



Royal Canadian Mounted Police / Gendarmerie royale du Canada

**RETURN BIDS TO:  
RETOURNER LES SOUMISSIONS A: Bid Receiving/Réception  
des sousmissions**

RCMP-GRC

Bid Receiving/Réception des sousmissions  
Attention: Jordan McKenna  
Mail Stop/Arrêt postal 15  
73 Leikin Drive,  
Ottawa, ON K1A 0R2

**AMENDMENT - INVITATION TO TENDER**

**MODIFICATION - APPEL D'OFFRES**

**Tender to: Royal Canadian Mounted Police**

We hereby offer to sell to Her Majesty the Queen in right of Canada, in accordance with the terms and conditions set out herein, referred to herein or attached hereto, the goods, services and construction listed herein and on any attached sheets at the price(s) set out therefore.

**Soumission aux: Gendarmerie royale du Canada**

Nous offrons par la présente de vendre à Sa Majesté la Reine du chef du Canada, aux conditions énoncées ou incluses par référence dans la présente et aux annexes ci-jointes, les biens, services et construction énumérés ici sur toute feuille ci-annexée, au(x) prix indiqué(s).

**Comments - Commentaries**

**Vendor/Firm Name and Address**

**Raison sociale et adresse du fournisseur/de l'entrepreneur**  
**Facsimile No. - No de télécopieur:**  
**Telephone No. - no de telephone:**

<b>Title-Sujet:</b> Construction of Water Treatment Plant – Norway House	
<b>Solicitation No. - No. de l'invitation</b> 201900293	<b>Date</b> June 7 <sup>th</sup> , 2018
<b>Client Reference No. - No. De Référence du Client</b> 201900293	<b>Amend No.- No. du modif.</b> 001
<b>GETS Reference No. - No. de Référence de SEAG</b> 201900293	
<b>Solicitation Closes –L'invitation prend fin</b>  <b>at - à</b> 16 :00 EDT <b>on - le</b> June 13th, 2018	
<b>F.O.B. - F.A.B.</b> Destination	
<b>Address Enquiries to: - Adresser toutes questions à:</b>  <a href="mailto:jordan.mckenna@rcmp-grc.gc.ca">jordan.mckenna@rcmp-grc.gc.ca</a>	
<b>Telephone No. - No de telephone</b> 613.843.5518	<b>Fax No. - N° de FAX:</b>
<b>Destination of Goods, Services, and Construction:</b> <b>Destinations des biens, services et construction:</b>	
<b>Delivery Required - Livraison exigée:</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/de l'entrepreneur</b>	



Royal Canadian Mounted Police  
Gendarmerie royale du Canada

**Amendment #1 of Solicitation has been issued to make changes to the Tender document**

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Amendment #1 is being issued in order to amend the tender via addendums:

**THE FOLLOWING CHANGES IN THE TENDER DOCUMENTS ARE EFFECTIVE IMMEDIATELY.**

- 1) Please see addendums 1 and 2 attached under the Questions and Answers section.

**ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.**

**Part 1            ADDENDUM NO.1**

**1.1                General**

- .1            This Addendum is issued prior to tender closing and shall become an integral part of the Tender, Specifications, Drawings and Contract Documents for this project.
- .2            In the event of conflicts between the various Contract Documents, the order of precedence shall be as stipulated in the General Conditions of the Contract, except that this Addendum shall take overall precedence.

**Part 3**

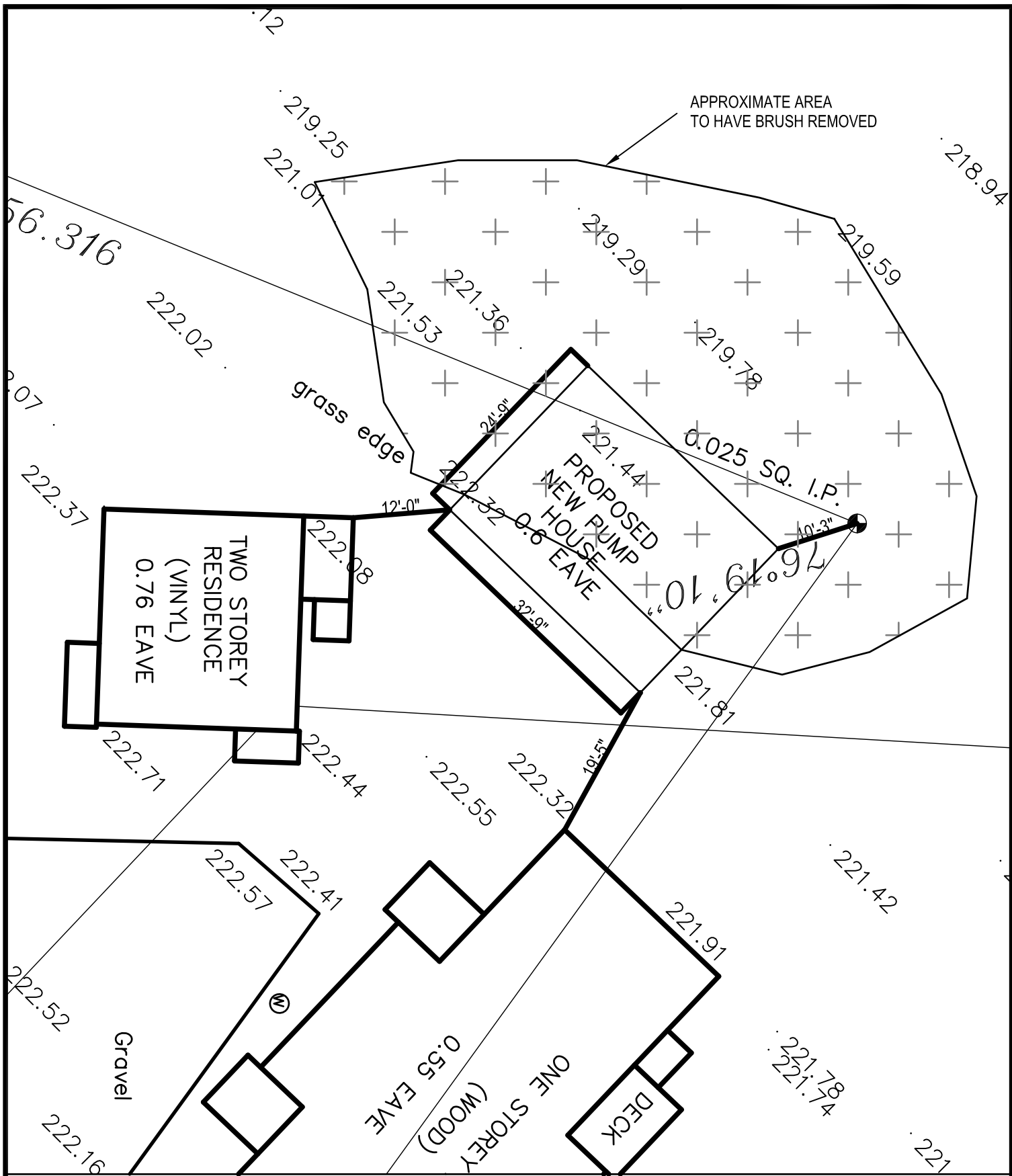
**Clarifications and Additions**

- .1            The contractor is to include all costs to allow for the water treatment plant to be relocated by as much as 15'-0" in any direction. This is to allow for any unforeseen rock formations or large changes in elevation in the excavation area. The Departmental Representative and Consultant will be on site at the completion of bushing to finalize the location of the WTP building.
- .2            As per the attached sketch SK-1 a large amount of bushing will be required prior to excavation. The contractor is to remove all undergrowth and trees from site. Pushing aside and stacking the existing bush is not acceptable.
- .3            Install 3 new wall mounted fire extinguisher see attached specification for details. Consultant to specify location on site.

**Part 4            Request for Equals**

**4.1                See attached**

**END OF SECTION**



PROJECT TITLE:  
NORWAY HOUSE WATER TREATMENT PLANT

SHEET TITLE:  
BRUSHING PAN

PROJECT NUMBER:  
17-045-01-21

SCALE:  
1/8"=1'-0"

DATE (YY MM DD):  
18 05 31

REVISION NUMBER:  
00

DETAIL NUMBER:

SK-1

**Part 1 General**

**1.1 REFERENCES**

- .1 Health Canada/Workplace Hazardous Materials Information System (WHMIS)
  - .1 Material Safety Data Sheets (MSDS).
- .2 National Fire Protection Association (NFPA)
  - .1 NFPA 10-2006, Standard for Portable Fire Extinguishers.

**1.2 ACTION AND INFORMATIONAL SUBMITTALS**

- .1 Provide submittals in accordance with Section 01 33 00 - Submittal Procedures.
- .2 Product Data:
  - .1 Submit manufacturer's printed product literature and datasheet and include product characteristics, performance criteria, physical size, finish and limitations.
  - .2 Submit two copies WHMIS MSDS - Material Safety Data Sheets in accordance with Section 02 81 01 - Hazardous Materials.
- .3 Provide shop drawings.
- .4 Closeout Submittals:
  - .1 Provide operation and maintenance data for incorporation into manual specified in Section 01 78 00 - Closeout Submittals.

**1.3 DELIVERY, STORAGE AND HANDLING**

- .1 Packing, shipping, handling and unloading:
  - .1 Deliver, store and handle materials in accordance with Section 01 61 00 - Common Product Requirements.
- .2 Waste Management and Disposal:
  - .1 Separate waste materials for reuse recycling in accordance with Section 01 74 21 - Construction/Demolition Waste Management and Disposal.

**Part 2 Products**

**2.1 MULTI-PURPOSE DRY CHEMICAL EXTINGUISHERS**

- .1 Stored pressure rechargeable type with hose and shut-off nozzle, ULC labelled for A, B and C class protection.
  - .1 Sizes 9 kg or as indicated.

**2.2 EXTINGUISHER BRACKETS**

- .1 Type recommended by extinguisher manufacturer.

**2.3 IDENTIFICATION**

- .1 Identify extinguishers in accordance with recommendations of ANSI/NFPA 10 CAN/ULC-S508.
- .2 Attach tag or label to extinguishers, indicating month and year of installation. Provide space for service dates.

**Part 3 Execution**

**3.1 MANUFACTURER'S INSTRUCTIONS**

- .1 Compliance: comply with manufacturer's written recommendations, including product technical bulletins, handling, storage and installation instructions, and datasheets.

**3.2 INSTALLATION**

- .1 Install or mount extinguishers in cabinets or on brackets as indicated.
- .2 Install fire safety blankets as indicated.

**END OF SECTION**





**Part 1            ADDENDUM NO.2**

**1.1                General**

- .1            This Addendum is issued prior to tender closing and shall become an integral part of the Tender, Specifications, Drawings and Contract Documents for this project.
- .2            In the event of conflicts between the various Contract Documents, the order of precedence shall be as stipulated in the General Conditions of the Contract, except that this Addendum shall take overall precedence.

**Part 2            Clarifications and Additions**

**See attached electrical addendum**

**Request for Equals**

**See attached**

**END OF SECTION**





6-1375 Niakwa Road E; Winnipeg MB; R2J 3T3  
Phone: 255-4842; Fax: 255-7679  
E-mail: info@joreyelectric.com  
Website: www.joreyelectric.com

## **NOTICE OF ADDENDUM**

**Project:** Norway House Water Treatment Plant

**Date:** 4 June 2018

**File:** 17-053

**Addendum No:** Elec #1

**Total # of pages:** 2

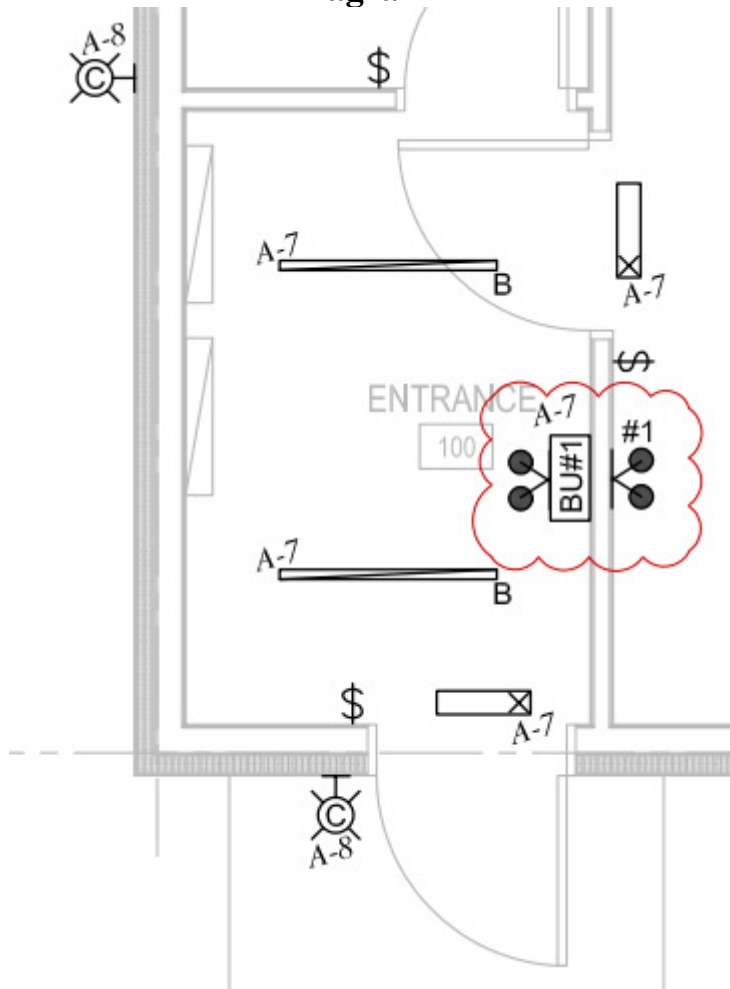
The following changes are to be incorporated into the contract documents for this project. This addendum forms an integral part of the contract documents and the changes described herein are to be included in the tender price. No extra payment, following the close of tenders, will be allowed for the changes described herein.

ITEM	DETAILS
1)	Refer to Diagram #1. Add a battery unit with double heads and one double remote head in the water treatment plant building. Battery unit is to be Lumacell RG12S-36-2-LD7 or equal. Remote head is to be Lumacell MQM-2-LD7 or equal. Battery unit is to be connected to the lighting circuit in the building.
2)	Refer to Diagram #2. Add a battery unit with double heads in the pump house building. Battery unit is to be Lumacell RG12S-36-2-LD7 or equal. Battery unit is to be connected to the interior lighting circuit in the building.

**Distribution:**  
Can-Tec Services Ltd. - Reid

**Jorey Electric Ltd.**  
Per: Jodi Doerksen, P.Eng

**Diagram 1**



**Diagram 2**

