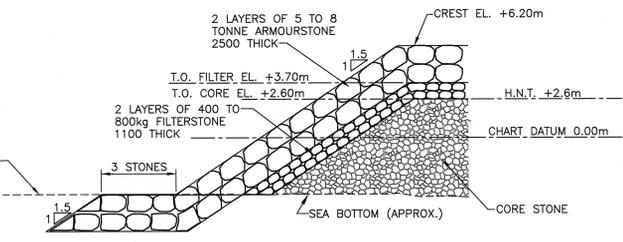
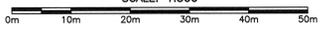
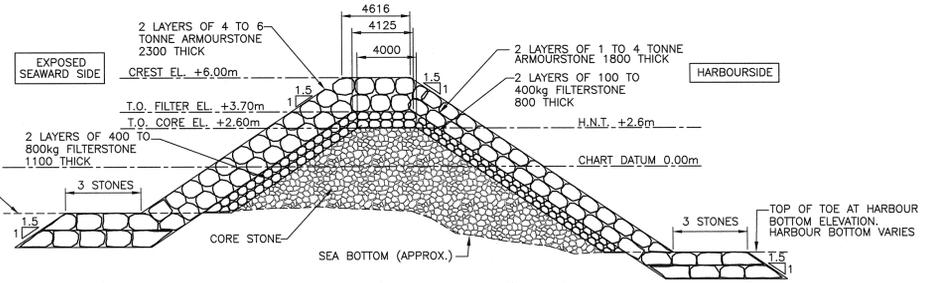


| BREAKWATER COORDINATES | | |
|------------------------|---------------|-----------------|
| MARK | EASTING | NORTHING |
| A | E 314 455.617 | N 4 838 755.857 |
| B | E 314 437.836 | N 4 838 792.437 |
| C | E 314 407.528 | N 4 838 785.093 |
| D | E 314 398.757 | N 4 838 765.633 |
| E | E 314 399.634 | N 4 838 744.566 |
| F | E 314 455.462 | N 4 838 733.618 |

PLAN VIEW
SCALE: 1:500



SECTION B-B
SCALE: 1:200



SECTION C-C
SCALE: 1:200

GENERAL NOTE:
CONTRACTOR SHOULD IMMEDIATELY NOTIFY THE DEPARTMENTAL REPRESENTATIVE IF SOFT BOTTOM CONDITIONS ARE ENCOUNTERED DURING CONSTRUCTION.

| | | |
|-----------------------|--|---------------|
| 0 | ISSUED FOR TENDER | NOV. 2017 |
| revisions | | date |
| project | LOWER SANDY POINT BREAKWATER EXTENSION | |
| | SHELBURNE COUNTY NOVA SCOTIA | |
| drawing | NEW WORK | |
| designed | A. HOQUE / S. MacDONALD | conçu |
| date | NOV. 2017 | |
| drawn | R.L. SMELTZER | dessiné |
| date | NOV. 2017 | |
| approved | | approuvé |
| date | 2017-11-30 | |
| Tender | 2017-11-30 | Submission |
| PWOSC Project Manager | Administrateur de projets TPSGC | |
| project number | R.082209.001 | no. du projet |
| drawing no. | Sht. 2 OF 3 | no. du dessin |