



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

**Parks Canada Agency  
Banff Field Unit  
PO Box 900  
216 Hawk Avenue  
Banff, AB, T1L 1K2**

**AMENDMENT #4 TO:**

INVITATION TO TENDER

APPEL D'OFFRES

**Tender To: Parks Canada Agency**  
We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Soumission aux: l'Agence Parcs Canada**  
Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution

**Parks Canada Agency  
Banff National Park  
PO Box 900  
Banff, AB  
T1L 1K2**

<b>Title-Sujet</b> ADMINISTRATION BUILDING EXTERIOR ELECTRICAL IMPROVEMENT – PHASE 3, Banff NP, Banff, Ab	
<b>Solicitation No. - No. de l'invitation</b> 5P421-18-0436/A	<b>Date:</b> January 17, 2018
<b>GETS Reference No. – No de reference de SEAG</b> PW-17-00807615	<b>Client Ref. No. – No. de réf du client.</b>
<b>Solicitation Closes:</b>	
<b>at – à</b> 02:00 PM	<b>on – le</b> <b>AMENDED TO:</b> <b>January 23, 2018</b>
<b>Time Zone - Fuseau horaire</b> Mountain Standard Time (MST) – Heure Normal des Rocheuses (HNR)	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Inquiries to: - Adresser toute demande de renseignements à :</b> Annie Roy                      annie.roy@pc.gc.ca	
<b>Telephone No. - No de téléphone</b> 403-762-1459	<b>Fax No. – No de FAX:</b> 403-762-5057
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b>  See Herein – Voir ci-joint	

**TO BE COMPLETED BY THE BIDDER (type or print)**  
**A REMPLIR PAR LE SOUMISSIONNAIRE (caractères d'imprimerie ou lettres moulées)**

<b>Vendor/Firm Name</b>	
<b>Address - Adresse</b>	
<b>Name of person authorized to sign on behalf of the Vendor/Firm</b> <b>Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>	
<b>Titale - Titre</b>	
<b>Telephone No. - N° de telephone:</b> _____	
<b>Facsimile No. - N° de télécopieur:</b> _____	
<b>Adresse courriel – Email address :</b> _____	
<b>Signature</b>	<b>Date</b>

Solicitation No. - N° de l'invitation  
5P421-18-0436/A

Amd. No. - N° de la modif.  
#004

Buyer - l'acheteur  
Annie Roy

Client Ref. No. - N° de réf. du client

File Name - Nom du dossier  
Administration Building Exterior Electrical Improvement -  
Phase 3, Banff NP, Banff, Ab

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## **AMENDMENT # 4**

**THE PURPOSE OF THIS AMENDMENT IS TO AMEND THE INVITATION TO TENDER THE FOLLOWING WAY:**

**#1. ZIP file added under “Attachment” section of the Buy and Sell webpage for this project**

See ZIP file: “Electrical Sketches – 2018-01-16” for drawings E-SK-01 and E-SK-02 to answer questions raised at the mandatory site visit.

**#2. Breakaway light pole**

For the breakaway light pole question, it is covered by drawings detail 3 (E-SK-02) and detail 6 (E-31).

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**Signed copy of this amendment should accompany each tender. If your tender has already been submitted please sign and fax the amendment along with any revisions to tender price, to this office before the close of Tender.  
Fax: 1-403-762-5057.**