



Parks Canada  
Parcs Canada



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

**Parks Canada  
National Contracting Services**

**3, passage du Chien-d'Or  
Quebec, QC  
G1R 3Z8**

INVITATION TO TENDER  
APPEL D'OFFRES

## **AMENDMENT #2 TO:**

### **Tender To: Parks Canada Agency**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

### **Soumission à: l'Agence Parcs Canada**

Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente et aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

### **Comments – Commentaires**

### **Vendor/Firm Name and Address**

Raison sociale et adresse du  
fournisseur/de l'entrepreneur

### **Issuing Office - Bureau de distribution**

Parks Canada Agency  
3, passage du Chien-d'Or  
Quebec, QC, G1R 3Z8

Title-Sujet <b>Administration heating and hot water upgrade/ Kejimikujik national Park</b>		Date <b>2017.12.12</b>
Solicitation No. - No. de l'invitation <b>5P201-17-5132/A</b>		Client Ref. No. - No. de réf du client.
GETS Reference No. - No de reference de SEAG		
Solicitation Closes L'invitation prend fin –  <b>at – à 2:00 PM on – le 2017-12-15</b>		Time Zone Fuseau horaire - <b>EASTERN STANDARD TIME (EST)</b>
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/>		
Address Inquiries to: - Adresser toute demande de renseignements à :  Sylvie Lagacé <a href="mailto:sylvie.lagace@pc.qc.ca">sylvie.lagace@pc.qc.ca</a>		
Telephone No. - No de téléphone <b>418-648-5006</b>		Fax No. - No de FAX: <b>418-649-6971</b>
Destination of Goods, Services, and Construction: Destinations des biens, services et construction:  <b>See Herein</b>		
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur  Telephone No. - No de telephone: _____ Facsimile No. - N° de télécopieur: _____		
Name and title of person authorized to sign on behalf of the Vendor/Firm Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur  _____ Name / Nom Title / Titre  _____ Signature Date		



## **AMENDMENT #2**

THE PURPOSE OF THIS AMENDMENT IS TO PROVIDE UPDATES TO THE DRAWINGS AND SPECIFICATIONS AND TO ANSWER QUESTIONS RECEIVED BY POTENTIAL BIDDERS.

You must considered this information in the evaluation of you bid.

Please refer to addendum drawing set attached.

### **ADMIN BUILDING ADDENDUM 2017.12.01.**

#### **QUESTIONS & ANSWERS:**

M-01:

- showing location of thermostats
- Labeling of balancing dampers

M03:

- Addition of Solar Hot water schedule
- Changes to Duct notes section
- Changes to Duct Insulation Section

M04:

- New sheet

E01:

- New Sheet

Q1: Could you provide me a few details in regards to how large of a space needs to be heated or how many units you would require and the next steps in the process.

A1: **All Information is on the drawings and Schedules. Indoor and Outdoor heat pump units are shown on the drawings and the sizes, model numbers and additional information are shown in the schedules and notes.**

Q2. Refer to Dwg M-03 part 1, para 1.8 and 1.9. Please advise if there is a requirement for stainless steel or aluminum ductwork on this project.

A2: **There is no requirement for Aluminum or Stainless steel duct. All 3 materials were put in to show what standard is to be used should the contractor install Aluminum or Stainless steel ductwork.**

Q3. There does not appear to be an air balancing requirement listed in the specification on dwg M-03. Please advice.

A3: **Balancing Dampers are shown on Plan. A TAB section can be added into the notes on an addendum.**

Q4. Refer to dwg M-02. There are references on this dwg for a solar system, indirect water heater and a propane water heater. There is no specification for these products. Please advice.

A4: **Can provide some schedules to indicate manufacturers and tanks sizes.**

Q5: Can you confirm that this tender is to be mailed to the address in Quebec as shown on the documents prior to 2 pm Eastern time on Dec 6. Also please confirm that revisions can be made prior to tender closing time via fax and that the proper fax # is 418-649-6971.



A5: Yes the bid MUST be send to the address indicated on page 1 of the tender document. Yes revisions can be send by fax (#418-649-6971) before the tender closing date and time. The tender closing date has been extended to December 15, 2017 – 2:00 pm (EST). See amendment two.

Q6: Refer to Dwg M –03, heat pump schedules, energy recovery schedule, and grilles/diffusers schedule. Please advise if there are any acceptable alternate manufacturers.

A6: Added into the Comments section in the addendum.

Q7: Refer to Dwg M-01 and M-03.

- a. There are no thermostat locations shown on the floor plan for the heat pumps. Please advise.
- b. There are no ERV controller locations shown. Please advise.
- c. There is no spec for the thermostats for the heat pumps. (wired or non wired)
- d. There is no spec for the ERV controllers. Please advise.

A7: a: Thermostats shown in addendum

- b. Added ERV spec section to indicate controller
- c. Added into addendum
- d. Added into addendum

Q8: Please confirm if all new ductwork is to be insulated.

A8: Will add schedule in spec to indicate what is to be insulated.

Q9: Please advise who the tender security is to made out to.

A9: To Her Majesty the Queen in Right of Canada as represented by the Minister of the Environment for the purposes of the Parks Canada Agency.

Q10: There are no electrical drawings with this tender package showing panel locations, acceptable materials etc. Please advise.

A10: We had only indicated Mechanical drawings in our proposal. This can be discussed if additional electrical drawings are required. We would need additional information on the existing building and all the changes that are to be completed.

During the solicitation period, alternative materials may be considered provided full technical data is received in writing by the Contracting Officer at least ten (10) calendar days prior to the solicitation closing date. If the alternative materials are approved for the purposes of the bid, an addendum to the bid documents shall be issued.

Q11: Please advise which outdoor heat pump units correspond with which indoor heat pump units.

A11: See schedule below

- OH-1: IH-3
- OH-1: IH-2 & IH-2
- OH-1: IH-1 & IH-2

Q12: Controls- There are no controls listed anywhere on the plans. Just wondering how we are controlling the heating and cooling in all these different spaces.

A12: The indicated units have internal controls and in the notes it has been asked to have the units come with manufacturer recommended thermostats. We are showing thermostat locations on the drawings.

Q13: Solar system- Is the solar system separate from the current tender? Reason being that that are no specs regarding any of the equipment you are proposing for the installation.



A13: This is part of the tender. Solar system manufacturer and model is indicated on the drawings and schedules. Installation notes are included.

Q14: Is all electrical related to this the responsibility of the contractor?

A14: Yes. The contractor is responsible to ensure all equipment is operational at the completion of this work.

Q15: Is it the contractor's responsibility to source the propane?

A15: Yes, it is the contractors responsibly to source and install.

Q16: There are no drawing for the solar portion of this project, where are they?

A16: There are drawing for the solar portion included in the tender package.

Q17: There are no specifications on electrical requirements on this project, where are they?

A17: There is a full set of mechanical drawings.

Q18: Here are no architectural drawings on this project, where are they?

A18: There are no architectural drawings as there is no architectural work. This is a straight mechanical contract.

**THE TENDER CLOSING DATE HAS BEEN EXTENDED TO  
DECEMBER 15, 2017 – 2:00 (EST)**

**ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.**

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**Signed copy of this amendment should accompany each tender. If your tender has already been submitted please sign and fax the amendment along with any revisions to tender price, to this office before the close of Tender.  
Fax: 418 649-6971.**