX, N.S.**
project

drawing
**SECOND FLOOR PLAN
POWER**
dessin

ELECTRICAL

| | | |
|---------------------|-------------------------------|------------|
| designed | G.C. HICKS | conçu |
| date | | |
| drawn | W.SZUBIELSKI | dessiné |
| date | | |
| reviewed | <i>[Signature]</i> | examiné |
| date | Apr. 12/91 | |
| approved | | approuvé |
| date | | |
| Tender | <i>[Signature]</i> | Soumission |
| PWC Project Manager | Administrateur de projets TPC | |
| project number | no. du projet | |
| | 800769 | |
| drawing no. | no. du dessin | |
| | E-13 | |