



RETURN PROPOSAL TO:  
RETOURNER LES PROPOSITIONS À:

**Parks Canada Agency  
Banff Field Unit  
PO Box 900  
216 Hawk Avenue  
Banff, AB, T1L 1K2**

**BID FAX: 403-762-5057**

**AMENDMENT #1 TO:**

REQUEST FOR PROPOSAL  
DEMANDE DE PROPOSITION

**Tender To: Parks Canada Agency**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services, and construction listed herein and on any attached sheets at the price(s) set out therefor.

**Soumission aux: l'Agence Parcs Canada**

Nous offrons par la présente de vendre à Sa Majesté la Reine du Chef du Canada, aux conditions énoncées ou incluses par référence dans la présente at aux annexes ci-jointes, les biens, services et construction énumérés ici et sur toute feuille ci-annexée, au(x) prix indiqué(s).

Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution

**Parks Canada Agency  
Banff National Park  
PO Box 900  
Banff, AB  
T1L 1K2**



<b>Title-Sujet</b> TEMPORARY ACCOMODATION FACILITIES – Banff National Park, Ab		
<b>Solicitation No. - No. de l'invitation</b> 5P421-18-0503/A	<b>Date:</b> March 7, 2018	
<b>GETS Reference No. – No de reference de SEAG</b> PW-18-00815903	<b>Client Ref. No. – No. de réf du client.</b>	
<b>Solicitation Closes:</b>		
<b>at – à</b> 02:00 PM	<b>on – le</b> March 21, 2018	<b>Time Zone - Fuseau horaire</b> Mountain Daylight Time (MDT) – Heure Avancée des Rocheuses (HAR)
<b>F.O.B. - F.A.B.</b>		
<b>Plant-Usine:</b> <input type="checkbox"/>	<b>Destination:</b> <input checked="" type="checkbox"/>	<b>Other-Autre:</b> <input type="checkbox"/>
<b>Address Inquiries to: - Adresser toute demande de renseignements à :</b> Annie Roy                      annie.roy@pc.gc.ca		
<b>Telephone No. - No de téléphone</b> 403-762-1459	<b>Fax No. – No de FAX:</b> 403-762-5057	
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b> See Herein – Voir ici		

**TO BE COMPLETED BY THE BIDDER (type or print)**

**DOIT ÊTRE COMPLÉTÉE PAR LE SOUMISSIONNAIRE  
(taper ou écrire en caractère d'imprimerie)**

<b>Vendor/Firm Name</b>
<b>Address - Adresse</b>
<b>Name of person authorized to sign on behalf of the Vendor/Firm</b> <b>Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur</b>
<b>Titale - Titre</b>
<b>Telephone No. - N° de telephone:</b> _____
<b>Facsimile No. - N° de télécopieur:</b> _____
<b>Adresse courriel – Email address :</b> _____
<b>Signature</b>
<b>Date</b>

## **AMENDMENT # 1**

**THE PURPOSE OF THIS AMENDMENT IS TO ANSWER QUESTIONS RECEIVED FROM A POTENTIAL BIDDER:**

### **#1. QUESTIONS AND ANSWERS**

**Q #1.**

What is the electrical amperage and voltage feed available at Johnson Canyon and Two Jack's? Do we need to supply a step down transformer? Is the connection/breaker panel in place? Please supply pictures of the electrical service available.

**A #1.**

The electrical amperage is 100 amp 122 40 volt at both Johnston Canyon and Two Jack Main.  
A step down transformer was not required last year, it depends on how the trailers voltage is set up.  
The connection/breaker panel is in place. 50-100 foot cables to connect trailers to breaker panel will be required.

**\*\*See pictures in ZIP File under : “Attachment” section of the Buy and Sell webpage for this project , file name: 5P421-18-0503 - Pictures Q&A #1 - 2018-03-07**

**Q #2.**

We are aware that at the least the Two Jack site is somewhat un-level. Are stairs and railings required at the entrances of the accommodation units? Is the blocking used to level the accommodation units last year available for reuse?

**A #2.**

Stairs and railings are required at the entrances of all of the staff accommodation units. Please provide blocking for levelling the accommodations units.

**Q #3.**

Can both locations be rigged in on the same day to reduce bed truck time? If so, is the Johnson Canyon location secure until the rental period begins May 17<sup>th</sup>?

---

**Signed copy of this amendment should accompany each tender. If your tender has already been submitted please sign and fax the amendment along with any revisions to tender price, to this office before the close of Tender.  
Fax: 1-403-762-5057.**

**A #3.**

Yes both locations can be dropped off on the same day as long as it does not affect the rental period. We would still require someone to come out to hook the Johnston Canyon Trailer up to facilities on May 17, as the electric, water and sewer may not be available before May 17th.

**Q #4.**

In our bid, where can we include unexpected or unforeseen costs or expenses, such as delivery of additional loads of water required by Parks Canada?

**A #4.**

You can include them in Tables B & D of Annex "B" - Basis of Payment, for each location.

Solicitation No. - N° de l'invitation  
5P421-18 -0503

Amd. No. - N° de la modif.  
#001

Buyer - l'acheteur  
Annie Roy

Client Ref. No. - N° de réf. du client

File Name - Nom du dossier  
Temporary Accommodations Facilities – Banff National Park, Ab

---

---

**Signed copy of this amendment should accompany each tender. If your tender has already been submitted please sign and fax the amendment along with any revisions to tender price, to this office before the close of Tender.  
Fax: 1-403-762-5057.**