



## RETURN BIDS TO:

## RETOURNER LES SOUMISSIONS À:

Bid Receiving Public Works and Government  
Services Canada/Réception des soumissions Travaux  
publics et Services gouvernementaux Canada  
Room 1650, 635 8th Ave. S.W.  
Calgary  
Alberta  
T2P 3M3  
Bid Fax: (403) 292-5786

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise  
indicated, all other terms and conditions of the Solicitation  
remain the same.

Ce document est par la présente révisé; sauf indication contraire,  
les modalités de l'invitation demeurent les mêmes.

### Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution  
Public Works and Government Services Canada/Travaux  
publics et Services gouvernementaux Canada  
Room 1650, 635 8th Ave. S.W.  
Calgary  
Alberta  
T2P 3M3

<b>Title - Sujet</b> Industrial Washing Machine	
<b>Solicitation No. - N° de l'invitation</b> 21520-181203/A	<b>Amendment No. - N° modif.</b> 002
<b>Client Reference No. - N° de référence du client</b> 21520-181203	<b>Date</b> 2018-02-01
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$CAL-142-6682	
<b>File No. - N° de dossier</b> CAL-7-40076 (142)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2018-02-09</b>	
<b>Time Zone</b> Fuseau horaire Mountain Standard Time MST	
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input checked="" type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Blake, Luke J.	<b>Buyer Id - Id de l'acheteur</b> cal142
<b>Telephone No. - N° de téléphone</b> (403) 613-0725 ( )	<b>FAX No. - N° de FAX</b> (403) 292-5786
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

Instructions: See Herein

Instructions: Voir aux présentes

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

**This amendment has been raised to answer questions from the site visit and amend solicitation 21520-181203/A as follows:**

Q1 In reference to Compliance Matrix Item 1.10, *"Must be hard mount and must have a frame or base that allows it to be installed over a grate that is 21" wide"*.

The existing washing machine is soft mount. It would be much easier to replace with a soft mount. Please advise if you will accept a soft mount.

A1 Upon review of the site, Correctional Services Canada (CSC) will only accept **Soft Mount**. Hard mount units will not be accepted.

Q2 In reference to Compliance Matrix Item 1.5 *"Must be compatible with existing Tri-Star XP chemical dispensers"* and item 1.6 *"Supplier Must program customized wash formulas to the satisfaction of the Correctional Service of Canada. Programming can be done on site once the washing machine is delivered. Successful bidder will perform programming to be compatible with the current wash cycle requirements of CSC."*

We would need to bring in a laptop to program the washing machine. Can you please advise if additional security clearance is required to bring a laptop into the facility?

A2 CSC will require the successful bidder to provide the serial number and model number of the laptop. The site will then seek warden approval to bring the laptop into the institution. This process may take one (1) to (2) business days.

Q3 For Compliance Matrix Item 1.3 *"Maximum width 68 inches, maximum height 80"*. The machine will need to come through a doorway when it is delivered. Can you please advise the doorway dimensions.

A3 The doorway dimensions are 66" wide by 80" height.

Q3 In reference to page 11 of tender document, item number 1.7 of COMPLIANCE MATRIX, "All necessary hoses and drain pipes and adapters to attach to existing infrastructure must be included". However in order to be able to determine the required equipment (hoses, drain pipes, and adapters) and also to calculate the exact amount of installation cost, more information about the existing infrastructure is needed. In this direction, we would be deeply grateful to you if you could provide more information about the required equipment (e.g. the size and lengths of the hoses and pipes and type of adapters), and also the pictures of the existing infrastructure so that one can determine the amount of installation cost more precisely.

A4 A site visit was hosted on January 25, 2018. Bidders that attended the site were able to observe the existing infrastructure, including the hose, drain pipes and adapters. Please refer to the site visit pictures at the bottom of this document.

Q5 In reference to page 2 of tender document, "Best Delivery Date" is February 15, 2017. However in page 10 of tender it is mentioned "Delivery and installation is requested by March 22, 2018". Could you please confirm the correct delivery and installation date requested by the end-user?

A5 Delivery and installation is requested by March 22, 2018. Note that March 22, 2018 is a non-mandatory delivery date. Offeror is instructed to submit their "best delivery date" in the space provided in section 2.2.1.

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21520-181203/A  
Client Ref. No. - N° de réf. du client  
21520-181203

Amd. No. - N° de la modif.  
002  
File No. - N° du dossier  
CAL-7-40076

Buyer ID - Id de l'acheteur  
CAL142  
CCC No./N° CCC - FMS No./N° VME

**On Page 2 of 14, under Part 2 - Section 2.2.1 Best Delivery Date:**

**Delete:**

While delivery is requested by February 15, 2017, the best delivery that could be offered is \_\_\_\_\_ (to be inserted by bidder).

**Insert:**

While delivery is requested by **March 22, 2018**, the best delivery that could be offered is \_\_\_\_\_ (to be inserted by bidder).

**On Page 11 of 14, under Annex "A" Compliance Matrix item 1.3:**

**Delete:**

1.3	Maximum width 68 inches, maximum height 80"	M			
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**Insert:**

1.3	Maximum width <b>66</b> inches, maximum height 80"	M			
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**On Page 11 of 14, under Annex "A" Compliance Matrix item 1.10:**

**Delete:**

1.10	Must be hard mount and must have a frame or base that allows it to be installed over a grate that is 21" wide.	M			
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**Insert:**

1.10	<b>Must be a soft mount</b> and must have a frame or base that allows it to be installed over a grate that is 21" wide.	M			
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**The following pictures were taken upon request of the site attendees:**

**Picture 1 of 5:** current water, steam, and air hook ups available.



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**Picture 2 of 5:** current water, steam, and air hook ups available.



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**Picture 3 of 5:** current water, steam, and air hook ups available.



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**Picture 4 of 5:**

This is the entry to C29 where the washer must be delivered to. There are 3 steps each 6" high.



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**Picture 5 of 5:**

This is the information tag of the current washing machine that is being replaced.



**ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME**