



**RETURN BIDS TO:**  
**RETOURNER LES SOUMISSIONS À:**  
Public Works and Government Services Canada  
ATB Place North Tower  
10025 Jasper Ave./10025 ave. Jasper  
5th floor/5e étage  
Edmonton  
Alberta  
T5J 1S6  
Bid Fax: (780) 497-3510

## SOLICITATION AMENDMENT MODIFICATION DE L'INVITATION

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

### Comments - Commentaires

Vendor/Firm Name and Address  
Raison sociale et adresse du  
fournisseur/de l'entrepreneur

**Issuing Office - Bureau de distribution**  
Public Works and Government Services Canada  
ATB Place North Tower  
10025 Jasper Ave./10025 ave Jasper  
5th floor/5e étage  
Edmonton  
Alberta  
T5J 1S6

<b>Title - Sujet</b> Waterton Alpine Stables Building	
<b>Solicitation No. - N° de l'invitation</b> EP922-191669/A	<b>Amendment No. - N° modif.</b> 001
<b>Client Reference No. - N° de référence du client</b> PC	<b>Date</b> 2018-11-14
<b>GETS Reference No. - N° de référence de SEAG</b> PW-\$PWU-066-11481	
<b>File No. - N° de dossier</b> PWU-8-41142 (066)	<b>CCC No./N° CCC - FMS No./N° VME</b>
<b>Solicitation Closes - L'invitation prend fin</b> <b>at - à 02:00 PM</b> <b>on - le 2018-12-04</b>	<b>Time Zone</b> <b>Fuseau horaire</b> Mountain Standard Time MST
<b>F.O.B. - F.A.B.</b> <b>Plant-Usine:</b> <input type="checkbox"/> <b>Destination:</b> <input type="checkbox"/> <b>Other-Autre:</b> <input type="checkbox"/>	
<b>Address Enquiries to: - Adresser toutes questions à:</b> Lee, Mony	<b>Buyer Id - Id de l'acheteur</b> pwu066
<b>Telephone No. - N° de téléphone</b> (780) 224-6675 ( )	<b>FAX No. - N° de FAX</b> (780) 497-3510
<b>Destination - of Goods, Services, and Construction:</b> <b>Destination - des biens, services et construction:</b>	

Instructions: See Herein

Instructions: Voir aux présentes

<b>Delivery Required - Livraison exigée</b>	<b>Delivery Offered - Livraison proposée</b>
<b>Vendor/Firm Name and Address</b> <b>Raison sociale et adresse du fournisseur/de l'entrepreneur</b>	
<b>Telephone No. - N° de téléphone</b> <b>Facsimile No. - N° de télécopieur</b>	
<b>Name and title of person authorized to sign on behalf of Vendor/Firm</b> <b>(type or print)</b> <b>Nom et titre de la personne autorisée à signer au nom du fournisseur/</b> <b>de l'entrepreneur (taper ou écrire en caractères d'imprimerie)</b>	
<b>Signature</b>	<b>Date</b>

Solicitation No. - N° de l'invitation  
EP922-191669/A

Amd. No. - N° de la modif.  
001

Buyer ID - Id de l'acheteur  
pwu066

Client Ref. No. - N° de réf. du client  
PCA EP922-191669

File No. - N° du dossier  
PWU-8-41142

CCC No./N° CCC - FMS No./N° VME

---

## **MODIFICATION DE L'INVITATION No. 001**

Voir addenda ci-joint 002.

Toutes les autres modalités et conditions de l'Appel d'offres restent inchangées.

**Part 1 General**

- .1 This addendum consists of three (3) pages plus the following list of drawings:

No.	Drawing Title	Issue Date
E1	Site Plan and Single Line Diagram	22 October 2018
E2	Alpine Cottage and Bunk House Crawlspace Plan – Electrical and Riser Diagram	22 October 2018

**1.2 CHANGES TO THE PROJECT MANUAL**

.1 SECTION 01 11 00 – SUMMARY OF WORK

- .1 **Add** Item 1.1.1.1 Ready-to-move (RTM) buildings to be installed by April 1, 2019.
- .2 **Revise** Item 1.5.3.1 “*Building Foundations*, Saddling Barn, Boarding Barn, and site work including weather shelter, fences and corrals, landscaping, and parking lot.”
- .3 **Add** Paragraph to Section as follows:  
DEPARTMENTAL REPRESENTATIVE FURNISHED ITEMS
  - .1 Departmental Representative Responsibilities:
    - .1 Arrange for delivery of shop drawings, product data, samples, manufacturer's instructions, and certificates to Contractor.
    - .2 Deliver supplier's bill of materials to Contractor.
    - .3 Arrange and pay for delivery to site in accordance with Progress Schedule.
    - .4 Inspect deliveries jointly with Contractor.
    - .5 Submit claims for transportation damage.
    - .6 Arrange for replacement of damaged, defective or missing items.
    - .7 Arrange for manufacturer's field services; arrange for and deliver manufacturer's warranties and bonds to Contractor.
  - .2 Contractor Responsibilities:
    - .1 Designate submittals and delivery date for each product in progress schedule.
    - .2 Review shop drawings, product data, samples, and other submittals. Submit to Departmental Representative notification of observed discrepancies or problems anticipated due to non-conformance with Contract Documents.
    - .3 Receive and unload products at site.
    - .4 Inspect deliveries jointly with Departmental Representative; record shortages, and damaged or defective items.
    - .5 Handle products at site, including uncrating and storage.
    - .6 Protect products from damage, and from exposure to elements.
    - .7 Assemble, install, connect, adjust, and finish products.
    - .8 Provide installation inspections required by public authorities.
    - .9 Repair or replace items damaged by Contractor or subcontractor on site (under their control).
  - .3 Schedule of Departmental Representative-furnished items:

- .1 Fireplace.
- .2 SECTION 01 32 16.07 – CONSTRUCTION PROGRESS SCHEDULE - BAR (GANTT) CHART
  - .1 Ensure detailed Project Schedule includes, at minimum, milestone and activity types as follows:
    - .1 Award.
    - .2 Shop Drawings, Samples.
    - .3 Permits.
    - .4 Review of RTM fabrication at manufacturing location.
    - .5 Site installation of RTMs.
    - .6 Utility connection.
    - .7 RTM Exterior Finishing.
    - .8 Supplied equipment long delivery items.
  - .3 SECTION 01 78 00 – CLOSEOUT SUBMITTALS
    - .1 **Delete** items 1.5.6.6 ESA certification and 1.5.6.7 TSSA certification.
  - .4 SECTION 06 10 00 – ROUGH CARPENTRY
    - .1 **Revise** Item 3.4.1 to “Comply with requirements of NBC 2015 Part 9 supplemented by following paragraphs.”
  - .5 SECTION 26 50 00 – EXIT SIGNS
    - .1 **Delete** references to NFPA 101.
  - .6 SECTION 28 31 01 – FIRE ALARM SYSTEM (ADDRESSABLE, SINGLE STAGE)
    - .1 **Delete** Paragraph 2.6 GRAPHIC ANNUNCIATOR – PASSIVE TYPE.
    - .2 **Revise** references to Alberta Building Code (ABC) to the ABC 2014 Edition.
    - .3 **Revise** references to CAN/ULC-S537 to the 2013 Edition.
- 1.3 CHANGES TO DRAWINGS**
  - .1 SHEET A0.1 – LIST OF CONSULTANTS, LIST OF DRAWINGS, CODE REVIEW, GENERAL NOTES
    - .1 **Add** Occupancies to Code Review:
      - .1 Alpine Cottage: Occupancy 12.
      - .2 Bunkhouse: Occupancy 8.
  - .2 DRAWING A2.1 – ALPINE COTTAGE AND BUNKHOUSE NEW CONSTRUCTION FLOOR PLANS
    - .1 Detail 2:
      - .1 **Add** note stating, “Clearance to combustible material from the wood fireplace and chimney must respect those as specified by the manufacturer’s installation instructions”.
  - .3 DRAWING E1 – SITE PLAN AND SINGLE LINE DIAGRAM
    - .1 Refer to revised Drawing E1 as attached. Revisions are indicated in revision clouds.
  - .4 DRAWING E2 – ALPINE COTTAGE AND BUNK HOUSE CRAWLSPACE PLAN – ELECTRICAL AND RISER DIAGRAM
    - .1 Refer to revised Drawing E2 as attached. Revisions are indicated in revision clouds.

.5 DRAWING E3 – LIGHTING, POWER AND SYSTEMS

.1 Detail 3:

- .1 **Delete** requirement for CO detectors, connected to Fire Alarm System.
- .2 **Revise** all Smoke Alarms to Combination CO/Smoke Alarm units.
- .3 **Add** a horn-strobe combination to device Bunk Room 7.

**END OF ADDENDUM NUMBER NO. 2**



