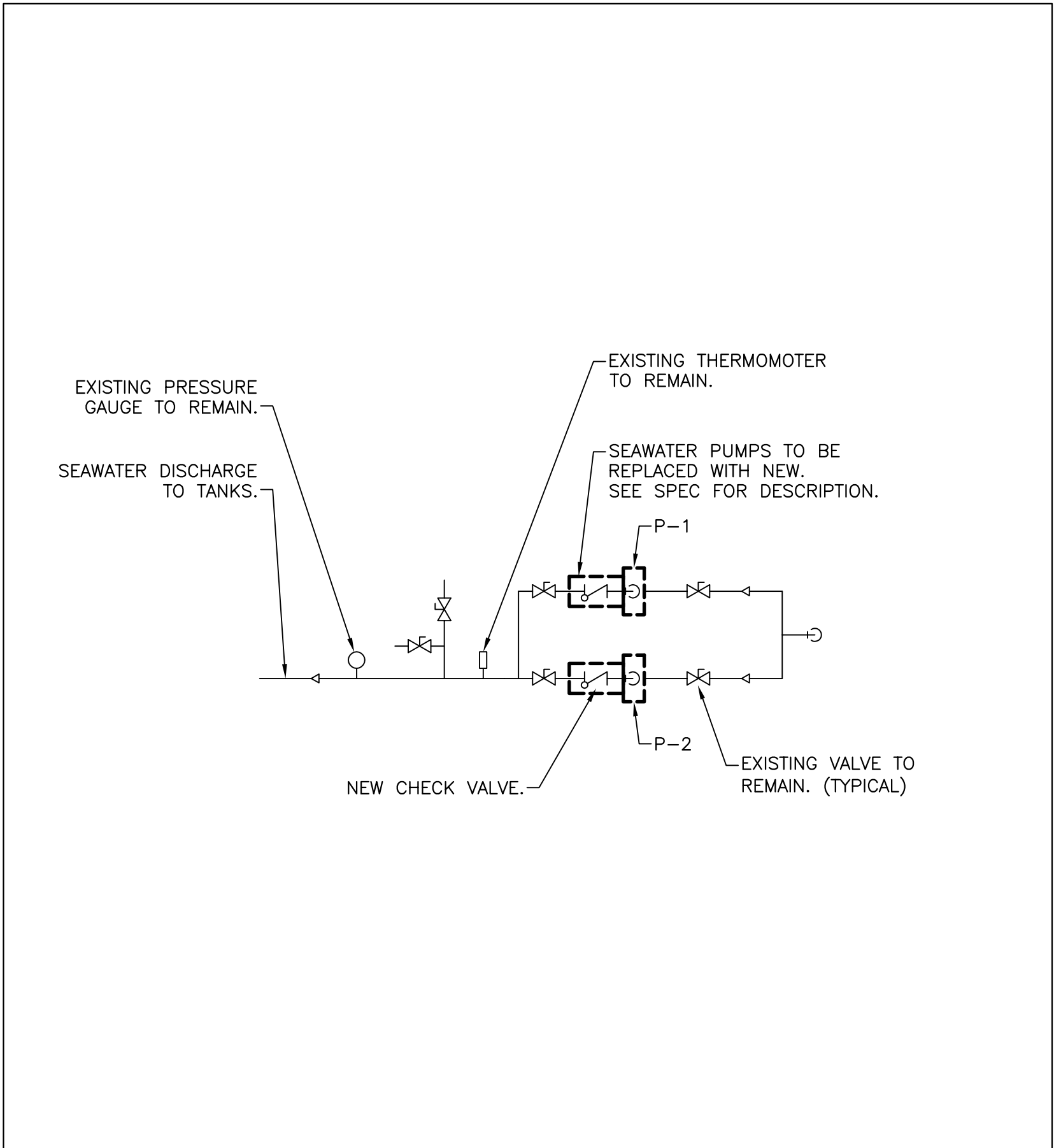


PIPE IDENTIFICATION DETAIL

N.T.S.

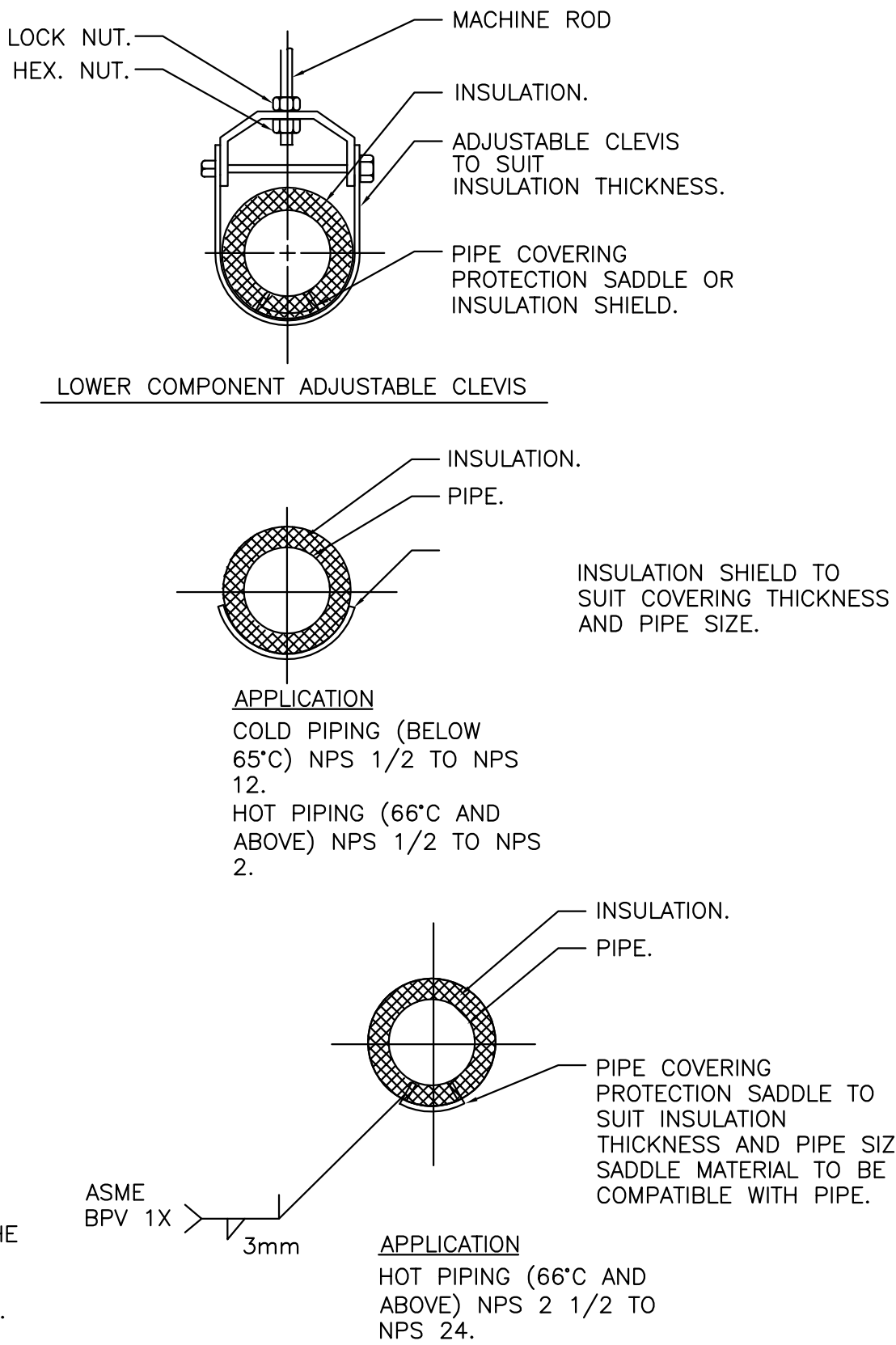
H-10 H-10



SEAWATER PIPING SCHEMATIC

N.T.S.

H-10 H-10



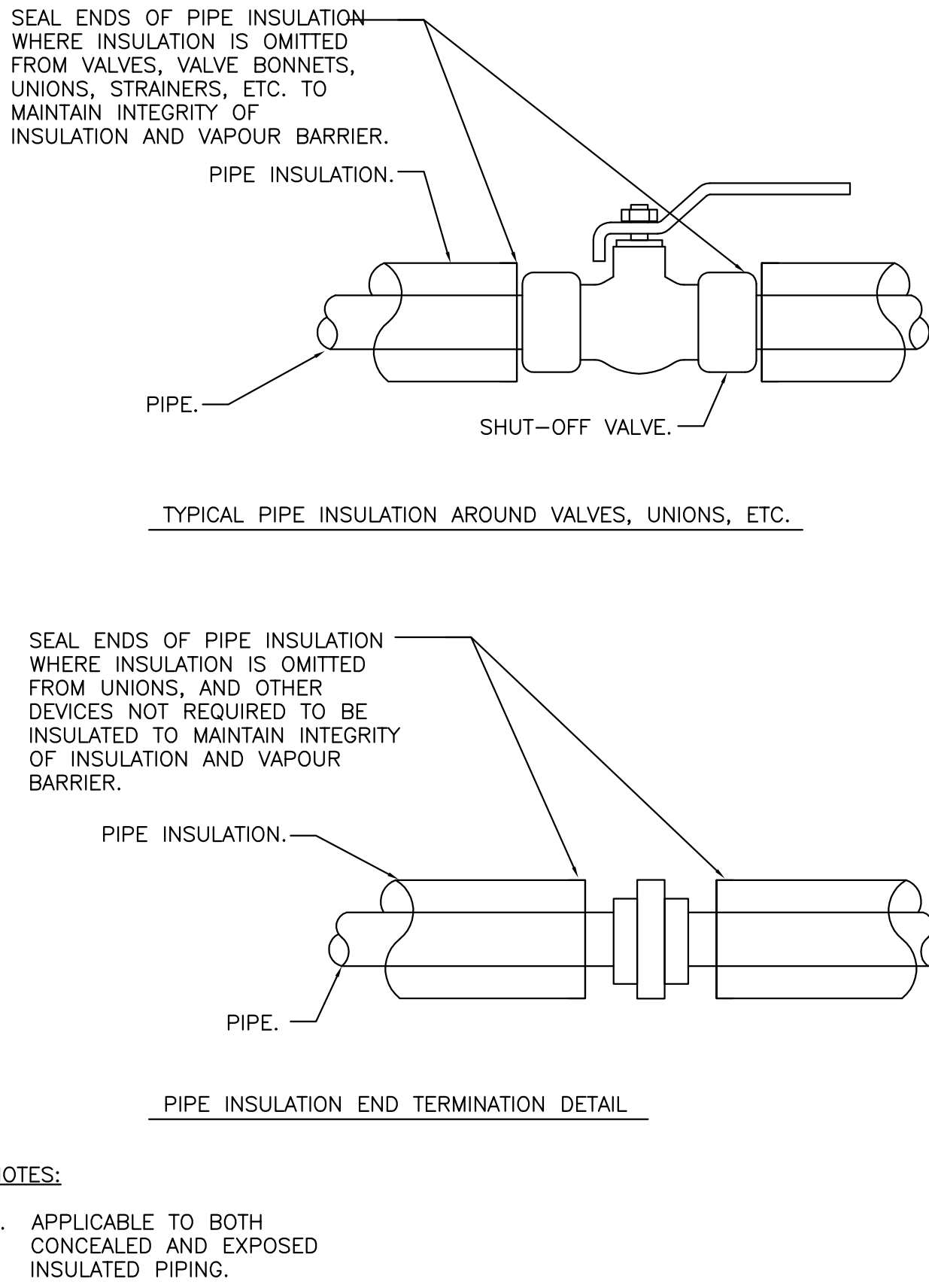
NOTES:

1. FOR STEEL PIPE THE PIPE ATTACHMENT SHALL BE CARBON STEEL GALVANIZED.
2. FOR COPPER PIPE THE PIPE ATTACHMENT SHALL BE EPOXY COATED BLACK STEEL.

PIPE ATTACHMENTS & LOWER COMPONENT ADJUSTABLE CLEVIS

N.T.S.

H-10 H-10



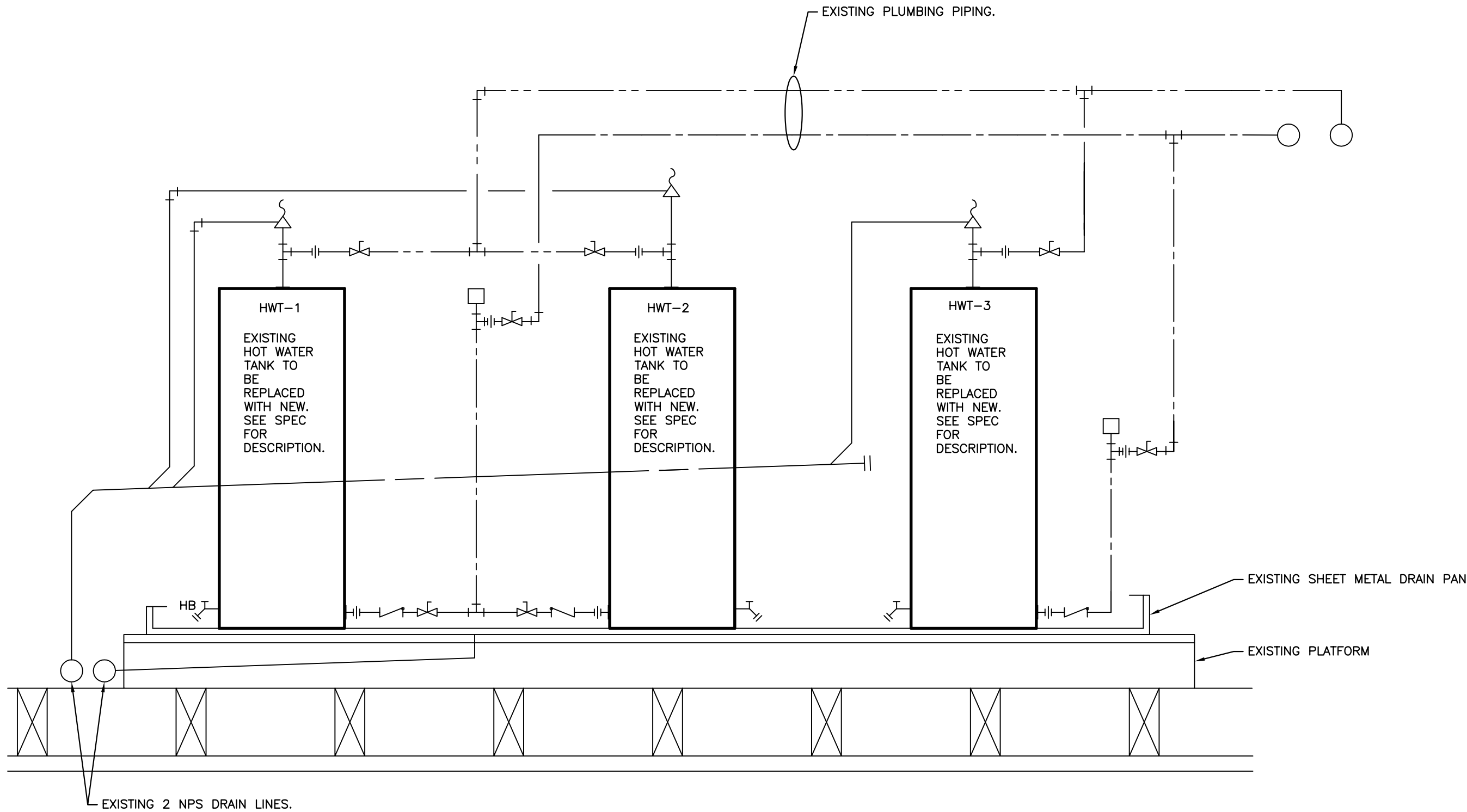
NOTES:

1. APPLICABLE TO BOTH CONCEALED AND EXPOSED INSULATED PIPING.

TYPICAL PIPE INSULATION DETAILS

N.T.S.

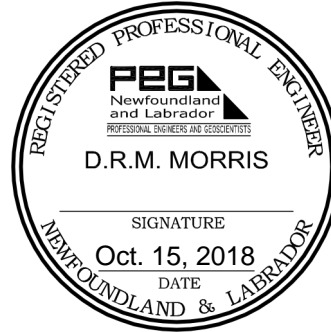
H-10 H-10



HOT WATER TANK PIPING DETAIL

N.T.S.

H-10 H-10



| C01 | 2018/10/15 | ISSUED FOR TENDER | D.B.                    | NS                   |
|-----|------------|-------------------|-------------------------|----------------------|
| No. | Date       | Description       | Drawn by<br>Dessiné par | Approved<br>Approuvé |

| A<br>B  | Detail number<br>Sheet number | A Numéro de détail<br>B Numéro de la feuille |
|---|-------------------------------|--|
| Linear dimensions<br>in millimetres   |                               | Dimensions linéaires<br>en millimètres       |
| Consultant's Name<br>Nom de l'expert-conseil  |                               | Eng. Stamp<br>Sceau de l'ingénieur           |
| SNC • LAVALIN Inc.<br>Halifax, Nova Scotia, Canada<br>Member of the SNC • LAVALIN Group |                               |  |

|  |
|--|
| Project title/Titre du projet                        |
| TERRA NOVA VISITOR CENTRE<br>REHABILITATION UPGRADES |
| GLOVERTOWN, NL                                       |

|  |                           |                                |
|--|---------------------------|--------------------------------|
| Drawing title/Titre du dessin                  |                           |                                |
| PLUMBING DETAILS                               |                           |                                |
| Designed by/Concept par<br>D.M.                |                           | Date<br>2018/08/31             |
| Drawn by/Dessiné par<br>D.B.                   |                           | Date<br>2018/08/31             |
| Checked by/Vérifié par                         |                           | Date                           |
| Project No./No. du projet<br>1326              | Scale/Echelle<br>AS SHOWN | Sheet No./<br>N° de la feuille |
| Drawing Set No./No. de série du dessin<br>H-10 |                           |                                |