

Addendum / Addenda

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| Project Description / Description de projet U-66A Install Dehumidifier | | |
| Solicitation No./N° de sollicitation 18-22094 | Project No./N° de projet 5471 | W.O. No./N° d'ordre de travail A1-013874-01-01 |
| Departmental Representative / représentant ministériel Maurice Richard | | Date January 22, 2019 |
| <p>Notice: This addendum shall form part of the tender documents and all conditions shall apply and be read in conjunction with the original plans and specifications.</p> | | <p>Nota: Cet addenda fait partie intégrale des dossiers d'appel; toutes les conditions énoncées doivent être lues et appliquées en conjonction avec les plans et les devis originaux.</p> |

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| 1 | Drawings 5471-E01 and 5471-E02 are not part of this project. Les dessins 5471-E01 et 5471-E02 ne font pas partie de ce projet. |
| 2 | Site visit sheet attached. Feuille de présence lors des visites de chantier incluse. |
| 3 | Gravel compaction testing is not required for the outdoor pad. Notify the NRC Departmental Representative prior to compacting the gravel. Provide the concrete mix report from the concrete supplier. Le test de compaction du gravier n'est pas requis pour la dalle extérieur. Avisez le représentant du CNRC avant de compacter le gravier. Fournissez le rapport de mélange du béton fourni par le fournisseur de béton. |
| END | |

Mandatory Site Visit Attendance / Visite de chantier obligatoire

| Project Description / Description de projet | | U-66A Dehumidifier Installation | | Closing Date | | January 31, 2019 | | Closing time | | 2:00 PM | | | | | | | | | |
|---|---------------|---------------------------------|-----------------|--------------------------|------------------------------|------------------|--|------------------------------|--|--------------|--|-------------------|--|-------------------|--|-------------|--|------------------|--|
| Solicitation No./N° de sollicitation | | 18-22094 | | Project No./No de projet | | 1st Showing | | January 9, 2019 | | Showing Time | | 9:00 AM | | | | | | | |
| Departmental Representative / représentant | | Maurice Richard | | Signature | | [Signature] | | Alternate/Questions deadline | | 21/01/2019 | | Addendum Deadline | | January 25/ 12:00 | | 2nd Showing | | January 10, 2019 | |
| COMPANY/COMPAGNIE | NAME/NOM | SIGNATURE | PHONE/TELEPHONE | FAX/TELECOPIEUR | EMAIL/COURRIEL | | | | | | | | | | | | | | |
| F. Taerhaegem | Hamid Zoubeid | [Signature] | 613 745 8688 | | haidi@taerhaegem.ca | | | | | | | | | | | | | | |
| Francis Huac | Jason Chapman | [Signature] | 613 723 7869 | | jason.chapman@francishuac.ca | | | | | | | | | | | | | | |
| Chernich et al | B B RABY | [Signature] | 613 741 9732 | | bb@bbcamichael-eng.ca | | | | | | | | | | | | | | |
| SEA Speed Mech | ROBERT GILL | [Signature] | 613 282 5026 | | gill@seabrokbros.ca | | | | | | | | | | | | | | |
| Woodway | Kurtis Abbott | [Signature] | 619 983 5626 | | Kurtis.A@woodway.com | | | | | | | | | | | | | | |
| Climate Works | Jason Katusie | [Signature] | 613 869 3366 | | j.katusie@climateworks.ca | | | | | | | | | | | | | | |
| Baumen Design | Karen Baumen | [Signature] | 613 291 5555 | | fred@broderelectric.ca | | | | | | | | | | | | | | |
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Mandatory Site Visit Attendance / Visite de chantier obligatoire

| Project Description / Description de projet U-66A Dehumidifier Installation | | Project No./No de projet | | Closing Date | | Closing time | |
|--|-------------------------|--|-----------------|--|-------------------------------|---------------------------------|--|
| Solicitation No./N° de sollicitation 18-22094 | | Signature <i>[Signature]</i> | | 1st Showing January 9, 2019 | | Showing Time 9:00 AM | |
| Departmental Representative / représentant Maurice Richard | | Alternate/Questions deadline 21/01/2019 | | Addendum Deadline January 25/ 12:00 | | 2nd Showing January 10, 2019 | |
| COMPANY/COMPAGNIE | NAME/NOM | SIGNATURE | PHONE/TELEPHONE | FAX/TELECOPIEUR | EMAIL/COURRIEL | | |
| BASTAR | Alain ROUTHIER | <i>[Signature]</i> | 613-738-7450 | 613-738- 2823 | arouthier@baste.com | | |
| Plan Groupe | Roren Nickerson | <i>[Signature]</i> | 902 635 3225 | 613 274 2718 | knickerson@plan-group.com | | |
| T MECHANICAL | Rob DERRICK | <i>[Signature]</i> | 613-803-2490 | 613-382-4496 | RobDerrick@gmail.com | | |
| Alliance Engineering | Tristan Keith | <i>[Signature]</i> | 613-805-3916 | 613-822-3040 | tkeith@allianceengineering.ca | | |
| Carmichael | Brady | <i>[Signature]</i> | 613 741 9732 | | RBrady@Carmichael-eng.ca | | |
| Black & McDonald | Matthew Lege | <i>[Signature]</i> | 613-282-1796 | | MLege@blackandmcdonald.com | | |
| Rege Salvage | Keith Lege | <i>[Signature]</i> | 613-893-7759 | N/A | kyle@lege-salvage.com | | |
| SR Mech. | Chris Cote | <i>[Signature]</i> | 613-830-0665 | | chris.cote@srmech.com | | |
| 3M Mechanical | Jesse Vauve | <i>[Signature]</i> | 613-720-4772 | | jesse@3umechanical.ca | | |
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