## APPENDIX 1 - COMBINED PRICE FORM

1) The prices per unit will govern in establishing the Total Extended Amount. Any arithmetical errors in this Appendix will be corrected by Canada.
2) Canada may reject the bid if any of the prices submitted do not reasonably reflect the cost of performing the part of the work to which that price applies.

Note: Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications. Pricing for work not accounted for in the Unit Price Table including but not limited to Mobilization, De-Mobilization, etc. is to be included in the Lump Sum Table.

## LUMP SUM

The Lump Sum Amount designates Work to which a Lump Sum Arrangement applies.
(a) Work included in the Lump Sum Amount represents all work not included in the unit price table.
(b) Bidders are reminded that it is their responsibility to include in their bid all work as described in the drawings and specifications.

## UNIT PRICE TABLE

The Unit Price Table designates Work to which a Unit Price Arrangement applies.
(a) Work included in each item is as described in the referenced specification section.
(b) The Price per Unit shall not include any amounts for Work that is not included in that unit price Item.

| Item <br> No | Spec <br> No | Description | Est. <br> Qty. | Unit | Unit <br> Price | Amount |  |  |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PART A: EXCAVATION \& GRADING | 37 | Im |  |  |  |  |  |  |
| A1 | SP | TREE PROTECTION <br> FENCING | 1 | LS |  |  |  |  |
| A2 | SP | CONSTRUCTION FENCE |  |  |  |  |  |  |
| A3 | SP | SILTATION CONTROL FENCE | 57 | Im |  |  |  |  |
| A4 | SP | EARTH EXCAVATION AND <br> GRADING | 1 | LS |  |  |  |  |
| A5 | SP | REMOVE UNDERGROUND <br> FOUNDATION | 1 | LS |  |  |  |  |
| A6 | SP | REMOVE UNDERGROUND <br> UTILITIES | 1 | LS |  |  |  |  |
| A8 | SP | REMOVE EXISTING <br> CULVERTS | 2 | each |  |  |  |  |
| S9 | SP | REMOVE STUMPS | GRIND DOWN STUMPS | 1 | LS |  |  |  |
| A10 | SP | SELECTIVE UNDERSTORY <br> CLEARNING AND TREE <br> PRUNING | 1 | LS |  |  |  |  |
|  | PART 'A' Sub Total Price (excluding all applicable taxes: ie: |  |  |  |  |  |  |  |
| H.S.T). |  |  |  |  |  |  |  |  |
| (Addition of Lines A1 to A10) *Transfer to Summary Page |  |  |  |  |  |  |  |  |


| Item <br> No | Spec <br> No | Description | Est. <br> Qty. | Unit | Unit <br> Price | Amount |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: |
| PART B: HARDSCAPE | 1180 | $\mathrm{~m}^{2}$ |  |  |  |  |
| B1 | SP | ASPHALT PAVING | 794 | $\mathrm{~m}^{2}$ |  |  |
| B2 | SP | LIMESTONE SCREENINGS <br> REGULAR | 170 | $\mathrm{~m}^{2}$ |  |  |
| B3 | SP | LIMESTONE SCREENINGS <br> HEAVY DUTY | 6 | $\mathrm{~m}^{2}$ |  |  |
| B4 | SP | CONCRETE PAD/PAVING | 6 |  |  |  |
| B5 | SP | PRECAST CONCRETE CURB | 10 | each |  |  |
| B6 | SP | ARMOURSTONE | 42 | Lin.m |  |  |
| B7 | SP | CULVERTS (400mm diameter) | 2 | each |  |  |
| B8 | SP | LINE PAINTING | 1 | LS |  |  |
|  | PART 'B' Sub Total Contract Price (excluding all applicable |  |  |  |  |  |
| taxes: ie: H.S.T). (Addition of Lines B1 to B8) *Transfer to |  |  |  |  |  |  |
| Summary Page |  |  |  |  |  |  |


| Item <br> No | Spec <br> No | Description | Est. <br> Qty. | Unit | Unit <br> Price | Amount |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: |
| PART C: SOFTSCAPE | 500 | $\mathrm{~m}^{2}$ |  |  |  |  |
| C1 | SP | TERRASEEDING @ <br> constant Minimum Depth of <br> 50 mm | 5000 |  |  |  |
| C2 | SP | BIO-RETENTION SWALE | 1 | LS |  |  |
| C3 | SP | PLANTING- DECIDUOUS TREES |  |  |  |  |
|  |  | Celtis occidentalis <br> (Hackberry)-70mm Caliper | 1 | each |  |  |
|  | Quercus alba (White Oak)- <br> 70mm Caliper | 3 | each |  |  |  |
|  | Quercus rubra (Red Oak)- <br> 70 mm Caliper | each |  |  |  |  |



|  | PART 'c' Sub Total Contract Price (excluding all applicable <br> taxes: ie: H.S.T). (Addition of Lines C1 to C3.1) *Transfer to <br> Summary Page |
| :--- | :--- |


| Item No | Spec No | Description | Est. Qty. | Unit | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART D: LANDSCAPE SITE ELEMENTS |  |  |  |  |  |  |
| D1 | SP | DOUBLESIDED SIGN | 1 | each |  |  |
| D2 | SP | FLAGPOLE | 1 | LS |  |  |
| D3 | SP | LOG BENCHES c/w CONCRETE PADS | 5 | each |  |  |
| D4 | SP | RECEPTACLE BIN - LITTER AND RECYCLING c/w CONCRETE PAD | 2 | each |  |  |
| D5 | SP | BIKE RACK | 1 | each |  |  |
| D6 | SP | BIKE REPAIR STATION c/w CONCRETE PAD | 1 | each |  |  |
| D7 | DWG.A1 | WASHROOM BUILDING c/w ALL ARCHITECTURAL, ELECTRICAL AND STRUCTURAL ELEMENTS | 1 | LS |  |  |
| D8 | $\begin{gathered} \text { DWG. } \\ \text { A3 } \end{gathered}$ | PICNIC SHELTER (incl. CONCRETE PAVING) c/w ALL ARCHITECTURAL, ELECTRICAL AND STRUCTURAL ELEMENTS | 1 | LS |  |  |
|  | PART 'D' Sub Total Contract Price (excluding all applicable taxes: ie: H.S.T). (Addition of Lines D1 to D8) *Transfer to Summary Page |  |  |  |  |  |


| Item No | Spec No | Description | Est. Qty. | Unit | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PART E: ELECTRICAL |  |  |  |  |  |  |
| E1 | SP | LIGHT STANDARDS - SOLAR POWER - 12ft HEIGHT | 5 | each |  |  |
| E2 | SP | ALL ASSOCIATED ELECTRICAL WORK (INCLUDING SUPPLY AND INSTALLATION OF WIRING AND CONDUIT, WARNING TAPE, PERMITS/APPROVALS, CERTIFIED ELECTRICAL DRAWINGS, ESA, HOOK-UP, POWER SUPPLY PEDESTAL(S), GROUNDING, PHOTO-CELLS, INSURANCE AND ALL OTHER ELECTRICAL ITEMS TO FINAL APPROVAL) | 1 | LS |  |  |
| E3 | SP | SOLAR PANEL GRID | 1 | LS |  |  |
|  | PART 'E’ Sub Total Contract Price (excluding all applicable taxes: ie: H.S.T). (Addition of Lines E1 to E3) *Transfer to Summary Page |  |  |  |  |  |


| Item <br> No | Spec <br> No | Description | Est. <br> Qty. | Unit | Unit <br> Price | Amount |
| :--- | :---: | :--- | :---: | :---: | :---: | :---: |
| PART F: PROVISIONAL ITEMS |  |  |  |  |  |  |
| F1 | SP | OVER EXCAVATION OF <br> UNSUITABLE MATERIAL | 1 | $\mathrm{~m}^{3}$ |  |  |
| F2 | SP | GRANULAR 'A' | 1 | $\mathrm{~m}^{3}$ |  |  |
| F3 | SP | GRANULAR 'B' | 1 | $\mathrm{~m}^{3}$ |  |  |
| F4 | SP | GEOGRID | 1 | $\mathrm{~m}^{2}$ |  |  |
| F5 | SP | GEO-TEXTILE | 1 | $\mathrm{~m}^{2}$ |  |  |
| F6 | SP | HPB GRANULAR | 1 | $\mathrm{~m}^{3}$ |  |  |
| F7 | SP | TREEGATOR WATERING <br> BAGS | 33 | each |  |  |
|  | PART ‘F' Sub Total Contract Price (excluding all applicable <br> taxes: ie: H.S.T). (Addition of Lines F1 to F7) *Transfer to <br> Summary Page |  |  |  |  |  |


| Item <br> No | Spec <br> No | Description | Est. <br> Qty. | Unit | Unit <br> Price | Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PART G: CASH ALLOWANCES |  |  |  |  |  |  |
| G1 | SP | INSPECTION AND <br> TESTING OF CAST IN <br> PLACE CONCRETE | 1 | LS |  | $\$ 4,500.00$ |
| G3 | SP | INSPECTION AND <br> TESTING OF MORTAR <br> AND GROUT | 1 | LS |  | $\$ 3,000.00$ |
|  | INSPECTION AND <br> TESTING OF MASONRY <br> ANCHORAGE AND <br> REINFORCING | 1 | LS | $\$ 3,000.00$ |  |  |

## ITEMS AND UNIT PRICES SUMMARY:

| 1 | PART A: EXCAVATION \& GRADING |  |
| :--- | :--- | :---: |
| 2 | PART B: HARDSCAPE |  |
| 3 | PART C: SOFTSCAPE |  |
| 4 | PART D: LANDSCAPE SITE ELEMENTS AND STRUCTURES |  |
| 5 | PART E: ELECTRICAL | $\$ 10,500.00$ |
| 6 | PART F: PROVISIONAL ITEMS | $\$$ |
| 7 | PART G: CASH ALLOWANCES | Total Contract Amount (excluding all applicable taxes: ie: <br> H.S.T): <br> Line 8 = (Addition of Lines 1 to 7) <br> *Transfer Sub Total Contract Price to Page 72 Item 6. |

