



RETURN BIDS TO:

RETOURNER LES SOUMISSIONS À:

Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave. Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6
Bid Fax: (780) 497-3510

**SOLICITATION AMENDMENT
MODIFICATION DE L'INVITATION**

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the Solicitation remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'invitation demeurent les mêmes.

Comments - Commentaires

Vendor/Firm Name and Address
Raison sociale et adresse du
fournisseur/de l'entrepreneur

Issuing Office - Bureau de distribution
Public Works and Government Services Canada
ATB Place North Tower
10025 Jasper Ave./10025 ave Jasper
5th floor/5e étage
Edmonton
Alberta
T5J 1S6

Title - Sujet Waterton Alpine Stables Building	
Solicitation No. - N° de l'invitation EP922-191669/A	Amendment No. - N° modif. 003
Client Reference No. - N° de référence du client PC	Date 2018-11-26
GETS Reference No. - N° de référence de SEAG PW-\$PWU-066-11481	
File No. - N° de dossier PWU-8-41142 (066)	CCC No./N° CCC - FMS No./N° VME
Solicitation Closes - L'invitation prend fin at - à 02:00 PM on - le 2018-12-04	Time Zone Fuseau horaire Mountain Standard Time MST
F.O.B. - F.A.B. Plant-Usine: <input type="checkbox"/> Destination: <input type="checkbox"/> Other-Autre: <input type="checkbox"/>	
Address Enquiries to: - Adresser toutes questions à: Lee, Mony	Buyer Id - Id de l'acheteur pwu066
Telephone No. - N° de téléphone (780) 224-6675 ()	FAX No. - N° de FAX (780) 497-3510
Destination - of Goods, Services, and Construction: Destination - des biens, services et construction:	

Instructions: See Herein

Instructions: Voir aux présentes

Delivery Required - Livraison exigée	Delivery Offered - Livraison proposée
Vendor/Firm Name and Address Raison sociale et adresse du fournisseur/de l'entrepreneur	
Telephone No. - N° de téléphone Facsimile No. - N° de télécopieur	
Name and title of person authorized to sign on behalf of Vendor/Firm (type or print) Nom et titre de la personne autorisée à signer au nom du fournisseur/ de l'entrepreneur (taper ou écrire en caractères d'imprimerie)	
Signature	Date

Solicitation No. - N° de l'invitation
EP922-191669/A

Amd. No. - N° de la modif.
003

Buyer ID - Id de l'acheteur
pwu066

Client Ref. No. - N° de réf. du client
PCA EP922-191669

File No. - N° du dossier
PWU-8-41142

CCC No./N° CCC - FMS No./N° VME

SOLICITATON AMENDMENT No. 003

See attached Addendum 003.

All other terms and conditions of the Invitation to Tender remain unchanged.

Part 1 General

- .1 This addendum consists of two (2) pages.

1.2 CHANGES TO THE PROJECT MANUAL – SADDLING BARN, BOARDING BARN & SITE WORK

- .1 SECTION 01 11 00 – SUMMARY OF WORK –

- .1 **Add** Item 1.1.1.1 Saddling Barn, Boarding Barn and Site work to be completed 24 weeks from Notice to Proceed.
- .2 **Add** Item 1.5.5. The contractor for the foundation and deep utility construction tender (EP922-191264/B - Contractor A) at the Alpine Stables site will overlap with the building construction tender (EP922-191669/A - Contractor B). Contractor A will remain prime contractor until either the certificate of completion is issued for Contract A or an agreement, acceptable to the Departmental Representative, concerning the division or hand over of prime contractor responsibilities is made between Contractor A and Contractor B.

Contractor B must coordinate their construction with Contractor A, if they are permitted by the Departmental Representative to access the site prior to the issuance of the certificate of completion for Contractor A. Contractor A, when Prime Contractor, may limit site access or activities permitted which could cause critical path delays for Contractor B. Contractor B cannot mobilise to site without written permission to do so from the Departmental Representative. Written permission to mobilise to the site will not be granted until the prime contractor responsibilities for a portion of the site or the entire site are handed over from Contractor A to Contractor B. Claims associated with delays related to the date of permitted mobilisation to site or other contractor coordination issues will not be considered. Contractor A will be addressing deficiencies at the site in the Spring of 2019. The two contracts will overlap and coordination will be required between the Contractors A and B.

1.3 CHANGES TO THE PROJECT MANUAL – ALPINE COTTAGE AND BUNKHOUSE

- .1 SECTION 01 11 00 – SUMMARY OF WORK -

- .1 **Add** Item 1.5.4. The contractor for the foundation and deep utility construction tender (EP922-191264/B - Contractor A) at the Alpine Stables site will overlap with the building construction tender (EP922-191669/A - Contractor B). Contractor A will remain prime contractor until either the certificate of completion is issued for Contract A or an agreement, acceptable to the Departmental Representative, concerning the division or hand over of prime contractor responsibilities is made between Contractor A and Contractor B.

Contractor B must coordinate their construction with Contractor A, if they are permitted by the Departmental Representative to access the site prior to the issuance of the certificate of completion for Contractor A. Contractor A, when Prime Contractor, may limit site access or activities permitted which could cause critical path delays for Contractor B. Contractor B cannot mobilise to site without written permission to do so from the Departmental Representative. Written permission to mobilise to the site will not be granted until the prime contractor responsibilities for a portion of the site or the entire site are handed over from Contractor A to Contractor B. Claims associated with delays related

to the date of permitted mobilisation to site or other contractor coordination issues will not be considered. Contractor A will be addressing deficiencies at the site in the Spring of 2019. The two contracts will overlap and coordination will be required between the Contractors A and B.

1.4 CHANGES TO DRAWINGS - SADDLING BARN, BOARDING BARN & SITE WORK

.1 Refer to detail 2/C02:

.1 **Delete:** Supply and Place Asphalt Tack and/or Prime coat and **50 mm** Type III Asphalt Surface Course." Adhere to specifications for maximum lift thickness.

.2 **Add:** Supply and Place Asphalt Tack and/or Prime coat and **100 mm** Type III Asphalt Surface Course." Adhere to specifications for maximum lift thickness.

1.5 CLARIFICATIONS: GENERAL

.1 Q: We request an extension of one week to tender closing.

.1 A: An extension has not been approved at this time.

.2 Q: Please confirm if the building permit is already applied for or if it will be obtained by general contractor.

.1 A: The contractor is not required to apply or pay for the building permit.

.3 Q: Please provide the Construction Start Date

.1 A: We will state the project will start immediately upon award.

.4 Q: As per tender form, BA06, please clarify the construction time of 24 weeks is for the work included in Lump Sum Price or only the unit price items are also included?

.1 A: The construction time will be the same for the entire project, unit and lump sum.

1.6 CLARIFICATIONS:

.1 Q: Could you please provide an updated bid sheet to reflect the paving structure shown in Addendum 1. The unit rate sheet and specifications have a different structure than that of the Addendum 1 plans.

.1 A: The bid sheet is correct. Refer to changes to item 1.4 in this Addendum.

.2 Q: A bid item for level course should probably be added to pay for the extra asphalt required to fill depressions and potholes.

.1 A: Potholes and depressions are intended to be identified as areas of repair, where pavement is to be removed and patched as per the provisional bid item. If a bidder intends to use a levelling course, they can propose this method as an alternate.

.3 Q: 50mm of asphalt is an unusually small amount for surfacing over failing existing pavement or directly over asphalt.

.1 A: This thickness of asphalt is to be 100 mm in accordance with bid form. Refer to item 1.4 in this Addendum.

- **END OF ADDENDUM NO. 03** -